

## OIL CONSERVATION DIVISION

CASE NUMBER

## District I

1625 N. French Dr., Hobbs, NM 88240

## District II

811 South First, Artesia, NM 88210

## District III

1000 Rio Brazos Road, Aztec, NM 87410

## District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural ResourcesOil Conservation Division  
2040 South Pacheco  
Santa Fe, NM 87505EXHIBIT Form C-101  
Revised March 17, 1999Submit to appropriate District Office  
State Lease - 6 Copies  
Fee Lease - 5 Copies☐ AMENDED REPORT

## APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

|                                                                                                            |  |                                     |
|------------------------------------------------------------------------------------------------------------|--|-------------------------------------|
| <sup>1</sup> Operator Name and Address<br>Ocean Energy, Inc.<br>1001 Fannin, Suite 1600, Houston, TX 77002 |  | <sup>2</sup> OGRID Number<br>169255 |
| <sup>3</sup> Property Code<br>28458                                                                        |  | <sup>4</sup> API Number             |
| <sup>5</sup> Property Name<br>Triple-Rackle Dragon 25                                                      |  | <sup>6</sup> Well No.<br>1          |

<sup>7</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot km | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|--------|---------------|------------------|---------------|----------------|--------|
| 2             | 25      | 16S      | 35E   |        | 1815          | North            | 150           | West           | Lea    |

<sup>8</sup> Proposed Bottom Hole Location If Different From Surface

| UL or lot no.                                                      | Section | Township | Range | Lot km | Feet from the                 | North/South line | Feet from the | East/West line | County |
|--------------------------------------------------------------------|---------|----------|-------|--------|-------------------------------|------------------|---------------|----------------|--------|
|                                                                    |         |          |       |        |                               |                  |               |                |        |
| <sup>9</sup> Proposed Pool 1<br>North Townsend Mississippian 86390 |         |          |       |        | <sup>10</sup> Proposed Pool 2 |                  |               |                |        |

|                                   |                                         |                                          |                                       |                                               |
|-----------------------------------|-----------------------------------------|------------------------------------------|---------------------------------------|-----------------------------------------------|
| <sup>11</sup> Work Type Code<br>N | <sup>12</sup> Well Type Code<br>G       | <sup>13</sup> Cable/ Rotary<br>R         | <sup>14</sup> Lease Type Code<br>P    | <sup>15</sup> Ground Level Elevation<br>3958' |
| <sup>16</sup> Multiple<br>N       | <sup>17</sup> Proposed Depth<br>13,500' | <sup>18</sup> Formation<br>Mississippian | <sup>19</sup> Contractor<br>Grey Wolf | <sup>20</sup> Spud Date<br>WHEN APPROVED      |

<sup>21</sup> Proposed Casing and Cement Program

| Hole Size | Casing Size | Casing weight/foot | Setting Depth | Sacks of Cement | Estimated TOC             |
|-----------|-------------|--------------------|---------------|-----------------|---------------------------|
| 25"       | 20"         | Conductor          | 40'           | Redi-mix        | Surface                   |
| 17 1/2"   | 13 3/8"     | 54.5               | 450'          | 500 Sx          | Surface                   |
| 11"       | 8 5/8"      | 32                 | 4900'         | 1300 Sx.        | Surface                   |
| 7 7/8"    | 5 1/2"      | 17                 | 13,400'       | 1200 Sx         | 500' above uppermost pay. |

<sup>22</sup> Describe the proposed program. If this application is to DEEPEN or PLUG BACK, give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

Ocean Energy, Inc. proposes to drill this well to 13,500'. Log and run production casing as indicated above if log looks productive.

BOP Program: 11" 5000 psi type "U" ram. 11" 5000 psi annular preventor, 4" 5000 psi manifold. BOP's will be tested every two weeks. (See attached sketch of BOP's)

|                                                                                                                              |  |                                   |  |
|------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------|--|
| <sup>23</sup> I hereby certify that the information given above is true and complete to the best of my knowledge and belief. |  | OIL CONSERVATION DIVISION         |  |
| Signature: <i>Jeanie McMillan</i>                                                                                            |  | Approved by:                      |  |
| Printed name: Jeanie McMillan                                                                                                |  | Title:                            |  |
| Title: Regulatory Specialist                                                                                                 |  | Approval Date:                    |  |
| Date: 3/28/02                                                                                                                |  | Expiration Date:                  |  |
| Phone: (713) 265-6834                                                                                                        |  | Conditions of Approval:           |  |
|                                                                                                                              |  | Attached <input type="checkbox"/> |  |

DISTRICT I  
P. O. Box 1880  
Hobbs, NM 88241-1980

DISTRICT II  
P. O. Drawer DD  
Artesia, NM 88211-0719

DISTRICT III  
1000 Rio Brazos Rd.  
Aztec, NM 87410

DISTRICT IV  
P. O. Box 2088  
Santa Fe, NM 87507-2088

State of New Mexico  
Energy, Minerals, and Natural Resources Department

OIL CONSERVATION DIVISION  
P. O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-102  
Revised 02-10-94  
Instructions on back

Submit to the Appropriate  
District Office  
State Lease - 4 copies  
Fee Lease - 3 copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                       |                                            |                      |                                             |
|-----------------------|--------------------------------------------|----------------------|---------------------------------------------|
| * API Number          |                                            | * Pool Code<br>86390 | * Pool Name<br>NORTH TOWNSEND MISSISSIPPIAN |
| * Property Code       | * Property Name<br>TRIPLE-HACKLE DRAGON 25 |                      | * Well Number<br>1                          |
| * OGCID No.<br>169355 | * Operator Name<br>OCEAN ENERGY, INC.      |                      | * Elevation<br>3958'                        |

\* SURFACE LOCATION

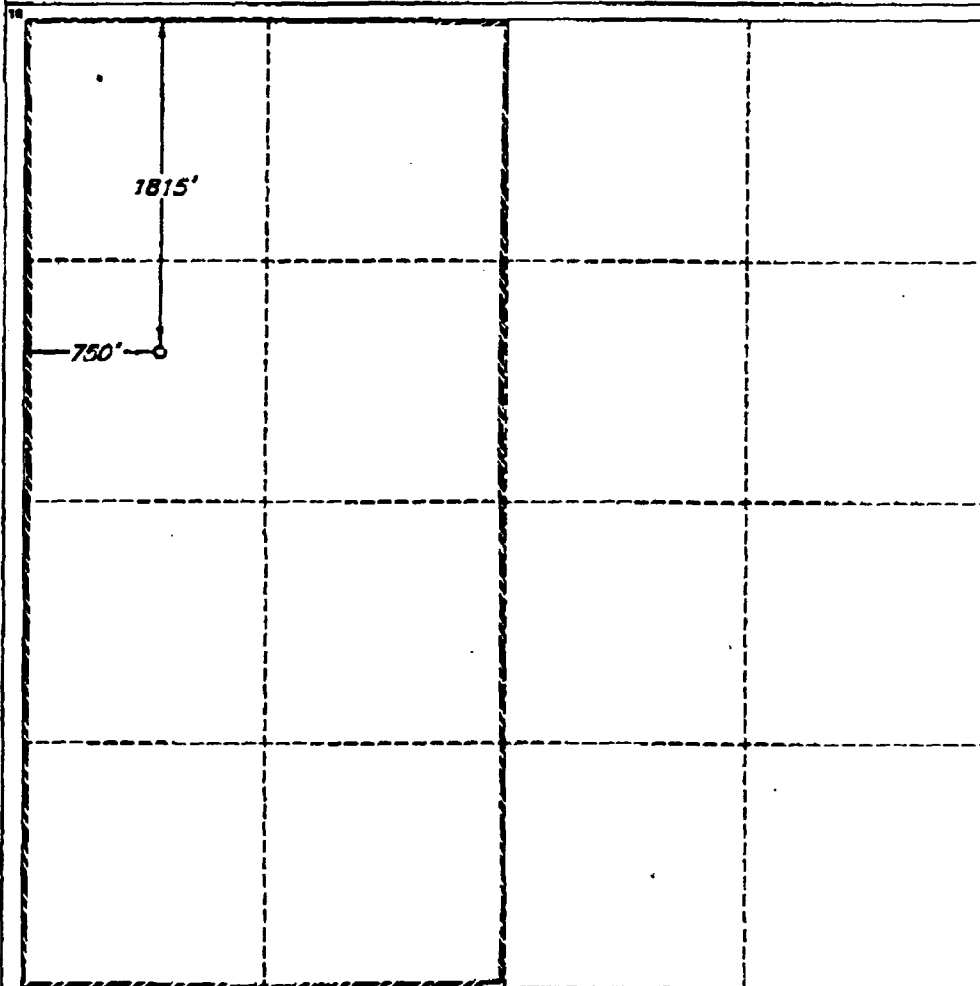
|                    |               |                      |                            |         |                        |                           |                       |                        |               |
|--------------------|---------------|----------------------|----------------------------|---------|------------------------|---------------------------|-----------------------|------------------------|---------------|
| TL or lot no.<br>E | Section<br>25 | Township<br>16 SOUTH | Range<br>35 EAST, N.M.P.M. | Lot Ida | Feet from the<br>1815' | North/South line<br>NORTH | Feet from the<br>750' | East/West line<br>WEST | County<br>LEA |
|--------------------|---------------|----------------------|----------------------------|---------|------------------------|---------------------------|-----------------------|------------------------|---------------|

\* BOTTOM HOLE LOCATION IF DIFFERENT FROM SURFACE

|               |         |          |       |         |               |                  |               |                |        |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| TL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|

|                          |                   |                      |             |
|--------------------------|-------------------|----------------------|-------------|
| * Dedicated Acres<br>320 | * Joint or Infill | * Consolidation Code | * Order No. |
|--------------------------|-------------------|----------------------|-------------|

NO ALLOWABLE WELL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN  
CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



OPERATOR CERTIFICATION

I hereby certify that the information  
contained herein is true and complete  
to the best of my knowledge and belief.

|                                   |
|-----------------------------------|
| Signature<br><i>Joe T. Japica</i> |
| Printed Name<br>Joe T. Japica     |
| Title<br>Agent                    |
| Date<br>04/05/02                  |

SURVEYOR CERTIFICATION

I hereby certify that the well  
location shown on this plat was  
plotted from field notes of actual  
surveys made by me or under  
my supervision, and that the  
same is true and correct to the  
best of my belief.

|                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date of Survey<br>JUN 12 2001                                                                                                                                 |
| Signature and Seal<br><i>V. Lynn Reznor</i><br>STATE OF NEW MEXICO<br>V. LYNN REZNER<br>NO. 7920<br>V. L. REZNER LAND S. #7920<br>JOB #77464 / 96 NW / J.C.P. |