STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT OIL CONSERVATION DIVISION

IN THE MATTER OF THE HEARING CALLED BY THE OIL CONSERVATION DIVISION FOR THE PURPOSE OF CONSIDERING:

APPLICATION OF SAMSON RESOURCES COMPANY FOR COMPULSORY POOLING, LEA COUNTY, NEW MEXICO.

1-21-04

Case No. 13208

#### PRE-HEARING STATEMENT

This pre-hearing statement is submitted by Samson Resources Company as required by the Oil Conservation Division.

#### APPEARANCES

APPLICANT Samson Resources Company Suite 1170 200 North Lorraine Midland, Texas 79701 APPLICANT'S ATTORNEY James Bruce Post Office Box 1056 Santa Fe, New Mexico 87504 (505) 982-2043

Attention: Peggy Kerr (432) 683-7063

### **OPPONENT**

OPPONENT'S ATTORNEY

### STATEMENT OF THE CASE

#### APPLICANT

Applicant seeks an order pooling all mineral interests from the surface to the base of the Morrow formation underlying the following acreage in Section 28, Township 21 South, Range 35 East, NMPM, and in the following manner: The N½ to form a standard 320 acre gas spacing and proration unit for any and all formations and/or pools developed on 320 acre spacing within that vertical extent; the NW¼ to form a standard 160 acre gas spacing and proration unit for any and all formations and/or pools developed on 160 acre spacing within that vertical extent; and the NW¼NW¼ to form a standard 40 acre oil spacing and proration unit for any and all formations and/or pools developed on 40 acre spacing within that vertical extent. The units will be dedicated to applicant's Longhorn "28" State Well No. 1, to be drilled at an orthodox location in the NW¼NW¼ (Unit D) of Section 28. Also to be considered will be the cost of drilling and completing the well and the allocation of the cost thereof, as well as actual operating 202 July - -

costs and charges for supervision, designation of applicant as operator of the well, and a 200% charge for the risk involved in drilling and completing the well.

OPPONEN'I'

## PROPOSED EVIDENCE

APPLICANT

WITNESSES

EST. TIME 10 min.

(landman)

**EXHIBITS** 

1. Land plat

2. Correspondence

3. AFE

4. Notice affidavit

**OPPONENT** 

WITNESSES

EST. TIME

EXHIBITS

# PROCEDURAL MATTERS

-None-

Respectfully submitted,

James Bruce Post Office Box 1056 Santa Fe, New Mexico 87504 (505) 982-2043

Attorney for Samson Resources. Company

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