

BEFORE THE OIL CONSERVATION COMMISSION  
OF THE STATE OF NEW MEXICO

IN THE MATTER OF THE HEARING CALLED BY  
THE OIL CONSERVATION COMMISSION OF THE  
STATE OF NEW MEXICO FOR THE PURPOSE OF  
CONSIDERING:

CASE NO. 68

ORDER NO. 629

THE APPLICATION OF RICHFIELD OIL CORP-  
ORATION FOR AN ORDER OF APPROVAL OF THE  
LAKE McMILLAN UNIT AGREEMENT WHOSE UNIT  
AREA LIES IN THE DELAWARE STRUCTURAL BASIN  
NEAR THE NORTHERN RIM THEREOF IN T. 20 S.,  
R. 26 E., T. 20 S., R. 27 E., T. 21 S., R.  
25 E., and T. 21 S., R. 26 E., N.M.P.M.,  
EDDY COUNTY, NEW MEXICO.

ORDER OF THE COMMISSION

BY THE COMMISSION:

This cause came on for hearing at ten o'clock A.M., December 8,  
1945, at Santa Fe, New Mexico, before the Oil Conservation Commission of  
New Mexico, hereinafter referred to as the "Commission".

NOW, on this 10th day of December, 1945, the Commission  
having before it for consideration the testimony adduced at the hearing of  
said case and being fully advised in the premises;

IT IS THEREFORE ORDERED:

That the order herein shall be known as the:

"LAKE McMILLAN UNIT AGREEMENT ORDER"

SECTION 1. (a). That the project herein shall be known as the  
Lake McMillan Unit Agreement and shall hereinafter be referred to as the  
Project.

(b). That the plan by which the Project shall be operated shall  
be embraced in the form of unit agreement designated as "Unit Agreement  
For The Development And Operation Of The Lake McMillan Area, Eddy County,  
New Mexico", annexed to petitioner's petition as Exhibit A, and such plan  
shall be known as the Lake McMillan Unit Agreement Plan.

SECTION 2. That the Lake McMillan Unit Agreement Plan shall be  
and is hereby approved.

SECTION 3. (a). That the Unit Area shall be:

New Mexico Principal Meridian, Eddy County, New Mexico.  
T. 20 S., R. 26 E., Sec. 12, S-1/2;  
Sec. 13, all;  
Sec. 14, E-1/2 NE-1/4, SE-1/4;  
Sec. 23, all;  
Sec. 24, all;  
Sec. 25, all;  
Sec. 26, all;  
Sec. 27, E-1/2 SE-1/4;  
SW-1/4 SE-1/4;  
SE-1/4 SW-1/4;  
Sec. 34, all;  
Sec. 35, all;  
Sec. 36, all.

T. 20 S., R. 27 E., Sec. 7, S-1/2;  
Sec. 8, SW-1/4;  
Sec. 16, all;  
Sec. 17, all;  
Sec. 18, all;  
Sec. 19, all;  
Sec. 20, all;  
Sec. 21, all;  
Sec. 28, all;  
Sec. 29, all;  
Sec. 30, all;  
Sec. 31, all;  
Sec. 32, all;  
Sec. 33, all.

T. 21 S., R. 25 E., Sec. 1, Lots 1, 2, 3, 4, 5,  
6, 7, 8, 9, 10, 11,  
12, 13, 14, 15, 16,  
S-1/2 (or all);  
Sec. 2, Lots 1, 2, 3, 4, 5,  
6, 7, 8, 9, 10, 11,  
12, 13, 14, 15, 16,  
S-1/2 (or all);  
Sec. 3, Lots 1, 8, 9, 16,  
E-1/2 SE-1/4;  
Sec. 11, all;  
Sec. 12, all;

T. 21 S., R. 26 E., Sec. 4, Lots 3, 4, 5, 6, 11,  
12, 13, 14, SW-1/4  
(or W-1/2);  
Sec. 5, Lots 1, 2, 3, 4, 5,  
6, 7, 8, 9, 10, 11,  
12, 13, 14, 15, 16,  
S-1/2 (or all);  
Sec. 6, Lots 1, 2, 3, 4, 5,  
6, 7, 8, 9, 10, 11,  
12, 13, 14, 15, 16,  
S-1/2 (or all);  
Sec. 7, all;  
Sec. 8, all.

(b) The Unit Area may be enlarged or diminished as provided in said plan.

SECTION 4. That the unit operator shall file with the Commission an executed original, or executed counterparts thereof, of the Lake McMillan Unit Agreement not later than 30 days after the effective date thereof.

SECTION 5. That any party owning rights in the unitized substances who does not commit such rights to said Unit Agreement before the effective date thereof may thereafter become party thereto by subscribing to such Agreement or a counterpart thereof. The Unit Operator shall file with the Commission within 30 days an original of any such counterpart.

SECTION 6. That the order herein shall become effective on the first day of the calendar month next following the approval of Commissioner of Public Lands and the Secretary of the Interior and shall terminate ipso facto on the termination of said Unit Agreement. The last Unit Operator shall immediately notify the Commission in writing of such termination.

Done at Santa Fe, New Mexico, on the day and year hereinabove designated.

OIL CONSERVATION COMMISSION

SEAL

JOHN J. DEMPSEY, CHAIRMAN

*John E. Miles*  
JOHN E. MILES, MEMBER  
*R. R. Spurrier*  
R. R. SPURRIER, SECRETARY