a seg a Case	. 2543
NEW MEXICOCOIL CONSERVATION COMMISS SANTA FE, NEW MEXICO	ION RECEIVED
1332 MAY 2.4 MM C 23	MAY 2 19 1922
<u>PACKER_SETTING AFFIDAVIT</u> (Dual Completions)	C. C. C. Azteoristics
STATE OF Texas ) )ss County of Runnels )	
J. W. Ward , being first duly sworn according to law, upon his oath deposes and says:	
That he is of lawful age and has full knowledge of the facts herein below set out.	
That he is employed by <u>G. W. Strake</u> in the capacity of <u>Engineer</u> and as such is its authorized agent.	
That on May 12, 1962, he personally supervised the setting of	
a <u>Baker Model "N" Packer</u> in <u>in</u> (Make and Type of Packer) (	G. W. Strake 's Operator)
Well NoWell No	, located in Unit
Letter <u>I</u> , Section <u>25</u> , Township <u>198</u> , Range <u>30E</u> , NMPM,	
EddyCounty, New Mexico.	
That said packer was set at a subsurface depth of2085feet,	

said depth measurement having been furnished by Steel Line Measurement

That the purpose of setting this packer was to effect a seal in the annular space between the two strings of pipe where the packer was set so as to prevent the commingling, within the well-bore, of fluids produced from a stratum below the packer with fluids produced from a stratum above the packer. That this packer was properly set and that it did, when set, effectively and absolutely seal off the annular space between the two strings of pipe where it was set in such manner as that it prevented any movement of fluids across the packer.

G. W. Strake (Company)

3F

(its Agent)

Subscribed and sworn to before me this the\_ 19<u>62</u>.

21stMay day of , AD, NQ Notary Public in and for the County Runnels of\_\_\_\_

My Commission Expires June 1, 1963



GOVERNOR EDWIN L. MECHEM CHAIRMAN

## State of New Mexico Gil Conservation Commission

STATE GEOLOGIST A. L. PORTER, JR. SECRETARY - DIRECTOR

P. 0. BOX 871 SANTA FE

May 3, 1962

Mr. Howard Bratton Hervey, Dow & Hinkle Box 10 Roswell, New Maxico Re: Case No. 2543 Order No. R-2233 Applicant:

G. W. Strake

Dear Sir:

Enclosed herewith are two copies of the above-referenced Commission order recently entered in the subject case.

Very truly yours,

A. L. PORTER, Jr. Secretary-Director

ir/

Carbon copy of order also sent to:

Hobbs OCC <u>x</u>

Artesia OCC x

Aztec OCC

OTHER\_\_\_\_\_

LAND COMMISSIONER E. S. JOHNNY WALKER MEMBER