

DISTRICT I
1625 N. French Dr., Hobbs, NM 88240
DISTRICT II
811 South First, Artesia NM 88210
DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410
DISTRICT IV
2040 South Pacheco, Sante Fe, NM 87505

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-015-24770

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
K-6261

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS)

1. Type of Well:
Oil Well ☒ Gas Well ☐ Other

2. Name of Operator ☒
Exxon Corp.

3. Address of Operator **P.O. Box 4358**
Houston TX 77210-4358

4. Well Location
Unit Letter **P** : **660** Feet From The **South** Line and **330** Feet From The **East** Line
Section **25** Township **20S** Range **27E** NMPH **Eddy** County

10. Elevation (Show whether DR, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐
OTHER: **Convert to Water Source Well** ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG & ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. (For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion)

Move In Rig Up

Cement squeeze the Cherry Canyon perfs from about 2710' - 2740', using about 50 sx of Class C cement

Perf Lower Brushy Canyon from about 4485' - 4626'

Pressure test squeeze to 1000#

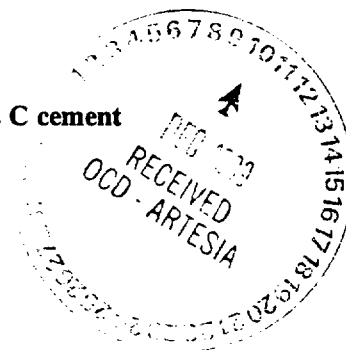
Acidize new perfs with about 6,000 gallons 7% HES Faircheck

Frac with about 65,000 gallons of HES Delta Frac 200 and 102,000 lbs of 20/40 sand

Clean out well after frac

Run in hole with equipment

Put on line as a water source well



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE James R. Ward TITLE **Senior Regulatory Specialist** DATE **12/08/1999**
TYPE OR PRINT NAME **James R. Ward** Fax # **713 431 1600** TELEPHONE NO. **(713) 431-1024**

(This space for State Use)

APPROVED BY Jim W. Gum TITLE District Supervisor

CONDITIONS OF APPROVAL IF ANY:

Exhibit No. 3
ExxonMobil Corp.
NMOCD Case No. 12733
Hearing Date: October 4, 2001