## HALLIBURTON DIVISION LABORATORY

HALLIBURTON COMPANY

MIDLAND DIVISION

|                                  | LABORATORY V | VATER ANALYSIS                                      | W1-078-69  |
|----------------------------------|--------------|---|--|
| Texaco, Inc.                     |              | Date  | Fevbuary 14, 1969  |
| Box 728                          |              |   | ty of Halliburton Company and neither<br>nor a copy thereof is to be published   |
| сс: Вож 458                      |              | or disclosed without first<br>of laboratory managem | t securing the express written approval<br>ent; it may however, be used in the   |
| Hobbs, New M                     | exico 88240  | and employees thereof<br>Company.                   | ss operations by any person or concern<br>receiving such report from Halliburton |
| Submitted by                     |              | Date Rec.   | 2-11-69  |
| Vell No                          | Depth        | Formation   | •  |
| County                           | Field        | Source  |  |
|                                  | Water Well   | Water Well  | NM "CR" St. (Pit)"   |
| Resistivity                      | 3.82 @ 72 F  | 17.0 @ 72 F   | .072 @ 72 F  |
| pecific Gravity                  | 1.000        | 1.000   | 1.089  |
| ын                               | 7.4          | 7.6   | 6.2  |
| Calcium (Ca)                     | 170          | 50  | *MPL   |
| Aagnesium (Mg)                   | 42           | 21  | 1,680  |
| Chlorides (Cl)                   | 340          | 50 1  | 82,500   |
| iulfates (SO <sub>4</sub> )      | 240          | 30  | 45   |
| licarbonates (HCO <sub>3</sub> ) | 145          | 160   | 110  |
| oluble Iron (Fe)                 | N11          | N11   | <u>N11</u>   |
| Source                           |              | . 1/4 mile W. Duncan                                |  |
| · · ·                            | (7) .        | Fed #1 (Tenneco)                                    |  |
|                                  |              |   |  |
| emarksi                          |              |   | *Milligrams per liter<br>Apple EX<br>Ca 4046                                     |
| •                                |              | lly submitted,                                      | _ Cx 4046  |
| . Frank k                        | hitfield     |   | •  |
| Analyst:                         |              | HALLIBURTON   | N COMPANY  |
|                                  | . • .<br>he  | By trank U  | CHEMIST CHEMIST  |
|                                  | NU           | TICE  | ······································   |

This report is limited to the described sample tested. Any user of this report agrees that Halliburton shall not be liable for any loss or damage, whether it be to act or omission, resulting from such report or its use.

## HALLIBURTON DIVISION LABORATORY

1343-A

HALLIBURTON COMPANY MIDLAND DIVISION

|                                  | LABORATORY WA                         | TER ANALYSIS  | W1-043-69<br>No                           |  |
|----------------------------------|---------------------------------------|---|---|--|
| Texaco, Inc.                     |                                       | Date.   | January 30, 1969                          |  |
| Box 728                          |                                       |   | perty of Halliburton Company and neither  |  |
| Hobbs, New Mexico 88240          |                                       | It nor any part thereof nor a copy thereof is to be p<br>or disclosed without first securing the express written<br>of laboratory management; it may however, be used<br>course of regular business operations by any person or |   |  |
| Attention: E                     | . D. McCarter                         |   | of receiving such report from Halliburton |  |
| Submitted by                     | ······                                | Date Re   | ac1-24-69                                 |  |
| Well No                          | Depth                                 | Formatic  | on  |  |
| County                           | Field                                 | Source_   |   |  |
|                                  | Water Well @ Halfway                  | Lusk Ranch  | Windmill                                  |  |
| Resistivity                      | 4.64 @ 78 F                           | 4.90 @ 78 F   | 12.6 @ 78 F                               |  |
| Specific Gravity                 | 1.000                                 | 1.000   | . • 998                                   |  |
| pH                               |                                       | 7.2   | 8.3                                       |  |
| Calcium (Ca)                     | 125                                   | 130   |   |  |
| Magnesium (Mg)                   | 90                                    | 85  | 35  |  |
| Chlorides (Cl)                   | 350 -                                 | 300   | 75  |  |
| Sulfates (SO <sub>4</sub> )      | 140                                   | 160   | 30  |  |
| Bicarbonates (HCO <sub>3</sub> ) | 70                                    | 65  | 110                                       |  |
| Soluble Iron (Fe)                | N11                                   | N11   | N11                                       |  |
| Sample from                      | 8.8. of N.M. "CR" St.                 |   | t. No. of N.M. "CR" St.                   |  |
|                                  | 56                                    | Ø   | 3   |  |
|                                  | co: Texaco Inc.<br>Attn: A. Wilkinson |   |   |  |
| Remarks:                         | Hobbs, New Mexico                     | ·   | *Milligrams per liter                     |  |
|                                  | ·<br>· · · · ·                        | 41<br>1   | And SV                                    |  |
| L                                |                                       |   | cepte ch                                  |  |
| •                                | •••••                                 | · · · · · · · · · · · · · · · · · · ·   | 4041                                      |  |
| <b>1</b> 11                      | Respectfully                          | submitted,  |   |  |
| Frank Whit:<br>Analyst:          | 191d                                  |   | DN COMPANY                                |  |
|                                  |                                       | By Frank W-<br>Divisio  | helf uld                                  |  |

NOTICE

This report is limited to the described sample tested. Any user of this report agrees that Halliburton shall not be liable for any loss or damage, whether it be to act or omission, resulting from such report or its use.

· . .

| то     |                                 | n, ≢.s . |
|--------|---------------------------------|----------|
|        |                                 |          |
|        | HOBBS, N. M.                    |          |
| WATE   | CRFLOOD                         |          |
| Source | e and Date of Sample            |          |
| 1.     | T. Heflin <u>6</u> S.E. Windmil | 1        |
| 2.     |                                 |          |
| 3.     |                                 |          |
|        |                                 |          |

4. 5.

COUNTY

Milchem, Inc. Chemical, Div.

Ç

| · · · · · · · · · · · · · · · · · · · | O SAMPLE NO. |   |   |   |   |
|---------------------------------------|--------------|---|---|---|---|
| COMPONENT PPM                         | -71          | 2 | 3 | 4 | 5 |
| Hardness, Calcium                     | 1,350        |   |   |   |   |
| Total                                 |              |   |   |   |   |
| Sulfate                               | 20           |   |   |   |   |
| Chlorides                             | 14,000       |   |   |   |   |
| Iron                                  | 2.4          |   |   |   |   |
| Silica                                | ,            |   |   |   |   |
| PH                                    | 8.0          |   |   |   |   |
|                                       |              |   |   |   |   |
| Oxygen, Dissolved                     |              |   |   |   |   |
| Hydrogen Sulfide                      |              | - |   |   |   |
| , ,                                   | · ·          |   |   |   |   |
| Bacteria/ml.                          |              |   |   |   |   |
| Aerobic                               |              |   |   |   |   |
|                                       |              |   | 1 |   |   |
| Sulfate Reducing                      |              |   | * |   |   |
| ,                                     |              | • |   |   |   |

Specific Gravity Magnesium

1.000

÷.

Cari 4046



PRODUCING DEPARTMENT-UNITED STATES MIDLAND DIVISION DARRELL SMITH

DIVISION MANAGER

December 5, 1968

TEXACO INC. P. O. BOX 3109 MIDLAND, TEXAS 79701

SALT WATER DISPOSAL LUSK STRAWN LEA COUNTY, NEW MEXICO OFFICE OFFIC

Oil Conservation Commission P. O. Box 2088 Santa Fe, New Mexico

769 JAN 21 PH 1 51

Attention: Mr. A. L. Porter, Jr.

Gentlemen:

Texaco Inc. respectfully requests exception from the provisions of Order (3) of Order No. R-3221 to authorize disposal of water produced in conjunction with the production of oil and gas from the three wells located on Texaco's New Mexico State "CR" lease in an unlined surface pit located in Unit F on said lease. The lease comprises all of Section 32, Township 19 South, Range 32 East, Lea County, New Mexico with the exception of the N/2 of the NE/4.

It is suggested that this exception be granted administratively by an amendment to Order No. R-3221-B enlarging the exception area established by said order so as to include Section 32. Due to the proximity of Section 32 to the excepted area defined by Order No. R-3221-B, the findings of this order would likewise apply to Texaco's subject lease and would justify its inclusion in the previously excepted area.

Three wells are located on the New Mexico State "CR" lease. The No. 1 well in Unit G is a dual completion in the Lusk Strawn oil and the Lusk Morrow gas reservoirs. The No. 2 well in Unit P was dry and abandoned. The other two wells in Units D and L are Lusk Strawn oil completions. Water production from all three wells in Section 32 currently totals approximately 50 barrels per day and is not expected to vary appreciably in the future. The nearest evidence of fresh water in this vicinity is indicated by a windmill located 4 1/2 miles north of the subject lease in Section 8. Another windmill is located 5 miles west in Section 28, Township 19 South, Range 31 East and a third windmill is located 5 1/2 miles southwest in Section 26, Township 20 South, Range 32 East. The subject lease lies within the oil-potash area designated by the Secretary of the Interior May 11, 1965 effective May 15, 1965. Large volumes of brine are disposed of in an earthen pit in this potash area by National Potash Company two miles south of the subject lease.

DOCKET MARED

Date 2-10-69

011 Conservation Commission -2- December 5, 1968

If this application cannot be approved administratively, it is requested that it be scheduled on the first available hearing docket. In this event, it is also requested that a fifteen day emergency order be issued as provided by Statewide Rule 1202 to provide for a temporary exception to permit disposal of oil field brine in the unlined pit on Texaco's subject lease until January 15, 1969 or until such time as to permit a ruling by the New Mexico Oil Conservation Commission with regard to the requested hearing.

Attached is a list showing the names and addresses of all operators and lessees adjacent to the subject lease, all of whom are receiving a copy of this application.

Yours very truly,

Darrell Smith

By

Division Proration Engineer

CLW/pw

Attach.

## OFFSET OFERATORS

Atlantic Richfield Co. Box 1610 Midland, Texas 79701 J. S. Burns - Address Unknown Perry R. Bass 1200 Ft. Worth National Bank Bldg. Ft. Worth, Texas 76102 W. N. Price Est. 804 Ammrillo Bld. Ammrillo, Texas Tenneco Oil Cempany Box 1031 Midland, Texas 79701 Trebol 011 Co. 1109 American Bank of Commerce Bldg. Odessa, Texas 79760 Shell Oil Company Box 1509 Midland, Texas 79701

| PRODUCING DEPARTMENT-<br>UNITED STATES<br>midland division<br>DARRELL SMITH<br>division manager | February 26, 1969   | ,<br>e |
|---|---|--------|
|   | REGULAR HEARING CASE 4046<br>LUSK POOL AREA<br>LEA COUNTY, NEW MEXICO |        |

Oil Conservation Commission P. O. Box 2088 Santa Fe, New Mexico 87501

Attention: Mr. D. S. Nutter

Gentlemen:

At the above subject hearing February 19, 1969 Texaco Inc. applied for an exception to Order No. R-3321 permitting continued use of a salt water disposal pit on the Texaco, New Mexico State CR lease in Section 32, Township 19 South, Range 32 East, Lea County, New Mexico.

Additional information was requested concerning a fresh water well located approximately six miles east of the subject lease designated as Water Well No. 7 on Texaco's Exhibit No. 1, a plat of the Lusk Pool Area, and Exhibit No. 5, Water Well Information. This is to advise that the subject water well is located in the SW/4, SE/4, SW/4, Section 5, Township 20 South, Range 33 East. The well produces from the triassic red bed section with a total depth of 680 feet. The water was originally used in oil well drilling operations. As shown by Texaco's Exhibit No. 6, a laboratory water analysis indicated the water to be of good quality with a chloride content of 340 PPM.

Yours very truly,

Darrell Smith

By C. L. Whi griam

Division Proration Engineer

CLW/pw



## OIL CONSERVATION COMMISSION

STATE OF NEW MEXICO P. D. BOX 2086 - SANTA FE 67801

March 3, 1969

Mr. Charles White White, Gilbert, Koch & Kelly Attorneys at Law Post Office Box 787 Santa Fe, New Mexico

| Re: | Case No    | 4046      |  |
|-----|------------|-----------|--|
|     | Order No.  | R-3686    |  |
|     | Applicant: |           |  |
|     | Te         | waco Inc. |  |

Dear Sir:

Enclosed herewith are two copies of the above-referenced Commission order recently entered in the subject case.

Very truly yours, Parter,

A. L. PORTER, Jr. Secretary-Director

ALP/ir

Copy of order also sent to:

Hobbs OCC X

Artesia OCC x

Aztec OCC\_\_\_\_\_

Other\_\_\_\_\_State Engineer Office

GOVERNOR DAVID F. CARGO CHAIMMÀN

LAND COMMUNICATIONER ALEX J. ARMIJO MEMBER

STATE GROLOGIST A. L. PORTER, JR. SECRETARY - DIRECTOR