|    | Page 1                                                                                                                                          |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | STATE OF NEW MEXICO<br>ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT                                                                        |
| 2  | OIL CONSERVATION DIVISION                                                                                                                       |
| 3  |                                                                                                                                                 |
| 4  | IN THE MATTER OF THE HEARING CALLED ORIGINAL                                                                                                    |
| 5  | IN THE MATTER OF THE HEARING CALLED<br>BY THE OIL CONSERVATION DIVISION FOR<br>THE PURPOSE OF CONSIDERING:                                      |
| 6  | Case No. 14618                                                                                                                                  |
| 7  | ADDITCATION OF AMTER ENERGY INC                                                                                                                 |
| 8  | APPLICATION OF AMTEX ENERGY, INC.,<br>FOR APPROVAL OF A UNIT AGREEMENT,<br>LEA COUNTY, NEW MEXICO                                               |
| 9  | ,                                                                                                                                               |
| 10 |                                                                                                                                                 |
| 11 | REPORTER'S TRANSCRIPT OF PROCEEDINGS                                                                                                            |
| 12 | EXAMINER HEARING                                                                                                                                |
| 13 |                                                                                                                                                 |
| 14 | BEFORE: TERRY WARNELL, Technical Examiner                                                                                                       |
| 15 | DAVID K. BROOKS, Legal Examiner                                                                                                                 |
| 16 | March 31, 2011                                                                                                                                  |
| 17 |                                                                                                                                                 |
| 18 | Santa Fe, New Mexico                                                                                                                            |
| 19 | This matter came on for hearing before the New                                                                                                  |
| 20 | Mexico Oil Conservation Division, TERRY WARNELL, Technical<br>Examiner, and DAVID K. BROOKS, Legal Examiner, on March 31,                       |
| 21 | 2011, at the New Mexico Energy, Minerals and Natural<br>Resources Department, 1220 South St. Francis, Drive, Room<br>102, Santa Fe, New Mexico. |
| 22 | 102, Santa Fe, New Mexico.                                                                                                                      |
| 23 |                                                                                                                                                 |
| 24 | REPORTED BY: Irene Delgado, NM CCR 253<br>Paul Baca Professional Court Reporters<br>500 Fourth Street, NW, Suite 105                            |
| 25 | Albuquerque, New Mexico 87102                                                                                                                   |
|    |                                                                                                                                                 |

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Page 2 APPEARANCES FOR THE APPLICANT: HOLLAND & HART, LLP OCEAN MUNDS-DRY 110 N. Guadalupe, Suite 1 Santa Fe, NM 87501 INDEX EXHIBITS Exhibit A offered and admitted 

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Page 3 EXAMINER WARNELL: Now, I believe, with that, that 1 leaves us two cases, Case 14612. 2 MS. MUNDS-DRY: 18. 3 EXAMINER WARNELL: 14618, and that's by Affidavit? 4 5 MS. MUNDS-DRY: Yes, sir. EXAMINER WARNELL: With that, call Case 14618, 6 7 application of Amtex Energy, Inc., for approval of a unit agreement in Lea County, New Mexico. Call for appearances. 8 9 MS. MUNDS-DRY: Good morning, Mr. Examiners. My names is Ocean Munds-Dry, with the law firm Holland and Hart 10 LLP, here representing Amtex Energy Inc., and I am presenting 11 12 this case by Affidavit. EXAMINER WARNELL: Enter your appearances. 13 14 (No response.) 15 MS. MUNDS-DRY: Thank you, Mr. Examiner. This is 16 the application of Amtex Energy Inc., who seeks approval of 17 the Dagger Exploratory Unit. The unit is proposed to be comprised of approximately 1,873 acres of State of New Mexico 18 19 land and is located approximately 25 miles west of Eunice, New Mexico. 20 21 I have given to you what's been marked as Amtex 22 Exhibit Number 1, which is the Affidavit of Sally Roberts. She is the petroleum geologist who is responsible and 23 employed by Amtex for the Dagger Exploratory Unit. Attached 24 25 to her Affidavit is the State Fee Exploratory Unit forms.

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This is the unit agreement for the operation of the Dagger
unit area.

Amtex proposes to test all formations from the surface to the base of the Bone Spring formation. The initial test well is proposed to be located at a standard location 1980 feet from the North Line and 1980 feet from the West Line of Section 30, Township 21 South, Range 33 East, and it will test all formations from the surface to an approximate total depth of 12,500 feet.

10 Attachment B to the Affidavit is the copy of the 11 plat to the unit agreement which identifies the unit 12 boundary. You can see the unit boundary is identified by a 13 red dashed line and consists all of Sections 19, 30 and 31. 14 100 percent of the working interest is committed to the unit.

As you can see in Attachment C, this is Exhibit B to the unit agreement, and it gives you the scheduled ownership. As I just mentioned, it shows 100 percent of the working interest is committed to the unit, and 100 percent of the royalty, which is State of New Mexico, is also committed to the unit.

Attachment D to the Affidavit is the letter from the Commissioner of Public Lands giving preliminary approval to the formation of the unit.

Attachment E to the Affidavit contains two different structure maps, one of the first Bone Spring Sand and one of

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the Bone Spring Limestone. As you can see from both structure maps, the structure of the sand sets out potential for several stacked reservoirs of well developed sand under the unit acreage.

5 Attachment F to the Affidavit is two Net Sand 6 Isolith Maps, one of the Second Bone Spring Sand, and one of 7 the First Bone Spring Sand. These maps show that the 8 thickest part of the First Bone Spring Sand comes from the 9 North to the South in Section 31 and 30. And then in the 10 Northeast Corridor goes then to the Northeast across the 11 Southeast Corridor of Section 19.

Amtex Exhibit Number 2 is the AFE for the proposed initial test well. And, as Ms. Roberts testifies in her Affidavit, the development of this unit area is pursuant to unit plan and in the best interest of conversation, the prevention of waste, and protection of relative rights.

17With that, Mr. Warnell, we would move the admission18of Amtex Exhibit Number 1 and its attachments, and Exhibit 2.

19 EXAMINER WARNELL: Exhibit Number 1 and it's

20 attachments and Exhibit Number 2 are admitted.

21 (Exhibits 1 and 2 admitted.)

MS. MUNDS-DRY: We ask this matter be taken under advisement.

24 EXAMINER BROOKS: Nothing from me.
25 EXAMINER WARNELL: You did say we have approval in

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| -              | Page 6                                                                                                         |
|----------------|----------------------------------------------------------------------------------------------------------------|
| 1              | here from the                                                                                                  |
| 2              | MS. MUNDS-DRY: From the State Land Office, yes,                                                                |
| 3              | sir.                                                                                                           |
| 4              | EXAMINER WARNELL: We are going to be a little more                                                             |
| 5.             | focused on the State Land Office.                                                                              |
| 6              | MS. MUNDS-DRY: I can understand why.                                                                           |
| 7              | EXAMINER WARNELL: Very well, thank you. With that,                                                             |
| 8              | Case Number 14618 will be taken under advisement.                                                              |
| 9              | MS. MUNDS-DRY: Thank you, Mr. Examiner.                                                                        |
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| 19             | Oil Conserveilles Division                                                                                     |
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| - KARARONALITZ |                                                                                                                |

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| 1  | Page 7<br>REPORTER'S CERTIFICATE                              |
|----|---------------------------------------------------------------|
| 2  |                                                               |
| 3  | I, IRENE DELGADO, New Mexico CCR 253, DO HEREBY               |
| 4  | CERTIFY THAT ON March 31, 2011, proceedings in the            |
| 5  | above-captioned case were taken before me`and that I did      |
| 6  | report in stenographic shorthand the proceedings set forth    |
| 7  | herein, and the foregoing pages are a true and correct        |
| 8  | transcription to the best of my ability.                      |
| 9  | I FURTHER CERTIFY that I am neither employed by nor           |
| 10 | related to nor contracted with any of the parties or          |
| 11 | attorneys in this case and that I have no interest whatsoever |
| 12 | in the final disposition of this case in any court.           |
| 13 | WITNESS MY HAND this 31st day of March 2011.                  |
| 14 |                                                               |
| 15 | $\wedge$                                                      |
| 16 | here DelGado                                                  |
| 17 | Frene Delgado, CCR/253<br>Expires: 12-31-2011                 |
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