

**STATE OF NEW MEXICO  
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT  
OIL CONSERVATION DIVISION**

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**IN THE MATTER OF THE HEARING CALLED  
BY THE OIL CONSERVATION DIVISION  
FOR THE PURPOSE OF CONSIDERING:**

**APPLICATION OF BURLINGTON RESOURCES  
OIL & GAS COMPANY LP REQUESTING AN  
ORDER TO VOID DIVISION ORDER R-8993,  
INCLUDING AUTHORITY TO FILE AMENDED  
C-102s FOR CERTAIN WELLS IN THE BASIN-  
FRUITLAND COAL GAS POOL WITHIN SECTION  
7 AND 8 OF TOWNSHIP 32 NORTH RANGE 6 WEST, NMPM  
ALL WITHIN THE ALLISON UNIT,  
SAN JUAN COUNTY, NEW MEXICO**

**CASE NO. 14598**

**PRE-HEARING STATEMENT**

This pre-hearing statement is submitted by Burlington Resources Oil & Gas Company LP as required by the New Mexico Oil Conservation Division.

**APPEARANCES OF THE PARTIES**

**APPLICANT**

Burlington Resources Oil & Gas Company  
3535 West 32<sup>nd</sup> Street  
Farmington, NM 87501  
Attn: Chuck Creekmore  
Phone 505-324-6122

**ATTORNEY**

W. Thomas Kellahin  
706 Gonzales Road  
Santa Fe, New Mexico 87501  
phone 505-982-4285  
Fax 505-216-2780  
tkellahin@comcast.net

**OTHER PARTIES**

None

**ATTORNEY**

WVT / for hr

## **STATEMENT OF THE CASE**

### **APPLICANT:**

Burlington Resources Oil & Gas Company LP requesting an order voiding Division Order R-8993 including amended acreage dedication plats, "C-102s", for certain wells in the Basin- Fruitland Coal Gas Pool within Section 7 and 8 Township 32 North Range 6 West, NMPM, all within the Allison Unit, San Juan County, New Mexico. Applicant seeks an order to solve a conflict in dedications between the Allison Unit Well #133 / #133-Lateral (both API #30-045-27154) and all other FC wellbores in Section 7 and 8, by voiding Order R-8993. In addition, Burlington seeks authority to file amended C-102s for the following wellbores and the dedication spacing units:

- i. Allison Unit Well #133(H) Lateral – Lots 1-2, S/2 NE/4, SE/4 Section 7.
- ii. Allison Unit Well #133S – Lots 1-2, S/2 NE/4, SE/4 Section 7.
- iii. Allison Unit Well #145(H) Lateral – Lots 3-7, SE/4 NW/4, E/2 SW/4 Section 7.

## **PROPOSED EVIDENCE**

### **APPLICANT**

#### **WITNESSES**

#### **EST. TIME**

#### **EST. EXHIBITS**

#### **BY AFFIDAVIT**

Vanessa M. Thompson, CPL  
(landman)

@ 15-20-min.

@ 8-10

**PROCEDURAL MATTERS**

None

KELLAHIN & KELLAHIN

W. Thomas Kellahin