

**BEFORE THE OIL CONSERVATION COMMISSION  
OF THE STATE OF NEW MEXICO**

**IN THE MATTER OF THE HEARING  
CALLED BY THE OIL CONSERVATION  
COMMISSION OF THE STATE OF NEW  
MEXICO FOR THE PURPOSE OF  
CONSIDERING:**

**CASE NO. 1158  
Order No. R-904**

**THE APPLICATION OF GULF OIL  
CORPORATION FOR AN ORDER  
GRANTING APPROVAL OF AN  
EXCEPTION TO RULE 5 (a) OF  
THE SPECIAL RULES AND REGULATIONS  
FOR THE KUMONT GAS POOL AS SET  
FORTH IN ORDER NO. R-520 IN  
ESTABLISHMENT OF A NON-STANDARD  
GAS PRORATION UNIT OF 240 CONTIGUOUS  
ACRES CONSISTING OF THE NW/4 SECTION  
6, TOWNSHIP 22 SOUTH, RANGE 37 EAST,  
NMPM, AND THE N/2 NE/4 SECTION 1,  
TOWNSHIP 22 SOUTH, RANGE 36 EAST,  
NMPM, LEA COUNTY, NEW MEXICO.**

**ORDER OF THE COMMISSION**

**BY THE COMMISSION:**

This cause came on for hearing at 9 o'clock a.m. on October 4, 1956, at Santa Fe, New Mexico, before Daniel S. Nutter, Examiner duly appointed by the New Mexico Oil Conservation Commission, hereinafter referred to as the "Commission," in accordance with Rule 1214 of the Commission Rules and Regulations.

NOW, on this 26<sup>th</sup> day of October, 1956, the Commission, a quorum being present, having considered the application, the evidence adduced, the recommendations of the Examiner, Daniel S. Nutter, and being fully advised in the premises,

**FINDS:**

(1) That due notice having been given as required by law, the Commission has jurisdiction of this case and the subject matter thereof.

(2) That applicant, Gulf Oil Corporation, is the owner of a patented oil and gas lease in Lea County, New Mexico, the land consisting of other than a legal section, a portion of which is described as follows, to-wit:

**TOWNSHIP 22 SOUTH, RANGE 37 EAST, NMPM  
Section 6: NW/4**

**TOWNSHIP 22 SOUTH, RANGE 36 EAST, NMPM  
Section 1: N/2 NE/4**

containing 240 acres, more or less.

(3) That applicant, Gulf Oil Corporation, has a producing well on the aforesaid acreage known as the H. T. Mattern "D" Well No. 7, located 660 feet from the North line and 660 feet from the West line of Section 6, Township 22 South, Range 37 East, NMPM.

(4) That the aforesaid well is a dual completion as authorized by Order DC-280.

(5) That the upper zone is completed in the Queen formation within the vertical and horizontal limits of the Eumont Gas Pool and the lower zone is completed in the Grayburg formation of the Arrowhead Pool.

(6) That creation of a proration unit consisting of the aforesaid acreage will not cause but will prevent waste, and will protect correlative rights.

IT IS THEREFORE ORDERED:

(1) That the application of Gulf Oil Corporation for approval of a non-standard gas proration unit consisting of the following described acreage in the Eumont Gas Pool, Lea County, New Mexico:

TOWNSHIP 22 SOUTH, RANGE 37 EAST, NMPM  
Section 6: NW/4

TOWNSHIP 22 SOUTH, RANGE 36 EAST, NMPM  
Section 1: N/2 NE/4

be and the same is hereby approved, and a proration unit consisting of the aforesaid acreage is hereby created.

(2) That applicant's well, H. T. Mattern "D" No. 7, located in the NW/4 NW/4 Section 6, Township 22 South, Range 37 East, NMPM, Lea County, New Mexico, shall be granted an allowable in the proportion that the above described 240-acre unit bears to a standard proration unit according to Rule 12 of the pool rules, all until further order of the Commission.

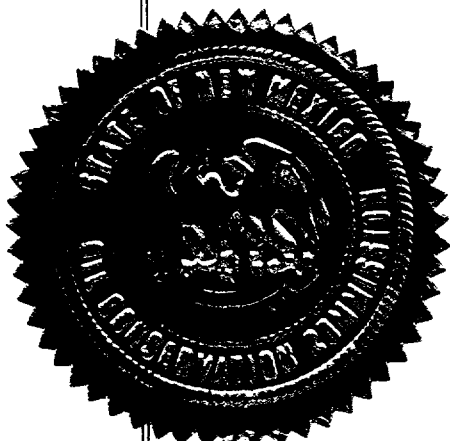
DONE at Santa Fe, New Mexico, on the day and year hereinabove designated.

STATE OF NEW MEXICO  
OIL CONSERVATION COMMISSION

*John F. Simms*  
JOHN F. SIMMS, Chairman

*E. S. Walker*  
E. S. WALKER, Member

*A. L. Porter, Jr.*  
A. L. PORTER, Jr., Member & Secretary



**OIL CONSERVATION COMMISSION**

**P. O. BOX 871**

**SANTA FE, NEW MEXICO**

**November 1, 1956**

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**Mr. Jack M. Campbell  
Campbell & Russell  
P. O. Box 721  
Roswell, New Mexico**

**Dear Sir:**

**On behalf of your client, Gulf Oil Corporation, we  
enclose two copies each of Orders R-904 and R-905 issued on  
October 26, 1956 by the Oil Conservation Commission in Cases  
1158 and 1159, which were heard on October 4, 1956.**

**Very truly yours,**

**A. L. Porter, Jr.  
Secretary-Director**

**jh  
encls.**