

#### LEGEND

ALL FEDERAL LAND	4316.93
UNIT BOUNDARY	
TRACT BOUNDARY	
TRACT NUMBER	2

EXHIBIT A DEEP SQUARE LAKE/UNIT EDDY COUNTY, NEW MEXICO SCALE: 2"= I MILE

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4	ω	N	Ч	TRACT NO. FEDERA	
<u>T-17-S, R-30-Е</u> Sec. 3: SW <del>1</del> Sec. 9: W <del>2</del> NW <del>1</del>	T-16-S, R-30-E Sec. 33: NWL, SEL Sec. 4: Lota 3 & 4, SZNWL, SEL	<u>T-17-S, R-30-Е</u> Sec. 9: <u>NEt</u> , EźNW <del>1</del>	<u>T=17-S, R=30-E</u> Sec. <u>3: Lots</u> & 4, S <del>2</del> NW <del>1</del>	TRACT NO. DESCRIPTION FEDERAL LANDS	
240.00	639.09	240.00	159.57	NO. OF ACRES	
LC-060524 US 10/1/42 (S (Exchange Lease, 10-yr. term, producing)	LC-060325 12/31/38 (5-yr. term, producing)	LC-029342(d) 8/1/55 (Renewal Lease, 10-yr. term)	LC-029020-M USA 5/25/38 (S1 (20-yr. term, Ext. to 11/24/61)	SERIAL NO. AND DATE OF LEASE	IN E
USA - All (Step Scale) ng)	USA - All (Step Scale)	USA - All (Sliding Scale) ,	USA ~ All (Sliding Scale) /61)	LANDOWNERS & PERCENTAGE OF ROYALTY	EXA SCHEDULE SHOWING THI OWNERSHIP OF OIL AND THE SQUARE LAKE DEEP
General Ameri- can Oil Co. of Texas	Texas Consoli- dated Oils	Sinclair Oil & Gas Company	The Texas Company	RECORD OWNER OF LEASE OR APFLICATION	EXHIBIT "B" THE FERCENTAGE AND KIND OF AND GAS INTERESTS IN ALL LAND DEEP UNIT, EDDY COUNTY, NEW ME
None	<ul> <li>H. B. Wright</li> <li>Everett E. Taylor</li> <li>J. B. Bockman</li> <li>Roger H. Davis</li> <li>Harris A. Peterson</li> <li>Gilbert E. Peterson</li> <li>I. J. Marshall &amp; Winston, Inc.</li> <li>Hattie C. Evans</li> <li>N. G. McCroden</li> <li>Barney E. Leonard</li> <li>First National Bank of Ros- well, Trustee for the</li> <li>M. B. Leonard Trust</li> <li>Texas Consolidated Oils</li> </ul>	None	A. S. Woolley - 799.57 M. A. Woolley - 320.00 M. A. Woolley - 1119.57 *Production payment, \$1,119,570.00, below 4000'	OVERRIDING ROYALTY OWNERS & PERCENTAGE	LBIT "B" FFRCENTAGE AND KIND OF GAS INTERESTS IN ALL LAND UNIT, EDDY COUNTY, NEW MEXICO
	6. 1.000% 1.000% 6.250%		5.000%*		
General American Oil Co. of Texas Rev. 2/5/59	Nearburg & In- gram -All- (Option to pur- chase operating rights to be ex- ercised after approval of Unit)	Sinclair Oil & Gas Company -All-	The Texas Company -All-	WORKING INTEREST & PERCENTAGE	

	FEDERAL LANDS 5 <u>T-16-S, R-30-E</u> Sec. 26: <u>F</u> Sec. 35: All	TRACT NO. DESCRIPTION
	960.00	NO. OF ACRES
	LC-063926 12/31/38 (5-yr. term, producing)	SERIAL NO. AND DATE OF LEASE
	USA - All (Step Scale)	LANDOWNERS & PERCENTAGE OF ROYALTY
	Texas Consoli- dated Oils	RECORD OWNER OF LEASE OR APPLICATION
Sec. 26: SEi Southern Petroleum Explora- tion, Inc. Bonnie R. Etz Olivia W. Etz G. D. Sindorf George H. Etz, Jr. H. W. Etz, Jr. A. N. Etz Ada Nye Etz Texas Consolidated Oils Ada Nye Etz I/4) George Etz A. N. Etz	As to this description: T-16-S, R-30-E Sec. 26: NET Southern Petroleum Explora- tion, Inc. Bonnie R. Etz Olivia W. Etz G. D. Sindorf George H. Etz, Jr. H. W. Etz, Jr. A. N. Etz Ada Nye Etz Texas Consolidated Oils	OVERRIDING ROYALTY OWNERS & PERCENTAGE
plora- .250% .250% .250% .250% .250% .250% .0021875% .002185% .002185%.002185% .002185% .002185%.002185% .002185%.002185% .002185%.002185% .002185%.002185% .002185%.002185% .002185%.002185% .002185%.002185% .002185%.002185% .002185%.002185% .002185%.002185% .002185%.00218% .002185%.00218% .002185%.00218% .002185%.00218% .00218%.00218% .00218%.00218% .00218%.00218% .00218%.00218% .00218%.00218% .00218%.00218% .00218%.00218% .00218%.00218% .00218%.00218% .00218%.00218% .00218%.00218% .00218%.00218% .00218%.00218% .00218%.00218% .00218%.00218%.00218% .00218%.00218% .00218%.00218%.00218% .00218%.00218%.00218% .00218%.00218%.00218% .00218%.00218%.00218%.00218% .00218%.00218%.00218%%.00218%%.00218%%.00218%%.00218%%.00218%%.00218%%.00218%%.00218%%.00218%%.0021	.250% .250% .250% .250% .0021875% .0021875% .0021875% .0021875%	
	Nearburg & In- gram -All- (Option to pur- chase operating rights to be ex- ercised after approval of Unit)	WORKING INTEREST & PERCENTAGE

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Rev. 2/5/59

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EXHIBIT "B"

FEDERAL LANDS 5 <u>T-16-S, R-30-E</u> Sec. 26: <u>E2</u> Sec. 35: All	TRACT NO. DESCRIPTION	
960.00	NO. OF ACRES	
LC-063926 12/31/38 (5-yr. term, producing)	SERIAL NO. AND DATE OF LEASE	
USA - All (Step Scale)	LANDOWNERS & PERCENTAGE OF ROYALTY	EXHIBIT
11 14 -	RECORD OWNER OF LEASE OR APPLICATION	"B"
As to this description: T-16-S, R-30-E Sec. 35: NEt, SEE Albuquerque National Bank, Testamentary Trustee of Frank A. Andrews Marshall & Winston, Inc. V. E. Cottingham J. S. Ward Higgins Trust, Inc. U. Vera Cox Vera Leah Cox Argo Oil Corporation The First National Bank of Denver as Trustee of the Estate of Josephine M. Smith, deceased M. W. Coll Wade H. James Texas Consolidated Oils Ruby English Leroy English P. B. English, Jr. Estate Three States Natural Gas Company Barney Cockburn Estate) *Production payment, \$36,000, below 3500'	OVERRIDING ROYALTY OWNERS & PERCENTAGE	
ed .116% .134% .250% .0625% .031% .031% .1875% .10.9375%		
Nearburg & In- gram -All- (Option to pur- chase operating rights to be ex- ercised after approval of Unit)	WORKING INTEREST & PERCENTAGE	PACE 3

FEDERAL LANDS 5 T-16-5, R-30-E Sec. 26: E2 Sec. 35: All	1 1	
960,00	NO. OF ACRES	
LC-063926 12/31/38 (5-yr. term, producing)	SERIAL NO. AND DATE OF LEASE	
USA - All (Step Scale)	LANDOWNERS & PERCENTAGE OF ROYALTY	EXHIBIT
Texas Consoli- dated Oils	RECORD OWNER OF LEASE OR APPLICATION	IT "B"
As to this description: Sec. 35: NWL, SZWL Albuquerque National Bank Testamentary Trustee of Frank A. Andrews, deceased Selma E. Andrews Marshall & Winston, Inc. V. E. Cottingham J. S. Ward Higgins Trust, Inc. U. Vera Leah Cox Argo Oil Corporation The First National Bank of Denver as Trustee of the Estate of Josephine M. Smith, deceased M. W. Coll Wade H. James Texas Consolidated Oils Walker Oil Corporation A. N. Etz Olivie W. Etz *Production payment, \$36,000, below 3500' Sec. 35: NELSEL J. B. Mulcock Albuquerque National Bank, Testamentary Trustee of Frank A. Andrews, deceased Selma E. Andrews, deceased Selma E. Andrews Marshall & Winston, Inc. Higgins Trust, Inc. U. Vera Leah Cox Argo Oil Corporation J. S. Ward V. E. Cottingham	SRR.	
.116% .250% .0094% .10.9375% .10.9375% .125% .116% .125% .125% .125% .250% .125% .250% .250% .250% .250% .250% .250%		
Mearburg & In- gram -All- (Option to pur- chase operating rights to be ex- ercised after approval of Unit)	WORKING INTEREST & PERCENTAGE	PAGE 4

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·	FEDERAL LANDS 5 T-16-S, R-30-E (Cont.) Sec. 26: E2 Sec. 35: All	
	960.00	NO. OF ACRES
	LC-063926 12/31/38 (5-yr. term, producing)	SERIAL NO. AND DATE OF LEASE
	USA - All (Step Scale)	LANDOWNERS & PERCENTAGE OF ROYALITY
	Texas Consoli- dated Oils	RECORD OWNER OF LEASE OR APPLICATION
<pre>Sec. 35: NELSWL J. B. Mulcock 1/2) Evans T. Williams 1/2) Albuquerque National Bank, Testamentary Trustee of Frank A. Andrews, deceased Selma E. Andrews Marshall &amp; Winston, Inc. V. E. Cottingham J. S. Ward Higgins Trust, Inc. U. Vera Cox Vera Leah Cox Argo Oil Corporation The First National Bank of Denver as Trustee of the Estate of Josephine M. Smith, deceased M. W. Coll Wade H. James Texas Consolidated Oils</pre>	Sec. 35: NELSEL (Cont.) The First National Bank of Denver as Trustee of the Estate of Josephine M. Smith, deceased M. W. Coll Wade H. James Texas Consolidated Oils L. H. Choate 1/4 Lucille Choate 1/4 Christine Brown 1/4 T. E. Brown 1/4 *Production payment, \$160,000 below 3500'	OVERRIDING ROYALTY OWNERS & PERCENTAGE
125% 125% 116% 134% 250% 250% 134% 134% 134% 250	.0625% .1875% .125% 1.000%	
	Nearburg & In- gram -All- (Option to pur- chase operating rights to be ex- ercised after approval of Unit)	WORKING INTEREST & PERCENTAGE

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EXHIBIT "B"

FEDERAL LANDS 5 T-16-5, R-30-E Sec. 26: E2 Sec. 35: All		
960,00	NO. OF ACRES	
LC-063926 12/31/38 producing)	SERIAL NO. AND DATE OF LEASE	
USA - All (Step Scale)	LANDOWNERS & PERCENTAGE OF ROYALITY	
Texas Consoli- dated Oils	RECORD OWNER OF LEASE OR APPLICATION	EXHIBIT "B"
Sec. 35: NELSW1 (Cont.) L. H. Choate 1/4 Christine Brown 1/4 T. E. Brown 1/4 Froduction payment, Sec. 35: NW1SW1 Evens Tweed Stamentary Trustee of Frank A. Andrews, deceased Selma E. Andrews Marshall & Winston, Inc. V. E. Cottingham J. S. Ward Higgins Trust, Inc. U. Vera Leah Cox Argo 011 Corporation The First National Bank of Denver as Trustee of the Estate of Josephine M. Smith, deceased M. W. Coll Texas Consolidated 0ils L. H. Choate 1/4 Lucille Choate 1/4 Christine Brown 1/4 *Production payment, \$160,000, below 3500'	OVERRIDING ROYALITY OWNERS & PERCENTAGE	
10.9375%* 3.125% 3.125% .134% .250% .250% .250% .094% .094% .125% .125% .125% .125% .125% .125%		
Nearburg & In- gram -All- (Option to pur- chase operating rights to be ex- ercised after approval of Unit)	WORKING INTEREST & PERCENTAGE	PAGE 5

EXHIBIT "B"

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5 T-16-S, R-30-E Sec. 26: E2 Sec. 35: All	TRACT NO. DESCRIPTION FEDERAL LANDS
960.00	NO. OF ACRES
LC-063926 12/31/38 producing)	SERIAL NO. AND DATE OF LEASE
USA - All (Step Scale)	LANDOWNERS & PERCENTAGE OF ROYALTY
Texas Consoli- dated Oils	RECORD OWNER OF LEASE OR APPLICATION
As to this description: Sec. 35: NWLSEL Tillie C. Grims 1/2) Albuquerque National Bank, Testamentary Trustee for Frank A. Andrews, deceased Selma E. Andrews V. E. Cottingham Marshall & Winston, Inc. J. S. Ward Higgins Trust, Inc. U. Vera Cox Vera Leah Cox Argo Oil Corporation The First National Bank of Denver as Trustee of the Estate of Jose- phine M. Smith, deceased M. W. Coll Wade H. James Texas Consolidated Oils L. H. Choate Christine Brown 1/4 T. E. Brown 1/4 *Production payment, \$160,000, below 3500'	OVERRIDING ROYALTY OWNERS & PERCENTAGE
3.1250% .1340% .2500% .2500% .2500% .2500% .2500% .2500% .2500% .2500% .250%	
Nearburg & In- gram -All- (Option to pur- chase operating rights to be ex- ercised after approval of Unit)	WORKING INTEREST & PERCENTAGE

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EXHIBIT "B"

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<u>T-16-S, R-30-E</u> Sec. <u>34</u> : All	T-16-S, R-30-E Sec. 33: NBL, SWL T-17-S, R-30-E Sec. 4: Lots 1 & 2, SENEL & 2, SELSWL, N2SWL,	T-17-5, R-30-E Sec. 4: SW45W4 Sec. 5: Lots 1 & 2, Sec. 5: Shuts Shuts Shuts Shuts	
640.00	599 <b>.</b> 35	198.92	NO. OF ACRES
NM-02427 12/31/38 (5-yr. term, producing)	NM-02425 12/31/38 (5-yr. term, producing)	LC-065598 12/31/38 (5-yr. term, producing)	SERIAL NO. AND DATE OF LEASE
USA - All (Step Scale)	USA - All (Step Scale)	USA - All (Step Scale)	LANDOWNERS & PERCENTAGE OF ROYALITY
Texas Consoli- dated Oils	Texas Consoli- dated Oils	S. P. Yates 1/3 *Yates Brothers 1/3 Dixon & Yates Oil Co. 1/3 *Yates Brothers have succeeded to the interest of Martin Yates, Jr.	RECORD OWNER OF LEASE OR APPLICATION
As to this description: Sec. 34: NEL Albuquerque National Bank, Testamentary Trustee of Frank A. Andrews, deceased Selma E. Andrews Argo Oil Corporation Marshall & Winston, Inc. V. E. Cottingham Higgins Trust, Inc. U. Vera Cox Vera Leah Cox J. S. Ward	I. J. Marshall Harris A. Peterson Roger H. Davis J. B. Bockman H. B. Wright Marshall & Winston, Inc. Everett E. Taylor Gilbert E. Peterson Hattie C. Evans J. K. Wallingford Texas Consolidated Oils	<pre>I. J. Marshall Harris A. Peterson Roger H. Davis J. B. Bockman H. B. Wright Marshall &amp; Winston, Inc. Everett E. Taylor Gilbert E. Peterson Hattie C. Evans Hattie C. Evans Hattie C. Evans Soil payment until the sum of \$5,000 has been paid</pre>	OVERRIDING ROYALTY OWNERS & PERCENTAGE
.116% .250% .03125%	6.250% 1.000%	6.250% 1.125% 1.125% 1.125%	
Nearburg & In- gram -All- (Option to pur- chase operating rights to be ex- ercised after approval of Unit)	Nearburg & In- gram -All- (Option to pur- chase operating rights to be ex- ercised after approval of Unit)	S. P. Yates 1/3 Yates Brothers 1/3 Dixon & Yates Oil Co. 1/3	WORKING INTEREST & PERCENTAGE

EXHIBIT "B"

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	felleral LANDS 8 T-16-S, R-30-E (Cont.) Sec. 34: All		
	640.00	NO. OF ACRES	
	NM-02427 12/31/38 (5-yr. term, producing)	SERIAL NO. AND DATE OF LEASE	
	USA - All (Step Scale)	LANDOWNERS & PERCENTAGE OF ROYALTY	EXHIBIT
	Texas Consoli- dated Oils	RECORD OWNER OF LEASE OR APPLICATION	BIT "B"
Sec. 34: W2 Non-Convertible Albuquerque National Bank, Testamentary Trustee of Frank A. Andrews, dec. Selma E. Andrews Argo Oil Corporation Marshall & Winston, Inc. V. E. Cottingham Higgins Trust, Inc. U. Vera Cox Vera Leah Cox J. S. Ward The First National Bank of Denver as Trustee of the Estate of Josephine M. Smith, deceased M. W. Coll Wade H. James Convertible M. B. Leonard* Barney E. Leonard* Barney E. Leonard N. G. McCroden Texas Consolidated Oils (*The First National Bank of Roswell, Trustee for the M. B. Leonard Trust)	Sec. <u>34</u> : NE <u>1</u> (Cont.) The First National Bank of Denver as Trustee of the Estate of Josephine M. Smith, deceased M. W. Coll Wade H. James Texas Consolidated Oils	OVERRIDING ROYALTY OWNERS & PERCENTAGE	
.116% .250% .250% .250% .250% .250% .250% .250% .125% .250% .250%	.0625% .1875% .125%		
	Nearburg & In- gram -All- (Option to pur- chase operating rights to be ex- ercised after approval of Unit)	WORKING INTEREST & PERCENTAGE	PAGE 9

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9 T-17-S, R-30-E Sec. 5: SEt	8 T <u>16-S</u> , <u>R-30-E</u> (Cont.) Sec. <u>34</u> ; All		
160.00	640.00	NO. OF ACRES	
NM-04393 4/1/51 (Extended 5 yrs., producing)	NM-02427 12/31/38 producing)	SERIAL NO. AND DATE OF LEASE	
USA - All (12.5%)	USA - All (Step Scale)	LANDOWNERS & PERCENTAGE OF ROYALTY	EXHIBIT
DeKalb Agri- cultural Association, Inc.	Texas Consoli- dated Oils	RECORD OWNER OF LEASE OR APPLICATION	IT "B"
Harris A. Peterson I. J. Marshall Roger H. Davis J. B. Bockman H. B. Wright Marshall & Winston, Inc. Everett E. Taylor Gilbert E. Peterson Hattie C. Evans	<pre>Sec. 34: SE<sup>1</sup>/<sub>H</sub> Ruby English Evelyn Ann English) P. B. English, Jr.) Estate ) Three States Natural Gas Company Albuquerque National Bank, Testamentary Trustee of Frank A. Andrews, deceased Selma E. Andrews Argo Oil Corporation Marshall &amp; Winston, Inc. V. E. Cottingham Higgins Trust, Inc. U. Vera Cox J. S. Ward The First National Bank of Denver as Trustee of the Estate of Josephine M. Smith, deceased M. W. Coll Wade H. James Texas Consolidated Oils</pre>	OVERRIDING ROYALIY OWNERS & PERCENTAGE	
.1250% .2500% .7500% .5000% .2500% .7500%	.009570% .012305% .1160% .1340% .2500% .2500% .0310% .0310% .0625% .1875% .1250%		
DeKalb Agricul- tural Association, Inc. -All-	Nearburg & In- gram -All- (Option to pur- chase operating rights to be ex- ercised after approval of Unit)	WORKING INTEREST & PERCENTAGE	PAGE 10

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*Yates Brothers have succeeded to the	12 <u>T-16-S, R-30-E</u> Sec. 26: SZNWT, SWT	11 T-16-S, R-30-E Sec. 26: N2NW#	телетин имино 10 Т-17-5, <u>R-30-е</u> Sec. 8: <u>Net</u>	
ceeded to	240.00	80.00	160.00	NO. OF ACRES
the interest of	NM-016802 2/1/55 (5-yr. term)	NM-09159 10/1/52 (Extended 5 yrs.)	NM-05067 6/1/56 (10-yr. re- newal)	SERIAL NO. AND DATE OF LEASE
interest of the Estate of Martin Yates, Jr.	USA - All (Step Scale) (Competitive lease)	USA - All (12.5%)	USA - All (Sliding Scale)	LANDOWNERS & PERCENTAGE OF ROYALTY
rtin Yates, Jr.	The Texas Company	Roland Rich Woolley	R. F. Windfohr 32/96 of 118/144 James P. Nash 29/96 of 118/144 Herman Brown 29/192 of 118/144 George R. Brown 29/192 of 118/144 Eugene McElvaney 6/96 of 118/144 *Yates Brothers 26/144	RECORD OWNER OF LEASE OR APPLICATION
ral ated l of Unit	None	Roland Rich Woolley 5.0 *Production payment, \$60,000, below base of San Andres	None	OVERRIDING ROYALTY OWNERS & PERCENTAGE
4316.93 -0- -0- -0- -0- -0-	The Texas Company -All- ACRES IN UNIT 5 OF UNIT	Tennessee Gas Trans- mission Company t, -All- (Created by option to acquire assignment; option to be exercised upon approval of title)	R. F. Windfohr 32/96 of $118/144James P. Nash29/96$ of $118/144Herman Brown29/192$ of $118/144George R. Brown29/192$ of $118/144Eugene McElvaney6/96$ of $118/144Yates Brothers26/144$	WORKING INTEREST & PERCENTAGE

EXHIBIT "B"

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The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the day of Mumber, 1958, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

6535 Wilshire Blvd. Los Angeles 48, California

Tract #1 Tract #11

STATE OF)	
COUNTY OF	
The foregoing instrum	ent was acknowledged before me this
day of, 1	9, by
President, a	Corporation, on behalf
of said corporation.	
My Commission Expires:	
	Notary Public
	*** ***
STATE OF	
COUNTY OF)	
The foregoing instrum	ent was acknowledged before me this
day of, 1	9, by
President, a	Corporation, on behalf
of said corporation.	
My Commission Expires:	
	Notary Public
	*** ***
STATE OF <u>New Mexico</u>	
COUNTY OF <u>Chaves</u> )	
The foregoing instrum	ent was acknowledged before me this 5th
day of <u>February</u> , 19 M. A. Woolley	59 , by Roland Rich Woolley, A. S. Woolley and
My Commission Expires: My COMMISSION CARDEN COLORY, 1980	Cenerce Lalie Notary Public
	*** ***
STATE OF)	
COUNTY OF	
	ent was acknowledged before me this
	, by
My Commission Expires:	n - n - V - Annan ann Annan Annan Anna Anna Anna
	Notary Public
	and the for the former of the

## CONSENT AND RATIFICATION SQUARE LAKE MNXTXAGREEMENT DEEP UNIT AGREEMENT EMBRACING LANDS IN EDDY COUNTY, NEW MEXICO

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the \_\_\_\_\_ day of Turember, 1958, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

MB. Wight

4446 E. Flower Street Phoenix, Arisona

Tract	13
W	#7
11	#9

STATE OF	)
COUNTY OF	}
The foregoi:	ng instrument was acknowledged before me this
day of	, 19, by
President, a	Corporation, on behalf
of said corporation.	
My Commission Expires	•
	Notary Public
	*** ***
STATE OF	
STATE OF	{
-	, 19, by
	, is, byCorporation, on behalf
of said corporation.	
My Commission Expires	•
Ty commission Expires	Notary Public
	*** ***
STATE OF Albana	<u>/)</u>
STATE OF <u>Alberta</u> COUNTY OF <u>Manilo</u>	$\underline{n}$
The foregoi	ng instrument was acknowledged before me this 🗡
day of	ng instrument was acknowledged before me this 7 , 1951, by <u>mylile B. Wig</u> :
My Commission Expires	: IN I
3-13-1960	Notary Public
	*** ***
STATE OF	}
COUNTY OF	\$
The foregoi	ng instrument was acknowledged before me this
day of	, 19, by
My Commission Expires	:
	Notary Public

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The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the <u>date</u> day of <u>date</u> day of <u>date</u>, 1952, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

Hillman, Minnesota

Tract /7	Tre	<b>et</b>	13
	200		<u>6</u>
			<b>1</b>

STATE OF	.}
COUNTY OF	5
The foregoing i	nstrument was acknowledged before me this
day of	, 19, by
President, a	Corporation, on behalf
of said corporation.	
My Commission Expires:	
•	Notary Public
	skostensko – skostensko
STATE OF	
COUNTY OF	<b>j</b>
The foregoing i	nstrument was acknowledged before me this
day of	, 19, by
President, a	Corporation, on behalf
of said corporation.	
of said corporation. My Commission Expires:	
-	Notary Public
-	Notary Public
-	Notary Public
My Commission Expires:	
My Commission Expires:	
My Commission Expires: STATE OF <u>IOWA</u> COUNTY OF <u>WOOBURY</u>	***
My Commission Expires: STATE OF LOWA COUNTY OF WOODBURY The foregoing i	*** *** } nstrument was acknowledged before me this <b>20th</b>
My Commission Expires: STATE OF LOWA COUNTY OF WOODBURY The foregoing i day of November	*** *** } nstrument was acknowledged before me this <u>20th</u> , 19 <u>58</u> , by <u>Everett E. Taylor and Norma Jean Tayl</u>
My Commission Expires: STATE OF <u>IOWA</u> COUNTY OF <u>WOODBURY</u> The foregoing i day of <u>November</u> My Commission Expires:	*** *** } nstrument was acknowledged before me this <u>20th</u> 
My Commission Expires: STATE OF LOWA COUNTY OF WOODBURY The foregoing i day of November	*** *** nstrument was acknowledged before me this <u>20th</u> <u>19 58</u> , by <u>Everett E. Taylor and Norma Jean Taylor</u> <u>D. E. Almmick</u> <u>Notary Public</u>
My Commission Expires: STATE OF <u>IOWA</u> COUNTY OF <u>WOODBURY</u> The foregoing i day of <u>November</u> My Commission Expires:	*** *** } nstrument was acknowledged before me this <u>20th</u> 
My Commission Expires: STATE OF LOWA COUNTY OF WOCDBURY The foregoing i day of November My Commission Expires: July 4, 1960	*** *** nstrument was acknowledged before me this <u>20th</u> <u>19 58</u> , by <u>Everett E. Taylor and Norma Jean Taylor</u> <u>D. E. Almmick</u> <u>Notary Public</u>
My Commission Expires: STATE OF LOWA COUNTY OF WOODBURY The foregoing i day of November My Commission Expires: July 4, 1960 STATE OF	*** *** nstrument was acknowledged before me this <u>20th</u> <u>19 58</u> , by <u>Everett E. Taylor and Norma Jean Taylor</u> <u>D. E. Almmick</u> <u>Notary Public</u>
My Commission Expires: STATE OF LOWA COUNTY OF WOODBURY The foregoing i day of November My Commission Expires: July 4, 1960 STATE OF	*** ***
My Commission Expires: STATE OF LOWA COUNTY OF WOODBURY The foregoing i day of November My Commission Expires: July 4, 1960 STATE OF	*** *** nstrument was acknowledged before me this <u>20th</u> <u>19 58</u> , by <u>Everett E. Taylor and Norma Jean Taylor</u> <u>D. E. Almmick</u> <u>Notary Public</u>
My Commission Expires: STATE OF LOWA COUNTY OF WOODBURY The foregoing i day of November My Commission Expires: July 4, 1960 STATE OF	*** ***

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the <u>add</u> day of <u>Manender</u>, 1918, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

WITHESS:

P. O. Box 632 Resvell, New Mexico

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STATE OF }	
COUNTY OF	
The foregoing instrum	ent was acknowledged before me this
day of, 1	9, by
President, a	Corporation, on behalf
of said corporation.	
My Commission Expires:	Notary Public
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STATE OF	
COUNTY OF)	
The foregoing instrum	ent was acknowledged before me this
day of, 1	9, by
President, a	Corporation, on behalf
of said corporation.	
My Commission Expires:	
	Notary Public
	*** ***
STATE OF <u>NEW MEXICO</u> )	
COUNTY OF <u>CHAVES</u> )	
The foregoing instrum	ent was acknowledged before me this
day of <b>Hovember</b> , 19	58 , by J. B. Bockman and his wife, Grace B. Bec
My Commission Expires:	$\gamma : C O $
and the second sec	Notary Public Sale
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	ent was acknowledged before me this
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	Notary Public

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The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake /Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the \_\_\_\_\_day of  $\mathcal{M}_{\mathcal{S}}$  195, and acknowledge that they have read Tagen the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake /Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

220 Mercantile Commerce Bldg. Dallas 1, Tenas

Tract #3 Tract #6 Tract #7 Tract #9

STATE OF)	
COUNTY OF}	
The foregoing instrume	nt was acknowledged before me this
day of, 19	, by
President, a	Corporation, on behalf
of said corporation.	
My Commission Expires:	
	Notary Public
	***
STATE OF)	
COUNTY OF)	
The foregoing instrume	nt was acknowledged before me this
day of, 19	, by
	Corporation, on behalf
of said corporation.	
My Commission Expires:	
	Notary Public
	***
STATE OF <u>Jevan</u>	
The foregoing instrume	ent was acknowledged before me this $5H$
day of <u>December</u> , 19 <u>.</u>	58, by Bager Il Chine Elizakiet P. Davie
My Commission Expires:	Notary Public )
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STATE OF)	
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	nt was acknowledged before me this
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My Commission Expires:	
My commission mybrics.	Notary Public
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IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

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5412 Nacla Dyles Balles 9, Taxas

Tract /3 Tract /6 Tract /7 Tract /7

STATE OF	-}					
COUNTY OF	_5					
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President, a			Co	rporation,	on behalf	
of said corporation.						
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of said corporation.						
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ANNA BELLE COLLIER, Notary Public		N	lima Iotary Publ	<u>Dilli</u>	( othin	<b>u</b>
Dallas County, Texas My Commission Expires June 1, 195	<i>s</i> ]	<b>সংসং</b> হ: সংসংস্	•			
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COUNTY OF <u>Licelas</u>	.) 		1	1 1 - 6 -		
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#### CONSENT AND RATIFICATION SQUARE LAKE UXXKEXXCUXXEMENT DEEP UNIT AGREEMENT EMBRACING LANDS IN EDDY COUNTY, NEW MEXICO

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the <u>day</u> of <u>Managender</u>, 1958, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

5423 Neela Drive Dallas 9, Texas

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STATE OF	)				
COUNTY OF	-{				
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The foregoing					
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President, a			Corpo	oration, on	behalf
of said corporation.					
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President, a	<u></u>		Corpc	oration, on	benali
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My Commission Expires: STATE OF <u>Texas</u> COUNTY OF <u>Dallas</u>	, 19_5	*** *** nt was ac	knowledged b Gilbert E. 1	efore me th Peterson, and	
My Commission Expires: STATE OF <u>Texas</u> COUNTY OF <u>Dallas</u> The foregoing	, 19_5	*** *** nt was ac	knowledged b Gilbert E. 1	efore me th Peterson, and	
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My Commission Expires: STATE OF <u>Texas</u> COUNTY OF <u>Dallas</u> The foregoing day of <u>December</u> My Commission Expires: <u>une 1-1959</u>	, 19_5	*** *** nt was ac <u>8</u> , by . Peterson N	knowledged b Gilbert E. 1 	efore me th Peterson, and	
My Commission Expires: STATE OF <u>Texas</u> COUNTY OF <u>Dallas</u> The foregoing day of <u>December</u> My Commission Expires: <u>UME 1-1959</u> STATE OF COUNTY OF	, 19 <u>5</u> Cecile A	*** *** nt was ac <u>8</u> , by . Peterson N ***	knowledged b Gilbert E. I carph otary Public	efore me the Peterson, and	Thea
My Commission Expires: STATE OF <u>Texas</u> COUNTY OF <u>Dallas</u> The foregoing day of <u>December</u> My Commission Expires: <u>une 1-1959</u> STATE OF	, 19 <u>5</u> Cecile A	*** *** nt was ac 38 , by . Peterson N *** ***	knowledged b Gilbert E. I comp h otary Public	efore me th	is

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the <u>fail</u> day of <u>Maueuuu</u>, 19<u>JF</u>, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

Mrs. J.J. Marshall

401 North Pennsylvania Resvell, New Maxico

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The foregoing instrument was acknowledged before me this	STATE OF	_}
day of, 19, byCorporation, on behalf of said corporation. My Commission Expires: Notary Public **** *** STATE OF	COUNTY OF	)
$\begin{array}{c c} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$	The foregoing	instrument was acknowledged before me this
of said corporation. My Commission Expires: 	day of	, 19, by
My Commission Expires: Notary Public x = x = x = x = x = x = x = x = x = x =	President, a	Corporation, on behalf
Notary Public Notary Public Notary Public Notary Public STATE OF	of said corporation.	
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STATE OF		Notary Public
COUNTY OF		***** ***
COUNTY OF		N N N N N N N N N N N N N N N N N N N
The foregoing instrument was acknowledged before me this		
day of, 19, by President, aCorporation, on behalf of said corporation. My Commission Expires: 		)
$\begin{array}{c} \underline{President, a} \\ \underline{President, a} \\ \underline{Corporation, on behalf} \\ of said corporation. \\ \\ My Commission Expires: \\ \underline{Notary Public} \\ \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & $		
of said corporation. My Commission Expires: Notary Public	day of	, 19, by
My Commission Expires: Notary Public $ \begin{array}{c}                                     $	President, a	Corporation, on behalf
Notary Public Notary Public	of said corporation.	
x * * * * * * * * * * * * * * * * * * *	My Commission Expires:	
STATE OF $\underline{New Nex (c.o.}$ COUNTY OF $\underline{C_{MAVES}}$ The foregoing instrument was acknowledged before me this $\underline{3.4}$ day of $\underline{Nov}$ , 1957, by $\underline{J}$ , $\underline{Marshall}$ . My Commission Expires: $\underline{2-5-4ez}$ STATE OF $\underline{Nev Mexice}$ COUNTY OF $\underline{C_{MAVES}}$ The foregoing instrument was acknowledged before me this $\underline{3.4}$ day of $\underline{NcJ}$ , 1957, by $\underline{Mus}$ , $\underline{J}$ , $\underline{Marshall}$		Notary Public
COUNTY OF $\underline{C_{WAVES}}$ The foregoing instrument was acknowledged before me this $\underline{\overline{sul}}$ day of $\underline{N_{U}}$ , 19 <u>5</u> , by $\underline{M_{arshall}}$ . My Commission Expires: $\underline{2-5-4et}$ STATE OF <u>MEN Mexice</u> COUNTY OF $\underline{C_{WAVES}}$ The foregoing instrument was acknowledged before me this $\underline{\overline{sul}}$ day of $\underline{N_{CJ}}$ , 19 <u>5</u> , by $\underline{M_{U4}}$ , $\underline{M_{arshall}}$		***
day of <u>Xov</u> , 1957, by <u>A.J. Marshall</u> . My Commission Expires: <u>2-5-4et</u> STATE OF <u>New Mexico</u> COUNTY OF <u>CorAves</u> The foregoing instrument was acknowledged before me this <u>3rd</u> day of <u>Nov</u> , 1957, by <u>Mire J. Marshall</u>	STATE OF <u>New Mexico</u> county of <u>Chaves</u>	_}
My Commission Expires: <u>2-5-4</u> STATE OF <u>New Mexico</u> COUNTY OF <u>CorAve</u> The foregoing instrument was acknowledged before me this <u>3rk</u> day of <u>Nev.</u> , 1957, by <u>Mus 2.9. Marshall</u>	The foregoing	instrument was acknowledged before me this Ind
<u>2-5-4</u> Nótary Public *** *** STATE OF <u>New Mexico</u> COUNTY OF <u>Corave</u> The foregoing instrument was acknowledged before me this <u>3rd</u> day of <u>Nev.</u> , 1957, by <u>Mrs. J. Marshall</u>	day of Nov.	, 195P, by Northall
state of <u>New Mexico</u> county of <u>Coraves</u> The foregoing instrument was acknowledged before me this <u>J.L.</u> day of <u>No.J.</u> , 1957, by <u>Mus X.J. Marshall</u>	My Commission Expires:	ENRAP
STATE OF NEW MEXICO COUNTY OF $\underline{CWAVES}$ The foregoing instrument was acknowledged before me this $\underline{Jrl}$ day of $\underline{NcJ}$ , $195P$ , by $\underline{Mus}$ , $\underline{J}$ . $\underline{Marshall}$	2-5-40	Nótary Public
COUNTY OF $\underline{CHAVES}$ The foregoing instrument was acknowledged before me this $\underline{J.L}$ day of $\underline{NcJ}$ , $1957$ , by $\underline{MLL}$ , $\underline{J.}$ $\underline{Marshall}$		***
COUNTY OF $\underline{CHAVES}$ The foregoing instrument was acknowledged before me this $\underline{J.L}$ day of $\underline{NcJ}$ , $1957$ , by $\underline{MLL}$ , $\underline{J.}$ $\underline{Marshall}$		
COUNTY OF $\underline{CHAVES}$ The foregoing instrument was acknowledged before me this $\underline{J.L}$ day of $\underline{NcJ}$ , $1957$ , by $\underline{MLL}$ , $\underline{J.}$ $\underline{Marshall}$	STATE OF New Mexico	_)
The foregoing instrument was acknowledged before me this $\frac{312}{May}$ day of $\frac{N_{2J}}{M_{2J}}$ , $1957$ , by $\frac{M_{14}}{M_{14}}$ , $\frac{1957}{M_{14}}$ , $\frac{1957}{M_{14$	_	
day of No. 1957, by Mus 2.J. Marshall	·	instrument was acknowledged before me this Jul
My Commission Expires:	My Commission Expires:	ENT A
<u>2-5-67</u> Notary Public	•	Notary Public

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The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the \_\_\_\_\_ day of Normalies 195, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent therete and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

MARSHALL & WINSTON, INC.

K.Manhall Pur

1054 Brexton Avenue Los Angeles 4, California

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STATE OF NEXECO )	
COUNTY OF CHAVES	
The foregoing instrume	nt was acknowledged before me this
day of <b>Hovenber</b> , 19	58 , by Samuel H. Maraball
President, XX_Of Marshall	& Winston, Inc. Inc. Inc. on behalf
of said corporation.	
My Commission Expires:	Notary Public Lane
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of said corporation.	
My Commission Expires:	
	Notary Public
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My Commission Expires:	
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	nt was acknowledged before me this
day of, 19	_, by
My Commission Expires:	
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The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the <u>for</u> day of <u>Maturale</u>, 1957, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

WITNESS: no Kille

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Said Provide

1706 North B Street Vellington, Kansas

STATE OF)
COUNTY OF
The foregoing instrument was acknowledged before me this
day of, 19, by
President, aCorporation, on behalf
of said corporation.
My Commission Expires:
Notary Public
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STATE OF
COUNTY OF)
The foregoing instrument was acknowledged before me this day of, 19, by
President, a, 19, byCorporation, on behalf
of said corporation.
My Commission Expires:
Notary Public
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STATE OF <u>Mey</u>
COUNTY OF Chanes
The foregoing instrument was acknowledged before me this 1944
day of dec., 1958, by Matter C. Europe.
My Commission Expires:
Notary Public
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STATE OF}
COUNTY OF)
The foregoing instrument was acknowledged before me this
dan of 10 hr
day of, 19, by
My Commission Expires:

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#### CONSENT AND RATIFICATION SQUARE LAKE **WXXXXXXXXXXXXXXX DEEP** UNIT AGREEMENT EMBRACING LANDS IN EDDY COUNTY, NEW MEXICO

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the \_\_\_\_\_ day of  $19\sqrt{0}$ , and acknowledge that they have read hou the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent therete and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledg-First National Bank of Roswell, Roswell, New Mexico

Trustee for the M. B. Leonard Trust

Service States

icer

Reavell, New Mexico

Trust

Timet #3

STATE OF <u>New Mexico</u> )	
COUNTY OF <u>Chaves</u>	
The foregoing ins	trument was acknowledged before me this <u>15th</u>
day of January of the First National Bank of Ros XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	, 19 <u>59</u> , by <u>Gordon L. Gay, Trust Officer</u> swell, Roswell, New Mexico <b>Comparent Konx</b> on behalf
of said corporation.	
My Commission Expires:	Marthal A. Dunn. Notary Public
<u>16 July, 1962</u>	
	nan nan an
STATE OF	
COUNTY OF)	
The foregoing ins	trument was acknowledged before me this
day of	
uay or	_, 19, by
	_, 19, byCorporation, on behalf
President, a	
President, a of said corporation.	
President, a of said corporation.	Corporation, on behalf
President, a of said corporation. My Commission Expires:	Corporation, on behalf Notary Public
President, a of said corporation. My Commission Expires: 	Corporation, on behalf Notary Public
President, a of said corporation. My Commission Expires: 	Corporation, on behalf Notary Public *** ***
President, a of said corporation. My Commission Expires:  STATE OF COUNTY OF The foregoing ins	Corporation, on behalf           Notary Public           *** ***           trument was acknowledged before me this
President, a of said corporation. My Commission Expires: 	Corporation, on behalf Notary Public *** ***
President, a of said corporation. My Commission Expires:  STATE OF COUNTY OF The foregoing ins	Corporation, on behalf Notary Public *** *** trument was acknowledged before me this
President, a of said corporation. My Commission Expires: 	Corporation, on behalf           Notary Public           *** ***           trument was acknowledged before me this
President, a of said corporation. My Commission Expires: 	Corporation, on behalf Notary Public *** *** trument was acknowledged before me this , 19, by Notary Public
President, a of said corporation. My Commission Expires: 	Corporation, on behalf Notary Public *** *** trument was acknowledged before me this , 19, by Notary Public
President, a of said corporation. My Commission Expires: 	Corporation, on behalf Notary Public *** *** trument was acknowledged before me this , 19, by Notary Public
President, a of said corporation. My Commission Expires: 	Corporation, on behalf Notary Public *** *** trument was acknowledged before me this , 19, by Notary Public

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the \_\_\_\_\_ day of Aoumbu , 1958, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

P. O. Box 992 Roswell, New Mexico

Tract #5

STATE OF	2
COUNTY OF	}
The foregoing in	nstrument was acknowledged before me this
day of	, 19, by
President, a	Corporation, on behalf
of said corporation.	
My Commission Expires:	Notary Public
	*** ***
STATE OF	)
COUNTY OF	)
	nstrument was acknowledged before me this
day of	, 19, by
President, a	Corporation, on behalf
of said corporation.	
My Commission Expires:	
	Notary Public
	xe**** ****
2 12 1	、
STATE OF <u>A. Mux</u> . COUNTY OF <u>Chaves</u>	{
den of Mad	nstrument was acknowledged before me this $\frac{19}{2}$
Wy Commission Evolution	. 1958, by Bannie R. Ety and.
MY COMMISSION EXPIRES JUNE 28th, 1961	Notery Public Lake
	xxx xxx
STATE OF)	
COUNTY OF}	
The foregoing in	nstrument was acknowledged before me this
	, 19, by
My Commission Expires:	
	Notary Public

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the \_\_\_\_\_day of , 19公子, and acknowledge that they have read unember) the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

ONE TA

via W.E

2003 - 17th Street Lubbeck, Texas

Tract #5

STATE OF	_}
COUNTY OF	}
The foregoing i	Instrument was acknowledged before me this
day of	, 19, by
President, a	Corporation, on behalf
of said corporation.	
My Commission Expires:	Mada and Dala 1
	Notary Public
	***
STATE OF	_)
COUNTY OF	_) _)
The foregoing i	instrument was acknowledged before me this
day of	, 19, by
	Corporation, on behalf
of said corporation.	
My Commission Expires:	
	Notary Public
*****	ಸೇಸುವೇ ಸಂಭೇಸ್
STATE OF Latur	_)
STATE OF <u>Latas</u> COUNTY OF <u>Suffects</u>	
_	instrument was acknowledged before me this
day of <u>Mr</u>	_, 1958, by George Ets + Oliving W. Ho.
My Commission Expires:	_, 1958, by <u>George Ets + Cliving W Etn</u> .
6-1-14/kc	Notary Public
	***
STRATE OF	
STATE OF	
م میں بین میں میں میں میں میں میں میں میں میں بین میں میں پیلیٹ نے بار میں	netnumant was acknowladged hafama ma this
	_, 19, by
My Commission Expires:	_, +, v y,
Hy COMMISSION EXPIRES:	Notany Bublic
	Notary Public

#### CONSENT AND RATIFICATION SQUARE LAKE **WNXXXX&RXXMENT** DEEP UNIT AGREEMENT EMBRACING LANDS IN EDDY COUNTY, NEW MEXICO

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the \_\_\_\_\_ day of , 1958, and acknowledge that they have read avember the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

1

c/o Mr. George Finley P. O. Box 1135 Kermit, fexas

Tract #5

STATE OF	2			
COUNTY OF	\$			
The foregoing i	nstrument was ackn	owledged be	fore me this	
day of			-	
President, a		Corpor	ation, on beha	lf
of said corporation.				
My Commission Expires:	No	tary Public	;	·····
م، من خان می واقع اور می واقع این می واقع اور این	als starts - also to the			
	strates strateste			
STATE OF	)			
COUNTY OF	; ;			
The foregoing i	nstrument was ackn	owledged be	fore me this	
The foregoing i day of				
day of				
day of	, 19, by			
day of President, a	, 19, by			
day of President, a of said corporation.	, 19, by			
day of President, a of said corporation.	, 19, by	Corpor		
day of President, a of said corporation. My Commission Expires:	, 19, by	Corpor		
day of President, a of said corporation. My Commission Expires:	, 19, by	Corpor		
day of President, a of said corporation. My Commission Expires: STATE OF <u></u> STATE OF <u></u> COUNTY OF <u>San ban</u>	, 19, by Not	Corpor	ation, on beha	lf
day of President, a of said corporation. My Commission Expires: STATE OF <u>/Hah</u> COUNTY OF <u>San ban</u> The foregoing i	, 19, by Not *** *** } nstrument was ackn	Corpor ary Public	fore me this	lf
day of President, a of said corporation. My Commission Expires: STATE OF <u>Halr</u> COUNTY OF <u>San ban</u> The foregoing i day of <u>December</u>	, 19, by Not *** *** } nstrument was ackn	Corpor ary Public	fore me this	lf
day of President, a of said corporation. My Commission Expires: STATE OF <u>Hala</u> COUNTY OF <u>San ban</u> The foregoing i day of <u>December</u> My Commission Expires:	, 19, by Not *** *** } nstrument was ackn , 19 <u>58</u> , by	Corpor	fore me this	lf
day of President, a of said corporation. My Commission Expires: STATE OF <u>Halr</u> COUNTY OF <u>San ban</u> The foregoing i day of <u>December</u>	, 19, by	Corpor ary Public	fore me this	lf
day of President, a of said corporation. My Commission Expires: STATE OF <u>Hala</u> COUNTY OF <u>San ban</u> The foregoing i day of <u>December</u> My Commission Expires:	, 19, by Not *** *** } nstrument was ackn , 19 <u>58</u> , by	Corpor	fore me this	lf
day of President, a of said corporation. My Commission Expires: STATE OF <u>Hah</u> COUNTY OF <u>San ban</u> The foregoing i day of <u>December</u> My Commission Expires: <u>128.59</u>	, 19, by	Corpor	fore me this	lf
day of President, a of said corporation. My Commission Expires: STATE OF <u>Hala</u> COUNTY OF <u>San ban</u> The foregoing i day of <u>December</u> My Commission Expires:	, 19, by	Corpor	fore me this	lf
day ofPresident, a of said corporation. My Commission Expires: STATE OF <u></u> COUNTY OF <u>San loan</u> The foregoing i day of <u>ber</u> My Commission Expires: <u></u> STATE OF COUNTY OF}	, 19, by	Corpor	fore me this	lf

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the \_\_\_\_\_ day of Nonember 1956, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

2012

2003 - 17th Streef Lubbeck, Texas

Tract #5

STATE OF	
COUNTY OF	
The foregoing instrum	ent was acknowledged before me this
day of, 1	9, by
President, a	Corporation, on behalf
of said corporation.	
My Commission Expires:	Notary Public
	Notary Fublic
	nje nje nje nje nje
STATE OF)	
COUNTY OF)	
The foregoing instrum	ent was acknowledged before me this
day of, 1	9, by
President, a	Corporation, on behalf
of said corporation.	
My Commission Expires:	
	Notary Public
	*** ***
STATE OF	
COUNTY OF HIDALGO	
The foregoing instrum	ent was acknowledged before me this <u>8th</u>
day of <u>November</u> , 19	58, by GEORGE H. ETZ. JR.
My Commission Expires:	HIDALGO COUNTY, TEXAS
June 1, 1959	Notary Public, Hidalgo County,
	*** ***
STATE OF	
COUNTY OF <u>HIDALGO</u> )	
The foregoing instrum	ent was acknowledged before me this <u>Sth</u>
day of <u>November</u> , 19 <u>58</u>	, by CAROLYN COLE ETZ
My Commission Expires:	FRANCES BATTE Frances Patte HIDALGO COUNTY FOR
June 1, 1959	Notary Public, Hidalgo County,
	Texas

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the <u>date</u> day of <u>Agreement</u>, 1956, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

511 N. Les Roswell, New Mexico

Tract #5

STATE OF)	
COUNTY OF	
	as acknowledged before me this
• -	, by
President, a	
of said corporation.	
My Commission Expires:	No. 4 and a second s
	Notary Public
** *** *	* ***
STATE OF)	
COUNTY OF)	
	as acknowledged before me this
	, by
President, a	
of said corporation.	
My Commission Expires:	
	Notary Public
	* ****
STATE OF <u><i>N</i></u> , <u><i>N</i></u> ,	
COUNTY OF <u>Clipece</u> )	
	as acknowledged before me this $\frac{204}{4}$
day of <u>nev</u> , 1958, My Commission Expires: <i>Midule V</i> .	Etz.
MY COMMISSION MAPTICS.	Notary Public Scher
	* ***
STATE OF)	
COUNTY OF)	
The foregoing instrument wa	as acknowledged before me this
day of, 19, by	
My Commission Expires:	
	Notary Public

### CONSENT AND RATIFICATION SQUARE LAKE **MNXXXAGREENENT** DEEP UNIT AGREEMENT EMBRACING LANDS IN EDDY COUNTY, NEW MEXICO

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the <u>fall</u> day of <u>Maneulus</u>, 19<u>JE</u>, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

Rosvell, New Mexico

Tract #5

STATE OF)
COUNTY OF
The foregoing instrument was acknowledged before me this
day of, 19, by
President, aCorporation, on behalf
of said corporation.
My Commission Expires: Notary Public
Notary Jubilt
***
STATE OF
COUNTY OF)
The foregoing instrument was acknowledged before me this
day of, 19, by
President, aCorporation, on behalf
of said corporation.
My Commission Expires:
Notary Public
*** ***
STATE OF New Musice
COUNTY OF Games)
The foregoing instrument was acknowledged before me this <u>16</u> CC day of <u>December</u> , 19 <del>3</del> , by <u>Qaa Ayo</u> E <u>E</u> , a wide
day of Aleennell, 1973, by und nye 69, a wind
My Commission Expires:
Notary Public,
***
STATE OF )
COUNTY OF)
The foregoing instrument was acknowledged before me this
day of, 19, by
My Commission Expires:
Notary Public

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### CONSENT AND RATIFICATION SQUARE LAKE **DIXITX AFFECTION** EMBRACING LANDS IN EDDY COUNTY, NEW MEXICO

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the MA day of overheil \_\_\_\_, 19<u>56</u>, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit " $B_{-}^{"}$ , do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

ATTEST:

Asst.

Albuquerque National Bank, Testamentary Trustee of Frank A. Andrews, deceased

∕ঌ By the Vice President

Albuquerque, New Mexico

Tract #5 Tract #8

STATE OF <u>New Mexico</u> )
COUNTY OF Bernalillo
The foregoing instrument was acknowledged before me this <u>10th</u>
day of <u>November</u> , 19 58, by <u>Ralph E. Becker</u>
of said corporation.
My Commission Expires:
Notary Public
**** ****
STATE OF )
COUNTY OF)
The foregoing instrument was acknowledged before me this
day of, 19, by
President, aCorporation, on behalf
of said corporation.
My Commission Expires:
Notary Public
······
STATE OF }
COUNTY OF
The foregoing instrument was acknowledged before me this
day of, 19, by
My Commission Expires:
Notary Public
***
STATE OF)
COUNTY OF
The foregoing instrument was acknowledged before me this
day of, 19, by
My Commission Expires:
Notary Public

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### CONSENT AND RATIFICATION SQUARE LAKE DEEP UNIT AGREEMENT EMBRACING LANDS IN EDDY COUNTY, NEW MEXICO

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of the Square Lake Deep Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the 1st day of November, 1958, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Square Lake Deep Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

	Lelua E. Audrems
	254 Bel Air Reed
	Los Angoles 24, California
STATE OF <u>Chapter</u> COUNTY OF <u>Lis Chapter</u> The foregoing instrument was	Tract for sacknowledged before me this 29-2
The foregoing instrument was day of <u>January</u> , 19 <u>37</u> , by	Allow E. Calacra
	M. E. welgon Lieuni
STATE OF COUNTY OF	
The foregoing instrument was	s acknowledged before me this
day of, 19, by	
My Commission Expires:	
No	otary Public

#### CONSENT AND RATIFICATION SQUARE LAKE **UNIT**XAEREEMENT DEEP UNIT AGREEMENT EMBRACING LANDS IN EDDY COUNTY, NEW MEXICO

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the <u>for</u> day of <u>May May 1958</u>, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

1119 Montecito San Angele, Texas

**Tract** #5 #8

STATE OF
COUNTY OF
The foregoing instrument was acknowledged before me this
day of, 19, by
President, aCorporation, on behalf
of said corporation.
My Commission Expires:
Notary Public
***
STATE OF}
COUNTY OF)
The foregoing instrument was acknowledged before me this
day of, 19, by
President, aCorporation, on behalf
of said corporation.
My Commission Expires:
Notary Public
STATE OF Julas
COUNTY OF Milland
The foregoing instrument was acknowledged before me this $\frac{13}{2}$
day of <u>Movember</u> , 1958, by <u>V.E. Cattingham</u> .
My Commission Expires: Jula I. Butler
June 1, 1959 Notary Public
0 *** ***
STATE OF Julas
STATE OF Juland
The foregoing instrument was acknowledged before me this _/3
day of <u>Movember</u> , 1958, by Mpro. U.E. Cottingham
My Commission Expires: Lala J. Butter
June 1, 1959 Notary Public

- - ·

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the <u>day</u> of <u>the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.</u>

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

101 South Fourth Street Artesia, New Mexico

Tract #5 Tract #8

STATE OF )	
COUNTY OF	
The foregoing instrume	ent was acknowledged before me this
day of, 19	9, by
President, a	Corporation, on behalf
of said corporation.	
My Commission Expires:	
	Notary Public
	*** ***
STATE OF	
COUNTY OF)	
The foregoing instrume	ent was acknowledged before me this
day of, 19	9, by
President, a	Corporation, on behalf
of said corporation.	
My Commission Expires:	
	Notary Public
	*** ***
STATE OF year marico	
COUNTY OF <u>Early</u>	
	ent was acknowledged before me this
day of <u>Sanuary</u> , 19	59, by Auchide and margaret. Brown Elard
My Commission Expires:	
Julu 3, 1960	Notary Public
- July 3, 1960	*** ***
STATE OF)	
COUNTY OF	
······································	ent was acknowledged before me this
	, by
My Commission Expires:	
	Notary Public
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The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the <u>def</u> day of <u>Manusarhed</u>, 1955, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake Unit Agreement and do hereby consent therete and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

9909 Glenrie Lane

Treet fo

| STATE OF                                                                                                         |                                        |
|------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| COUNTY OF)                                                                                                       |                                        |
| The foregoing instrument was                                                                                     | acknowledged before me this            |
| day of, 19, b                                                                                                    | ру                                     |
| President, a                                                                                                     | Corporation, on behalf                 |
| of said corporation.                                                                                             |                                        |
| My Commission Expires:                                                                                           |                                        |
| and the second | Notary Public                          |
| *** *                                                                                                            | ***                                    |
| STATE OF                                                                                                         |                                        |
| COUNTY OF)                                                                                                       |                                        |
|                                                                                                                  | acknowledged before me this            |
| day of, 19, 1                                                                                                    |                                        |
| President, a                                                                                                     |                                        |
| of said corporation.                                                                                             |                                        |
| My Commission Expires:                                                                                           |                                        |
| Hy COMMISSION MAPTICS.                                                                                           | Notary Public                          |
|                                                                                                                  | ***                                    |
| STATE OF Jelas                                                                                                   |                                        |
| COUNTY OF Dallas                                                                                                 |                                        |
| A The foregoing instrument was                                                                                   | acknowledged before me this <u>5th</u> |
| day of anuary , 1959, by                                                                                         | y U. Vera Cod                          |
| day of <u>anuary</u> , 19 <u>59</u> , by<br>My Commission Expires:                                               | Handille Olkerfe                       |
|                                                                                                                  | Notáry Public                          |
| *** >                                                                                                            | ***                                    |
| 7                                                                                                                |                                        |
| STATE OF Jelas                                                                                                   |                                        |
| COUNTY OF <u>Mallas</u> )                                                                                        | ·                                      |
| day of $\frac{1959}{1959}$ , by                                                                                  | acknowledged before me this 10th       |
| day of <u>fanuary</u> , 19 <u>59</u> , by                                                                        | Unaj Leak Col                          |
| My Commission Expires:                                                                                           | Hould WO Keepe                         |
|                                                                                                                  | Notary Public                          |

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the <u>day</u> day of <u>Maueulus</u>, 19<u>58</u>, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

ATTEST:

**Assistant** Secretary S. W. Blount III

| ARGO OIL CORPORATION |
|----------------------|
| Sid I.               |
| By I. Ychagan        |
| Vice-President       |
| P. O. Box 432        |

P. O. Box 432 Midland, Texas

Tract #5 Tract #8

| STATE OF TEXAS                                                           |                                                       |
|--------------------------------------------------------------------------|-------------------------------------------------------|
| COUNTY OF BEXAR                                                          |                                                       |
|                                                                          | trument was acknowledged before me this               |
| day of                                                                   | , 19 <u>58</u> , by <u>S. R. COHAGAN</u>              |
| Vice- President, &f ARGO                                                 | OIL CORPORATION, a Corporation, on behalf             |
| of said corporation.                                                     |                                                       |
| My Commission Expires:                                                   | Notary Public in and for Bexar                        |
| MILDRENA M. LEVECCE EN<br>Notary Public in and or day to unity. Jexas    | County, Texas.                                        |
| 1728 fül am B dg. Can An article oxes<br>Commission expires June 1, 1959 | ***                                                   |
| STATE OF                                                                 |                                                       |
| COUNTY OF)                                                               |                                                       |
| The foregoing inst                                                       | trument was acknowledged before me this               |
| day of                                                                   | , 19, by                                              |
| President, a                                                             | Corporation, on behalf                                |
| of said corporation.                                                     |                                                       |
| My Commission Expires:                                                   |                                                       |
|                                                                          | Notary Public                                         |
|                                                                          |                                                       |
|                                                                          | ***                                                   |
| STATE OF)                                                                |                                                       |
| COUNTY OF                                                                |                                                       |
| The foregoing inst                                                       | trument was acknowledged before me this               |
|                                                                          | , 19, by                                              |
| My Commission Expires:                                                   |                                                       |
|                                                                          | Notary Public                                         |
|                                                                          | x** ***                                               |
|                                                                          | יזיג יזר יזיג איז |
| STATE OF)                                                                |                                                       |
| COUNTY OF                                                                |                                                       |
| ///////////////////////////////                                          | www.water.org. approxil.dated before we the           |
|                                                                          | trument was acknowledged before me this               |
|                                                                          | 19, by                                                |
| My Commission Expires:                                                   |                                                       |
|                                                                          | Notary Public                                         |

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#### CONSENT AND RATIFICATION SQUARE LAKE UNITXACREEMENT DEEP UNIT AGREEMENT EMBRACING LANDS IN EDDY COUNTY, NEW MEXICO

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the <u>fat</u> day of <u>Maxembal</u>, 19<u>5</u>, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

46 Riverside Drive Rosvell, New Mexice

Tract #5

| STATE OF)                            |                                   |
|--------------------------------------|-----------------------------------|
| COUNTY OF                            |                                   |
|                                      | s acknowledged before me this     |
| day of, 19,                          |                                   |
| President, a                         |                                   |
| of said corporation.                 |                                   |
| My Commission Expires:               |                                   |
| ing commit borton might off          | Notary Public                     |
|                                      | ***                               |
|                                      | :                                 |
| STATE OF                             | ,                                 |
| COUNTY OF)                           |                                   |
| The foregoing instrument wa          | s acknowledged before me this     |
| day of, 19,                          | by                                |
| President, a                         | Corporation, on behalf            |
| of said corporation.                 |                                   |
| My Commission Expires:               |                                   |
|                                      | Notary Public                     |
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| 74 74 24                             | ***                               |
| STATE OF <u>n. m.f.</u>              |                                   |
| COUNTY OF Chance                     |                                   |
| The foregoing instrument was         | s acknowledged before me this 3rd |
| day of <u>Nov</u> , 19 <u>18</u> , 1 | L                                 |
| My Commission Expires:               | $l \cdot c \cdot D l$             |
| MY COMMISSION EXPIRE                 | Notary Public Sahe                |
| ***                                  | ***                               |
|                                      |                                   |
| STATE OF <u>N. Mef.</u> )            |                                   |
| COUNTY OF Chanes                     |                                   |
|                                      | s acknowledged before me this 31  |
| day of <u>Nov</u> , 19 <u>1</u> , by |                                   |
| My Commission Expires:               | L: CINI                           |
| MY COMMISSION EXPLANATION LINE, USA  | Notary Public Sabe                |
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The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the <u>fact</u> day of <u>Maunulus</u>, 19<u>JF</u>, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent therete and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

and the second

1520 Hunt Building Tulsa, Oklahoma

Tract #5

| COUNTY OF                                                           |
|---------------------------------------------------------------------|
| The foregoing instrument was acknowledged before me this            |
| day of, 19, by                                                      |
| President, aCorporation, on behalf                                  |
| of said corporation.                                                |
| My Commission Expires:                                              |
| Notary Public                                                       |
| ***                                                                 |
|                                                                     |
| STATE OF }                                                          |
| COUNTY OF)                                                          |
| The foregoing instrument was acknowledged before me this            |
| day of, 19, by                                                      |
| President, aCorporation, on behalf                                  |
| of said corporation.                                                |
| My Commission Expires:                                              |
| Notary Public                                                       |
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|                                                                     |
| STATE OF Oklahoma                                                   |
| COUNTY OF <u>Tulsa</u> )                                            |
| The foregoing instrument was acknowledged before me this _22nd      |
| day of, 19 <u>58</u> , by <u>Nade H. &amp; Charlotte D. James</u> . |
| My Commission Expires:                                              |
| My Commission Expires:<br><u>Dec. 15, 19.59</u><br>Notary Public    |
| *** ***                                                             |
|                                                                     |
| STATE OF)                                                           |
| COUNTY OF                                                           |
| The foregoing instrument was acknowledged before me this            |
| day of, 19, by                                                      |
| My Commission Expires:                                              |
| Notary Public                                                       |

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The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deẹp the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the day of \_\_\_\_, 19<u>5</u>, and acknowledge that they have read Hember the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

ATTEST:

mahu Secretary

THREE STATES NATURAL GAS COMPANY

esident

Corrigan Terrer

Dallas 1, Texas

Tract #5 Tract #3

| STATE OF                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF                                                                                                                                                                 |
| The foregoing instrument was acknowledged before me this <u><math>14</math>th</u>                                                                                         |
| day of <u>November</u> , 19 <u>58</u> , by <u>E. A. Jenkins</u>                                                                                                           |
| day of <u>November</u> , 19 <u>58</u> , by <u>E. A. Jenkins</u><br>of Three States Natural Gas Company<br><u>Vice</u> President,/a <u>Delaware</u> Corporation, on behalf |
| of said corporation.                                                                                                                                                      |
| My Commission Expires: Hard Bray                                                                                                                                          |
| HAZEL GRAY                                                                                                                                                                |
| Notary Public, Dallas County, Texas<br>My Commission Expires June 1, 1959<br>****                                                                                         |
| STATE OF)                                                                                                                                                                 |
| COUNTY OF)                                                                                                                                                                |
| The foregoing instrument was acknowledged before me this                                                                                                                  |
| day of, 19, by                                                                                                                                                            |
| President, aCorporation, on behalf                                                                                                                                        |
| of said corporation.                                                                                                                                                      |
| My Commission Expires:                                                                                                                                                    |
| Notary Public                                                                                                                                                             |
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| *** ***                                                                                                                                                                   |
| STATE OF                                                                                                                                                                  |
| COUNTY OF                                                                                                                                                                 |
| The foregoing instrument was acknowledged before me this                                                                                                                  |
| day of, 19, by                                                                                                                                                            |
| My Commission Expires:                                                                                                                                                    |
| Notary Public                                                                                                                                                             |
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| STATE OF)                                                                                                                                                                 |
| COUNTY OF)                                                                                                                                                                |
| The foregoing instrument was acknowledged before me this                                                                                                                  |
| day of, 19, by                                                                                                                                                            |
| My Commission Expires:                                                                                                                                                    |
| Notary Public                                                                                                                                                             |

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### CONSENT AND RATIFICATION SQUARE LAKE **UNIT** AGREEMENT EMBRACING LANDS IN EDDY COUNTY, NEW MEXICO

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the day of , 1958, and acknowledge that they have read whenker the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

| TTA | 'EST:        |  |
|-----|--------------|--|
| 8   | Sours & quet |  |
|     | Secretary    |  |
|     |              |  |
|     |              |  |
|     |              |  |

WALKER OIL CORPORATION

President

716 Fourth National Bank Building Wichita 2, Kansas

Tract 75

| STATE OF                           | KANSAS )                               |                      |                               |
|------------------------------------|----------------------------------------|----------------------|-------------------------------|
| COUNTY OF                          | SEDGWICK S                             |                      |                               |
| Th                                 | e foregoing ins                        | trument was ackno    | owledged before me this _25th |
| day of                             | November                               | _, 19 <u>58</u> , by | William E. Walker             |
| <u>its</u> Pre                     | sident, a                              | Kansas               | Corporation, on behalf        |
| of said corp                       | oration.                               |                      |                               |
| My Commissio<br>Commission Expires | n Expires:<br>Oct. 21. 1955            | No                   | tary Public                   |
|                                    |                                        | ***                  |                               |
| STATE OF                           | }                                      |                      |                               |
| COUNTY OF                          | ;                                      |                      |                               |
| Th                                 | e foregoing ins                        | trument was ackno    | owledged before me this       |
| day of                             |                                        | _, 19, by            |                               |
| Pres                               | ident, a                               |                      | Corporation, on behalf        |
| of said corp                       | oration.                               |                      |                               |
| My Commissio                       | n Expires:                             |                      |                               |
|                                    |                                        | Nota                 | ary Public                    |
| <u></u>                            |                                        | *** ***              |                               |
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| STATE OF                           | }                                      |                      |                               |
| COUNTY OF                          | }                                      |                      |                               |
| Th                                 | e foregoing ins                        | trument was ackno    | owledged before me this       |
| day of                             |                                        | , 19, by             | •                             |
| My Commissio                       | n Expires:                             |                      |                               |
|                                    |                                        | Nota                 | ary Public                    |
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| STATE OF                           | )                                      |                      |                               |
| COUNTY OF                          | )                                      |                      |                               |
|                                    | ······································ | trument was ackno    | owledged before me this       |
|                                    |                                        |                      |                               |
| My Commissio                       |                                        |                      |                               |
| -                                  | -                                      | Not                  | ary Public                    |
|                                    |                                        | 110 6                | ary « uptro                   |

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The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the <u>for</u> day of <u>Maneuler</u>, 19<u>5</u>, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

BOI Vost Yexas Avenue Artecia, New Next co Typet /5

lliam.

Hopo, New MaxLee Yreet /6

| STATE OF    |                                        | -}              |                           |                                      |
|-------------|----------------------------------------|-----------------|---------------------------|--------------------------------------|
| COUNTY OF _ |                                        | _)              |                           |                                      |
| g           | The foregoing                          | instrument was  | acknowled                 | lged before me this                  |
| day of      |                                        | , 19, 1         | by                        |                                      |
| P           | resident, a                            |                 |                           | Corporation, on behalf               |
| of said com | rporation.                             |                 |                           |                                      |
| My Commissi | ion Expires:                           |                 | Notary                    | Public                               |
|             |                                        |                 | no cui y                  |                                      |
|             |                                        | *** >           | \$\$ \$\$C \$ <u>\$</u> C |                                      |
| STATE OF    |                                        | _}              |                           |                                      |
| COUNTY OF_  |                                        |                 |                           |                                      |
|             | The foregoing                          | instrument was  | acknowled                 | ged before me this                   |
| day of      |                                        | , 19, I         | by                        |                                      |
| Pro         | esident, a                             |                 |                           | Corporation, on behalf               |
| of said com | rporation.                             |                 |                           |                                      |
| My Commissi | ion Expires:                           |                 |                           |                                      |
|             |                                        |                 | Notary P                  | Public                               |
|             |                                        | ***             | ***                       |                                      |
| STATE OF    | EW_MEXICO                              | _}              |                           |                                      |
| COUNTY OF   | RDDY                                   | _{              |                           |                                      |
| 2           | The foregoing                          | instrument was  | acknowled                 | ged before me this _/9 <sup>th</sup> |
|             |                                        |                 |                           | ulcock and Agnes Williams-           |
| My Commiss: | is wife, and in Expires:               | Evans T. Willia |                           | Po Esila                             |
| Catebar     | 8, 1962                                |                 | Notary P                  | ublic (                              |
| •           |                                        | ****            | ***                       |                                      |
|             |                                        |                 |                           |                                      |
| STATE OF    |                                        | _}              |                           |                                      |
| COUNTY OF   | ······································ | }               |                           |                                      |
|             | The foregoing                          | instrument was  | acknowled                 | ged before me this                   |
| day of      |                                        | _, 19, by _     |                           |                                      |
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### CONSENT AND RATIFICATION SQUARE LAKE DEEP UNIT AGREEMENT EMBRACING LANDS IN EDDY COUNTY, NEW MEXICO

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of the Square Lake Deep Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the 1st day of November, 1958, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Square Lake Deep Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

Dalsi

TRACT #5

COUNTY OF ACKSON

6436 Pases Kansas City 10 Mo

The foregoing instrument was acknowledged before me this <u>26th</u> day of <u>Jawappy</u>, 19<u>59</u>, by <u>LELIA WILLIAMS KOECP</u> My Commission Expires: My <u>Commission Expires May 8, 1960</u> Notary Public

STATE OF Missour COUNTY OF JACKSON The foregoing instrument was acknowledged before me this 26d \_\_\_, 19<u>57</u>, by <u>\_</u>C. day of JANUARY H. My Commission Expires: My Commission Expires May 8, 1968

### CONSENT AND RATIFICATION SQUARE LAKE DEEP UNIT AGREEMENT EMBRACING LANDS IN EDDY COUNTY, NEW MEXICO

The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of the Square Lake Deep Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the 1st day of November, 1958, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interest to the Square Lake Deep Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

MOONING MORTALELIGUES Williams nellie P. 0. Bex 1052 uncari, New Mexico Tract #5 STATE OF New Mexico COUNTY OF Quay The foregoing instrument was acknowledged before me this \_\_4th day of <u>February</u>, 19<u>59</u>, by <u>Erasmus W. Williams & Nellie S. Williams</u>, his wife My Commission Expires: athle 5-16-62 Notary Public STATE OF \_\_\_\_ COUNTY OF The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_ \_\_\_\_, 19\_\_\_, by \_\_ My Commission Expires: Notary Public

#### CONSENT AND RATIFICATION SQUARE LAKE **DEXITYAGREENT** DEEP UNIT AGREEMENT EMBRACING LANDS IN EDDY COUNTY, NEW MEXICO

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The undersigned (whether one or more) hereby acknowledge receipt of a copy of the Unit Agreement for the Development and Operation of Deep the Square Lake/Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the day of Manumber, 1958, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of the leasehold, royalty or other interest in the lands or minerals embraced in said unit area, as indicated on the schedule attached to said Unit Agreement as Exhibit " $B_{-}$ ", do hereby commit all of their said interest to the Deep Square Lake/Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

Cllu, W. Wallingfr P. O. Box 298

loudcroft, New Maxico

Tract #7

| STATE OF                   |                                                    |
|----------------------------|----------------------------------------------------|
| COUNTY OF                  |                                                    |
| The foregoing instrumen    | t was acknowledged before me this                  |
| day of, 19_                | , by                                               |
| President, a               | Corporation, on behalf                             |
| of said corporation.       |                                                    |
| My Commission Expires:     | Notary Public                                      |
|                            | Notary Fublic                                      |
|                            | *** ***                                            |
| STATE OF                   |                                                    |
| COUNTY OF)                 |                                                    |
|                            | t was acknowledged before me this                  |
|                            | , by                                               |
|                            | Corporation, on behalf                             |
| of said corporation.       |                                                    |
| My Commission Expires:     |                                                    |
|                            | Notary Public                                      |
|                            | *** ***                                            |
|                            |                                                    |
| STATE OF <u>New Mexico</u> |                                                    |
| COUNTY OF Otero )          |                                                    |
|                            | t was acknowledged before me this <u>16</u>        |
| day of, 19_58              | by J.K.Wallingford & Ellen W.Wallingford, his wife |
| My Commission Expires:     | Marfield                                           |
| 11-14-59                   | Nétary Public                                      |
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| STATE OF                   |                                                    |
| COUNTY OF)                 | t was acknewledged before me this                  |
|                            | t was acknowledged before me this                  |
| My Commission Expires:     | , <sup>с</sup> у                                   |
| ry commission appress      | Notary Public                                      |
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No. 7-59

### DOCKET: EXAMINER HEARING FEBRUARY 25, 1959

Oil Conservation Commission 9 a.m., Mabry Hall, State Capitol, Santa Fe

The following cases will be heard before E. J. FISCHER, Examiner:

- CASE 1604: Application of Atlantic Refining Company to commingle the production from several separate oil pools. Applicant, in the above-styled cause, seeks an order authorizing it to commingle the production from the Drinkard, Fusselman, Blinebry and any other pool or pools encountered in the Justis Field which produces oil of similar quality on its Carlson Federal Lease comprising the N/2 SW/4 of Section 25, Township 25 South, Range 37 East, Lea County, New Mexico. Applicant proposes to separately meter the production from each zone prior to commingling.
- CASE 1605: Application of Rice Engineering and Operating, Inc. for an order authorizing a salt water disposal well on an unorthodox location. Applicant, in the above-styled cause, seeks an order authorizing the disposal of produced salt water through its E-M-E SWD Well No. H-20 to be located 2475 feet from the North line and 165 feet from the East line of Section 20, Township 20 South, Range 37 East, Lea County, New Mexico. Applicant proposes to inject the produced salt water into the San Andres formation in the interval from 4450 feet to 5000 feet.
- CASE 1606: Application of El Paso Natural Gas Company for an oil-gas dual completion. Applicant, in the above-styled cause, seeks an order authorizing the dual completion of its Huerfano Unit Well No. 104 located in the SE/4 SE/4 of Section 17, Township 26 North, Range 10 West, San Juan County, New Mexico, in such a manner as to permit the production of oil from an undesignated Gallup oil pool and the production of gas from an undesignated Dakota gas pool through parallel strings of 2" tubing.
- <u>CASE 1607:</u> Application of Standard Oil Company of Texas for approval of a unit agreement. Applicant, in the above-styled cause, seeks an order approving its Bogle Flats Unit Agreement embracing 5,280 acres, more or less, of federal and state lands in Township 22 South, Range 23 East, Eddy County, New Mexico.

<u>CASE 1608:</u> Application of Nearburg & Ingram for approval of a unit agreement. Applicant, in the above-styled cause, seeks an order approving its Square Lake Deep Unit Agreement embracing 4,317 acres, more or less, of federal lands in Townships 16 and 17 South, Range 30 East, Eddy County, New Mexico. -2-Docket No. 7-59

CASE 1609: Application of Continental Oil Company for an oil-gas dual completion. Applicant, in the above-styled cause, seeks an order authorizing it to dually complete its Warren Unit Well No. 10 located 660 feet from the North line and 2310 feet from the East line of Section 28, Township 20 South, Range 38 East, Lea County, New Mexico, in such a manner as to permit the production of oil from the Warren-Blinebry Gas Pool and the production of gas from the Warren-Tubb Gas Pool through parallel strings of 2" tubing.

Pielos



TENNECO OIL COMPANY · 323 PETROLEUM BUILDING · ROSWELL, NEW MEXICO

July 20, 1961

Oil Conservation Commission Santa Fe, New Mexico

> Re: Square Lake Deep Unit Square Lake Area Eddy County, New Mexico No. 14-08-001-6024 New Mexico

Gentlemen:

Attached is an approved copy of our application for termination of the subject Unit, in accordance with Paragraph 7, Case No. 1608, Order No. R-1345, State of New Mexico Oil Conservation Commission, dated March 2, 1959.

If you should desire or require any additional information in regard to the enclosure, please advise.

Very truly yours,

TENNECO OIL COMPANY

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TJH/ab attach.

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April 13, 1961

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Director, United States Geological Survey P. 0. Box 6721 Rosvell, New Mexico

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| ( | JUN        | 9     | 16-1   | Ĵ |
|   | GEOLO      | GICAL | SURVEY |   |

Square Lake Deep Unit Square Lake Area Eddy County, New Mexico No. 14-08-001-6024 New Mexico

Dear Sir:

Ρ

The subject unit which embraces 4,316.93 acres, more or less, was originally approved by the Secretary of the Interior on March 6, 1959, with Mearburg & Ingres, a partnership comprised of Bagene E. Mearburg and Tom L. Ingram, designated as Operator. Subsequently by indenture dated April 1, 1959 and approved April 17, 1959 by R. H. Lyddan, Asting Director of the United States Geological Survey. Tennessee Gas Transmission Company assumed Heavierry & Ingram's rights and obligations as Operator of the subject unit.

This unit was also approved by the Oil Conservation Commission of the State of New Mexico under Order No. R 1345, Case No. 1608, dated March 2, 1959.

Please consider this letter as application for termination of the subject unit in its second extended term on April 15, 1961.

Order No. R 1345, Case No. 1608, evidencing approval of the subject unit by the Oil Conservation Commission of the State of New Mexico does not require approval of the Commissioner upon termination of the unit; however, it does require notification of some in writing. By copy of this letter, we are so advising that agency of our applieation for termination and will further advise them upon final approval of such termination.

As your records will reflect, our first extension of this unit was granted upon request by Tennessee Gas Transmission Company dated December 16, 1959 and was approved February 10, 1960 as a six months extension expiring August 16, 1960. Subsequently upon request again by Tennessee Gas Transmission Company dated June 27, 1960 and approved July 22, 1960, a second extension was granted for a period of eight months expiring April 15, 1961. U ROSSI L. NEW M



LULOGICAL SURVEY

### TENNECO DIL COMPANY DE PROTEUN BUILDING ROSWELL NEW MEXICO

Director, United States Geological Survey April 13, 1961 Page Tvo

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DECEPT

U S. 655-62.

Prior to the first extension request, Tennessee Ons Transmission Company as Unit Operator synddod the No. 1 Senare Lake Deep Unit well located 1980 feet from the south line and 1890 feet from the east line of Section 33, Township 16 South, Mange 30 Mast, and thereby diligently executed the drilling of said wall to 12,480 feet. During the esures of drilling this well, ten (10) drill stem test were conducted ranging from 4,469 feet to total depth of which none resulted in the testing of connervial production. The top of the Dovusian was the primary objective and was encountered at 12.097 feet according to the electric log and this section was theroughly tested with negligible results. The well was subsequently played and abandoned on August 15, 1999. There has you so further dailing on the Square Lake Deep Unit. Our original request for extension of the term of the unit was based on additional seimic work which was to be contented. This actuals progra was commenced on January 18, 1960 by Robert E. May, Inc. under cou to Tempeseee. Said progrem was completed on March 2, 1960 et a cost of \$18,368. Additional developments in the area prompted say possed request on June 27, 1960 for further extension of the subject unit. The reasons for this request were explained in detail in our letter of that date; however, the reasons for the request for the second est are sumarized as detailed subsurface study.

To date, the drilling of the shows mentioned well, additional seismic verk and additional detailed subsurface sindy have not resulted in productive indications favorable to additional drilling in the area of the unit. For these reasons we respectfully request that the subject whit be terminated on its empiration date, Appll 15, 1961.

As of this date, we are forwarding letters to all weeking interest evenue under this unit for their execution evidencing their econe to the temination of the subject unit. Copies of these letter NO VELL be fermarial to you as soon as some are available.

In addition to the termination of this unit, we respectfully request depisions extending all Poleval oil and gas leases within the bu " of this unit for a period of two years from the termination date thereof.

S. C. MEN MEN MEN MALL ALL CONTRACT OF THE STREET OF THE S Schroperties of this moure which were in the support functions the Trans-

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TENNECO DIL COMPANY CATALATINOLAUM BUILDING CORRACT NEW MEADOR

Director, United States Geological Burvey April 13, 1961 Page Three

stc., were also transferred. Texness Oil Company is managing agent for Tenneco Corporation.

If you should desire any further information or details in remard to the matters discussed herein, please advise.

Date Approved JUN 1 9 1961

Strenny S Acting Director, U. S. Geological Survey

Very truly yours,

TENNECO COMPORATION, asking by its managing agent Tenneco Oil Company

> ORIGINAL SIGNED BY EUGENE MCELVANEY, JR.

Begone Mallvaney, Jr. District Exploration Superintendent

DI/ab

Ρ

oe: Director, United States Geological Survey Washington, D. C.

> Commissioner, State of New Mexico Oil Conservation Commission Santa Fe, Nev Mexico

Mr. Doug Henriques Bureau of Land Management Santa Fe, Nev Mexico



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May 8, 1961

Jermination

Director, United States Geological Survey P. O. Box 6721 Rosvell, New Mexico

Attention: Mr. John A. Anderson

Square Lake Deep Unit Re: Square Lake Area Eddy County, New Mexico No. 14-08-001-6024 New Mexico

Gentlemen:

Ρ

Pursuant to your letter of May 4, 1961, returned herewith is the original and four copies of our application dated April 13, 1961 whereby this Company as Operator of the subject Unit requests termination of same in its second extended term April 15, 1961.

Also attached are numerous copies of letters executed by all of the working interest owners under the subject Unit, with the exception of Yates Bros. and Dixon & Yates Oil Company, evidencing their consent to the termination of the subject Unit as prescribed. The working interest owners represented by the attached letters aggregate more than the required 75 per cent necessary to effect the subject termination.

If any further information or details are required, please advise and we will endeavor to comply.

> Very truly yours, TENNECO OIL COMPANY

SIGNED BY T. J. HUSSION

T. J. Hussion Landman

TJH/ab encls.

cc: United States Geological Survey Washington, D. C.

Mr. Doug Henriques Bureau of Land Management Santa Fe, New Mexico

Commissioner, State of New Mexico Oil Conservation Commission Santa Fe, New Mexico

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THE REPORT OF THE PROPERTY OF

April 13, 1961

Director, United States Geological Survey P. O. Box 6721 Roswell, New Mexico

> Re: Square Lake Deep Unit Square Lake Area Eddy County, New Mexico No. 14-08-001-6024 New Mexico

Dear Sir:

The subject unit which embraces 4,316.93 acres, more or less, was originally approved by the Secretary of the Interior on March 6, 1959, with Nearburg & Ingram, a partnership comprised of Eugene E. Nearburg and Tom L. Ingram, designated as Operator. Subsequently by indenture dated April 1, 1959 and approved April 17, 1959 by R. H. Lyddan, Acting Director of the United States Geological Survey, Tennessee Gas Transmission Company assumed Nearburg & Ingram's rights and obligations as Operator of the subject unit.

This unit was also approved by the Oil Conservation Commission of the State of New Mexico under Order No. R 1345, Case No. 1608, dated March 2, 1959.

Please consider this letter as application for termination of the subject unit in its second extended term on April 15, 1961.

Order No. R 1345, Case No. 1608, evidencing approval of the subject unit by the Oil Conservation Commission of the State of New Mexico does not require approval of the Commissioner upon termination of the unit; however, it does require notification of same in writing. By copy of this letter, we are so advising that agency of our application for termination and will further advise them upon final approval of such termination.

As your records will reflect, our first extension of this unit was granted upon request by Tennessee Gas Transmission Company dated December 16, 1959 and was approved February 10, 1960 as a six months extension expiring August 16, 1960. Subsequently upon request again by Tennessee Gas Transmission Company dated June 27, 1960 and approved July 22, 1960, a second extension was granted for a period of eight months expiring April 15, 1961.

Director, United States Geological Survey April 13, 1961 Page Two

Prior to the first extension request, Tennessee Gas Transmission Company as Unit Operator spudded the No. 1 Square Lake Deep Unit well located 1980 feet from the south line and 1830 feet from the east line of Section 33, Township 16 South, Range 30 East, and thereby diligently executed the drilling of said well to 12,420 feet. During the course of drilling this well, ten (10) drill stem tests were conducted ranging from 4,469 feet to total depth of which none resulted in the testing of commercial production. The top of the Devonian was the primary objective and was encountered at 12,097 feet according to the electric log and this section was thoroughly tested with negligible results. The well was subsequently plugged and abandoned on August 15, 1959. There has been no further drilling on the Square Lake Deep Unit. Our original request for extension of the term of the unit was based on additional seismic work which was to be conducted. This seismic program was commenced on January 18, 1960 by Robert H. May, Inc. under contract to Tennessee. Said program was completed on March 2, 1960 at a cost of \$18,268. Additional developments in the area prompted our second request on June 27, 1960 for further extension of the subject unit. The reasons for this request were explained in detail in our letter of that date: however, the reasons for the request for the second extension are summarized as detailed subsurface study.

To date, the drilling of the above mentioned well, additional seismic work and additional detailed subsurface study have not resulted in productive indications favorable to additional drilling in the area of the unit. For these reasons we respectfully request that the subject unit be terminated on its expiration date, April 15, 1961.

As of this date, we are forwarding letters to all working interest owners under this unit for their execution evidencing their consent to the termination of the subject unit. Copies of these letters will be forwarded to you as soon as same are available.

In addition to the termination of this unit, we respectfully request decisions extending all Federal oil and gas leases within the boundaries of this unit for a period of two years from the termination date thereof.

As a matter of information, effective March 1, 1961 all oil and gas properties of this nature which were in the name of Tennessee Gas Transmission Company were transferred to Tenneco Corporation as will be evidenced in the Bureau of Land Management's files in Santa Fe, New Mexico. Additionally, all rights such as rights under Operating Agreements,

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etc., were also transferred. Tenneco Oil Company is managing agent for Tenneco Corporation.

If you should desire any further information or details in regard to the matters discussed herein, please advise.

Very truly yours,

TENNECO CORPORATION, acting by its managing agent Tenneco Oil Company

ORIGINAL SIGNED BY EUGENE MCELVANEY, JR.

Eugene McElvaney, Jr. District Exploration Superintendent

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cc: Director, United States Geological Survey Nashington, D. C.

Mr. Doug Henriques Bureau of Land Management Santa Fe, New Mexico

### OIL CONSERVATION COMMISSION P. O. BOX 871 SANTA FE, NEW MEXICO

March 4, 1959

Mr. S. B. Christy Hervey, Dow & Hinkle P.O. Box 547 Roswell, New Mexico

Dear Mr. Christy:

We enclose two copies of Order R-1344 issued in Case 1607 and Order R-1345 issued in Case 1608. Both of these orders are dated March 2, 1959 and were issued as a result of an examiner hearing on February 25th.

Very truly yours.

A. L. Porter, Jr. Secretary - Director

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