

February 27, 2004

Bureau of Land Management (3 copies) Farmington Field Office 1235 La Plata Highway Farmington, New Mexico 87401

Commissioner of Public Lands (2 copies) State of New Mexico PO Box 1148 Santa Fe, New Mexico 87501-1148

Oil Conservation Division (2 copies) State of New Mexico 2040 South Pacheco Santa Fe, New Mexico 87505

RE: San Juan 29-6 Unit #14-08-001-439 Rio Arriba County, New Mexico First Amended 2004 Plan of Development

Ladies and Gentlemen:

By letter dated January 2, 2004 ConocoPhillips Company (ConocoPhillips), as Unit Operator, filed the 2004 Initial Plan of Development (POD) (corrected by letter dated February 27, 2004).

It is now proposed that the POD be amended to include the addition of three (3) wells to be drilled that were not included in the Initial POD.

The proposed well to be drilled are as follows:

Wells Name	Dedicated Acreage	Formation	<b>Operation</b>
San Juan 29-6 Unit #209M	W/2 Section 32-29N-6W	Mesaverde/Dakota	Drill
San Juan 29-6 Unit #242A	W/2 Section 19-29N-6W	Fruitland Coal	Drill
San Juan 29-6 Unit #245A	N/2 Section 8-29N-6W	Fruitland Coal	Drill

ConocoPhillips, as Unit Operator, will drill (or recomplete) any wells that may be required to prevent drainage and any others wells deemed necessary or requested by the Unit Working Interest Owners under the terms and provisions of the Unit Operating Agreement.

Please confirm your approval of this First Amendment to the POD by executing in the appropriate space and returning one (1) copy of this letter to the attention of the undersigned.

Respectfully yours,

trp 1

Skip Fraker, Land Analyst Coalbed Methane Team (832) 486-2392 (832) 486-3291 Fax

#419

Skip Fraker, Land Analyst Mid-America Land Department Three Westlake Park – 3WL 5051 P.O. Box 2197 Houston, Texas 77252-2197



MAR 0 3 2004

OIL CONSERVATION DIVISION

#### SAN JUAN 29-6 UNIT #14-08-001-439 2004 FIRST AMENDED PLAN OF DEVELOPMENT

BUREAU OF LAND MANAGEMENT

COMMISSIONER OF PUBLIC LANDS STATE OF NEW MEXICO

n

OIL CONSERVATION DIVISION STATE OF NEW MEXICO

DATE

DATE

3/04 DATE

# ConocoPhillips

Skip Fraker, Land Analyst

Mid-America Land Department Three Westlake Park - 3WL 5051 P.O. Box 2197 Houston, Texas 77252-2197

February 27, 2004

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#### SAN JUAN 29-6 UNIT #14-08-001-439 2004 FIRST AMENDED PLAN OF DEVELOPMENT

#### BUREAU OF LAND MANAGEMENT

#### COMMISSIONER OF PUBLIC LANDS STATE OF NEW MEXICO

OIL CONSERVATION DIVISION STATE OF NEW MEXICO DATE

DATE

DATE



**PATRICK H. LYONS** COMMISSIONER

### State of New Mexico Commissioner of Public Lands D SANTA FE TRAIL 7504-1148

#### **COMMISSIONER'S OFFICE**

Phone (505) 827-5760 Fax (505) 827-5766 www.nmstatelands.org

February 2, 2004

ConocoPhillips Company

FEB 06 2004

Conocornings Compared 5525 Highway 64 NBU 3004 Farmington, New Mexico Sil Conservation Division 1220 S. Saint Francis Drive

Santa Fe, NM 87505 Attention: Mr. Skip Fraker

Re: San Juan 29-6 Unit Pictured Cliffs Participating Area Fifth Expansion – Effective 1/1/2001 Rio Arriba County, New Mexico

Dear Mr. Fraker:

We have received your letter of October 25, 2002, requesting approval of the Fifth expansion to the Pictured Cliffs Participating Area for the San Juan 29-6 Unit.

By their letter of September 15, 2003, the Bureau of Land Management advised this office of their approval to this expansion.

The Commissioner of Public Lands concurs with the Bureau of Land Management and has this date approved the expansion of the above-mentioned participating area effective as follows:

### FIFTH EXPANSION - EFFECTIVE 1/1/2001

WELL	DRILLING BLOCK	ACRES
San Juan 29-6 Unit #25	E/2 Sec. 32-29N-6W	320.00
San Juan 29-6 Unit #76	W/2 Sec. 23-29N-6W	320.00

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

PATRICK H. LYONS COMMISSIONER OF PUBLIC LANDS

BY:

JAMI BAILEY, Director Oil, Gas and Minerals Division (505) 827-5744 PL/JB/pm Reader File, pc: BLM Farmington-Attn.: Mr. Wayne Townsend OCD-Attn := Mr. Roy Johnson TRD-Attn .: Mr. Valdean Severson, RMD-Attn.: Ms. Linda Vieira





JAN 1 2 2004

OIL CONSERVATION DIVISION Skip Fraker, Land Analyst

Mid-America Land Department Three Westlake Park – 3WL 5051 P.O. Box 2197 Houston, Texas 77252-2197

January 2, 2004

Bureau of Land Management (3 copies) Farmington Resource Area 1235 La Plata Highway

Farmington, New Mexico 87401 Oil Conservation Division (2 copies) State of New Mexico 1220 S. Saint Francis Drive Santa Fe, New Mexico 87505-4000

Commissioner of Public Lands (2 copies) State of New Mexico P. O. Box 1148 Santa Fe, New Mexico 87504-1148

RE: SAN JUAN 29-6 UNIT #14-08-001-439 Rio Arriba County, New Mexico 2004 Plan of Development Contract C40453

Gentlemen:

By letter dated June 25, 2003, ConocoPhillips Company (ConocoPhillips) as Unit Operator filed the 2003 Plan of Development (POD), which was amended by ConocoPhillips' letter of November 20, 2003. The initial POD indicated thirty-four (34) wells were planned to be drilled and one (1) recompletion in 2003 and the first amendment added five (5) additional wells to be drilled. The 2003 status is shown below:

- 1. Attached are maps for each participating area.
- 2. The following wells were drilled in 2003

	Well Name	Dedicated Acreage	Formation
,	San Juan 29-6 Unit #201A	E/2 Section 6-29N-6W	Fruitland Coal
fantialt	San Juan 29-6 Unit #202A	W/2 Section 6-29N-6W	Fruitland Coal
	San Juan 29-6 Unit #204A	E/2 Section 7-29N-6W	Fruitland Coal
Sec. 1	San Juan 29-6 Unit #216A	W/2 Section 4-29N-6W	Fruitland Coal
ramise	San Juan 29-6 Unit #217A	E/2 Section 5-29N-6W	Fruitland Coal
1.55	San Juan 29-6 Unit #218A	W/2 Section 5-29N-6W	Fruitland Coal
	San Juan 29-6 Unit #236A	W/2 Section 18-29N-6W	Fruitland Coal
	San Juan 29-6 Unit #238A	W/2 Section 1-29N-6W	Fruitland Coal
المراجع من المراجع الم المراجع المراجع	San Juan 29-6 Unit #239A	E/2 Section 2-29N-6W	Fruitland Coal
	San Juan 29-6 Unit #240A	E/2 Section 18-29N-6W	Fruitland Coal
2723 H -	San Juan 29-6 Unit #12B	E/2 Section 6-29N-6W	Mesaverde
1220,5	San Juan 29-6 Unit #89F	W/2 Section 11-29N-6W	Mesaverde
1 11766 <sup>1</sup>	San Juan 29-6 Unit #22M	E/2 Section 12-29N-6W	Mesaverde/Dakota
	San Juan 29-6 Unit #102M	E/2 Section 10-29N-6W	Mesaverde/Dakota
Cotta	San Juan 29-6 Unit #103M	E/2 & N/2 Section 11-29N-6W	Mesaverde/Dakota

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All of the above captioned wells were drilled as infill wells, located within the their respective participating areas.

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The following wells were recompleted in 2003.

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Well NameDedicated AcreageFormationSan Juan 29-6 Unit #47E/2 Section 28-29N-6WFruitland CoalSan Juan 29-6 Unit #58AW/2 Section 28-29N-6WFruitland Coal

All of the above captioned Fruitland Coal wells were completed as drillblock wells, located within the unit boundaries.

SAN JUAN 29-6 UNIT 2004 Plan of Development December 22, 2003 Page 2

2003 Summary - There were ten (10) Fruitland Coal and two (2) Mesaverde new drill wells, three (3) Mesaverde/Dakota commingled new drill, one (1) Fruitland Coal/Dakota commingled well recompletion and one (1) Fruitland Coal/Mesaverde dual recompletion. All downhole commingle and recompletion operations will be conducted in accordance with existing regulatory parameters.

The Participating Areas which have been established in the 29-6 Unit are:

Formation	Revision	Effective
Fruitland Coal	Seventeenth	2/1/95
Pictured Cliffs	Fifth	1/1/01
Mesaverde	Thirty-Seventh	11/1/62
Dakota	Tenth	7/1/66
Dakota "A"	Initial	12/31/74

Pursuant to Section 10 of the San Juan 29-6 Unit Agreement, ConocoPhillips, as Unit Operator, hereby submits the following Wells for the 2004 POD:

	WELL NUMBER	DRILLING UNIT(S)	LEGAL DESCRIPTION	FORMATION	OPERATION
	6C	W/2	21-29N, 6W	MV	DRILL
	11 <b>B</b>	W/2	11-29N, 6W	MV	DRILL
	17B	E/2	14-29N, 6W	MV	DRILL
	17M	E/2	36-29N, 6W	MV/DK	DRILL
	31M	W/2	10-29N, 6W	MV/DK	DRILL
	33F	E/2	13-29N, 6W	MV/DK	DRILL
	33M	E/2	13-29N, 6W	MV/DK	DRILL
	55C	W/2	6-29N, 6W	MV	DRILL
	58C	W/2	1-29N, 6W	MV	DRILL
	62B	E/2	6-29N, 6W	MV	DRILL
a s Starta	64M	E/2	6-29N, 6W	MV/DK	DRILL
	70A	W/2	29-29N, 6W	FC	RECOMP
	72A	W/2	22-29N, 6W	FC	RECOMP
35 A.S.	75M	E/2	22-29N, 6W	MV/DK	DRILL
e di ba	78M	W/2	7-29N, 6W		DRILL
unit (b	79M	W/2	7-29N, 6W	MV/DK	DRILL
	80M	E/2	17-29N, 6W	MV/DK	DRILL
	83M	W/2	13-29N, 6W	MV/DK	DRILL
	88M	W/2	17-29N, 6W	MV/DK	DRILL
	89M	W/2	3-29N, 6W	MV/DK	DRILL
	90F	E/2	4-29N, 6W	MV	DRILL
	90M	E/2-MV N/2-DK	5-29N, 6W	MV/DK	DRILL
	92M	W/2	12-29N, 6W	MV/DK	DRILL
	1 <b>04M</b>	W/2-MV S/2-DK	14-29N, 6W	MV/DK	DRILL
	106M	E/2	12-29N, 6W	MV/DK	DRILL
	107M	E/2-MV S/2-DK	12-29N, 6W	MV/DK	DRILL
	108	E/2-MV N/2-DK	18-29N, 6W	MV/DK	DRILL
	108M	E/2-MV N/2-DK	18-29N, 6W	MV/DK	DRILL
	109	W/2	19-29N, 6W	MV/DK	DRILL
	205A	W/2	8-29N, 6W	FC	DRILL
	210A	W/2	8-29N, 6W	FC	DRILL
	220A	W/2	10-29N, 6W	FC	DRILL
	221A	E/2	13-29N, 6W	FC	DRILL
	236A	W/2	18-29N, 6W	FC	DRILL
	241A	E/2	13-29N, 6W	FC	DRILL

SAN JUAN 29-6 UNIT 2004 Plan of Development December 22, 2003 Page 3

The San Juan 29-6 Unit working interest owners have been contacted with respect to this POD and are being provided with a copy of this letter. ConocoPhillips, as Unit Operator, will drill any wells that may be required to prevent drainage and any other wells deemed necessary or requested by the Unit working interest owners under the terms and provisions of the Unit Operating Agreement.

Per Section 10 of the Unit Agreement, please confirm your approval of this POD by signing in the appropriate space below and returning an executed copy to my attention.

Respectfully yours,

Skip Fraker Coalbed Methane Asset Team (832) 486-2392

#### SAN JUAN 29-6 UNIT #14-08-001-439 2004 INITIAL PLAN OF DEVELOPMENT

Bureau of Land Management

Date

New Mexico Commissioner of Public Lands New Mexico Oil Conservation Division

Date

Date

1/10/04

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PICTURED CLIFFS PARTICIPATING AREA FIFTH EXPANSION

#### PHILLIPS PETROLEUM COMPANY

#### SAN JUAN 29-6 UNIT

PICTURED CLIFFS WELLS Rio Arriba County, New Mexico

	* <sup>218A</sup> 5 * * <sup>217</sup>	Ž16A 206 ★ 4 216	₹214 3 <sup>215</sup> *	239 2 207 239A 207 239A	238Å 237 ** 1 ** 238
*204 7 * <sup>203</sup> *204A	* <sup>245</sup> 8 246	259 ★ 9 257R	219 ★ 10 247R	220 ★ 11 ★ <sub>221</sub>	*222 12 <sup>223</sup> *
18 ** **	☆ <sup>209</sup> 17 ☆ <sub>208</sub>	*260 <b>16</b> <sup>258</sup> *	228 * 15 248 *	226 <sup>★</sup> 14 ** <sup>227</sup>	<sup>224</sup> * 13 225R
*241 242 ☆ <b>19</b>	20 <sup>211</sup> ★ ★210	262 ★ 21 ★ 205	*249 22 茶263	<b>23</b>	24
242 ★ 19 242 30 213 ★ 213 4 21 21 21 2 21 2	20 <sup>211</sup> * *210 <sup>68</sup> * 29	21	22		24 25



FRUITLAND COAL PARTICIPATING AREA SEVENTENTH EXPANSION

#### PHILLIPS PETROLEUM COMPANY

#### SAN JUAN 29-6 UNIT

FRUITLAND COAL WELLS

Rio Arriba County, New Mexico

December 24, 2003

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<sup>↓11A</sup> ☆ ☆ 7 ☆ <sup>*</sup> <sup>*</sup> <sup>*</sup> <sup>*</sup>	★18R 20A 19R 19R 19R 19R 19R 19R 19R 19R		<sup>31A</sup> * 102 * 31B * 30 <b>10</b> * 30A 31 102M	<sup>32</sup> A 103 ↔ ★ ★	$ \begin{array}{c} 8 \\ 22M \\ 323 \\ 22 \\ 223 \\ 12 \\ 9^2 \\ 323 \\ 23X \\ 22A \\ 22A \\ 8 \\ 22A $
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54 54 30 5★ 63A	<sup>70A</sup> <b>29</b> ★ <sup>70B</sup> ★ <sup>70B</sup> ★ <sup>68A</sup>	<sup>58</sup> ♣ # <sup>47</sup> <sup>47B</sup> <sup>58</sup> ★ <b>28</b> <sup>47M</sup> <sup>105R</sup> 47Å	<sup>40A</sup> ** *	69M * <sup>69</sup> <sup>44A</sup> *43 98 <b>26</b> 98M <sup>44A</sup> <sup>43</sup>	* <sup>3A</sup> <sup>82</sup> * 81M <sup>42</sup> <b>25</b> * * * * * * * * * * * * * * * * * * *
<sup>51A</sup> ⅔ <sub>3</sub> 31 3 <sup>51</sup> ⅔ <sup>53A</sup>	$\begin{array}{c} \begin{array}{c} 16A & 25C_{+} \\ & 25_{+} \\ \end{array} \\ 32 & 25B \\ & & \\ 32 \\ & & \\ 16 \end{array} \\ \end{array}$	33           33           88           \$556           \$77           \$78           \$79           \$70           \$70           \$71           \$71           \$72           \$73           \$75           \$77           \$70           \$71           \$71           \$71           \$71           \$71           \$71           \$71	7A 52 <sup>4</sup> 99 99 7A 52 <sup>4</sup> 99 34 95 34 95 35 34 95 35 35 35 35 35 35 35 35 35 3	<sup>100M</sup> 48 * * * <sup>49Å</sup> 35 <sup>†100</sup> <sup>97</sup> 49 * * <sup>48A</sup> * 49Å	9A <sup>101</sup> ☆ ☆ ☆ 36



MESAVERDE PARTICIPATING AREA THIRTY-SEVENTH EXPANSION

#### PHILLIPS PETROLEUM COMPANY

#### SAN JUAN 29-6 UNIT

#### MESAVERDE

Rio Arriba County, New Mexico

6	<sup>18₿</sup> ★ ★	4	<sup>29₿</sup> ★ ★	2 <sup>96</sup> ☆	<sup>8B</sup> ☆ 1
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3 <b>1</b> 106 ☆	32	87 ★ 33 <sup>88</sup> <sup>87M</sup> ★	99₩ * <b>34</b> 95 * 95M *	<sup>100M</sup> ★ 100 ★ 35 <sup>97</sup> <sup>97</sup> <sup>97</sup> <sup>97</sup> <sup>97</sup> <sup>97</sup> <sup>97</sup> <sup>97</sup> <sup>8</sup>	<sup>101</sup> ☆ <b>36</b> <sup>107</sup> ☆ ☆



DAKOTA PARTICIPATING AREA TENTH EXPANSION



DAKOTA 'A' PARTICIPATING AREA INITIAL EXPANSION

#### PHILLIPS PETROLEUM COMPANY

SAN JUAN 29-6 UNIT

DAKOTA WELLS

Rio Arriba County, New Mexico



## State of New Mexico Commissioner of Public Lands

310 OLD SANTA FE TRAIL P.O. BOX 1148 SANTA FE, NEW MEXICO 87504-1148

#### **COMMISSIONER'S OFFICE**

Phone (505) 827-5760 Fax (505) 827-5766 www.nmstatelands.org

December 19, 2002

RECEIVED

ConocoPhillips Company P.O. Box 2197 Houston, Texas 77252-2197

Attn: Mr. Skip Fraker

Re: 2003 Plan of Development San Juan 29-6 Unit Rio Arriba County, New Mexico DEC 31 2003

Oil Conservation Division 1220 S. St. Francis Drive Santa Fe, NM 87505

Dear Mr. Fraker:

The Commissioner of Public Lands has, of this date, approved the above-captioned Plan of Development. Our approval is subject to like approval by all other appropriate agencies.

The possibility of drainage by wells outside of the unit area and the need for further development of the unit may exist. You may be contacted at a later date regarding these possibilities.

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

PATRICK H. LYONS COMMISSIONER OF PUBLIC LANDS

Lote Martin

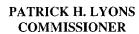
JAMI BAILEY, Director Oil, Gas and Minerals Division (505) 827-5744

PL/JB/cpm xc: Reader File

BY:

OCD

BLM





State of New Mexico Commissioner of Public Lands 310 OLD SANTA FE TRAIL

**COMMISSIONER'S OFFICE** 

Phone (505) 827-5760 Fax (505) 827-5766 www.nmstatelands.org

PATRICK H. LYONS COMMISSIONER

> P.O. BOX 1148 SANTA FE, NEW MEXICO 87504-1148

December 30, 2003

ConocoPhillips Company P.O. Box 2197 Houston, Texas 77252-2197

Attn: Mr. Skip Fraker

Re: 2003 Plan of Development First Amendment San Juan 29-6 Unit Rio Arriba County, New Mexico

RECEIVE

JAN 2 2004

Oil Conservation Division 1220 S. St. Francis Drive Santa Fe. NM 87505

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PATRICK H. LYONS COMMISSIONER OF PUBLIC LANDS

BY:

JAMI BAILEY, Director Oil, Gas and Minerals Division (505) 827-5744

PL/JB/cpm xc: Reader File

OCD

BLM

# ConocoPhillips

**Skip Fraker, Land Analyst** Mid-America Land Department

Three Westlake Park – 3WL 5051 P.O. Box 2197 Houston, Texas 77252-2197

November 20, 2003

Bureau of Land Management (3 copies) Farmington Field Office 1235 La Plata Highway Farmington, New Mexico 87401

Commissioner of Public Lands (2 copies) State of New Mexico PO Box 1148 Santa Fe, New Mexico 87501-1148

Oil Conservation Division (2 copies) State of New Mexico 2040 South Pacheco Santa Fe, New Mexico 87505

RE: San Juan 29-6 Unit #14-08-001-439 Rio Arriba County, New Mexico First Amended 2003 Plan of Development

Ladies and Gentlemen:

By letter dated June 25, 2003 Philips Petroleum Company (Phillips), as Unit Operator, filed the 2003 Initial Plan of Development (POD).

It is now proposed that the POD be amended to include the addition of five (5) wells to be drilled which was not included in the Initial POD.

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San Juan 29-6 Unit #236A	W/2 Section 18-29N-6W	Fruitland Coal	Drill
San Juan 29-6 Unit #238A	W/2 Section 1-29N-6W	Fruitland Coal	Drill
San Juan 29-6 Unit #239A	E/2 Section 2-29N-6W	Fruitland Coal	Drill

The drillblocks for these wells are located within the Fruitland Coal Participating Area and the drill block is owned by Mesaverde Participating Area Owners.

Phillips Petroleum Company, as Unit Operator, will drill (or recomplete) any wells that may be required to prevent drainage and any others wells deemed necessary or requested by the Unit Working Interest Owners under the terms and provisions of the Unit Operating Agreement. Please confirm your approval of this First Amendment to the POD by executing in the appropriate space and returning one (1) copy of this letter to the attention of the undersigned.

Respectfully yours,

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Skip Fraker, Land Analyst Coalbed Methane Team (832) 486-2392 (832) 486-3291 Fax

#### SAN JUAN 29-6 UNIT #14-08-001-439 2003 FIRST AMENDED PLAN OF DEVELOPMENT

BUREAU OF LAND MANAGEMENT

DATE

COMMISSIONER OF PUBLIC LANDS STATE OF NEW MEXICO

OIL CONSERVATION DIVISION STATE OF NEW MEXICO

DATE

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