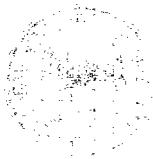


GOVERNOR
EDWIN L. MECHEM
CHAIRMAN

State of New Mexico
Oil Conservation Commission



LAND COMMISSIONER
E. S. JOHNNY WALKER
MEMBER

STATE GEOLOGIST
A. L. PORTER, JR.
SECRETARY - DIRECTOR

P. O. BOX 871
SANTA FE

December 14, 1961

Mr. Garrett Whitworth
El Paso Natural Gas Company
P. O. Box 1492
El Paso, Texas

Re: Case No. 2442
Order No. R-2131
Applicant:
El Paso Natural Gas Company

Dear Sir:

Enclosed herewith are two copies of the above-referenced Commission order recently entered in the subject case.

Very truly yours,

A handwritten signature in cursive script, reading "A. L. Porter, Jr.".

A. L. PORTER, Jr.
Secretary-Director

ir/

Carbon copy of order also sent to:

Hobbs OCC x

Artesia OCC

Aztec OCC

OTHER Mr. Oliver Seth

SETH, MONTGOMERY, FEDERICI & ANDREWS

ATTORNEYS AND COUNSELORS AT LAW

301 DON GASPAR AVENUE
SANTA FE, NEW MEXICO

J. O. SETH
COUNSEL

POST OFFICE BOX 828
TELEPHONE YU 3-7315

A. K. MONTGOMERY
OLIVER SETH
WM. FEDERICI
FRANK ANDREWS
FRED C. HANNAHS
GEORGE A. GRAHAM, JR.

November 29, 1961

New Mexico Oil Conservation Commission
State Land Office Building
Santa Fe, New Mexico


Re: Case No. (2442) - Application of El
Paso Natural Gas Co. for Dual
Completion, Lea County, N. M.

Gentlemen:

We hereby enter our appearance in the above case on be-
half of the applicant and will have associated with us
Mr. Garrett Whitworth and other attorneys of the applicant.

Very truly yours,

SETH, MONTGOMERY, FEDERICI & ANDREWS

By 

OS:wcl

CASE 2442

El Paso Natural Gas Company

El Paso, Texas

November 3, 1961

New Mexico Oil Conservation Commission
Post Office Box 871
Santa Fe, New Mexico

Attention: Mr. A. L. Porter, Jr.

Gentlemen:

Attached is an application for a dual completion of the El Paso Natural Gas Company's Mescalero Ridge Unit #1, located in Unit D, Section 21, Township 19 South, Range 34 East. This well is completed an an oil and gas dual in the Bone Springs and Morrow formations. It is requested that this application be set for hearing as soon as possible.

If any additional information is needed, please call me.

Very truly yours,

PRORATION DEPARTMENT

G. A. Hickson
G. A. Hickson
Engineer

GAH:mm
attachment (3)

*Rec'd
Mailed
11/6/61
JL*