DISTRICT I P.O. Box 1980, Hobbs, NM 88241-1980

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 Submit to Appropriate District Office

DISTRICT II P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT IV

OIL CONSERVATION DIVISION

State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

P.O. BOX 2088, SANTA FE, N.M. 87504-2088

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL LOCATION AND ACREAGE DEDICATION PLAT

AMENDED REPORT

| 30-025-36 | 1259 97005 | Pool Name Southeast Dean-Wolfcamp | | | | | |
|----------------------------|--------------------------|--------------------------------------|-------------|--|--|--|--|
| Property Code -97005 32/79 | Prop | erty Name RLAND | Well Number | | | | |
| OGRID No. | Oper | Operator Name | | | | | |
| 215758 | Pecos Production Company | Pecos Production Company . 3 | | | | | |

Surface Location

| UL or lot No. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| V | 2 | 16-S | 37-E | · | 1276 | SOUTH | , 1724 | WEST | LEA |

Bottom Hole Location If Different From Surface

| _ | UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---|-----------------|---------|------------|-----------------|---------|---------------|------------------|---------------|----------------|--------|
| | | | | | | | | | | |
| ı | Dedicated Acres | Joint o | r Infill (| Consolidation (| ode Or | ler No. | | | | |
| | 40 | | | | | NSL- | - 4.86 | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | : | | | | OPERATOR CERTIFICATION I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief. |
|--|----------|-----------|-------------|----------|--|--|
| | LOT 4 | LOT 3 | LOT 2 | LOT 1 | | 1 |
| | 49.35 AC | 49.22 AC | 49.08 AC | 48.95 AC | | Signature |
| | LOT 5 | LOT 6 | LOT 7 | LOT 8 | | William R. Huck Printed Name |
| GEODETIC COORDINATES NAD 27 NMEZ | 40 AC. | 40 AC. | 40 AC. | 40 AC. | | VP-Engr. & Operations |
| Y=710103.7 X=840574.5 LAT. 32'56'49.97"N | LOT 12 | LOT 11 | LOT 10 | LOT 9 | | 4/2/03 Dato |
| LONG. 103'13'23.34"W | 40 AC. | 40 AC. | 40 AC. | 40 AC. | | SURVEYOR CERTIFICATION |
| | LOT 13, | LOT 14 | LOT 15 | LOT 16 | | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my |
| | 40 AC. | 40 AC. | 40 AC. | 40 AC. | | supervison, and that the same is true and correct to the best of my belief. |
| | amoun | PECO | 3 4590/ | . iiii | | |
| | | | | Y | | JUNE 18, 2002 |
| | <u> </u> | | | | 1516171819202 | Date Surveyed Thinking AWB Signature Seal of Only |
| | 1724' | 40 AC | | 7.3 | AA16 16 17 18 19 20 2 | Professional Surreyor O |
| • | | (XXX 320 | AC, , , , , | 22 | 150 JED | 100000 02 11.0461 02 |
| | \$ | SCALE: 1" | = 2000' | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | Certificate No. RONALD S EDSON 3239 ROTESSI 12641 |