| Submit To Appropriate District Office Two Copies                              |                  |                        |                           | State of New Mexico   |                  |                                      |  |                                 | Form C-105<br>July 17, 2008 |                   |       |   |         |  |                   |              |             |                              |
|---|------------------|------------------------|---------------------------|---|------------------|--------------------------------------|--|---------------------------------|-----------------------------|-------------------|-------|---|---------|--|-------------------|--------------|-------------|------------------------------|
| District I<br>1625 N. French Dr., Hobbs, NM 88240                             |                  |                        |                           | Energy, Minerals and Natural Resources                              |                  |                                      |  |                                 | 1. WELL API NO.             |                   |       |   |         |  |                   |              |             |                              |
| SINCE II JOI W. Grand Avenue, Artesia, NM 88210                               |                  |                        |                           | Oil Conservation Division   |                  |                                      |  |                                 | 30-025-38907                |                   |       |   |         |  |                   |              |             |                              |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410                             |                  |                        |                           | 1220 South St. Francis Dr.  |                  |                                      |  |                                 | 2. Type of Le               |                   | □ FE  | е П                                       | FED/IND | IAN  |                   |              |             |                              |
| District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505                    |                  |                        |                           |   |                  | Santa Fe, N                          | ١M   | 875                             | 05                          |                   |       | 3. State Oil &                            |         |  |                   |              |             |                              |
| WELL  | COMP             | LETIC                  | NORF                      | RECC  | MPL              | ETION RE                             | PO   | RT A                            | NE                          | LOG               |       |   |         |  |                   |              |             |                              |
| 4. Reason for fill  | ing:             |                        |                           |   |                  |                                      |  |                                 |                             |                   |       | 5. Lease Name<br>Lost Tank                |         |  |                   | lame         |             |                              |
| COMPLETION REPORT (Fill in boxes #1 through #31 for State and Fee wells only) |                  |                        |                           |   |                  |                                      |  |                                 |                             | 6. Well Numb      |       | State                                     |         |  |                   |              |             |                              |
| C-144 CLOS<br>#33; attach this a  | nd the pla       | TTACHM<br>at to the C  | IENT (Fill<br>-144 closur | in boxe<br>e report   | s#1 the          | rough #9, #15 Da<br>rdance with 19.1 | te R<br>5.17                                 | ig Rele<br>.13.K N              | ased<br>MA                  | and #32 and<br>C) | Vor   | 4   |         |  |                   |              |             |                              |
| 7. Type of Comp   | oletion:<br>WEL1 | □ WORK                 | OVER 🗆                    | DEEPI   | DNING            | □PLUGBACK                            |  | DIFFI                           | EREN                        | IT RESERV         | /OIR  | . OTHER_                                  |         |  |                   |              |             |                              |
| 8. Name of Opera  | itor Ch          | iesapea                | ike Opei                  | rating  | Inc.             |                                      |  |                                 |                             |                   |       | 9. OGRID                                  | 147     | 179  |                   |              |             |                              |
| 10. Address of O  | perator          |                        |                           |   | ····· ··· ··· ·  |                                      |  |                                 |                             |                   |       | i i . Pool name                           |         |  |                   |              |             |                              |
| P.O. Box 184  | 496 O            | dahoma                 | City, O                   | K 731   | 54-04            | 96                                   |  |                                 |                             |                   |       | Lost Tank;                                | Del     | aware  | )                 |              |             |                              |
| 12.Location   | Unit Ltr         |                        | tion                      | Towns   | hip              | Range                                | Lo   |                                 |                             | Feet from         | the   | N/S Line                                  | Feet    | from th  | e E/W             | e E/W Line   |             | ty                           |
| Surfacei  | D                | 16                     |                           | 218   |                  | 32E                                  | L  |                                 |                             | 330'              |       | North                                     | 330     | )'   | We                | st           |             |                              |
| BH:   |                  |                        |                           |   |                  |                                      | <u> </u>                                     |                                 | ا                           |                   | -     |   |         | · · · · ·  | <u>.l.</u>        |              |             |                              |
| 13. Date Spudded<br>10/27/2008<br>18. Total Measure                           | 11/              | Date T.D. I<br>10/2008 |                           | 15. Date Rig Released<br>11/12/2008<br>19. Plug Back Measured Depth |                  |                                      |  | 16. Date Completed<br>1/16/2009 |                             |                   |       |   |         | 17. Elevations (DF and I<br>RT, GR, etc.) 3652' C<br>Type Electric and Other L |                   | 52' G        | R           |                              |
| 8700'   |                  |                        |                           | 859   | 8'               |                                      |  |                                 | No                          |                   |       |   |         |  | Poros             |              |             | g# • • • · · ·               |
| 22. Producing Int<br>6698'-8554'  |                  |                        |                           | op, Bot   |                  |                                      |  |                                 |                             |                   |       |   |         |  |                   |              |             |                              |
| 23.<br>CASING SIZ   | 70               | 1 WE                   | GHT LB./F                 |   | CAS              | ING REC                              | <u>OR</u>                                    | D (R                            |                             |                   | ring  |   |         | COND   | r .               | MOUNT        | DITT        | 20                           |
| 43 3/8"   | <u> </u>         | 54.5#                  | GHT LB/A                  | 1335'   |                  |                                      | HOLE SIZE<br>17 1/2"                         |                                 | CEMENTING RECORD  995 sxs.  |                   | SORD  | AMOUNT PULLER Circulated                  |         | :17  |                   |              |             |                              |
| 5/8"  |                  | 32#                    |                           | 4250'   |                  |                                      | 12 1/4"                                      |                                 |                             | 1215 sxs.         |       | Circulated                                |         |  |                   |              |             |                              |
| 5 1/2"  |                  | 17#`                   |                           | 8700'   |                  |                                      | 7 7/8"                                       |                                 | 945 sxs.                    |                   |       | 2880                                      | CBL     | ٠  | о́п               |              |             |                              |
| <u> </u>  |                  | <del></del>            |                           |   | <u>.</u>         |                                      |  | <u> </u>                        | <del></del>                 |                   |       |   |         |  | ļ                 |              |             | /isi                         |
| 24.   |                  | <u> </u>               |                           |   | LIN              | ER RECORD                            |  |                                 |                             |                   | 25.   | Tt  | UBIN    | IG REC   | CORD              |              | <del></del> | Ö                            |
| SIZE  | TOP              |                        | ВОТ                       | TOM   |                  | SACKS CEME                           | NT   | SCR                             | EEN                         |                   | SIZ   | Ĕ,  | DE      | PTH SE   |                   | PACK         | R SE        | ion<br>On                    |
|   | -                |                        |                           | ·   | <u> </u>         | <u>-</u>                             |  | -                               |                             |                   | 2 7   | /8"                                       | 66      | 80.8'  |                   | <del> </del> |             | rvation<br>101               |
| 26. Perforation<br>6698'-6707'; 7   | record (i        | nterval, și            | ze, and num               | iber)   |                  |                                      |  | 27.                             | ACI                         | D. SHOT.          | FRA   | ACTURE, CEN                               | MEN     | T. SOL   | JEEZE.            | ETC.         |             | nservation Division<br>14301 |
| 6698'-6707', 7<br>Perfed w/2 jsr  |                  | '198'; 8               | 504'-852                  | 2'; 85  | 47'-8            | 554'.                                | DEPTH INTERVAL AMOUNT AND KIND MATERIAL USED |                                 |                             |                   |       |   | 0 0     |  |                   |              |             |                              |
| Letted M/5 let  | DI.              |                        |                           |   |                  |                                      |  | 669                             | 6698'-8554' grs pf          |                   |       | Total-7500                                |         |  |                   | Frac         |             | S S                          |
|   |                  |                        |                           | · }   |                  |                                      |  | -                               |                             |                   |       | 83.5K D-XL Borate fluid + 101K# 20/40 Sd. |         |  | ····              |              | Ö           |                              |
| 28.   |                  | <del></del>            |                           |   |                  | 1                                    | PR   | ODU                             | IC1                         | ION               |       | 110 1107 201                              |         | <u>u.                                    </u>                                  |                   |              |             | efore the Oil Co             |
| Date First Produc   |                  |                        |                           |   |                  | oving, gas lift, pu                  |  |                                 |                             |                   | )     | Well Status                               | (Prod   | or Shu   | I-in)             |              |             | ore                          |
| 01/16/2009  |                  |                        | ESP- 2                    | 2 7/8"  | <sup>2</sup> ump |                                      |  |                                 |                             |                   |       | Prod.                                     |         |  |                   |              |             | Sefc                         |
| Date of Test  | N                | s Tested               | Cho                       | ke Size   |                  | Prod'n For<br>Test Period            |  | Oil -                           |                             | 1                 |       | - MCF                                     | 1       | ter - Bb   |                   | Gas - O      | il Ratic    | <u> </u>                     |
| 02/02/2009  | _ 24             |                        |                           |   |                  |                                      |  | 396                             |                             |                   |       | MCF                                       | 20      | 1 Bbl.   |                   | <u> </u>     |             |                              |
| Flow Tubing<br>Press. 300   |                  | g Pressure             |                           | ulated 2<br>r Rate  | !4-<br>          | Oil - Bbl.                           | _  | - 1                             |                             | MCF               | - 1   | Vater - Bbl.                              |         | Oil Gn   | nvity - A         | PI - (Cori   | i)          |                              |
| 29. Disposition of  | 250              |                        | l                         |   | <b>A</b>         | 396 Bbl.                             | <u>ر</u>                                     |                                 | 120                         | MCF               | 2     | 01 Bbl.                                   | 10 T    | na 1177.   | JW                |              |             |                              |
| Sold  | i Ous (Sir       | iu, asea ju            | r jaer, venn              | eu, vic.y   |                  | -                                    |  |                                 |                             |                   |       | 1.  | 30. 10  | est with   | ess <b>e</b> d By |              |             |                              |
| 31. List Attachme   | <u>_</u> -       |                        |                           |   |                  | 104; Letter of                       |  | -                               |                             | fidential         | for   | e-logs                                    |         |  |                   |              | •           |                              |
| 32. If a temporary  | -                |                        |                           | -   |                  |                                      | •  |                                 | it.                         |                   |       |   |         |  |                   |              |             |                              |
| 33. If an on-site b   | urial was        | used at th             | e well, repo              | ort the e   | xact loc         | ation of the on-si                   | te bu  | rial:                           |                             |                   |       |   |         |  |                   |              |             |                              |
| i hereby certif   | Su that I        | he infor               | mation el                 | Man C   | n hotl           | Latitude                             | form   | n ie te                         | 110 0                       | nd commit         | ate 4 | Longitude                                 | 7       | (1201l   | dan               | NA           | 2 1927      | 1983                         |
| Signature   | Son              | La .                   | Goor                      | L.  | τ                | Printed<br>Name Linda                |  |                                 | ис И                        |                   |       | r. Regulator                              | •       |  | •                 | •            | 02/2:       | 3/2009                       |
|   |                  |                        |                           | -   |                  |                                      |  |                                 |                             |                   |       |   |         |  |                   |              |             |                              |

## **INSTRUCTIONS**

is form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| So                 | utheaster | n New Mexico          | Northwestern New Mexico |                  |  |  |  |
|--------------------|-----------|-----------------------|-------------------------|------------------|--|--|--|
| T. Anhy            | 1200'     | T. Canyon             | T. Ojo Alamo            | T. Penn A"       |  |  |  |
| T. Salt            | 2371'     | T. Strawn             | T. Kirtland             | T. Penn. "B"     |  |  |  |
| B. Salt_           |           | T. Atoka              | T. Fruitland            | T. Penn. "C"     |  |  |  |
| T. Yates           |           | T. Miss               | T. Pictured Cliffs      | T. Penn. "D"     |  |  |  |
| T. 7 Rivers        |           | T. Devonian           | T. Cliff House          | T. Leadville     |  |  |  |
| T. Queen           |           | T. Silurian           | T. Menefee              | T. Madison       |  |  |  |
| T. Grayburg        |           | T. Montoya            | T. Point Lookout        | T. Elbert        |  |  |  |
| T. San Andres      |           | T. Simpson            | T. Mancos               | T. McCracken     |  |  |  |
| T. Glorieta        |           | T. McKee              | T. Gallup               | T. Ignacio Otzte |  |  |  |
| T. Paddock         |           | T. Ellenburger        | Base Greenhorn          | T.Granite        |  |  |  |
| T. Blinebry        |           | T. Gr. Wash           | T. Dukota               |                  |  |  |  |
| T.Tubb             |           | T. Delaware Sand      | T. Morrison             |                  |  |  |  |
| T. Drinkard        |           | T. Bone Springs 8570' | T.Todilto               |                  |  |  |  |
| T. Abo             |           | T. B. Salt            | T. Entrada              |                  |  |  |  |
| T. Wolfcamp        |           | T. B. Canyon          | T. Wingate              |                  |  |  |  |
| T. Penn_           |           | T.                    | T. Chinle               |                  |  |  |  |
| T. Cisco (Bough C) |           | T.                    | T. Permian              |                  |  |  |  |

|                           |                                   |                                | SANDS OR ZONES |
|---------------------------|-----------------------------------|--------------------------------|----------------|
| 人 1, from                 | ,to                               | No. 3, from                    | to             |
| No. 2, from               | to                                | No. 4, from                    | to             |
|                           | IMPORTA                           | ANT WATER SANDS                |                |
| Include data on rate of w | ater inflow and elevation to whic | h water rose in hole.          |                |
| No. 1, from               | .,,,to.,,to.,,                    | feet                           |                |
|                           |                                   | feet                           |                |
|                           |                                   | feet                           |                |
|                           |                                   | RD (Attach additional sheet if |                |
| _ Thickness               |                                   | Thickness                      |                |

| From | То | Thickness<br>In Feet | Lithology |   | From | То | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|---|------|----|----------------------|-----------|
| ·    |    |                      | ·         |   |      |    |                      |           |
|      |    |                      |           |   |      |    |                      |           |
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|      |    |                      |           |   |      |    |                      |           |
|      |    |                      |           |   |      |    |                      |           |

## LOST TANK 16 STATE 4

LEA, NEW MEXICO

**LEASE & WELL** 

(Give Unit, Section, Township and Range)

**OPERATOR** 

CHESAPEAKE OPERATING, INC. 6100 NORTH WESTERN AVE OKLAHOMA CITY, OKLAHOMA 73154 ATTN: BRYAN ARRANT

**DRILLING CONTRACTOR** 

NABORS DRILLING USA, LP

The Undersigned hereby certifies that he is an authorized representative of the drilling contractor who drilled the above-described well and that he has conducted deviation tests and obtained the following results:

| DEGREES @ DEPTH |      |      | DEGREES | S @ DEPTH | DEGREES | @ DEPTH | DEGREES @ DEPTH |      |  |
|-----------------|------|------|---------|-----------|---------|---------|-----------------|------|--|
| _               | .5   | 239  | .2      | 2391      | 1.9     | 4391    | 1.0             | 6215 |  |
|                 | .75: | 538  | 1.0     | 2581      | 1.4     | 4494    | .9              | 6373 |  |
| _               | 1.0  | 819  | 1.0     | 2675      | 1.7     | 4588    | .7              | 6534 |  |
| _               | 1.75 | 1132 | .6      | 2688      | .6      | 4684    | .8              | 6662 |  |
| _               | 3.4  | 1339 | 1.1     | 2771      | .5      | 4876    | .5              | 6948 |  |
|                 | 3.4  | 1434 | 1.2     | 2867      | 1.4     | 5004    | 1.3             | 7107 |  |
|                 | 2.0  | 1530 | 1.5     | 2963      | 1.8     | 5099    | 1.5             | 7231 |  |
| <b>.</b> }-     | 1.4  | 1626 | 1.6     | 3058      | .8      | 5194    | .8              | 7545 |  |
| ))              | 1.4  | 1722 | 1.3     | 3250      | .8      | 5289    | 1.4             | 7704 |  |
|                 | .5   | 1861 | .7      | 3346      | 1.0     | 5385    | 1.5             | 7860 |  |
|                 | .5   | 1957 | .8      | 3442      | 1.1     | 5481    | 1.6             | 8015 |  |
|                 | .1   | 2056 | 1.0     | 3537      | 1.1     | 5673    | 1.5             | 8173 |  |
| _               | .3   | 2152 | .8      | 3633      | 1.1     | 5864    | 1.3             | 8331 |  |
|                 | .3   | 2244 | 2.0     | 4212      | 1.3     | 5959    | 1.0             | 8487 |  |
| _               | .3   | 2295 | .9      | 4281      | 1.2     | 6055    | 1.3             | 8650 |  |

| Drilling Contractor | Nabors Drilling USA, LP     |  |
|---------------------|-----------------------------|--|
| Ву                  | 110                         |  |
|                     | Keith Dunn-District Manager |  |

Subscribed and sworn to before me this

day o

enary, 200

Notary Public

My Commision Expire

DONNA. WESTBROOK Notery Public, State of Texas My Commission Expires Jonuary 97, 2013

**MIDLAND** 

County

**TEXAS**