

LEGEND

| ALL FEDERAL LAND | 4316.93 |
|------------------|---------|
| UNIT BOUNDARY | |
| TRACT BOUNDARY | |
| TRACT NUMBER | 2 |

EXHIBIT A DEEP SQUARE LAKE/UNIT EDDY COUNTY, NEW MEXICO SCALE: 2"= I MILE

| | , - | | | | |
|--|--|---|---|--|--|
| 4 | ω | N | Ч | TRACT NO. FEDERA | |
| <u>T-17-S, R-30-Е</u> Sec. 3: SW 1 Sec. 9: W 2 NW 1 | T-16-S, R-30-E Sec. 33: NWL, SEL Sec. 4: Lota 3 & 4, SZNWL, SEL | <u>T-17-S, R-30-Е</u> Sec. 9: <u>NEt</u> , EźNW 1 | <u>T=17-S, R=30-E</u> Sec. <u>3: Lots</u> & 4, S 2 NW 1 | TRACT NO. DESCRIPTION FEDERAL LANDS | |
| 240.00 | 639.09 | 240.00 | 159.57 | NO. OF ACRES | |
| LC-060524 US 10/1/42 (S (Exchange Lease, 10-yr. term, producing) | LC-060325 12/31/38 (5-yr. term, producing) | LC-029342(d) 8/1/55 (Renewal Lease, 10-yr. term) | LC-029020-M USA 5/25/38 (S1 (20-yr. term, Ext. to 11/24/61) | SERIAL NO. AND DATE OF LEASE | IN E |
| USA - All (Step Scale) ng) | USA - All (Step Scale) | USA - All (Sliding Scale) , | USA ~ All (Sliding Scale) /61) | LANDOWNERS & PERCENTAGE OF ROYALTY | EXA SCHEDULE SHOWING THI OWNERSHIP OF OIL AND THE SQUARE LAKE DEEP |
| General Ameri- can Oil Co. of Texas | Texas Consoli- dated Oils | Sinclair Oil & Gas Company | The Texas Company | RECORD OWNER OF LEASE OR APFLICATION | EXHIBIT "B" THE FERCENTAGE AND KIND OF AND GAS INTERESTS IN ALL LAND DEEP UNIT, EDDY COUNTY, NEW ME |
| None | H. B. Wright Everett E. Taylor J. B. Bockman Roger H. Davis Harris A. Peterson Gilbert E. Peterson I. J. Marshall & Winston, Inc. Hattie C. Evans N. G. McCroden Barney E. Leonard First National Bank of Ros- well, Trustee for the M. B. Leonard Trust Texas Consolidated Oils | None | A. S. Woolley - 799.57 M. A. Woolley - 320.00 M. A. Woolley - 1119.57 *Production payment, \$1,119,570.00, below 4000' | OVERRIDING ROYALTY OWNERS & PERCENTAGE | LBIT "B" FFRCENTAGE AND KIND OF GAS INTERESTS IN ALL LAND UNIT, EDDY COUNTY, NEW MEXICO |
| | 6. 1.000% 1.000% 6.250% | | 5.000%* | | |
| General American Oil Co. of Texas Rev. 2/5/59 | Nearburg & In- gram -All- (Option to pur- chase operating rights to be ex- ercised after approval of Unit) | Sinclair Oil & Gas Company -All- | The Texas Company -All- | WORKING INTEREST & PERCENTAGE | |

| | FEDERAL LANDS 5 <u>T-16-S, R-30-E</u> Sec. 26: <u>F</u> Sec. 35: All | TRACT NO. DESCRIPTION |
|---|--|--|
| | 960.00 | NO. OF ACRES |
| | LC-063926 12/31/38 (5-yr. term, producing) | SERIAL NO. AND DATE OF LEASE |
| | USA - All (Step Scale) | LANDOWNERS & PERCENTAGE OF ROYALTY |
| | Texas Consoli- dated Oils | RECORD OWNER OF LEASE OR APPLICATION |
| Sec. 26: SEi Southern Petroleum Explora- tion, Inc. Bonnie R. Etz Olivia W. Etz G. D. Sindorf George H. Etz, Jr. H. W. Etz, Jr. A. N. Etz Ada Nye Etz Texas Consolidated Oils Ada Nye Etz I/4) George Etz A. N. Etz | As to this description: T-16-S, R-30-E Sec. 26: NET Southern Petroleum Explora- tion, Inc. Bonnie R. Etz Olivia W. Etz G. D. Sindorf George H. Etz, Jr. H. W. Etz, Jr. A. N. Etz Ada Nye Etz Texas Consolidated Oils | OVERRIDING ROYALTY OWNERS & PERCENTAGE |
| plora- .250% .250% .250% .250% .250% .250% .0021875% .002185% .002185%.002185% .002185% .002185%.002185% .002185%.002185% .002185%.002185% .002185%.002185% .002185%.002185% .002185%.002185% .002185%.002185% .002185%.002185% .002185%.002185% .002185%.002185% .002185%.00218% .002185%.00218% .002185%.00218% .002185%.00218% .00218%.00218% .00218%.00218% .00218%.00218% .00218%.00218% .00218%.00218% .00218%.00218% .00218%.00218% .00218%.00218% .00218%.00218% .00218%.00218% .00218%.00218% .00218%.00218% .00218%.00218% .00218%.00218% .00218%.00218%.00218% .00218%.00218% .00218%.00218%.00218% .00218%.00218%.00218% .00218%.00218%.00218% .00218%.00218%.00218%.00218% .00218%.00218%.00218%%.00218%%.00218%%.00218%%.00218%%.00218%%.00218%%.00218%%.00218%%.00218%%.0021 | .250% .250% .250% .250% .0021875% .0021875% .0021875% .0021875% | |
| | Nearburg & In- gram -All- (Option to pur- chase operating rights to be ex- ercised after approval of Unit) | WORKING INTEREST & PERCENTAGE |

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Rev. 2/5/59

PAGE 2

EXHIBIT "B"

| FEDERAL LANDS 5 <u>T-16-S, R-30-E</u> Sec. 26: <u>E2</u> Sec. 35: All | TRACT NO. DESCRIPTION | |
|--|--|---------|
| 960.00 | NO. OF ACRES | |
| LC-063926 12/31/38 (5-yr. term, producing) | SERIAL NO. AND DATE OF LEASE | |
| USA - All (Step Scale) | LANDOWNERS & PERCENTAGE OF ROYALTY | EXHIBIT |
| 11 14 - | RECORD OWNER OF LEASE OR APPLICATION | "B" |
| As to this description: T-16-S, R-30-E Sec. 35: NEt, SEE Albuquerque National Bank, Testamentary Trustee of Frank A. Andrews Marshall & Winston, Inc. V. E. Cottingham J. S. Ward Higgins Trust, Inc. U. Vera Cox Vera Leah Cox Argo Oil Corporation The First National Bank of Denver as Trustee of the Estate of Josephine M. Smith, deceased M. W. Coll Wade H. James Texas Consolidated Oils Ruby English Leroy English P. B. English, Jr. Estate Three States Natural Gas Company Barney Cockburn Estate) *Production payment, \$36,000, below 3500' | OVERRIDING ROYALTY OWNERS & PERCENTAGE | |
| ed .116% .134% .250% .0625% .031% .031% .1875% .10.9375% | | |
| Nearburg & In- gram -All- (Option to pur- chase operating rights to be ex- ercised after approval of Unit) | WORKING INTEREST & PERCENTAGE | PACE 3 |

| FEDERAL LANDS 5 T-16-5, R-30-E Sec. 26: E2 Sec. 35: All | 1 1 | |
|--|--|---------|
| 960,00 | NO. OF ACRES | |
| LC-063926 12/31/38 (5-yr. term, producing) | SERIAL NO. AND DATE OF LEASE | |
| USA - All (Step Scale) | LANDOWNERS & PERCENTAGE OF ROYALTY | EXHIBIT |
| Texas Consoli- dated Oils | RECORD OWNER OF LEASE OR APPLICATION | IT "B" |
| As to this description: Sec. 35: NWL, SZWL Albuquerque National Bank Testamentary Trustee of Frank A. Andrews, deceased Selma E. Andrews Marshall & Winston, Inc. V. E. Cottingham J. S. Ward Higgins Trust, Inc. U. Vera Leah Cox Argo Oil Corporation The First National Bank of Denver as Trustee of the Estate of Josephine M. Smith, deceased M. W. Coll Wade H. James Texas Consolidated Oils Walker Oil Corporation A. N. Etz Olivie W. Etz *Production payment, \$36,000, below 3500' Sec. 35: NELSEL J. B. Mulcock Albuquerque National Bank, Testamentary Trustee of Frank A. Andrews, deceased Selma E. Andrews, deceased Selma E. Andrews Marshall & Winston, Inc. Higgins Trust, Inc. U. Vera Leah Cox Argo Oil Corporation J. S. Ward V. E. Cottingham | SRR. | |
| .116% .250% .0094% .10.9375% .10.9375% .125% .116% .125% .125% .125% .250% .125% .250% .250% .250% .250% .250% .250% | | |
| Mearburg & In- gram -All- (Option to pur- chase operating rights to be ex- ercised after approval of Unit) | WORKING INTEREST & PERCENTAGE | PAGE 4 |

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| · | FEDERAL LANDS 5 T-16-S, R-30-E (Cont.) Sec. 26: E2 Sec. 35: All | |
|---|---|--|
| | 960.00 | NO. OF ACRES |
| | LC-063926 12/31/38 (5-yr. term, producing) | SERIAL NO. AND DATE OF LEASE |
| | USA - All (Step Scale) | LANDOWNERS & PERCENTAGE OF ROYALITY |
| | Texas Consoli- dated Oils | RECORD OWNER OF LEASE OR APPLICATION |
| <pre>Sec. 35: NELSWL J. B. Mulcock 1/2) Evans T. Williams 1/2) Albuquerque National Bank, Testamentary Trustee of Frank A. Andrews, deceased Selma E. Andrews Marshall & Winston, Inc. V. E. Cottingham J. S. Ward Higgins Trust, Inc. U. Vera Cox Vera Leah Cox Argo Oil Corporation The First National Bank of Denver as Trustee of the Estate of Josephine M. Smith, deceased M. W. Coll Wade H. James Texas Consolidated Oils</pre> | Sec. 35: NELSEL (Cont.) The First National Bank of Denver as Trustee of the Estate of Josephine M. Smith, deceased M. W. Coll Wade H. James Texas Consolidated Oils L. H. Choate 1/4 Lucille Choate 1/4 Christine Brown 1/4 T. E. Brown 1/4 *Production payment, \$160,000 below 3500' | OVERRIDING ROYALTY OWNERS & PERCENTAGE |
| 125% 125% 116% 134% 250% 250% 134% 134% 134% 250 | .0625% .1875% .125% 1.000% | |
| | Nearburg & In- gram -All- (Option to pur- chase operating rights to be ex- ercised after approval of Unit) | WORKING INTEREST & PERCENTAGE |

PAGE 5

EXHIBIT "B"

| FEDERAL LANDS 5 T-16-5, R-30-E Sec. 26: E2 Sec. 35: All | | |
|--|--|-------------|
| 960,00 | NO. OF ACRES | |
| LC-063926 12/31/38 producing) | SERIAL NO. AND DATE OF LEASE | |
| USA - All (Step Scale) | LANDOWNERS & PERCENTAGE OF ROYALITY | |
| Texas Consoli- dated Oils | RECORD OWNER OF LEASE OR APPLICATION | EXHIBIT "B" |
| Sec. 35: NELSW1 (Cont.) L. H. Choate 1/4 Christine Brown 1/4 T. E. Brown 1/4 Froduction payment, Sec. 35: NW1SW1 Evens Tweed Stamentary Trustee of Frank A. Andrews, deceased Selma E. Andrews Marshall & Winston, Inc. V. E. Cottingham J. S. Ward Higgins Trust, Inc. U. Vera Leah Cox Argo 011 Corporation The First National Bank of Denver as Trustee of the Estate of Josephine M. Smith, deceased M. W. Coll Texas Consolidated 0ils L. H. Choate 1/4 Lucille Choate 1/4 Christine Brown 1/4 *Production payment, \$160,000, below 3500' | OVERRIDING ROYALITY OWNERS & PERCENTAGE | |
| 10.9375%* 3.125% 3.125% .134% .250% .250% .250% .094% .094% .125% .125% .125% .125% .125% .125% | | |
| Nearburg & In- gram -All- (Option to pur- chase operating rights to be ex- ercised after approval of Unit) | WORKING INTEREST & PERCENTAGE | PAGE 5 |

EXHIBIT "B"

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PAGE 5

| 5 T-16-S, R-30-E Sec. 26: E2 Sec. 35: All | TRACT NO. DESCRIPTION FEDERAL LANDS |
|--|--|
| 960.00 | NO. OF ACRES |
| LC-063926 12/31/38 producing) | SERIAL NO. AND DATE OF LEASE |
| USA - All (Step Scale) | LANDOWNERS & PERCENTAGE OF ROYALTY |
| Texas Consoli- dated Oils | RECORD OWNER OF LEASE OR APPLICATION |
| As to this description: Sec. 35: NWLSEL Tillie C. Grims 1/2) Albuquerque National Bank, Testamentary Trustee for Frank A. Andrews, deceased Selma E. Andrews V. E. Cottingham Marshall & Winston, Inc. J. S. Ward Higgins Trust, Inc. U. Vera Cox Vera Leah Cox Argo Oil Corporation The First National Bank of Denver as Trustee of the Estate of Jose- phine M. Smith, deceased M. W. Coll Wade H. James Texas Consolidated Oils L. H. Choate Christine Brown 1/4 T. E. Brown 1/4 *Production payment, \$160,000, below 3500' | OVERRIDING ROYALTY OWNERS & PERCENTAGE |
| 3.1250% .1340% .2500% .2500% .2500% .2500% .2500% .2500% .2500% .2500% .250% | |
| Nearburg & In- gram -All- (Option to pur- chase operating rights to be ex- ercised after approval of Unit) | WORKING INTEREST & PERCENTAGE |

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PAGE 7

EXHIBIT "B"

| ω | ~7 | 6 6 | TRACT NO. |
|---|--|---|--|
| <u>T-16-S, R-30-E</u> Sec. <u>34</u> : All | T-16-S, R-30-E Sec. 33: NBL, SWL T-17-S, R-30-E Sec. 4: Lots 1 & 2, SENEL & 2, SELSWL, N2SWL, | T-17-5, R-30-E Sec. 4: SW45W4 Sec. 5: Lots 1 & 2, Sec. 5: Shuts Shuts Shuts Shuts | |
| 640.00 | 599 . 35 | 198.92 | NO. OF ACRES |
| NM-02427 12/31/38 (5-yr. term, producing) | NM-02425 12/31/38 (5-yr. term, producing) | LC-065598 12/31/38 (5-yr. term, producing) | SERIAL NO. AND DATE OF LEASE |
| USA - All (Step Scale) | USA - All (Step Scale) | USA - All (Step Scale) | LANDOWNERS & PERCENTAGE OF ROYALITY |
| Texas Consoli- dated Oils | Texas Consoli- dated Oils | S. P. Yates 1/3 *Yates Brothers 1/3 Dixon & Yates Oil Co. 1/3 *Yates Brothers have succeeded to the interest of Martin Yates, Jr. | RECORD OWNER OF LEASE OR APPLICATION |
| As to this description: Sec. 34: NEL Albuquerque National Bank, Testamentary Trustee of Frank A. Andrews, deceased Selma E. Andrews Argo Oil Corporation Marshall & Winston, Inc. V. E. Cottingham Higgins Trust, Inc. U. Vera Cox Vera Leah Cox J. S. Ward | I. J. Marshall Harris A. Peterson Roger H. Davis J. B. Bockman H. B. Wright Marshall & Winston, Inc. Everett E. Taylor Gilbert E. Peterson Hattie C. Evans J. K. Wallingford Texas Consolidated Oils | <pre>I. J. Marshall Harris A. Peterson Roger H. Davis J. B. Bockman H. B. Wright Marshall & Winston, Inc. Everett E. Taylor Gilbert E. Peterson Hattie C. Evans Hattie C. Evans Hattie C. Evans Soil payment until the sum of \$5,000 has been paid</pre> | OVERRIDING ROYALTY OWNERS & PERCENTAGE |
| .116% .250% .03125% | 6.250% 1.000% | 6.250% 1.125% 1.125% 1.125% | |
| Nearburg & In- gram -All- (Option to pur- chase operating rights to be ex- ercised after approval of Unit) | Nearburg & In- gram -All- (Option to pur- chase operating rights to be ex- ercised after approval of Unit) | S. P. Yates 1/3 Yates Brothers 1/3 Dixon & Yates Oil Co. 1/3 | WORKING INTEREST & PERCENTAGE |

EXHIBIT "B"

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| | felleral LANDS 8 T-16-S, R-30-E (Cont.) Sec. 34: All | | |
|---|---|--|---------|
| | 640.00 | NO. OF ACRES | |
| | NM-02427 12/31/38 (5-yr. term, producing) | SERIAL NO. AND DATE OF LEASE | |
| | USA - All (Step Scale) | LANDOWNERS & PERCENTAGE OF ROYALTY | EXHIBIT |
| | Texas Consoli- dated Oils | RECORD OWNER OF LEASE OR APPLICATION | BIT "B" |
| Sec. 34: W2 Non-Convertible Albuquerque National Bank, Testamentary Trustee of Frank A. Andrews, dec. Selma E. Andrews Argo Oil Corporation Marshall & Winston, Inc. V. E. Cottingham Higgins Trust, Inc. U. Vera Cox Vera Leah Cox J. S. Ward The First National Bank of Denver as Trustee of the Estate of Josephine M. Smith, deceased M. W. Coll Wade H. James Convertible M. B. Leonard* Barney E. Leonard* Barney E. Leonard N. G. McCroden Texas Consolidated Oils (*The First National Bank of Roswell, Trustee for the M. B. Leonard Trust) | Sec. <u>34</u> : NE <u>1</u> (Cont.) The First National Bank of Denver as Trustee of the Estate of Josephine M. Smith, deceased M. W. Coll Wade H. James Texas Consolidated Oils | OVERRIDING ROYALTY OWNERS & PERCENTAGE | |
| .116% .250% .250% .250% .250% .250% .250% .250% .125% .250% .250% | .0625% .1875% .125% | | |
| | Nearburg & In- gram -All- (Option to pur- chase operating rights to be ex- ercised after approval of Unit) | WORKING INTEREST & PERCENTAGE | PAGE 9 |

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| 9 T-17-S, R-30-E Sec. 5: SEt | 8 T <u>16-S</u> , <u>R-30-E</u> (Cont.) Sec. <u>34</u> ; All | | |
|--|---|--|---------|
| 160.00 | 640.00 | NO. OF ACRES | |
| NM-04393 4/1/51 (Extended 5 yrs., producing) | NM-02427 12/31/38 producing) | SERIAL NO. AND DATE OF LEASE | |
| USA - All (12.5%) | USA - All (Step Scale) | LANDOWNERS & PERCENTAGE OF ROYALTY | EXHIBIT |
| DeKalb Agri- cultural Association, Inc. | Texas Consoli- dated Oils | RECORD OWNER OF LEASE OR APPLICATION | IT "B" |
| Harris A. Peterson I. J. Marshall Roger H. Davis J. B. Bockman H. B. Wright Marshall & Winston, Inc. Everett E. Taylor Gilbert E. Peterson Hattie C. Evans | <pre>Sec. 34: SE¹/_H Ruby English Evelyn Ann English) P. B. English, Jr.) Estate) Three States Natural Gas Company Albuquerque National Bank, Testamentary Trustee of Frank A. Andrews, deceased Selma E. Andrews Argo Oil Corporation Marshall & Winston, Inc. V. E. Cottingham Higgins Trust, Inc. U. Vera Cox J. S. Ward The First National Bank of Denver as Trustee of the Estate of Josephine M. Smith, deceased M. W. Coll Wade H. James Texas Consolidated Oils</pre> | OVERRIDING ROYALIY OWNERS & PERCENTAGE | |
| .1250% .2500% .7500% .5000% .2500% .7500% | .009570% .012305% .1160% .1340% .2500% .2500% .0310% .0310% .0625% .1875% .1250% | | |
| DeKalb Agricul- tural Association, Inc. -All- | Nearburg & In- gram -All- (Option to pur- chase operating rights to be ex- ercised after approval of Unit) | WORKING INTEREST & PERCENTAGE | PAGE 10 |

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| *Yates Brothers have succeeded to the | 12 <u>T-16-S, R-30-E</u> Sec. 26: SZNWT, SWT | 11 T-16-S, R-30-E Sec. 26: N2NW# | телетин имино 10 Т-17-5, <u>R-30-е</u> Sec. 8: <u>Net</u> | |
|---|---|--|--|--|
| ceeded to | 240.00 | 80.00 | 160.00 | NO. OF ACRES |
| the interest of | NM-016802 2/1/55 (5-yr. term) | NM-09159 10/1/52 (Extended 5 yrs.) | NM-05067 6/1/56 (10-yr. re- newal) | SERIAL NO. AND DATE OF LEASE |
| interest of the Estate of Martin Yates, Jr. | USA - All (Step Scale) (Competitive lease) | USA - All (12.5%) | USA - All (Sliding Scale) | LANDOWNERS & PERCENTAGE OF ROYALTY |
| rtin Yates, Jr. | The Texas Company | Roland Rich Woolley | R. F. Windfohr 32/96 of 118/144 James P. Nash 29/96 of 118/144 Herman Brown 29/192 of 118/144 George R. Brown 29/192 of 118/144 Eugene McElvaney 6/96 of 118/144 *Yates Brothers 26/144 | RECORD OWNER OF LEASE OR APPLICATION |
| ral ated l of Unit | None | Roland Rich Woolley 5.0 *Production payment, \$60,000, below base of San Andres | None | OVERRIDING ROYALTY OWNERS & PERCENTAGE |
| 4316.93 -0- -0- -0- -0- -0- | The Texas Company -All- ACRES IN UNIT 5 OF UNIT | Tennessee Gas Trans- mission Company t, -All- (Created by option to acquire assignment; option to be exercised upon approval of title) | R. F. Windfohr 32/96 of $118/144James P. Nash29/96$ of $118/144Herman Brown29/192$ of $118/144George R. Brown29/192$ of $118/144Eugene McElvaney6/96$ of $118/144Yates Brothers26/144$ | WORKING INTEREST & PERCENTAGE |

EXHIBIT "B"

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The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the day of Mumber, 1958, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

6535 Wilshire Blvd. Los Angeles 48, California

Tract #1 Tract #11

| STATE OF) | |
|---|---|
| COUNTY OF | |
| The foregoing instrum | ent was acknowledged before me this |
| day of, 1 | 9, by |
| President, a | Corporation, on behalf |
| of said corporation. | |
| My Commission Expires: | |
| | Notary Public |
| | *** *** |
| STATE OF | |
| COUNTY OF) | |
| The foregoing instrum | ent was acknowledged before me this |
| day of, 1 | 9, by |
| President, a | Corporation, on behalf |
| of said corporation. | |
| My Commission Expires: | |
| | Notary Public |
| | *** *** |
| STATE OF <u>New Mexico</u> | |
| COUNTY OF <u>Chaves</u>) | |
| The foregoing instrum | ent was acknowledged before me this 5th |
| day of <u>February</u> , 19 M. A. Woolley | 59 , by Roland Rich Woolley, A. S. Woolley and |
| My Commission Expires: My COMMISSION CARDEN COLORY, 1980 | Cenerce Lalie Notary Public |
| | *** *** |
| STATE OF) | |
| COUNTY OF | |
| | ent was acknowledged before me this |
| | , by |
| My Commission Expires: | n - n - V - Annan ann Annan Annan Anna Anna Anna |
| | Notary Public |
| | and the for the former of the |

CONSENT AND RATIFICATION SQUARE LAKE MNXTXAGREEMENT DEEP UNIT AGREEMENT EMBRACING LANDS IN EDDY COUNTY, NEW MEXICO

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the _____ day of Turember, 1958, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

MB. Wight

4446 E. Flower Street Phoenix, Arisona

| Tract | 13 |
|-------|----|
| W | #7 |
| 11 | #9 |

| STATE OF |) |
|--|---|
| COUNTY OF | } |
| The foregoi: | ng instrument was acknowledged before me this |
| day of | , 19, by |
| President, a | Corporation, on behalf |
| of said corporation. | |
| My Commission Expires | • |
| | Notary Public |
| | *** *** |
| STATE OF | |
| STATE OF | { |
| | |
| - | , 19, by |
| | , is, byCorporation, on behalf |
| of said corporation. | |
| My Commission Expires | • |
| Ty commission Expires | Notary Public |
| | |
| | *** *** |
| STATE OF Albana | <u>/)</u> |
| STATE OF <u>Alberta</u> COUNTY OF <u>Manilo</u> | \underline{n} |
| The foregoi | ng instrument was acknowledged before me this 🗡 |
| day of | ng instrument was acknowledged before me this 7 , 1951, by <u>mylile B. Wig</u> : |
| My Commission Expires | : IN I |
| 3-13-1960 | Notary Public |
| | *** *** |
| | |
| STATE OF | } |
| COUNTY OF | \$ |
| The foregoi | ng instrument was acknowledged before me this |
| day of | , 19, by |
| My Commission Expires | : |
| | Notary Public |

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The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the <u>date</u> day of <u>date</u> day of <u>date</u>, 1952, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

Hillman, Minnesota

| Tract /7 | Tre | et | 13 |
|----------|-----|-----------|----------|
| | 200 | | <u>6</u> |
| | | | 1 |

| STATE OF | .} |
|---|--|
| COUNTY OF | 5 |
| The foregoing i | nstrument was acknowledged before me this |
| day of | , 19, by |
| President, a | Corporation, on behalf |
| of said corporation. | |
| My Commission Expires: | |
| • | Notary Public |
| | skostensko – skostensko |
| | |
| STATE OF | |
| COUNTY OF | j |
| The foregoing i | nstrument was acknowledged before me this |
| day of | , 19, by |
| President, a | Corporation, on behalf |
| | |
| of said corporation. | |
| of said corporation. My Commission Expires: | |
| - | Notary Public |
| - | Notary Public |
| - | Notary Public |
| My Commission Expires: | |
| My Commission Expires: | |
| My Commission Expires: STATE OF <u>IOWA</u> COUNTY OF <u>WOOBURY</u> | *** |
| My Commission Expires: STATE OF LOWA COUNTY OF WOODBURY The foregoing i | *** *** } nstrument was acknowledged before me this 20th |
| My Commission Expires: STATE OF LOWA COUNTY OF WOODBURY The foregoing i day of November | *** *** } nstrument was acknowledged before me this <u>20th</u> , 19 <u>58</u> , by <u>Everett E. Taylor and Norma Jean Tayl</u> |
| My Commission Expires: STATE OF <u>IOWA</u> COUNTY OF <u>WOODBURY</u> The foregoing i day of <u>November</u> My Commission Expires: | *** *** } nstrument was acknowledged before me this <u>20th</u> |
| My Commission Expires: STATE OF LOWA COUNTY OF WOODBURY The foregoing i day of November | *** *** nstrument was acknowledged before me this <u>20th</u> <u>19 58</u> , by <u>Everett E. Taylor and Norma Jean Taylor</u> <u>D. E. Almmick</u> <u>Notary Public</u> |
| My Commission Expires: STATE OF <u>IOWA</u> COUNTY OF <u>WOODBURY</u> The foregoing i day of <u>November</u> My Commission Expires: | *** *** } nstrument was acknowledged before me this <u>20th</u> |
| My Commission Expires: STATE OF LOWA COUNTY OF WOCDBURY The foregoing i day of November My Commission Expires: July 4, 1960 | *** *** nstrument was acknowledged before me this <u>20th</u> <u>19 58</u> , by <u>Everett E. Taylor and Norma Jean Taylor</u> <u>D. E. Almmick</u> <u>Notary Public</u> |
| My Commission Expires: STATE OF LOWA COUNTY OF WOODBURY The foregoing i day of November My Commission Expires: July 4, 1960 STATE OF | *** *** nstrument was acknowledged before me this <u>20th</u> <u>19 58</u> , by <u>Everett E. Taylor and Norma Jean Taylor</u> <u>D. E. Almmick</u> <u>Notary Public</u> |
| My Commission Expires: STATE OF LOWA COUNTY OF WOODBURY The foregoing i day of November My Commission Expires: July 4, 1960 STATE OF | *** *** |
| My Commission Expires: STATE OF LOWA COUNTY OF WOODBURY The foregoing i day of November My Commission Expires: July 4, 1960 STATE OF | *** *** nstrument was acknowledged before me this <u>20th</u> <u>19 58</u> , by <u>Everett E. Taylor and Norma Jean Taylor</u> <u>D. E. Almmick</u> <u>Notary Public</u> |
| My Commission Expires: STATE OF LOWA COUNTY OF WOODBURY The foregoing i day of November My Commission Expires: July 4, 1960 STATE OF | *** *** |

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the <u>add</u> day of <u>Manender</u>, 1918, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

WITHESS:

P. O. Box 632 Resvell, New Mexico

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| STATE OF } | |
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| COUNTY OF | |
| The foregoing instrum | ent was acknowledged before me this |
| day of, 1 | 9, by |
| President, a | Corporation, on behalf |
| of said corporation. | |
| My Commission Expires: | Notary Public |
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| STATE OF | |
| COUNTY OF) | |
| The foregoing instrum | ent was acknowledged before me this |
| day of, 1 | 9, by |
| President, a | Corporation, on behalf |
| of said corporation. | |
| My Commission Expires: | |
| | Notary Public |
| | *** *** |
| STATE OF <u>NEW MEXICO</u>) | |
| COUNTY OF <u>CHAVES</u>) | |
| The foregoing instrum | ent was acknowledged before me this |
| day of Hovember , 19 | 58 , by J. B. Bockman and his wife, Grace B. Bec |
| My Commission Expires: | $\gamma : C O $ |
| and the second sec | Notary Public Sale |
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| STATE OF) | |
| COUNTY OF | |
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| My Commission Expires: | Notone Bublic |
| | Notary Public |

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The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake /Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the _____day of $\mathcal{M}_{\mathcal{S}}$ 195, and acknowledge that they have read Tagen the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake /Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

220 Mercantile Commerce Bldg. Dallas 1, Tenas

Tract #3 Tract #6 Tract #7 Tract #9

| STATE OF) | |
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| COUNTY OF} | |
| The foregoing instrume | nt was acknowledged before me this |
| day of, 19 | , by |
| President, a | Corporation, on behalf |
| of said corporation. | |
| My Commission Expires: | |
| | Notary Public |
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| STATE OF) | |
| COUNTY OF) | |
| The foregoing instrume | nt was acknowledged before me this |
| day of, 19 | , by |
| | Corporation, on behalf |
| of said corporation. | |
| My Commission Expires: | |
| | Notary Public |
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| STATE OF <u>Jevan</u> | |
| The foregoing instrume | ent was acknowledged before me this $5H$ |
| day of <u>December</u> , 19 <u>.</u> | 58, by Bager Il Chine Elizakiet P. Davie |
| My Commission Expires: | Notary Public) |
| U | *** *** |
| STATE OF) | |
| COUNTY OF | |
| | nt was acknowledged before me this |
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| My Commission Expires: | |
| My commission mybrics. | Notary Public |
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IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

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5412 Nacla Dyles Balles 9, Taxas

Tract /3 Tract /6 Tract /7 Tract /7

| STATE OF | -} | | | | | |
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| COUNTY OF | _5 | | | | | |
| The foregoing | instrumen | nt was ac | knowledge | d before m | e this | |
| day of | , 19_ | , by | 48-59 - 10 - 10 - 10 - 10 - 10 - 10 | | | |
| President, a | | | Co | rporation, | on behalf | |
| of said corporation. | | | | | | |
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| STATE OF | -} | | | | | |
| COUNTY OF | _) | | | | | |
| The foregoing | instrumen | nt was ac | cknowledge | d before m | e this | |
| day of | , 19_ | , by | | | | |
| President, a | <u> </u> | | Co | rporation, | on behalf | |
| of said corporation. | | | | | | |
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| ANNA BELLE COLLIER, Notary Public | | N | lima Iotary Publ | <u>Dilli</u> | (othin | u |
| Dallas County, Texas My Commission Expires June 1, 195 | <i>s</i>] | সংসং হ: সংসংস্ | • | | | |
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| STATE OF Jugas | <u>۱</u> | | | | | |
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| COUNTY OF <u>Licelas</u> | .) | | 1 | 1 1 - 6 - | | |
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CONSENT AND RATIFICATION SQUARE LAKE UXXKEXXCUXXEMENT DEEP UNIT AGREEMENT EMBRACING LANDS IN EDDY COUNTY, NEW MEXICO

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the <u>day</u> of <u>Managender</u>, 1958, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

5423 Neela Drive Dallas 9, Texas

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| STATE OF |) | | | | |
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| day of | | | | | |
| President, a | | | Corpo | oration, on | behalf |
| of said corporation. | | | | | |
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| President, a | <u></u> | | Corpc | oration, on | benali |
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| of said corporation. | | | | | |
| of said corporation. My Commission Expires: | | | 10-11-11-11-11-11-11-11-11-11-11-11-11-1 | ana unita disa tempeta dia setember di sugar da setemb | - 744, mar 244, mar 2 |
| - | | N | otary Public | ; | |
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| My Commission Expires: | } | | | | |
| My Commission Expires: | } ; ; | న ు భాశా శాశా | | | uis <u>17th</u> |
| My Commission Expires: STATE OF <u>Texas</u> COUNTY OF <u>Dallas</u> | , 19_5 | *** *** nt was ac | knowledged b Gilbert E. 1 | efore me th Peterson, and | |
| My Commission Expires: STATE OF <u>Texas</u> COUNTY OF <u>Dallas</u> The foregoing | , 19_5 | *** *** nt was ac | knowledged b Gilbert E. 1 | efore me th Peterson, and | |
| My Commission Expires: STATE OF <u>Texas</u> COUNTY OF <u>Dallas</u> The foregoing day of <u>December</u> My Commission Expires: | , 19_5 | *** *** nt was ac | knowledged b Gilbert E. 1 | efore me th Peterson, and | |
| My Commission Expires: STATE OF <u>Texas</u> COUNTY OF <u>Dallas</u> The foregoing day of <u>December</u> | , 19_5 | *** *** nt was ac | knowledged b Gilbert E. 1 | efore me th Peterson, and | |
| My Commission Expires: STATE OF <u>Texas</u> COUNTY OF <u>Dallas</u> The foregoing day of <u>December</u> My Commission Expires: | , 19_5 | *** *** nt was ac <u>8</u> , by . Peterson N | knowledged b Gilbert E. 1 | efore me th Peterson, and | |
| My Commission Expires: STATE OF <u>Texas</u> COUNTY OF <u>Dallas</u> The foregoing day of <u>December</u> My Commission Expires: | , 19_5 | *** *** nt was ac <u>8</u> , by . Peterson N | knowledged b Gilbert E. 1 | efore me th Peterson, and | |
| My Commission Expires: STATE OF <u>Texas</u> COUNTY OF <u>Dallas</u> The foregoing day of <u>December</u> My Commission Expires: <u>une 1-1959</u> | , 19_5 | *** *** nt was ac <u>8</u> , by . Peterson N | knowledged b Gilbert E. 1 | efore me th Peterson, and | |
| My Commission Expires: STATE OF <u>Texas</u> COUNTY OF <u>Dallas</u> The foregoing day of <u>December</u> My Commission Expires: <u>UME 1-1959</u> STATE OF COUNTY OF | , 19 <u>5</u> Cecile A | *** *** nt was ac <u>8</u> , by . Peterson N *** | knowledged b Gilbert E. I carph otary Public | efore me the Peterson, and | Thea |
| My Commission Expires: STATE OF <u>Texas</u> COUNTY OF <u>Dallas</u> The foregoing day of <u>December</u> My Commission Expires: <u>une 1-1959</u> STATE OF | , 19 <u>5</u> Cecile A | *** *** nt was ac 38 , by . Peterson N *** *** | knowledged b Gilbert E. I comp h otary Public | efore me th | is |

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the <u>fail</u> day of <u>Maueuuu</u>, 19<u>JF</u>, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

Mrs. J.J. Marshall

401 North Pennsylvania Resvell, New Maxico

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| The foregoing instrument was acknowledged before me this | STATE OF | _} |
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| day of, 19, byCorporation, on behalf of said corporation. My Commission Expires: Notary Public **** *** STATE OF | COUNTY OF |) |
| $\begin{array}{c c} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$ | The foregoing | instrument was acknowledged before me this |
| of said corporation. My Commission Expires: | day of | , 19, by |
| My Commission Expires: Notary Public x = x = x = x = x = x = x = x = x = x = | President, a | Corporation, on behalf |
| Notary Public Notary Public Notary Public Notary Public STATE OF | of said corporation. | |
| $\begin{array}{c} & & & & & & & & & & & & & & & & & & &$ | My Commission Expires: | Materia Dali 14 |
| STATE OF | | Notary Public |
| COUNTY OF | | ***** *** |
| COUNTY OF | | N N N N N N N N N N N N N N N N N N N |
| The foregoing instrument was acknowledged before me this | | |
| day of, 19, by President, aCorporation, on behalf of said corporation. My Commission Expires: | |) |
| $\begin{array}{c} \underline{President, a} \\ \underline{President, a} \\ \underline{Corporation, on behalf} \\ of said corporation. \\ \\ My Commission Expires: \\ \underline{Notary Public} \\ \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & $ | | |
| of said corporation. My Commission Expires: Notary Public | day of | , 19, by |
| My Commission Expires: Notary Public $ \begin{array}{c} $ | President, a | Corporation, on behalf |
| Notary Public Notary Public | of said corporation. | |
| x * * * * * * * * * * * * * * * * * * * | My Commission Expires: | |
| STATE OF $\underline{New Nex (c.o.}$ COUNTY OF $\underline{C_{MAVES}}$ The foregoing instrument was acknowledged before me this $\underline{3.4}$ day of \underline{Nov} , 1957, by \underline{J} , $\underline{Marshall}$. My Commission Expires: $\underline{2-5-4ez}$ STATE OF $\underline{Nev Mexice}$ COUNTY OF $\underline{C_{MAVES}}$ The foregoing instrument was acknowledged before me this $\underline{3.4}$ day of \underline{NcJ} , 1957, by \underline{Mus} , \underline{J} , $\underline{Marshall}$ | | Notary Public |
| COUNTY OF $\underline{C_{WAVES}}$ The foregoing instrument was acknowledged before me this $\underline{\overline{sul}}$ day of $\underline{N_{U}}$, 19 <u>5</u> , by $\underline{M_{arshall}}$. My Commission Expires: $\underline{2-5-4et}$ STATE OF <u>MEN Mexice</u> COUNTY OF $\underline{C_{WAVES}}$ The foregoing instrument was acknowledged before me this $\underline{\overline{sul}}$ day of $\underline{N_{CJ}}$, 19 <u>5</u> , by $\underline{M_{U4}}$, $\underline{M_{arshall}}$ | | *** |
| day of <u>Xov</u> , 1957, by <u>A.J. Marshall</u> . My Commission Expires: <u>2-5-4et</u> STATE OF <u>New Mexico</u> COUNTY OF <u>CorAves</u> The foregoing instrument was acknowledged before me this <u>3rd</u> day of <u>Nov</u> , 1957, by <u>Mire J. Marshall</u> | STATE OF <u>New Mexico</u> county of <u>Chaves</u> | _} |
| My Commission Expires: <u>2-5-4</u> STATE OF <u>New Mexico</u> COUNTY OF <u>CorAve</u> The foregoing instrument was acknowledged before me this <u>3rk</u> day of <u>Nev.</u> , 1957, by <u>Mus 2.9. Marshall</u> | The foregoing | instrument was acknowledged before me this Ind |
| <u>2-5-4</u> Nótary Public *** *** STATE OF <u>New Mexico</u> COUNTY OF <u>Corave</u> The foregoing instrument was acknowledged before me this <u>3rd</u> day of <u>Nev.</u> , 1957, by <u>Mrs. J. Marshall</u> | day of Nov. | , 195P, by Northall |
| state of <u>New Mexico</u> county of <u>Coraves</u> The foregoing instrument was acknowledged before me this <u>J.L.</u> day of <u>No.J.</u> , 1957, by <u>Mus X.J. Marshall</u> | My Commission Expires: | ENRAP |
| STATE OF NEW MEXICO COUNTY OF \underline{CWAVES} The foregoing instrument was acknowledged before me this \underline{Jrl} day of \underline{NcJ} , $195P$, by \underline{Mus} , \underline{J} . $\underline{Marshall}$ | 2-5-40 | Nótary Public |
| COUNTY OF \underline{CHAVES} The foregoing instrument was acknowledged before me this $\underline{J.L}$ day of \underline{NcJ} , 1957 , by \underline{MLL} , $\underline{J.}$ $\underline{Marshall}$ | | *** |
| COUNTY OF \underline{CHAVES} The foregoing instrument was acknowledged before me this $\underline{J.L}$ day of \underline{NcJ} , 1957 , by \underline{MLL} , $\underline{J.}$ $\underline{Marshall}$ | | |
| COUNTY OF \underline{CHAVES} The foregoing instrument was acknowledged before me this $\underline{J.L}$ day of \underline{NcJ} , 1957 , by \underline{MLL} , $\underline{J.}$ $\underline{Marshall}$ | STATE OF New Mexico | _) |
| The foregoing instrument was acknowledged before me this $\frac{312}{May}$ day of $\frac{N_{2J}}{M_{2J}}$, 1957 , by $\frac{M_{14}}{M_{14}}$, $\frac{1957}{M_{14}}$, $\frac{1957}{M_{14$ | _ | |
| day of No. 1957, by Mus 2.J. Marshall | · | instrument was acknowledged before me this Jul |
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| My Commission Expires: | My Commission Expires: | ENT A |
| <u>2-5-67</u> Notary Public | • | Notary Public |

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The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the _____ day of Normalies 195, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent therete and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

MARSHALL & WINSTON, INC.

K.Manhall Pur

1054 Brexton Avenue Los Angeles 4, California

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| STATE OF NEXECO) | |
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| COUNTY OF CHAVES | |
| The foregoing instrume | nt was acknowledged before me this |
| day of Hovenber , 19 | 58 , by Samuel H. Maraball |
| President, XX_Of Marshall | & Winston, Inc. Inc. Inc. on behalf |
| of said corporation. | |
| My Commission Expires: | Notary Public Lane |
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| STATE OF) | |
| COUNTY OF | |
| | nt was acknowledged before me this |
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| | Corporation, on behalf |
| of said corporation. | |
| My Commission Expires: | |
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| The foregoing instrume | nt was acknowledged before me this |
| day of, 19_ | , by |
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| STATE OF} | |
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| | nt was acknowledged before me this |
| day of, 19 | _, by |
| My Commission Expires: | |
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The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the <u>for</u> day of <u>Maturale</u>, 1957, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

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Said Provide

1706 North B Street Vellington, Kansas

| STATE OF) |
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| COUNTY OF |
| The foregoing instrument was acknowledged before me this |
| day of, 19, by |
| President, aCorporation, on behalf |
| of said corporation. |
| My Commission Expires: |
| Notary Public |
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| The foregoing instrument was acknowledged before me this day of, 19, by |
| President, a, 19, byCorporation, on behalf |
| of said corporation. |
| My Commission Expires: |
| Notary Public |
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| STATE OF <u>Mey</u> |
| COUNTY OF Chanes |
| The foregoing instrument was acknowledged before me this 1944 |
| day of dec., 1958, by Matter C. Europe. |
| My Commission Expires: |
| Notary Public |
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| STATE OF} |
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| The foregoing instrument was acknowledged before me this |
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| day of, 19, by |
| My Commission Expires: |

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CONSENT AND RATIFICATION SQUARE LAKE **WXXXXXXXXXXXXXXX DEEP** UNIT AGREEMENT EMBRACING LANDS IN EDDY COUNTY, NEW MEXICO

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the _____ day of $19\sqrt{0}$, and acknowledge that they have read hou the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent therete and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledg-First National Bank of Roswell, Roswell, New Mexico

Trustee for the M. B. Leonard Trust

Service States

icer

Reavell, New Mexico

Trust

Timet #3

| STATE OF <u>New Mexico</u>) | |
|--|--|
| COUNTY OF <u>Chaves</u> | |
| The foregoing ins | trument was acknowledged before me this <u>15th</u> |
| day of January of the First National Bank of Ros XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | , 19 <u>59</u> , by <u>Gordon L. Gay, Trust Officer</u> swell, Roswell, New Mexico Comparent Konx on behalf |
| of said corporation. | |
| My Commission Expires: | Marthal A. Dunn. Notary Public |
| <u>16 July, 1962</u> | |
| | nan nan an |
| STATE OF | |
| COUNTY OF) | |
| The foregoing ins | trument was acknowledged before me this |
| day of | |
| uay or | _, 19, by |
| | _, 19, byCorporation, on behalf |
| | |
| President, a | |
| President, a of said corporation. | |
| President, a of said corporation. | Corporation, on behalf |
| President, a of said corporation. My Commission Expires: | Corporation, on behalf Notary Public |
| President, a of said corporation. My Commission Expires: | Corporation, on behalf Notary Public |
| President, a of said corporation. My Commission Expires: | Corporation, on behalf Notary Public *** *** |
| President, a of said corporation. My Commission Expires: STATE OF COUNTY OF The foregoing ins | Corporation, on behalf Notary Public *** *** trument was acknowledged before me this |
| President, a of said corporation. My Commission Expires: | Corporation, on behalf Notary Public *** *** |
| President, a of said corporation. My Commission Expires: STATE OF COUNTY OF The foregoing ins | Corporation, on behalf Notary Public *** *** trument was acknowledged before me this |
| President, a of said corporation. My Commission Expires: | Corporation, on behalf Notary Public *** *** trument was acknowledged before me this |
| President, a of said corporation. My Commission Expires: | Corporation, on behalf Notary Public *** *** trument was acknowledged before me this , 19, by Notary Public |
| President, a of said corporation. My Commission Expires: | Corporation, on behalf Notary Public *** *** trument was acknowledged before me this , 19, by Notary Public |
| President, a of said corporation. My Commission Expires: | Corporation, on behalf Notary Public *** *** trument was acknowledged before me this , 19, by Notary Public |
| President, a of said corporation. My Commission Expires: | Corporation, on behalf Notary Public *** *** trument was acknowledged before me this , 19, by Notary Public |

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the _____ day of Aoumbu , 1958, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

P. O. Box 992 Roswell, New Mexico

Tract #5

| STATE OF | 2 |
|---|--|
| COUNTY OF | } |
| The foregoing in | nstrument was acknowledged before me this |
| day of | , 19, by |
| President, a | Corporation, on behalf |
| of said corporation. | |
| My Commission Expires: | Notary Public |
| | |
| | *** *** |
| STATE OF |) |
| COUNTY OF |) |
| | nstrument was acknowledged before me this |
| day of | , 19, by |
| President, a | Corporation, on behalf |
| of said corporation. | |
| My Commission Expires: | |
| | Notary Public |
| | xe**** **** |
| 2 12 1 | 、 |
| STATE OF <u>A. Mux</u> . COUNTY OF <u>Chaves</u> | { |
| | |
| den of Mad | nstrument was acknowledged before me this $\frac{19}{2}$ |
| Wy Commission Evolution | . 1958, by Bannie R. Ety and. |
| MY COMMISSION EXPIRES JUNE 28th, 1961 | Notery Public Lake |
| | xxx xxx |
| | |
| STATE OF) | |
| COUNTY OF} | |
| The foregoing in | nstrument was acknowledged before me this |
| | , 19, by |
| My Commission Expires: | |
| | Notary Public |

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the _____day of , 19公子, and acknowledge that they have read unember) the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

ONE TA

via W.E

2003 - 17th Street Lubbeck, Texas

Tract #5

| STATE OF | _} |
|--|---|
| COUNTY OF | } |
| The foregoing i | Instrument was acknowledged before me this |
| day of | , 19, by |
| President, a | Corporation, on behalf |
| of said corporation. | |
| My Commission Expires: | Mada and Dala 1 |
| | Notary Public |
| | *** |
| STATE OF | _) |
| COUNTY OF | _) _) |
| The foregoing i | instrument was acknowledged before me this |
| day of | , 19, by |
| | Corporation, on behalf |
| of said corporation. | |
| My Commission Expires: | |
| | Notary Public |
| ***** | ಸೇಸುವೇ ಸಂಭೇಸ್ |
| STATE OF Latur | _) |
| STATE OF <u>Latas</u> COUNTY OF <u>Suffects</u> | |
| _ | instrument was acknowledged before me this |
| day of <u>Mr</u> | _, 1958, by George Ets + Oliving W. Ho. |
| My Commission Expires: | _, 1958, by <u>George Ets + Cliving W Etn</u> . |
| 6-1-14/kc | Notary Public |
| | *** |
| STRATE OF | |
| STATE OF | |
| م میں بین میں میں میں میں میں میں میں میں میں بین میں میں پیلیٹ نے بار میں | netnumant was acknowladged hafama ma this |
| | _, 19, by |
| My Commission Expires: | _, +, v y, |
| Hy COMMISSION EXPIRES: | Notany Bublic |
| | Notary Public |

CONSENT AND RATIFICATION SQUARE LAKE **WNXXXX&RXXMENT** DEEP UNIT AGREEMENT EMBRACING LANDS IN EDDY COUNTY, NEW MEXICO

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the _____ day of , 1958, and acknowledge that they have read avember the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

1

c/o Mr. George Finley P. O. Box 1135 Kermit, fexas

Tract #5

| STATE OF | 2 | | | |
|--|--|----------------------|----------------|-------|
| COUNTY OF | \$ | | | |
| The foregoing i | nstrument was ackn | owledged be | fore me this | |
| day of | | | - | |
| President, a | | Corpor | ation, on beha | lf |
| of said corporation. | | | | |
| My Commission Expires: | No | tary Public | ; | ····· |
| م، من خان می واقع اور می واقع این می واقع اور این | als starts - also to the | | | |
| | strates strateste | | | |
| STATE OF |) | | | |
| COUNTY OF | ; ; | | | |
| | | | | |
| The foregoing i | nstrument was ackn | owledged be | fore me this | |
| The foregoing i day of | | | | |
| day of | | | | |
| day of | , 19, by | | | |
| day of President, a | , 19, by | | | |
| day of President, a of said corporation. | , 19, by | | | |
| day of President, a of said corporation. | , 19, by | Corpor | | |
| day of President, a of said corporation. My Commission Expires: | , 19, by | Corpor | | |
| day of President, a of said corporation. My Commission Expires: | , 19, by | Corpor | | |
| day of President, a of said corporation. My Commission Expires: STATE OF <u></u> STATE OF <u></u> COUNTY OF <u>San ban</u> | , 19, by Not | Corpor | ation, on beha | lf |
| day of President, a of said corporation. My Commission Expires: STATE OF <u>/Hah</u> COUNTY OF <u>San ban</u> The foregoing i | , 19, by Not *** *** } nstrument was ackn | Corpor ary Public | fore me this | lf |
| day of President, a of said corporation. My Commission Expires: STATE OF <u>Halr</u> COUNTY OF <u>San ban</u> The foregoing i day of <u>December</u> | , 19, by Not *** *** } nstrument was ackn | Corpor ary Public | fore me this | lf |
| day of President, a of said corporation. My Commission Expires: STATE OF <u>Hala</u> COUNTY OF <u>San ban</u> The foregoing i day of <u>December</u> My Commission Expires: | , 19, by Not *** *** } nstrument was ackn , 19 <u>58</u> , by | Corpor | fore me this | lf |
| day of President, a of said corporation. My Commission Expires: STATE OF <u>Halr</u> COUNTY OF <u>San ban</u> The foregoing i day of <u>December</u> | , 19, by | Corpor ary Public | fore me this | lf |
| day of President, a of said corporation. My Commission Expires: STATE OF <u>Hala</u> COUNTY OF <u>San ban</u> The foregoing i day of <u>December</u> My Commission Expires: | , 19, by Not *** *** } nstrument was ackn , 19 <u>58</u> , by | Corpor | fore me this | lf |
| day of President, a of said corporation. My Commission Expires: STATE OF <u>Hah</u> COUNTY OF <u>San ban</u> The foregoing i day of <u>December</u> My Commission Expires: <u>128.59</u> | , 19, by | Corpor | fore me this | lf |
| day of President, a of said corporation. My Commission Expires: STATE OF <u>Hala</u> COUNTY OF <u>San ban</u> The foregoing i day of <u>December</u> My Commission Expires: | , 19, by | Corpor | fore me this | lf |
| day ofPresident, a of said corporation. My Commission Expires: STATE OF <u></u> COUNTY OF <u>San loan</u> The foregoing i day of <u>ber</u> My Commission Expires: <u></u> STATE OF COUNTY OF} | , 19, by | Corpor | fore me this | lf |

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the _____ day of Nonember 1956, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

2012

2003 - 17th Streef Lubbeck, Texas

Tract #5

| STATE OF | |
|---------------------------------------|---|
| COUNTY OF | |
| The foregoing instrum | ent was acknowledged before me this |
| day of, 1 | 9, by |
| President, a | Corporation, on behalf |
| of said corporation. | |
| My Commission Expires: | Notary Public |
| | Notary Fublic |
| | nje nje nje nje nje |
| STATE OF) | |
| COUNTY OF) | |
| The foregoing instrum | ent was acknowledged before me this |
| day of, 1 | 9, by |
| President, a | Corporation, on behalf |
| of said corporation. | |
| My Commission Expires: | |
| | Notary Public |
| | *** *** |
| STATE OF | |
| COUNTY OF HIDALGO | |
| The foregoing instrum | ent was acknowledged before me this <u>8th</u> |
| day of <u>November</u> , 19 | 58, by GEORGE H. ETZ. JR. |
| My Commission Expires: | HIDALGO COUNTY, TEXAS |
| June 1, 1959 | Notary Public, Hidalgo County, |
| | *** *** |
| | |
| STATE OF | |
| COUNTY OF <u>HIDALGO</u>) | |
| The foregoing instrum | ent was acknowledged before me this <u>Sth</u> |
| day of <u>November</u> , 19 <u>58</u> | , by CAROLYN COLE ETZ |
| My Commission Expires: | FRANCES BATTE Frances Patte HIDALGO COUNTY FOR |
| June 1, 1959 | Notary Public, Hidalgo County, |
| | Texas |

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the <u>date</u> day of <u>Agreement</u>, 1956, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

511 N. Les Roswell, New Mexico

Tract #5

| STATE OF) | |
|---|---|
| COUNTY OF | |
| | as acknowledged before me this |
| • - | , by |
| President, a | |
| of said corporation. | |
| My Commission Expires: | No. 4 and a second s |
| | Notary Public |
| ** *** * | * *** |
| STATE OF) | |
| COUNTY OF) | |
| | as acknowledged before me this |
| | , by |
| President, a | |
| of said corporation. | |
| My Commission Expires: | |
| | Notary Public |
| | * **** |
| | |
| STATE OF <u><i>N</i></u> , <u><i>N</i></u> , | |
| COUNTY OF <u>Clipece</u>) | |
| | as acknowledged before me this $\frac{204}{4}$ |
| day of <u>nev</u> , 1958, My Commission Expires: <i>Midule V</i> . | Etz. |
| MY COMMISSION MAPTICS. | Notary Public Scher |
| | * *** |
| | |
| STATE OF) | |
| COUNTY OF) | |
| The foregoing instrument wa | as acknowledged before me this |
| day of, 19, by | |
| My Commission Expires: | |
| | Notary Public |

CONSENT AND RATIFICATION SQUARE LAKE **MNXXXAGREENENT** DEEP UNIT AGREEMENT EMBRACING LANDS IN EDDY COUNTY, NEW MEXICO

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the <u>fall</u> day of <u>Maneulus</u>, 19<u>JE</u>, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

Rosvell, New Mexico

Tract #5

| STATE OF) |
|---|
| COUNTY OF |
| The foregoing instrument was acknowledged before me this |
| day of, 19, by |
| President, aCorporation, on behalf |
| of said corporation. |
| My Commission Expires: Notary Public |
| Notary Jubilt |
| *** |
| STATE OF |
| COUNTY OF) |
| The foregoing instrument was acknowledged before me this |
| day of, 19, by |
| President, aCorporation, on behalf |
| of said corporation. |
| My Commission Expires: |
| Notary Public |
| *** *** |
| STATE OF New Musice |
| COUNTY OF Games) |
| The foregoing instrument was acknowledged before me this <u>16</u> CC day of <u>December</u> , 19 3 , by <u>Qaa Ayo</u> E <u>E</u> , a wide |
| day of Aleennell, 1973, by und nye 69, a wind |
| My Commission Expires: |
| Notary Public, |
| *** |
| STATE OF) |
| COUNTY OF) |
| The foregoing instrument was acknowledged before me this |
| day of, 19, by |
| My Commission Expires: |
| Notary Public |

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CONSENT AND RATIFICATION SQUARE LAKE **DIXITX AFFECTION** EMBRACING LANDS IN EDDY COUNTY, NEW MEXICO

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the MA day of overheil ____, 19<u>56</u>, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit " $B_{-}^{"}$, do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

ATTEST:

Asst.

Albuquerque National Bank, Testamentary Trustee of Frank A. Andrews, deceased

∕ঌ By the Vice President

Albuquerque, New Mexico

Tract #5 Tract #8

| STATE OF <u>New Mexico</u>) |
|--|
| COUNTY OF Bernalillo |
| The foregoing instrument was acknowledged before me this <u>10th</u> |
| day of <u>November</u> , 19 58, by <u>Ralph E. Becker</u> |
| |
| of said corporation. |
| My Commission Expires: |
| Notary Public |
| **** **** |
| |
| STATE OF) |
| COUNTY OF) |
| The foregoing instrument was acknowledged before me this |
| day of, 19, by |
| President, aCorporation, on behalf |
| of said corporation. |
| My Commission Expires: |
| Notary Public |
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| ······ |
| STATE OF } |
| COUNTY OF |
| The foregoing instrument was acknowledged before me this |
| day of, 19, by |
| My Commission Expires: |
| Notary Public |
| *** |
| |
| STATE OF) |
| COUNTY OF |
| The foregoing instrument was acknowledged before me this |
| day of, 19, by |
| My Commission Expires: |
| Notary Public |
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CONSENT AND RATIFICATION SQUARE LAKE DEEP UNIT AGREEMENT EMBRACING LANDS IN EDDY COUNTY, NEW MEXICO

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of the Square Lake Deep Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the 1st day of November, 1958, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Square Lake Deep Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

| | Lelua E. Audrems |
|---|---|
| | 254 Bel Air Reed |
| | Los Angoles 24, California |
| STATE OF <u>Chapter</u> COUNTY OF <u>Lis Chapter</u> The foregoing instrument was | Tract for sacknowledged before me this 29-2 |
| The foregoing instrument was day of <u>January</u> , 19 <u>37</u> , by | Allow E. Calacra |
| | M. E. welgon Lieuni |
| STATE OF COUNTY OF | |
| The foregoing instrument was | s acknowledged before me this |
| day of, 19, by | |
| My Commission Expires: | |
| No | otary Public |

CONSENT AND RATIFICATION SQUARE LAKE **UNIT**XAEREEMENT DEEP UNIT AGREEMENT EMBRACING LANDS IN EDDY COUNTY, NEW MEXICO

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the <u>for</u> day of <u>May May 1958</u>, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

1119 Montecito San Angele, Texas

Tract #5 #8

| STATE OF |
|---|
| COUNTY OF |
| The foregoing instrument was acknowledged before me this |
| day of, 19, by |
| President, aCorporation, on behalf |
| of said corporation. |
| My Commission Expires: |
| Notary Public |
| *** |
| |
| STATE OF} |
| COUNTY OF) |
| The foregoing instrument was acknowledged before me this |
| day of, 19, by |
| President, aCorporation, on behalf |
| of said corporation. |
| My Commission Expires: |
| Notary Public |
| |
| |
| STATE OF Julas |
| COUNTY OF Milland |
| The foregoing instrument was acknowledged before me this $\frac{13}{2}$ |
| day of <u>Movember</u> , 1958, by <u>V.E. Cattingham</u> . |
| My Commission Expires: Jula I. Butler |
| June 1, 1959 Notary Public |
| 0 *** *** |
| |
| STATE OF Julas |
| STATE OF Juland |
| The foregoing instrument was acknowledged before me this _/3 |
| day of <u>Movember</u> , 1958, by Mpro. U.E. Cottingham |
| My Commission Expires: Lala J. Butter |
| June 1, 1959 Notary Public |

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The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the <u>day</u> of <u>the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.</u>

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

101 South Fourth Street Artesia, New Mexico

Tract #5 Tract #8

| STATE OF) | |
|--|---|
| COUNTY OF | |
| The foregoing instrume | ent was acknowledged before me this |
| day of, 19 | 9, by |
| President, a | Corporation, on behalf |
| of said corporation. | |
| My Commission Expires: | |
| | Notary Public |
| | *** *** |
| | |
| STATE OF | |
| COUNTY OF) | |
| The foregoing instrume | ent was acknowledged before me this |
| day of, 19 | 9, by |
| President, a | Corporation, on behalf |
| of said corporation. | |
| My Commission Expires: | |
| | Notary Public |
| | *** *** |
| STATE OF year marico | |
| COUNTY OF <u>Early</u> | |
| | ent was acknowledged before me this |
| day of <u>Sanuary</u> , 19 | 59, by Auchide and margaret. Brown Elard |
| My Commission Expires: | |
| Julu 3, 1960 | Notary Public |
| - July 3, 1960 | *** *** |
| | |
| STATE OF) | |
| COUNTY OF | |
| ······································ | ent was acknowledged before me this |
| | , by |
| My Commission Expires: | |
| | Notary Public |
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The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the <u>def</u> day of <u>Manusarhed</u>, 1955, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake Unit Agreement and do hereby consent therete and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

9909 Glenrie Lane

Treet fo

| STATE OF                                                                                                         |                                        |
|------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| COUNTY OF)                                                                                                       |                                        |
| The foregoing instrument was                                                                                     | acknowledged before me this            |
| day of, 19, b                                                                                                    | ру                                     |
| President, a                                                                                                     | Corporation, on behalf                 |
| of said corporation.                                                                                             |                                        |
| My Commission Expires:                                                                                           |                                        |
| and the second | Notary Public                          |
| *** *                                                                                                            | ***                                    |
| STATE OF                                                                                                         |                                        |
| COUNTY OF)                                                                                                       |                                        |
|                                                                                                                  | acknowledged before me this            |
| day of, 19, 1                                                                                                    |                                        |
| President, a                                                                                                     |                                        |
| of said corporation.                                                                                             |                                        |
| My Commission Expires:                                                                                           |                                        |
| Hy COMMISSION MAPTICS.                                                                                           | Notary Public                          |
|                                                                                                                  | ***                                    |
| STATE OF Jelas                                                                                                   |                                        |
| COUNTY OF Dallas                                                                                                 |                                        |
| A The foregoing instrument was                                                                                   | acknowledged before me this <u>5th</u> |
| day of anuary , 1959, by                                                                                         | y U. Vera Cod                          |
| day of <u>anuary</u> , 19 <u>59</u> , by<br>My Commission Expires:                                               | Handille Olkerfe                       |
|                                                                                                                  | Notáry Public                          |
| *** >                                                                                                            | ***                                    |
| 7                                                                                                                |                                        |
| STATE OF Jelas                                                                                                   |                                        |
| COUNTY OF <u>Mallas</u> )                                                                                        | ·                                      |
| day of $\frac{1959}{1959}$ , by                                                                                  | acknowledged before me this 10th       |
| day of <u>fanuary</u> , 19 <u>59</u> , by                                                                        | Unaj Leak Col                          |
| My Commission Expires:                                                                                           | Hould WO Keepe                         |
|                                                                                                                  | Notary Public                          |

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the <u>day</u> day of <u>Maueulus</u>, 19<u>58</u>, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

ATTEST:

**Assistant** Secretary S. W. Blount III

| ARGO OIL CORPORATION |
|----------------------|
| Sid I.               |
| By I. Ychagan        |
| Vice-President       |
| P. O. Box 432        |

P. O. Box 432 Midland, Texas

Tract #5 Tract #8

| STATE OF TEXAS                                                           |                                                       |
|--------------------------------------------------------------------------|-------------------------------------------------------|
| COUNTY OF BEXAR                                                          |                                                       |
|                                                                          | trument was acknowledged before me this               |
| day of                                                                   | , 19 <u>58</u> , by <u>S. R. COHAGAN</u>              |
| Vice- President, &f ARGO                                                 | OIL CORPORATION, a Corporation, on behalf             |
| of said corporation.                                                     |                                                       |
| My Commission Expires:                                                   | Notary Public in and for Bexar                        |
| MILDRENA M. LEVECCE EN<br>Notary Public in and or day to unity. Jexas    | County, Texas.                                        |
| 1728 fül am B dg. Can An article oxes<br>Commission expires June 1, 1959 | ***                                                   |
| STATE OF                                                                 |                                                       |
| COUNTY OF)                                                               |                                                       |
| The foregoing inst                                                       | trument was acknowledged before me this               |
| day of                                                                   | , 19, by                                              |
| President, a                                                             | Corporation, on behalf                                |
| of said corporation.                                                     |                                                       |
| My Commission Expires:                                                   |                                                       |
|                                                                          | Notary Public                                         |
|                                                                          |                                                       |
|                                                                          | ***                                                   |
| STATE OF)                                                                |                                                       |
| COUNTY OF                                                                |                                                       |
| The foregoing inst                                                       | trument was acknowledged before me this               |
|                                                                          | , 19, by                                              |
| My Commission Expires:                                                   |                                                       |
|                                                                          | Notary Public                                         |
|                                                                          | x** ***                                               |
|                                                                          | יזיג יזר יזיג איז |
| STATE OF)                                                                |                                                       |
| COUNTY OF                                                                |                                                       |
| ///////////////////////////////                                          | www.water.org. approxil.dated before we the           |
|                                                                          | trument was acknowledged before me this               |
|                                                                          | 19, by                                                |
| My Commission Expires:                                                   |                                                       |
|                                                                          | Notary Public                                         |

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#### CONSENT AND RATIFICATION SQUARE LAKE UNITXACREEMENT DEEP UNIT AGREEMENT EMBRACING LANDS IN EDDY COUNTY, NEW MEXICO

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the <u>fat</u> day of <u>Maxembal</u>, 19<u>5</u>, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

46 Riverside Drive Rosvell, New Mexice

Tract #5

| STATE OF)                            |                                   |
|--------------------------------------|-----------------------------------|
| COUNTY OF                            |                                   |
|                                      | s acknowledged before me this     |
| day of, 19,                          |                                   |
| President, a                         |                                   |
| of said corporation.                 |                                   |
| My Commission Expires:               |                                   |
| ing commit borton might off          | Notary Public                     |
|                                      | ***                               |
|                                      | :                                 |
| STATE OF                             | ,                                 |
| COUNTY OF)                           |                                   |
| The foregoing instrument wa          | s acknowledged before me this     |
| day of, 19,                          | by                                |
| President, a                         | Corporation, on behalf            |
| of said corporation.                 |                                   |
| My Commission Expires:               |                                   |
|                                      | Notary Public                     |
|                                      | . de de la de                     |
| 74 74 24                             | ***                               |
| STATE OF <u>n. m.f.</u>              |                                   |
| COUNTY OF Chance                     |                                   |
| The foregoing instrument was         | s acknowledged before me this 3rd |
| day of <u>Nov</u> , 19 <u>18</u> , 1 | L                                 |
| My Commission Expires:               | $l \cdot c \cdot D l$             |
| MY COMMISSION EXPIRE                 | Notary Public Sahe                |
| ***                                  | ***                               |
|                                      |                                   |
| STATE OF <u>N. Mef.</u> )            |                                   |
| COUNTY OF Chanes                     |                                   |
|                                      | s acknowledged before me this 31  |
| day of <u>Nov</u> , 19 <u>1</u> , by |                                   |
| My Commission Expires:               | L: CINI                           |
| MY COMMISSION EXPLANATION LINE, USA  | Notary Public Sabe                |
|                                      |                                   |

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The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the <u>fact</u> day of <u>Maunulus</u>, 19<u>JF</u>, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent therete and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

and the second

1520 Hunt Building Tulsa, Oklahoma

Tract #5

| COUNTY OF                                                           |
|---------------------------------------------------------------------|
| The foregoing instrument was acknowledged before me this            |
| day of, 19, by                                                      |
| President, aCorporation, on behalf                                  |
| of said corporation.                                                |
| My Commission Expires:                                              |
| Notary Public                                                       |
| ***                                                                 |
|                                                                     |
| STATE OF }                                                          |
| COUNTY OF)                                                          |
| The foregoing instrument was acknowledged before me this            |
| day of, 19, by                                                      |
| President, aCorporation, on behalf                                  |
| of said corporation.                                                |
| My Commission Expires:                                              |
| Notary Public                                                       |
|                                                                     |
|                                                                     |
| STATE OF Oklahoma                                                   |
| COUNTY OF <u>Tulsa</u> )                                            |
| The foregoing instrument was acknowledged before me this _22nd      |
| day of, 19 <u>58</u> , by <u>Nade H. &amp; Charlotte D. James</u> . |
| My Commission Expires:                                              |
| My Commission Expires:<br><u>Dec. 15, 19.59</u><br>Notary Public    |
| *** ***                                                             |
|                                                                     |
| STATE OF)                                                           |
| COUNTY OF                                                           |
| The foregoing instrument was acknowledged before me this            |
| day of, 19, by                                                      |
| My Commission Expires:                                              |
| Notary Public                                                       |

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The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deẹp the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the day of \_\_\_\_, 19<u>5</u>, and acknowledge that they have read Hember the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

ATTEST:

mahu Secretary

THREE STATES NATURAL GAS COMPANY

esident

Corrigan Terrer

Dallas 1, Texas

Tract #5 Tract #3

| STATE OF                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF                                                                                                                                                                 |
| The foregoing instrument was acknowledged before me this <u><math>14</math>th</u>                                                                                         |
| day of <u>November</u> , 19 <u>58</u> , by <u>E. A. Jenkins</u>                                                                                                           |
| day of <u>November</u> , 19 <u>58</u> , by <u>E. A. Jenkins</u><br>of Three States Natural Gas Company<br><u>Vice</u> President,/a <u>Delaware</u> Corporation, on behalf |
| of said corporation.                                                                                                                                                      |
| My Commission Expires: Hard Bray                                                                                                                                          |
| HAZEL GRAY                                                                                                                                                                |
| Notary Public, Dallas County, Texas<br>My Commission Expires June 1, 1959<br>****                                                                                         |
| STATE OF)                                                                                                                                                                 |
| COUNTY OF)                                                                                                                                                                |
| The foregoing instrument was acknowledged before me this                                                                                                                  |
| day of, 19, by                                                                                                                                                            |
| President, aCorporation, on behalf                                                                                                                                        |
| of said corporation.                                                                                                                                                      |
| My Commission Expires:                                                                                                                                                    |
| Notary Public                                                                                                                                                             |
|                                                                                                                                                                           |
| *** ***                                                                                                                                                                   |
| STATE OF                                                                                                                                                                  |
| COUNTY OF                                                                                                                                                                 |
| The foregoing instrument was acknowledged before me this                                                                                                                  |
| day of, 19, by                                                                                                                                                            |
| My Commission Expires:                                                                                                                                                    |
| Notary Public                                                                                                                                                             |
| ***                                                                                                                                                                       |
|                                                                                                                                                                           |
| STATE OF)                                                                                                                                                                 |
| COUNTY OF)                                                                                                                                                                |
| The foregoing instrument was acknowledged before me this                                                                                                                  |
| day of, 19, by                                                                                                                                                            |
| My Commission Expires:                                                                                                                                                    |
| Notary Public                                                                                                                                                             |

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### CONSENT AND RATIFICATION SQUARE LAKE **UNIT** AGREEMENT EMBRACING LANDS IN EDDY COUNTY, NEW MEXICO

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the day of , 1958, and acknowledge that they have read whenker the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

| TTA | 'EST:        |  |
|-----|--------------|--|
| 8   | Sours & quet |  |
|     | Secretary    |  |
|     |              |  |
|     |              |  |
|     |              |  |

WALKER OIL CORPORATION

President

716 Fourth National Bank Building Wichita 2, Kansas

Tract 75

| STATE OF                           | KANSAS )                               |                      |                               |
|------------------------------------|----------------------------------------|----------------------|-------------------------------|
| COUNTY OF                          | SEDGWICK S                             |                      |                               |
| Th                                 | e foregoing ins                        | trument was ackno    | owledged before me this _25th |
| day of                             | November                               | _, 19 <u>58</u> , by | William E. Walker             |
| <u>its</u> Pre                     | sident, a                              | Kansas               | Corporation, on behalf        |
| of said corp                       | oration.                               |                      |                               |
| My Commissio<br>Commission Expires | n Expires:<br>Oct. 21. 1955            | No                   | tary Public                   |
|                                    |                                        | ***                  |                               |
| STATE OF                           | }                                      |                      |                               |
| COUNTY OF                          | ;                                      |                      |                               |
| Th                                 | e foregoing ins                        | trument was ackno    | owledged before me this       |
| day of                             |                                        | _, 19, by            |                               |
| Pres                               | ident, a                               |                      | Corporation, on behalf        |
| of said corp                       | oration.                               |                      |                               |
| My Commissio                       | n Expires:                             |                      |                               |
|                                    |                                        | Nota                 | ary Public                    |
| <u></u>                            |                                        | *** ***              |                               |
|                                    |                                        | مله مان مان مان مان  |                               |
| STATE OF                           | }                                      |                      |                               |
| COUNTY OF                          | }                                      |                      |                               |
| Th                                 | e foregoing ins                        | trument was ackno    | owledged before me this       |
| day of                             |                                        | , 19, by             | •                             |
| My Commissio                       | n Expires:                             |                      |                               |
|                                    |                                        | Nota                 | ary Public                    |
| -                                  |                                        | *** ***              |                               |
|                                    |                                        |                      |                               |
| STATE OF                           | )                                      |                      |                               |
| COUNTY OF                          | )                                      |                      |                               |
|                                    | ······································ | trument was ackno    | owledged before me this       |
|                                    |                                        |                      |                               |
| My Commissio                       |                                        |                      |                               |
| -                                  | -                                      | Not                  | ary Public                    |
|                                    |                                        | 110 6                | ary « uptro                   |

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The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the <u>for</u> day of <u>Maneuler</u>, 19<u>5</u>, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

BOI Vost Yexas Avenue Artecia, New Next co Typet /5

lliam.

Hopo, New MaxLee Yreet /6

| STATE OF    |                                        | -}              |                           |                                      |
|-------------|----------------------------------------|-----------------|---------------------------|--------------------------------------|
| COUNTY OF _ |                                        | _)              |                           |                                      |
| g           | The foregoing                          | instrument was  | acknowled                 | lged before me this                  |
| day of      |                                        | , 19, 1         | by                        |                                      |
| P           | resident, a                            |                 |                           | Corporation, on behalf               |
| of said com | rporation.                             |                 |                           |                                      |
| My Commissi | ion Expires:                           |                 | Notary                    | Public                               |
|             |                                        |                 | no cui y                  |                                      |
|             |                                        | *** >           | \$\$ \$\$C \$ <u>\$</u> C |                                      |
| STATE OF    |                                        | _}              |                           |                                      |
| COUNTY OF_  |                                        |                 |                           |                                      |
|             | The foregoing                          | instrument was  | acknowled                 | ged before me this                   |
| day of      |                                        | , 19, I         | by                        |                                      |
| Pro         | esident, a                             |                 |                           | Corporation, on behalf               |
| of said com | rporation.                             |                 |                           |                                      |
| My Commissi | ion Expires:                           |                 |                           |                                      |
|             |                                        |                 | Notary P                  | Public                               |
|             |                                        | ***             | ***                       |                                      |
| STATE OF    | EW_MEXICO                              | _}              |                           |                                      |
| COUNTY OF   | RDDY                                   | _{              |                           |                                      |
| 2           | The foregoing                          | instrument was  | acknowled                 | ged before me this _/9 <sup>th</sup> |
|             |                                        |                 |                           | ulcock and Agnes Williams-           |
| My Commiss: | is wife, and in Expires:               | Evans T. Willia |                           | Po Esila                             |
| Catebar     | 8, 1962                                |                 | Notary P                  | ublic (                              |
| •           |                                        | ****            | ***                       |                                      |
|             |                                        |                 |                           |                                      |
| STATE OF    |                                        | _}              |                           |                                      |
| COUNTY OF   | ······································ | }               |                           |                                      |
|             | The foregoing                          | instrument was  | acknowled                 | ged before me this                   |
| day of      |                                        | _, 19, by _     |                           |                                      |
|             | ion Expires:                           |                 |                           |                                      |
|             |                                        |                 | Notary P                  | ublic                                |

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### CONSENT AND RATIFICATION SQUARE LAKE DEEP UNIT AGREEMENT EMBRACING LANDS IN EDDY COUNTY, NEW MEXICO

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of the Square Lake Deep Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the 1st day of November, 1958, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Square Lake Deep Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

Dalsi

TRACT #5

COUNTY OF ACKSON

6436 Pases Kansas City 10 Mo

The foregoing instrument was acknowledged before me this <u>26th</u> day of <u>Jawappy</u>, 19<u>59</u>, by <u>LELIA WILLIAMS KOECP</u> My Commission Expires: My <u>Commission Expires May 8, 1960</u> Notary Public

STATE OF Missour COUNTY OF JACKSON The foregoing instrument was acknowledged before me this 26d \_\_\_, 19<u>57</u>, by <u>\_</u>C. day of JANUARY H. My Commission Expires: My Commission Expires May 8, 1968

### CONSENT AND RATIFICATION SQUARE LAKE DEEP UNIT AGREEMENT EMBRACING LANDS IN EDDY COUNTY, NEW MEXICO

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of the Square Lake Deep Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the 1st day of November, 1958, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Square Lake Deep Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

MOONING MORTALELIGUES Williams nellie P. 0. Bex 1052 uncari, New Mexico Tract #5 STATE OF New Mexico COUNTY OF Quay The foregoing instrument was acknowledged before me this \_\_4th day of <u>February</u>, 19<u>59</u>, by <u>Erasmus W. Williams & Nellie S. Williams</u>, his wife My Commission Expires: athle 5-16-62 Notary Public STATE OF \_\_\_\_ COUNTY OF The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_ \_\_\_\_, 19\_\_\_, by \_\_ My Commission Expires: Notary Public

#### CONSENT AND RATIFICATION SQUARE LAKE **DEXITYAGREENT** DEEP UNIT AGREEMENT EMBRACING LANDS IN EDDY COUNTY, NEW MEXICO

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The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the day of Manumber, 1958, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit " $B_{-}$ ", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

Cllu, W. Wallingfr P. O. Box 298

loudcroft, New Maxico

Tract #7

| STATE OF                   |                                                    |
|----------------------------|----------------------------------------------------|
| COUNTY OF                  |                                                    |
| The foregoing instrumen    | t was acknowledged before me this                  |
| day of, 19_                | , by                                               |
| President, a               | Corporation, on behalf                             |
| of said corporation.       |                                                    |
| My Commission Expires:     | Notary Public                                      |
|                            | Notary Fublic                                      |
|                            | *** ***                                            |
| STATE OF                   |                                                    |
| COUNTY OF)                 |                                                    |
|                            | t was acknowledged before me this                  |
|                            | , by                                               |
|                            | Corporation, on behalf                             |
| of said corporation.       |                                                    |
| My Commission Expires:     |                                                    |
|                            | Notary Public                                      |
|                            | *** ***                                            |
|                            |                                                    |
| STATE OF <u>New Mexico</u> |                                                    |
| COUNTY OF Otero )          |                                                    |
|                            | t was acknowledged before me this <u>16</u>        |
| day of, 19_58              | by J.K.Wallingford & Ellen W.Wallingford, his wife |
| My Commission Expires:     | Marfield                                           |
| 11-14-59                   | Nétary Public                                      |
|                            | *** ***                                            |
|                            |                                                    |
| STATE OF                   |                                                    |
| COUNTY OF)                 | t was acknewledged before me this                  |
|                            | t was acknowledged before me this                  |
| My Commission Expires:     | , <sup>с</sup> у                                   |
| ry commission appress      | Notary Public                                      |
|                            | MOCALY MULLC                                       |

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No. 7-59

### DOCKET: EXAMINER HEARING FEBRUARY 25, 1959

Oil Conservation Commission 9 a.m., Mabry Hall, State Capitol, Santa Fe

The following cases will be heard before E. J. FISCHER, Examiner:

- CASE 1604: Application of Atlantic Refining Company to commingle the production from several separate oil pools. Applicant, in the above-styled cause, seeks an order authorizing it to commingle the production from the Drinkard, Fusselman, Blinebry and any other pool or pools encountered in the Justis Field which produces oil of similar quality on its Carlson Federal Lease comprising the N/2 SW/4 of Section 25, Township 25 South, Range 37 East, Lea County, New Mexico. Applicant proposes to separately meter the production from each zone prior to commingling.
- CASE 1605: Application of Rice Engineering and Operating, Inc. for an order authorizing a salt water disposal well on an unorthodox location. Applicant, in the above-styled cause, seeks an order authorizing the disposal of produced salt water through its E-M-E SWD Well No. H-20 to be located 2475 feet from the North line and 165 feet from the East line of Section 20, Township 20 South, Range 37 East, Lea County, New Mexico. Applicant proposes to inject the produced salt water into the San Andres formation in the interval from 4450 feet to 5000 feet.
- CASE 1606: Application of El Paso Natural Gas Company for an oil-gas dual completion. Applicant, in the above-styled cause, seeks an order authorizing the dual completion of its Huerfano Unit Well No. 104 located in the SE/4 SE/4 of Section 17, Township 26 North, Range 10 West, San Juan County, New Mexico, in such a manner as to permit the production of oil from an undesignated Gallup oil pool and the production of gas from an undesignated Dakota gas pool through parallel strings of 2" tubing.
- <u>CASE 1607:</u> Application of Standard Oil Company of Texas for approval of a unit agreement. Applicant, in the above-styled cause, seeks an order approving its Bogle Flats Unit Agreement embracing 5,280 acres, more or less, of federal and state lands in Township 22 South, Range 23 East, Eddy County, New Mexico.

<u>CASE 1608:</u> Application of Nearburg & Ingram for approval of a unit agreement. Applicant, in the above-styled cause, seeks an order approving its Square Lake Deep Unit Agreement embracing 4,317 acres, more or less, of federal lands in Townships 16 and 17 South, Range 30 East, Eddy County, New Mexico. -2-Docket No. 7-59

CASE 1609: Application of Continental Oil Company for an oil-gas dual completion. Applicant, in the above-styled cause, seeks an order authorizing it to dually complete its Warren Unit Well No. 10 located 660 feet from the North line and 2310 feet from the East line of Section 28, Township 20 South, Range 38 East, Lea County, New Mexico, in such a manner as to permit the production of oil from the Warren-Blinebry Gas Pool and the production of gas from the Warren-Tubb Gas Pool through parallel strings of 2" tubing.

Pielos



TENNECO OIL COMPANY · 323 PETROLEUM BUILDING · ROSWELL, NEW MEXICO

July 20, 1961

Oil Conservation Commission Santa Fe, New Mexico

> Re: Square Lake Deep Unit Square Lake Area Eddy County, New Mexico No. 14-08-001-6024 New Mexico

Gentlemen:

Attached is an approved copy of our application for termination of the subject Unit, in accordance with Paragraph 7, Case No. 1608, Order No. R-1345, State of New Mexico Oil Conservation Commission, dated March 2, 1959.

If you should desire or require any additional information in regard to the enclosure, please advise.

Very truly yours,

TENNECO OIL COMPANY

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TJH/ab attach.

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April 13, 1961

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Director, United States Geological Survey P. 0. Box 6721 Rosvell, New Mexico

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Square Lake Deep Unit Square Lake Area Eddy County, New Mexico No. 14-08-001-6024 New Mexico

Dear Sir:

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The subject unit which embraces 4,316.93 acres, more or less, was originally approved by the Secretary of the Interior on March 6, 1959, with Mearburg & Ingres, a partnership comprised of Bagene E. Mearburg and Tom L. Ingram, designated as Operator. Subsequently by indenture dated April 1, 1959 and approved April 17, 1959 by R. H. Lyddan, Asting Director of the United States Geological Survey. Tennessee Gas Transmission Company assumed Heavierry & Ingram's rights and obligations as Operator of the subject unit.

This unit was also approved by the Oil Conservation Commission of the State of New Mexico under Order No. R 1345, Case No. 1608, dated March 2, 1959.

Please consider this letter as application for termination of the subject unit in its second extended term on April 15, 1961.

Order No. R 1345, Case No. 1608, evidencing approval of the subject unit by the Oil Conservation Commission of the State of New Mexico does not require approval of the Commissioner upon termination of the unit; however, it does require notification of some in writing. By copy of this letter, we are so advising that agency of our applieation for termination and will further advise them upon final approval of such termination.

As your records will reflect, our first extension of this unit was granted upon request by Tennessee Gas Transmission Company dated December 16, 1959 and was approved February 10, 1960 as a six months extension expiring August 16, 1960. Subsequently upon request again by Tennessee Gas Transmission Company dated June 27, 1960 and approved July 22, 1960, a second extension was granted for a period of eight months expiring April 15, 1961. U ROSSI L. NEW M



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### TENNECO DIL COMPANY DE PROTEUN BUILDING ROSWELL NEW MEXICO

Director, United States Geological Survey April 13, 1961 Page Tvo

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Prior to the first extension request, Tennessee Ons Transmission Company as Unit Operator synddod the No. 1 Senare Lake Deep Unit well located 1980 feet from the south line and 1890 feet from the east line of Section 33, Township 16 South, Mange 30 Mast, and thereby diligently executed the drilling of said wall to 12,480 feet. During the esures of drilling this well, ten (10) drill stem test were conducted ranging from 4,469 feet to total depth of which none resulted in the testing of connervial production. The top of the Dovusian was the primary objective and was encountered at 12.097 feet according to the electric log and this section was theroughly tested with negligible results. The well was subsequently played and abandoned on August 15, 1999. There has you so further dailing on the Square Lake Deep Unit. Our original request for extension of the term of the unit was based on additional seimic work which was to be contented. This actuals progra was commenced on January 18, 1960 by Robert E. May, Inc. under cou to Tempeseee. Said progrem was completed on March 2, 1960 et a cost of \$18,368. Additional developments in the area prompted say possed request on June 27, 1960 for further extension of the subject unit. The reasons for this request were explained in detail in our letter of that date; however, the reasons for the request for the second est are sumarized as detailed subsurface study.

To date, the drilling of the shows mentioned well, additional seismic verk and additional detailed subsurface sindy have not resulted in productive indications favorable to additional drilling in the area of the unit. For these reasons we respectfully request that the subject whit be terminated on its empiration date, Appll 15, 1961.

As of this date, we are forwarding letters to all weeking interest evenue under this unit for their execution evidencing their econe to the temination of the subject unit. Copies of these letter NO VELL be fermarial to you as soon as some are available.

In addition to the termination of this unit, we respectfully request depisions extending all Poleval oil and gas leases within the bu " of this unit for a period of two years from the termination date thereof.

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TENNECO DIL COMPANY CATALATINOLAUM BUILDING CORRACT NEW MEADOR

Director, United States Geological Burvey April 13, 1961 Page Three

stc., were also transferred. Texness Oil Company is managing agent for Tenneco Corporation.

If you should desire any further information or details in remard to the matters discussed herein, please advise.

Date Approved JUN 1 9 1961

Strenny S Acting Director, U. S. Geological Survey

Very truly yours,

TENNECO COMPORATION, asking by its managing agent Tenneco Oil Company

> ORIGINAL SIGNED BY EUGENE MCELVANEY, JR.

Begone Mallvaney, Jr. District Exploration Superintendent

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oe: Director, United States Geological Survey Washington, D. C.

> Commissioner, State of New Mexico Oil Conservation Commission Santa Fe, Nev Mexico

Mr. Doug Henriques Bureau of Land Management Santa Fe, Nev Mexico



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May 8, 1961

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Director, United States Geological Survey P. O. Box 6721 Rosvell, New Mexico

Attention: Mr. John A. Anderson

Square Lake Deep Unit Re: Square Lake Area Eddy County, New Mexico No. 14-08-001-6024 New Mexico

Gentlemen:

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Pursuant to your letter of May 4, 1961, returned herewith is the original and four copies of our application dated April 13, 1961 whereby this Company as Operator of the subject Unit requests termination of same in its second extended term April 15, 1961.

Also attached are numerous copies of letters executed by all of the working interest owners under the subject Unit, with the exception of Yates Bros. and Dixon & Yates Oil Company, evidencing their consent to the termination of the subject Unit as prescribed. The working interest owners represented by the attached letters aggregate more than the required 75 per cent necessary to effect the subject termination.

If any further information or details are required, please advise and we will endeavor to comply.

> Very truly yours, TENNECO OIL COMPANY

SIGNED BY T. J. HUSSION

T. J. Hussion Landman

TJH/ab encls.

cc: United States Geological Survey Washington, D. C.

Mr. Doug Henriques Bureau of Land Management Santa Fe, New Mexico

Commissioner, State of New Mexico Oil Conservation Commission Santa Fe, New Mexico

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THE REPORT OF THE PROPERTY OF

April 13, 1961

Director, United States Geological Survey P. O. Box 6721 Roswell, New Mexico

> Re: Square Lake Deep Unit Square Lake Area Eddy County, New Mexico No. 14-08-001-6024 New Mexico

Dear Sir:

The subject unit which embraces 4,316.93 acres, more or less, was originally approved by the Secretary of the Interior on March 6, 1959, with Nearburg & Ingram, a partnership comprised of Eugene E. Nearburg and Tom L. Ingram, designated as Operator. Subsequently by indenture dated April 1, 1959 and approved April 17, 1959 by R. H. Lyddan, Acting Director of the United States Geological Survey, Tennessee Gas Transmission Company assumed Nearburg & Ingram's rights and obligations as Operator of the subject unit.

This unit was also approved by the Oil Conservation Commission of the State of New Mexico under Order No. R 1345, Case No. 1608, dated March 2, 1959.

Please consider this letter as application for termination of the subject unit in its second extended term on April 15, 1961.

Order No. R 1345, Case No. 1608, evidencing approval of the subject unit by the Oil Conservation Commission of the State of New Mexico does not require approval of the Commissioner upon termination of the unit; however, it does require notification of same in writing. By copy of this letter, we are so advising that agency of our application for termination and will further advise them upon final approval of such termination.

As your records will reflect, our first extension of this unit was granted upon request by Tennessee Gas Transmission Company dated December 16, 1959 and was approved February 10, 1960 as a six months extension expiring August 16, 1960. Subsequently upon request again by Tennessee Gas Transmission Company dated June 27, 1960 and approved July 22, 1960, a second extension was granted for a period of eight months expiring April 15, 1961.

Director, United States Geological Survey April 13, 1961 Page Two

Prior to the first extension request, Tennessee Gas Transmission Company as Unit Operator spudded the No. 1 Square Lake Deep Unit well located 1980 feet from the south line and 1830 feet from the east line of Section 33, Township 16 South, Range 30 East, and thereby diligently executed the drilling of said well to 12,420 feet. During the course of drilling this well, ten (10) drill stem tests were conducted ranging from 4,469 feet to total depth of which none resulted in the testing of commercial production. The top of the Devonian was the primary objective and was encountered at 12,097 feet according to the electric log and this section was thoroughly tested with negligible results. The well was subsequently plugged and abandoned on August 15, 1959. There has been no further drilling on the Square Lake Deep Unit. Our original request for extension of the term of the unit was based on additional seismic work which was to be conducted. This seismic program was commenced on January 18, 1960 by Robert H. May, Inc. under contract to Tennessee. Said program was completed on March 2, 1960 at a cost of \$18,268. Additional developments in the area prompted our second request on June 27, 1960 for further extension of the subject unit. The reasons for this request were explained in detail in our letter of that date: however, the reasons for the request for the second extension are summarized as detailed subsurface study.

To date, the drilling of the above mentioned well, additional seismic work and additional detailed subsurface study have not resulted in productive indications favorable to additional drilling in the area of the unit. For these reasons we respectfully request that the subject unit be terminated on its expiration date, April 15, 1961.

As of this date, we are forwarding letters to all working interest owners under this unit for their execution evidencing their consent to the termination of the subject unit. Copies of these letters will be forwarded to you as soon as same are available.

In addition to the termination of this unit, we respectfully request decisions extending all Federal oil and gas leases within the boundaries of this unit for a period of two years from the termination date thereof.

As a matter of information, effective March 1, 1961 all oil and gas properties of this nature which were in the name of Tennessee Gas Transmission Company were transferred to Tenneco Corporation as will be evidenced in the Bureau of Land Management's files in Santa Fe, New Mexico. Additionally, all rights such as rights under Operating Agreements,

Director, United States Geological Survey April 13, 1961 Page Three

etc., were also transferred. Tenneco Oil Company is managing agent for Tenneco Corporation.

If you should desire any further information or details in regard to the matters discussed herein, please advise.

Very truly yours,

TENNECO CORPORATION, acting by its managing agent Tenneco Oil Company

ORIGINAL SIGNED BY EUGENE MCELVANEY, JR.

Eugene McElvaney, Jr. District Exploration Superintendent

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cc: Director, United States Geological Survey Nashington, D. C.

Mr. Doug Henriques Bureau of Land Management Santa Fe, New Mexico

### OIL CONSERVATION COMMISSION P. O. BOX 871 SANTA FE, NEW MEXICO

March 4, 1959

Mr. S. B. Christy Hervey, Dow & Hinkle P.O. Box 547 Roswell, New Mexico

Dear Mr. Christy:

We enclose two copies of Order R-1344 issued in Case 1607 and Order R-1345 issued in Case 1608. Both of these orders are dated March 2, 1959 and were issued as a result of an examiner hearing on February 25th.

Very truly yours.

A. L. Porter, Jr. Secretary - Director

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