| Submit 3 Copies To Appropriate Distri Office                                    |  | of New Mexico   |                                       | Form C-103                            |
|---|--|---|---------------------------------------|---------------------------------------|
| District I  |  | ls and Natural Resource                                   | WELL API NO.                          | Revised March 25, 1999                |
| 625 N. French Dr., Hobbs, NM 8824   |  |   | 20.04                                 | 5 07092                               |
| District II<br>11 South First, Artesia, NM 88210                                | OIL CONSERVATION DIVISION 30-045-07983<br>1220 South St. Engrado Dr. 5. Indicate Type of Lease |   |                                       |                                       |
| District III  |  | th St. Francis Dr.  |                                       | _                                     |
| 1000 Rio Brazos Rd., Aztec, NM 8741<br>District IV                              | <sup>0</sup> Santa   | Fe, NM 87505  | 6. State Oil & Gas                    | FEE X                                 |
| 1220 S. St. Francis Dr., Santa Fe, NM   |  |   | 0. State Off & Gas                    | Lease No.                             |
| 87505<br>SUNDRY N   | OTICES AND REPORTS   | ON WELLS  | 7. Lease Name or U                    | nit Agreement Name:                   |
| (DO NOT USE THIS FORM FOR PR<br>DIFFERENT RESERVOIR. USE "AI<br>PROPOSALS.)     | OPOSALS TO DRILL OR TO DI  | EEPEN OR PLUG BACK TO A                                   | i i i i i i i i i i i i i i i i i i i | Gas Unit B                            |
| 1. Type of Well:  |  | 10 43   |                                       |                                       |
| Oil Well Gas We   | ll 🗙 Other   | 100 JUN 2002  |                                       |                                       |
| 2. Name of Operator   |  | Friday Franking   | $\mathbb{R}^{\mathbb{R}}$ Well No.    |                                       |
| BP America Production Comp  | any Attn: Cherry   | Hlava Room 19.178   |                                       | 1                                     |
| 3. Address of Operator  | × <del>77</del> 252 2002   |   | /9. Pool name or Wil                  |                                       |
| P.O. Box 3092 Houston, T.<br>4. Well Location                                   | X 77253-3092   |   | Basin Dakota & Ot                     | ero Chacra                            |
| 4. Well Location  |  |   | 6 C ) A<br>1284                       |                                       |
| Unit Letter L   | 810 feet from the  | West line and 1450  | feet from the South                   | line                                  |
| Section 24  | Township 29N   | Range 12W   | NMPM San Juan                         | County                                |
|   | 10. Elevation (Show  | w whether DR, RKB, RT,                                    | GR, etc.)                             |                                       |
|   |  | 5629'   |                                       |                                       |
|   |  | Indicate Nature of No                                     | otice, Report or Other Da             |                                       |
|   | INTENTION TO:  |   | SUBSEQUENT REPO                       |                                       |
| PERFORM REMEDIAL WORK   | L_ PLUG AND ABANDO   |   |                                       | LTERING CASING D                      |
| TEMPORARILY ABANDON   | CHANGE PLANS   |   | /                                     | PLUG AND                              |
| PULL OR ALTER CASING  |  |   |                                       |                                       |
| OTHER: Complete Chacra  | & Downhole Commingle   | OTHER:  |                                       | C                                     |
| 12. Describe proposed or cor<br>of starting any proposed v<br>or recompilation. | npleted operations. (Clearly vork). SEE RULE 1103. F   | y state all pertinent details<br>or Multiple Completions: | Attach wellbore diagram of            | proposed completion                   |
| BPAmerica Production Compar   |  |   | and commingle production do           | wnhole with the                       |
| existing Basin Dakota Pool as<br>The Basin Dakota (71599) &                     |  |   | d fan Nawnhala Camminalina            | NAN NUMOCO ODDED                      |
| NO. R-11363 effective 05/1<br>different they will be notifie                    | 5/2000. Should the Wor   | king interest & Royalty i                                 | nterest owners between the            | se two Pools be                       |
| requested.  |  | -FE   | ······                                |                                       |
| Production is proposed to be  | allocated based on the sub   | otraction method using t                                  | ne projected future decline           | for production from                   |
| the Dakota. That production   |  |   |                                       |                                       |
| well. The balance of the pro  |  |   | •                                     |                                       |
| the Dakota. Commingling Pro   |  | ubject well trom the prop                                 | posed pools will not reduce t         | he value of the total                 |
| remaining production.   | 01H2   |   |                                       |                                       |
| I hereby certify that the inform  | nation above is true and con   | nplete to the best of my ki                               | nowledge and belief.                  |                                       |
| SIGNATURE Cherry  | Hava   | TITLE Regulatory  | Analyst DATE <u>06</u>                | /05/2002                              |
| Type or print name Cherr  | ry Hlava   |   | Telephone No. 28                      | 1-366-4081                            |
| (This space for State use)  | <u> </u>   | <u>.                                    </u>              |                                       | · · · · · · · · · · · · · · · · · · · |
| <b>—</b> • •  | bus Creers from the state  | BUP HAY LOL & CAS   | the war war wer the                   |                                       |
| APPPROVED BY  |  | TITLE   |                                       | DATE                                  |
| Conditions of approval, if any  | BP Ameri   | ca Production Com   | oany                                  | JUN 1020                              |
|   |  | ry Pooling-January 23                                     |                                       |                                       |
|   |  | tion 24-T29N-R12W   |                                       |                                       |

AC

San Juan County Exhibit No. 2A

## GCU Well Work Procedure

Well Name: Date:

#### Crawford B 1 4/22/02

#### Objective:

Recomplete in Chacra and downhole commingle with Dakota.

#### Pertinent Information:

| Location: | Sec.24, T29N-R12W |
|-----------|-------------------|
| County:   | San Juan          |
| State:    | New Mexico        |
| Lease:    |                   |
| Meter No. | 73778             |

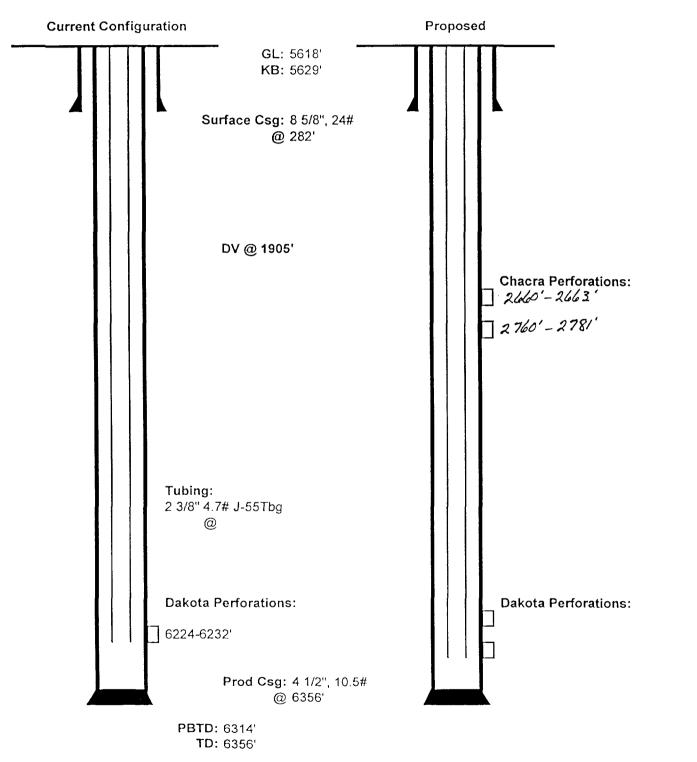
Horizon: API #: Engr: Phone: Dakota/Chacra 30-045-07983 John Papageorge W (281)366-5721 H (713)464-5053

- 1. Check anchors. MIRU.
- 2. Check and record tubing, casing and bradenhead pressures.
- 3. Blow down wellhead, kill if necessary with 2% KCL water.
- 4. Nipple down wellhead, nipple up and pressure test BOP.
- 5. Tag for fill. Tally out of hole and LD tubing. Replace as necessary.
- 6. RIH with bit and scraper. Clean out to PBTD.
- 7. Set CIBP at approximately 6100'. Load hole with 2%KCL and pressure test plug.
- 8. Run CBL/GR/CCL across Chacra interval to verify zonal isolation. (Note:DV tool at 1905') Fax results to John Papageorge @ 281-366-7099. Perform remedial cement squeeze as necessary.
- 9. Perforate the following interval with 2JSPF, 120 deg. phasing: Chacra 2660'- 2663', 2760' 2781'.
- 10. RU frac equipment and fracture stimulate down casing according to schedule 'A'.
- 11. Flow back frac load on ¼" choke until well dies or stabilized flow rate is obtained.
- 12. RIH with bit and tubing. Clean out fill. If sand feed-in has stabilized, drill out CIBP and cleanout to PBTD.
- 13. TIH with 2 3/8" production tbg. Land tubing across Dakota at approximately 6220'. RDMO.
- 14. Test well to pipeline.

# Crawford B1

Wellbore Diagram

1450' FSL 810' FWL Sec. 24, T29N, R12W San Juan Co., NM



| District I<br>1625 N. French Dr.<br>District II<br>811 South First, Ar |                         |                |                      | State of New Mexico<br>Energy, Minerals & Natural Resources Department<br>OIL CONSERVATION DIVISION |          |                        |                 |              | c         | Form C-102<br>Revised August 15, 2000   |                        |              |   |  |
|--|-------------------------|----------------|----------------------|---|----------|------------------------|-----------------|--------------|-----------|---|------------------------|--------------|---|--|
| District III<br>1000 Rio Brazos Ro<br>District IV                      |                         |                |                      | OIL CONSERVATION DIVISION<br>2040 South Pacheco<br>Santa Fe: NM 87505                               |          |                        |                 |              | 3         | Submit to Appropriate District Office<br>State Lease - 4 Copies<br>Fee Lease - 3 Copies |                        |              |   |  |
| 2040 South Pacheco   | o, Santa Fe,            | NM 87505       |                      |   |          |                        |                 |              |           |   |                        |              | NDFD RFPORT                                     |  |
| · · ·  | PI Number               |                | <u>WEL</u>           | ELL LOCATION AND ACREAGE DEDICATION PL  |          |                        |                 |              |           | <u>N PLA</u><br><sup>3</sup> Pool Na  |                        |              |   |  |
| 1  | 045-07                  |                |                      |   |          |                        |                 |              |           |   | / Otero Chacra         |              |   |  |
| <sup>4</sup> Property C  |                         | 205            | ł                    | /1  | 577 7 02 | - <u>525</u><br>Proper | ty Name         | Dusi         | II DUNU   |   | Well Number            |              |   |  |
| 00576  | 1                       |                |                      |   |          | Crawford               |                 | † B          |           |   |                        | 1            |   |  |
| OGRID N  |                         |                |                      |   |          |                        | or Name         | ·            |           |   | <sup>9</sup> Elevation |              |   |  |
| 00077  | 8                       |                | _                    |   | BP A     | merica Pro             | duction         | Company      |           |   | 5629' DK               |              |   |  |
|  |                         |                |                      |   |          |                        |                 |              |           |   |                        |              |   |  |
| ······   |                         | r              |                      |   | ·····    | <sup>10</sup> Surfac   | 1               |              | r         |   |                        |              |   |  |
| UL or lot no.  | Section                 | Townsh         | ·                    | ange  | Lot Idn  | Feet from the          |                 | h/South line | Feet fro  |   | East/We                | st line      | County  |  |
| Unit L   | _24                     | 29N            | 1                    | <u>2W</u>   |          | 810'                   |                 | Vest         | 145       |   | Sou                    | th           | San Juan  |  |
| r  |                         | r <u> </u>     | <u> </u>             | <u> </u>  | Bottom H | ole Location           | <u>If Diffe</u> | erent From   | Surface   | e   |                        |              |   |  |
| UL or lot no.  | Section                 | Townsh         | ip R                 | ange  | Lot Idn  | Feet from the          | Norti           | h/South line | Feet fro  | m the   | East/We                | st line      | County  |  |
| <sup>12</sup> Dedicated Acre   | s <sup>13</sup> Joint o |                | <sup>14</sup> Consol |   | Cut 150  | rder No.               |                 |              |           |   |                        |              | ·   |  |
| 320 DK   | S Jointo                | · Ium          | Consor               | didation .  |          | uer ivo.               |                 |              |           |   |                        |              |   |  |
| 160 Ch   |                         |                |                      |   |          |                        |                 |              |           |   |                        |              |   |  |
|  | ARI F W                 | I<br>II I BE 4 | ASSIGN               | VED TO  |          | MPLETION               |                 |              | STS HAV   | /F BFF  |                        |              | ED OR A NON-                                    |  |
| NO ALLO W  |                         |                |                      |   |          | T HAS BEEN             |                 |              |           |   |                        |              |   |  |
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|  |                         |                |                      |   |          |                        |                 |              |           |   |                        |              | on contained herein                             |  |
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#### API 30-045-07983

### CRAWFORD GAS COM B 1

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