XX

DISTRICT I P O Box 1980, Hobbs, NM 88241-1980

DISTRICT !I

DISTRICT III

State of New Mexico

Energy, Minerals and Natural Resources Department

JR

OIL CONSERVATION DIVISION

Santa Fe, NM 87504-2088;-

SEP 2001 PROBLYMD OIL CON. DIV DIST. 3 Form C-101 Revised February 10, 1994 Instructions on back

Submit to Appropriate District Office

State Lease - 6 Copies Fee Lease - 5 Copies

AMENDED REPORT

PO BOX 2088

1000 Rio Brazos Rd., Aztec, NM 87410 DISTRICT IV

P O Drawer DD, Artesia, NM 88211-0719

PO Box 2088, Santa Fe, NM 87504-2088

	APPLIC	CATION	FOR PERM	ALL TO D	RILL, RE-EN	NTER, DEËP	EN, PI	LUGBACI	C, ÔX	ADD A Z	ONE	
				Operator Nam	OGRID Number							
San Juan Resources of Colorado, Inc. 020208										API Number		
c/o Walsh Engineering, 7415 E. Main St., Farmington, NM 87402 (505) 327-4892									30-0 4	5-30818		
_	Property Code					Property Name					6 Well No	
7	1.50				7 5 6	Kaempf					1 <u>E</u>	
⁷ Surface Location										10		
UL ar lot no			Lot Idn	Feet from the 1490	North/South Line Feet		from the	I .	East/West Line County East San Ju			
				sed Botto	'		nt Ero		1			
UL or lot no.	Section	8 Proposed Bottom Hole Location If Different From Surface on Township Range Lox Idn Feet from the North/South Line Feet from the East/W		East/West	Line	County						
				<u> </u>	<u> </u>							
	Bla	inco Mesa	Proposed Pool 1 Verde					"Pro Basin Dak	posed Pool 2 Ota			
	/ork Type Code		12 Well Type		1	e/Rotary		Lease Type Code	•	Ground Level Elevation		
	N 16 Multiple		G 17 Proposed Depth		R Formation		P Contractor			5684 20 Spud Date		
	Y		6716	- opui	1	ancos		00112.200		October 15, 2001		
		•		21 Propo	sed Casing a	nd Cement P	rogran	n				
Но	le Size	1 (Casing Size		ng weight/feet	Setting Depth		Sacks of Cement		Estimated TOC		
	-1/4"		8-5/8*		24#	320'		225			Surface	
7-	-7/8"		5-1/2"		15.5#	6716'		400,100/525			Surface	
												
								 				
12 Describe the	proposed program	. If this appli	cation is to DEEPEN	or PLUG BAC	K give the data on the	present productive zo	ne and proj	posed new produc	tive			
	-		i, if any. Use additi			40 444		0001				
					rtical well with a scu.ft.) of CI "B" v			•	•			
					7-7/8" hole will b							
		•		•	o surface in two	_			•			
, .			_		and 1/4#/sk CF	-			_			
poz with 0	.15% dispers	sant, 1% Ca	aCl2, and 1/4#/	sk CF. The 2	2nd stage will be	525 sx (924 cu.ft	:.) of CI "	'B" 65/35 poz	with 6%	gel, 1%		
CaCl2, an	d 1/4#/sk CF	.Cement vo	olumes will be a	djusted to be	e 10% greater tha	in the open hole	log volu	me. Open ho	e DIL and	d		
FDC/CNL	JGR/SP logs	will be run	. Surveys will b	e run every 5	i00'.							
The S/2 of Section 19 (320 acres) is dedicated to this well.												
Formation Tops: FT - 1631', PC - 1961', CH - 3526', PL - 4286', DK - 6466'.												
23 hereby certif		OIL CONSERVATION DIVISION										
of my knowledge Signature		Approved by:										
Printed name Paul C. Thompson, P.E.						Title Visation Advanced to a constant of the c						
Title Agent						Approval Date: CFD 19 2004 Expiration Date: CFD 19 2005						
Date:			Phone:			Conditions of Approv		· · · · · · · · · · · · · · · · · · ·	<u></u>	35,	1 2 21117	
09/10/01				(505) 327-	4892	Attached]					

BEFORE THE OIL CONSERVATION DIVISION

Case No. 12796 Exhibit No. 4 Submitted By:

San Juan Resources

Hearing Date: February 21, 2002

DISTRIC!~ I 1625 N. French Dr., Hobbs, N.M. 88240

DISTRICT M 511 South First, Artesia, N.M. 88210

1000 Rio Brazos Rd., Aztec, N.M. 87410

1 ADI Number

DISTRICT IV 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico dy, Minerals & Natural Resources Department

Submit to Appropriate District Office OIL CONSERVATION DIVISION

2040 South Pacheco Santa Fe, NM 87505

State Lease — 4 Copies Fee Lease — 3 Copies

Revised August 15, 2000

Form C-102

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

ZAA (TZASI	7 72	319/71599	Blanco Mesa Verde/Basin Dakota						
Property Code		*Property Name							
9933		KAEMPF							
OGRID No.	*Operator Name						• Elevation		
020208	SAN JUAN RESOURCES OF COLORADO, INC.						684'		
¹⁰ Surface Location									
UL or lot no. Section	ownship Range	Lot Idn Feet f	rom the	North/South line	Feet from the	East/West line	County		

19 30-N 11-W 1490' SOUTH 1133' **EAST** SAN JUAN

Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	Rast/West line	County
Dedicated Acres			13 Joint or Infill 14 Consolidation Code		ode	¹⁸ Order No.			
-32-	7.7	Y							

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

LOT 1		SE 30		17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and beltar
LOT 2			FD 3 1/2" B.L.M. BC 1969	Signature Paul C. Thompson Printed Name Agent Title 9/10/01 Date
LOT 3		146' FD 1/2" P & C LS 11393	1133' 	18 SURVEYOR CERTIFICATION I hereby certify that the well lecation shown on this plat verse plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my bestof. Date of Survey WELL MELL Date of Survey
LOT 4	FD 3 1/2" B.(_M, BC 1969	LAT: 36'47'41" N. LONG: 108'01'37" W. N 89-40-59 W 2558.3' (M)	FD 3 1/2"	Signature and Seel of Professionary Surveyor: 8894 Certificate Number