

P.O. Box 1980
Hobbs, NM 88241-1980
District II - (505) 748-1283
811 South First
Artesia, NM 88210
District III - (505) 334-6178
1000 Rio Brazos Road
Aztec, NM 87410
District IV - (505) 827-7131

Energy Minerals and Natural Resources Department
Oil Conservation Division
2040 South Pacheco Street
Santa Fe, New Mexico 87505
(505) 827-7131

Submit 2 copies to
Appropriate District
Office in accordance
with Rule 116 on
back side of form

Release Notification and Corrective Action

OPERATOR

☐ Initial Report ☒ Final Report

Name GP II Energy, Inc.	Contact Elaine B. McCarty
Address P. O. Box 50682, Midland, TX. 79710	Telephone No. (915) 684-4748 EXT. 5
Facility Name Langlie Jal Unit	Facility Type Satellite
Surface Owner Jal Public Library Trust	Mineral Owner
Lease No.	

LOCATION OF RELEASE

Unit Letter I	Section 8	Township 25S	Range 37E	Feet from the	North/South Line	Feet from the	East/West Line	County Lea
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NATURE OF RELEASE

Type of Release Salt water with a very light skim of oil	Volume of Release Calc. by 85 bbl. recovery	Volume Recovered 85 bbl.
Source of Release Satellite (#2) vessel	Date and Hour of Occurrence 3-26-98 6:00 PM	Date and Hour of Discovery 3-26-98 6:00 PM
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? Sylvia	
By Whom? Chris Mitchell	Date and Hour 3-27-98 1:00 PM	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully. (Attach Additional Sheets If Necessary)

Describe Cause of Problem and Remedial Action Taken. (Attach Additional Sheets If Necessary)

Microswitch on Satellite #2 failed. 500 bbl. over-flow tank filled up & ran over.
Called vacuum truck. Shut down Satellite #2, fixed switch.

Describe Area Affected and Cleanup Action Taken. (Attach Additional Sheets If Necessary)

Five foot area around tank inside berm.
Fluid removed by vacuum truck. Area inside berm cleaned.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that poses a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature <i>Chris Mitchell</i>	OIL CONSERVATION DIVISION	
Printed Name Chris Mitchell	Approved by District Supervisor: <i>Wayne Price - ENM FWR</i>	
Title Field Representative	Approval Date: 08/01/98	Expiration Date:
Date: 3-30-98	Conditions of Approval: <i>Let OK</i>	Attached <input checked="" type="checkbox"/>

District I - (505) 393-6161
P. O. Box 1980
Hobbs, NM 88241-1980
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District IV - (505) 827-7131

State of New Mexico
Energy Minerals and Natural Resources Department
Oil Conservation Division
2040 South Pacheco Street
Santa Fe, New Mexico 87505
(505) 827-7131

Form C-141
Originated 2/13/97

Submit 2 copies to
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Release Notification and Corrective Action

OPERATOR

☐ Initial Report ☒ Final Report

Name GP II Energy, Inc.	Contact Elaine B. McCarty	
Address P. O. Box 50682, Midland, TX. 79710	Telephone No. (915) 684-4748 EXT. 5	
Facility Name Langlie Jal Unit	Facility Type Satellite	
Surface Owner Jal Public Library Trust	Mineral Owner	Lease No.

LOCATION OF RELEASE

Unit Letter I	Section 8	Township 25S	Range 37E	Feet from the	North/South Line	Feet from the	East/West Line	County Lea
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NATURE OF RELEASE

Type of Release Salt water with a very light skim of oil	Volume of Release 85 bbl.	Calc. by recovery	Volume Recovered 85 bbl.
Source of Release Satellite (#2) vessel	Date and Hour of Occurrence 3-26-98 6:00 PM	Date and Hour of Discovery 3-26-98 6:00 PM	
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? Sylvia		
By Whom? Chris Mitchell	Date and Hour 3-27-98 1:00 PM		
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.		

If a Watercourse was Impacted, Describe Fully (Attach Additional Sheets If Necessary)

Describe Cause of Problem and Remedial Action Taken (Attach Additional Sheets If Necessary)

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OIL CONSERVATION DIVISION

Signature <i>Chris Mitchell</i>	Approved by District Supervisor	
Printed Name Chris Mitchell	Approval Date:	Expiration Date:
Title Field Representative	Conditions of Approval:	Attached <input type="checkbox"/>
Date 3-30-98	(915) 634-1750	

District I - (505) 393-6161
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WIP K/S
G/W

Release Notification and Corrective Action

OPERATOR

☐ Initial Report ☐ Final Report

Name	GP II Energy	Contact	Billy Wright
Address		Telephone No.	915-940-6506
Facility Name	J.T. Unit Satellite #2	Facility Type	

Surface Owner	Mineral Owner	Lease No.
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LOCATION OF RELEASE

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
I	8	25S	37E					

NATURE OF RELEASE

(203 B/O?)

Type of Release	Water + skin oil	Volume of Release	85 B/W Out?	Volume Recovered	85
Source of Release		Date and Hour of Occurrence	3/26/98 6:00 PM	Date and Hour of Discovery	SAME
Was Immediate Notice Given?	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom?	Sybil A. Dickey		
By Whom?		Date and Hour	3/27/98 2:10 PM		
Was a Watercourse Reached?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.			

If a Watercourse was Impacted, Describe Fully. (Attach Additional Sheets If Necessary)

No Cattle

Describe Cause of Problem and Remedial Action Taken. (Attach Additional Sheets If Necessary)

malfunction in satellite 2 bypass valve

INSP. DATE 4-1-98

Describe Area Affected and Cleanup Action Taken. (Attach Additional Sheets If Necessary)

INSP. DATE
CLEANUP STATUS YES
REMARKS NO STANDING FLUID

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Signature:	OIL CONSERVATION DIVISION		
Printed Name:	Approved by District Supervisor:		
Title:	Approval Date:	Expiration Date:	
Date:	Phone:	Conditions of Approval:	Attached <input type="checkbox"/>