

## **Davidson, Florene**

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**From:** Olson, William  
**Sent:** Wednesday, October 03, 2001 2:52 PM  
**To:** Davidson, Florene  
**Subject:** November 1 Examiner Hearing

For the November 1 hearing on the Phillips Pipe Line Abatement Plans, please mail a copy of the docket to the following:

**Applicant:** Mr. Anthony C. Walker  
Phillips Pipe Line Company  
3B10 Adams Building  
Bartlesville, OK 74004

**Protester:** Mr. James P. Lyle  
Law Offices of James P. Lyle, P.C.  
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