

BEFORE THE OIL CONSERVATION COMMISSION
OF THE STATE OF NEW MEXICO

IN THE MATTER OF THE HEARING CALLED BY
THE OIL CONSERVATION COMMISSION OF THE
STATE OF NEW MEXICO FOR THE PURPOSE OF
CONSIDERING:

CASE 86

ORDER NO. 676

THE APPLICATION OF THE RICHFIELD OIL
CORPORATION FOR AN ORDER OF APPROVAL OF THE
UNIT AGREEMENT FOR THE DEVELOPMENT AND
OPERATION OF THE WORMAN LAKE AREA WITHIN
TOWNSHIP 11S, RANGE 28E, TOWNSHIP 12S,
Range 28E, TOWNSHIP 11S, RANGE 29E, TOWN-
SHIP 12S, RANGE 29E, N.M.P.M., CONSTITUTING
A COMPACT UNIT AREA OF 10,066.38 ACRES,
CHAVES COUNTY, NEW MEXICO.

ORDER OF THE COMMISSION

BY THE COMMISSION:

This cause came on for hearing at ten o'clock A.M., September 13, 1946, at Santa Fe, New Mexico, the testimony therein having been adduced before, and the record thereof having been made under the supervision of R. R. Spurrier, Secretary and Member of the Oil Conservation Commission of New Mexico, hereinafter referred to as the "Commission".

NOW, on this 14th day of October, 1946, the Commission having before it for consideration said record and being fully advised in the premises;

IT IS THEREFORE ORDERED THAT:

The order herein shall be known as the:

WORMAN LAKE UNIT AGREEMENT ORDER

SECTION 1. (a) The project herein shall be known as the Worman Lake Unit Agreement, and shall hereinafter be referred to as the Project.

(b). The plan by which the Project shall be operated shall be embraced in the form of unit agreement for the development and operation of the Worman Lake Unit Area referred to in the petitioner's petition and filed with said petition and such plan shall be known as the Worman Lake Unit Agreement Plan.

SECTION 2. The Worman Lake Unit Agreement Plan shall be and is hereby approved.

SECTION 3. (a) The Unit Area shall be:

New Mexico Principal Meridian, Chaves County, New Mexico
T. 11 S., R. 28 E., sec. 36, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$

T. 12 S., R. 28 E., sec. 1, lots 1, 2, 3, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{2}$ NW $\frac{1}{4}$,
E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;
sec. 12, E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$;
sec. 13, E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$;
sec. 24, E $\frac{1}{2}$ NE $\frac{1}{4}$.

T. 11 S., R. 29 E., sec. 31, lots 3, 4, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.

T. 12 S., R. 29 E., sec. 5, SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$;
sec. 6, lots 1, 2, 3, 4, 5, 6, 7,
S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;
sec. 7, all;
sec. 8, all;
sec. 16, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$;
sec. 17, all;
sec. 18, all;
sec. 19, all;
sec. 20, all;
sec. 21, all;
sec. 28, all;
sec. 29, all;
sec. 30, all;
sec. 31, lots 1, 2, 3, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$;
sec. 32, NW $\frac{1}{4}$.

containing 10,066.38 acres, more or less.

(b) The Unit Area may be enlarged or diminished as provided in said plan.

SECTION 4. The unit operator shall file with the Commission an executed original, or executed counterparts thereof, of the Wormal Lake Unit Agreement not later than 30 days after the effective date thereof.

SECTION 5. Any party owning rights in the unitized substances who does not commit such rights to said Unit Agreement before the effective date thereof may thereafter become party thereto by subscribing to such Agreement or a counterpart thereof. The Unit Operator shall file with the Commission within 30 days an original of any such counterpart.

SECTION 6. The order herein shall become effective on the first day of the calendar month next following the approval of Commissioner of Public Lands and the Secretary of the Interior and shall terminate ipso facto on the termination of said Unit Agreement. The last Unit Operator shall immediately notify the Commission in writing of such termination.

Done at Santa Fe, New Mexico as of the day and year hereinabove designated.

OIL CONSERVATION COMMISSION


JOHN J. DEMPSEY, CHAIRMAN


JOHN E. MILES, MEMBER


R. R. SPURRER, SECRETARY

SEAL