# STATE OF NEW MEAICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT OUL CONSERVATION DIVISION

# IN THE MATTER OF THE HEARING CALLED BY THE OIL CONSERVATION DIVISION FOR THE PURPOSE OF CONSIDERING

AUG 20 ZUUZ Oil Conservation Division

CASE NO. 12905

## IN THE MATTER OF THE APPLICATION OF PRONGHORN MANAGEMENT CORP. FOR SALT WATER DISPOSAL, LEA COUNTY, NEW MEXICO

#### PRE-HEARING STATEMENT

This Prehearing Statement is submitted by Ernest L. Padilla, Padilla Law Firm, PA as required by the Oil Conservation Division.

## **APPEARANCES OF PARTIES**

PRONGHORN MANAGEMENT CORP.

Ernest L. Padilla PADILLA LAW FIRM, P.A. P.O. Box 2523 Santa Fe, NM 87504 (505) 988-7577

**OPPOSITION OR OTHER PARTY** 

1) DKD, L. L. C. ATTORNEY

Paul Owen MONTGOMERY & ANDREWS P.A. P.O. Box 2307 Santa Fe, NM 87504 (505) 982-3873

## STATEMENT OF CASE

#### **APPLICATION**

(Please make a concise statement of what is being sought with this application and the reasons therefore.)

Applicant requests authorization to dispose of produced salt water through its State "T" Well No. 2 (API No. 30-025-03735) located 4.290 feet from the south line and 500 feet from the west line (Unit L) of Section 6, T16S, R36E, NMPM, Lea County, New Mexico. This application has previously been approved under Administrative Order SWD-836.

#### **OPPOSTION OR OTHER PARTY**

(Please make a concise statement of the basis for opposing this application or otherwise state the position of the party filing this statement.)

The opposing party, DKD, L.L.C., has filed its objection to Administrative Order SWD-836 on the basis that it did not receive notice of the application. Upon information and belief, DKD, L.L.C. acquired its interest after the application was filed. Its predecessor in interest, or its operator, however, was notified of the application.

## **PROPOSED EVIDENCE**

<u>APPLICANT</u>

WITNESSES (Name and Expertise)

EST. TIME

**EXHIBITS** 

G. A. Baber

30-45 minutes

(1) C-108(2) Assignment,Billing Sale andConveyance(3) Relevant Logs

**OPPOSITION** 

WITNESSES

EST. TIME

**EXHIBITS** 

Unknown

## **PROCEDURAL MATTERS**

(Please identify any procedural matters which need to be resolved prior to hearing)

None

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Efnest L. Padilla

# **CERTIFICATE OF SERVICE**

I hereby certify that I caused a copy of this Entry of Appearance to be served upon Paul R. Owen, MONTGOMERY & ANDREWS PA, P.O. Box 2307, Santa Fe, New Mexico 87504-2307, via facsimile (505) 982-2151 on this <u>2046</u> day of August, 2002.