MOTICE OF PUBLICATION STATE OF NEW MEXICO OIL CONSERVATION COMMISSION

The State of New Mexico by its Oil Conservation Commission hereby gives notice pursuant to law and the rules and regulations of said Commission promulgated thereunder of the following public hearing to be held November 1, 1951, beginning at 10 o'clock a. m. on that day in the City of Santa Fe, New Mexico, in Mabry Hall (new Capitol office building).

STATE OF NEW MEXICO TO:

All named parties and persons having any right, title, interest or claim in the following case, and notice to the public.

CASE 322

In the matter of the application of L. G. Welsh for an order approving a proposed unit agreement for the development and operation of the Antelope Lake Unit Area, Lincoln and Chaves Counties, New Mexico, embracing lands as follows:

New Mexico Principal Meridian, New Mexico

T. 9 S., R. 19 E.,

Sec. 1, all

Sec. 12, all

Sec. 13, N 1/2

T. 7S., R. 10 E.,

Sec. 34, S 1/2 NW 1/4, SW 1/4, S 1/2 SE 1/4

T. 8 S., R. 30 E.,

Secs. 3 and 4, all

Secs. 9 and 10, all

Sec. 11, S 1/2

Sec. 12, 8 1/2

Secs. 13-16, inclusive, all

Secs. 21-28, inclusive, all

Sec. 29, E 1/2

Secs. 31-36, inclusive, all

T. 9 S., R. 20 E.,

Secs. 1-18, inclusive, all

Secs. 22-27, inclusive, all

Sec. 34, N 1/2

Sec. 35, N 1/2

T. 8 S., R. 21 E.,

Sec. 7, Lots 9-16, inclusive

Sec. 18, Lots 1-16, inclusive

Sec. 19, Lots 1-16, inclusive Sec. 30, Lots 1-16, inclusive

Sec. 31, Lots 1-16, inclusive

T. 9 S., R. 21 K.,

Sec. 6, Lots 1-22, inclusive, S 1/2 NE1/4, SE1/4, all

Sec. 7, Lots 1-20, inclusive, E 1/2, all

Sec. 17, SW 1/4

Sec. 18, Lots 1-20, inclusive, E 1/2, all

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Sec. 19, Lots 1-20, inclusive, E 1/2, all

Sec. 20, all

Sec. 21, SW 1/4

Sec. 28, S 1/2 NE 1/4, W 1/2, SE 1/4

Sec. 29, all

Sec. 30, Lots 1-20, inclusive, E 1/2, all

Sec. 31, Lots 2, 3, 4, 5, 12, 13, 17, 18, 19, 20, E 1/2

Comprising 44,635.59 acres, more or less

GIVEN under the seal of the Oil Conservation Commission at Santa Fe, New Mexico, this 11th day of October, 1951.

STATE OF NEW MEXICO OIL CONSERVATION COMMISSION

R. R. SPURRIER, Secretary