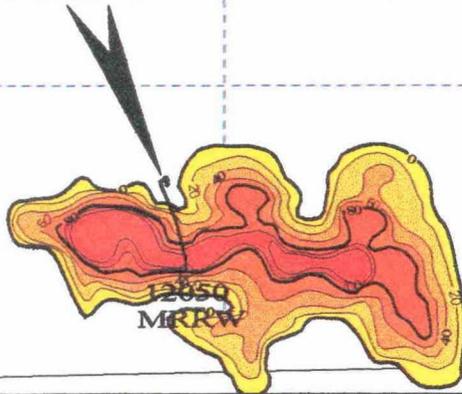


EXHIBIT 11

INEXCO '88
B.HOBBS 1-17
●
11770
STRN

17

RE-ENTRY OF FASKEN'86
Berry Hobbs 1-17
CHESAPEAKE'99
COLLEGE OF THE SW 1-17



CHESAPEAKE OPERATING, INC.

Lovington Strawn Project
COLLEGE of the SW 1-17 Directional
17-16S-36E Lea County, NM

Robert A. Hether IV	1/17/2000	Lynnda Townsend
Chris A. Hensch	1*1,000'	Randy Casaway

EXHIBIT 11

LARGE FORMAT
EXHIBIT HAS
BEEN REMOVED
AND IS LOCATED
IN THE NEXT FILE

LARGE FORMAT
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BEEN REMOVED
AND IS LOCATED
IN THE NEXT FILE