Clas: 2836

J. M. HERVEY 1874-1953 HIRAM M. DOW CLARENCE E. HINKLE W. E. BONDURANT, JR. GEORGE H. HUNKER, JR. HOWARD C. BRATTON S. B. CHRISTY IV LEWIS C. COX, JR. PAUL W. EATON, JR. CONRAD E. COFFIELD HAROLD L. HENSLEY, JR. LAW OFFICES HERVEY, DOW & HINKLE

HINKLE BUILDING

June 18, 1963

TELEPHONE 622-6510 AREA CODE 505 Post Office Box 10

Mr. A. L. Porter, Jr. Secretary-Director New Mexico Oil Conservation Commission State Land Office Building Santa Fe, New Mexico

Dear Mr. Porter:

At our request you have heretofore advertised for hearing for approval of the West McDonald Unit Area embracing State and Fee lands in Township 14 South, Range 35 East, N.M.P.M., Lea County, New Mexico, which is Case No. 2836 on the examiner's docket for June 26. We enclose in triplicate Application of the Union Oil Company of California for approval of this Unit, together with three copies of the proposed Unit Agreement which should complete your files in connection with this matter.

Yours sincerely,

HERVEY, DOW & HINKLE

CEH: jy

cc: Union Oil Company of California 300 Security National Building Roswell, New Mexico Attention: Mr. W. M. Stanley J. M. HERVEY 1874-1953 HIRAM M. DOW CLARENCE E. HINKLE W. E. BONDURANT, JR. GEORGE H. HUNKER, JR. HOWARD C. BRATTON S. B. CHRISTY IN LEWIS C. COX, JR. PAUL W. EATON, JR. CONRAD E. COFFIELD HAROLD L. HENSLEY, JR. LAW OFFICES HERVEY, DOW & HINKLE HINKLE BUILDING ROSWELL, NEW MEXICO

Telephone 622-6510 , , , Area Code 505 Post Office Box 10

July 5, 1963

New Mexico Oil Conservation Commission P. O. Box 871 Santa Fe, New Mexico

Attention: Mr. A. L. Porter, Jr. Secretary-Director

> Re: West McDonald Unit Agreement OCC Case No. 2836 Order No. R-2509 Union Oil Company of California

Gentlemen:

We enclose for your information and to be inserted in connection with the Unit Agreement forms heretofore filed with you redraft of pages 5 and 6 which were requested by the Commissioner of Public Lands. The only change actually appearing is the last paragraph on page 6, making it clear that a certain well which has heretofore been completed on the unit area will not be considered as a unit well.

Yours very truly,

HERVEY, DOW & HINKLE

CEH: jy

Encl.

MAIN OFFICE OCC

1964 JUN 12 M 10 34

2836

A CONTRACT OF A CONTRACT OF

June 12, 1964

Union Oil Company of Callfornia Suite 300 Security National Bank Building Roswell, New Mexico

> Re: West McDonald Unit, Lea County, New Mexico Mermination

Attention: Mr. W. M. Stanley

Gentlemen:

This office received your letter of May 22, 1964 signed by all of the working interest owners with acreage committed to the West McDonald Unit, requesting official termination of the West McDonald Unit. The Commissioner of Public Lands approves the termination of West McDonald Unit, Lea County, New Mexico, to become effective as of March 9, 1964. We are enclosing three copies of your letter of May 22, 1964 approved by the Commissioner. This approval is merely a formality as we believe you would like official approval for your files.

We wish to thank you for your prompt handling of this termination.

Very truly yours,

E. S. JOHNNY WALKER COMMISSIONER OF PUBLIC LANDS

BY: (Mrs.) Marian M. Rhea, Supervisor Unit Division

ESJW/mmar/mim cc: Oil Conservation Commission

18.65

July 10, 1963

Union Oil Company of California 112 East 4th Street Roswyll, New Mexico

> Re: West McDonald Unit, Lea County, New Mexico

Gentlanen:

The Commissioner of Public Lands approved as of July 5, 1963 the West McDonald Unit, Lea County, New Mexico.

We are handing to your Mr. Hoffman four Certificates of Approval. Also enclosed is Official Receipt No. G-20444 in the amount of Thirty (\$30.00) Dollars which covers the filing fee.

Very truly yours,

5. 5. JOHNNY WALKER COMMISSIONER OF PUBLIC LANDS

BY: (Mrs.) Marian M. Rhea, Supervisor, Unit Division

ESJW/mmr/m encl. cc: Oil Conservation Commission Santa Fe, New Mexico Hervey, Dow & Hinkle Box 10 Roswell, New Mexico Attention: Mr. Clarence E. Hinkle

. . D . .

July 9, 1963

lace 2836

Office Commissioner of Public Lands Land Office Building Santa Fe, New Mexico

> Re: West McDouald Unit T-14-S, R-35-E Lea County, New Mexico

Gentlemen:

We hand you herewith two duplicate originals of the Unit Agreement and one duplicate original of the Unit Operating Agreement providing for the drilling of a 13,700 foot Chester test in the SWENWE of Section 9, T-14-S, R-35-E, Lea County, New Mexico. These agreements require that such test must be started on or before July 10, 1963.

The West McDonald Unit area embraces a total of 2320 acres of which 2240 acres are State owned minerals and 80 acres are minerals owned in fee by individuals. These fee owners have been invited to join the Unit and have declined.

Record ownership of leases within the Unit area, together with percentages and status of commitment to the Unit is as follows:

Record Owner	No. Acs.	Percentage	Status
Union	720	31.0345	Committed
British American	800	34.4828	Committed
Louisiana Land & Expl.	480	20.6897	Counitted
L. C. Harris	240	10.3448	Committed
Sunray-DX	80	3.4482	Not Committed
-	2320	100.00007	

(Working Interest - 96.5517% Committed - 3.4482% Not Committed)

Preliminary approval to this Unit has been given by the State Land Office and a formal examiners hearing before the New Mexico Oil Conservation Commission was held on June 26, 1963. Order No. R-2509 dated July 2, 1963 approving this Unit has been issued by the Commission. -2-

We respectfully request that the attached material be examined and if it fulfills your requirements, please issue a certificate of approval by the Commissioner of Public Lands.

Yours very truly,

UNION OIL COMPANY OF CALIFORNIA

W. M. Stanley

Roswell District Landman

WMS:jbh Encs. cc: New Mexico Oil Conservation Commission w/copy of Unit Agreement GEVERNOR JACK M. CAMPBELL CHAIRMAN

State of New Mexico Oil Conservation Commission



P. D. BOX 871 SANTA FE STATE GEOLOGIST A. L. PORTER, JR. SECRETARY - DIRECTOR

July 2, 1963

Mr. Howard Bratton Hervey, Dow & Hinkle Attorneys at Law P. O. Box 10 Roswell, New Mexico Re: Case No. <u>2836</u> Order No. <u>R-2509</u> Applicant:

Union Oil Company of Calif.

Dear Sir:

LAND COMMISSIONER

E. S. JOHNNY WALKER

MEMBER

Enclosed herewith are two copies of the above-referenced Commission order recently entered in the subject case.

Very truly yours,

A. L. PORTER, Jr. Secretary-Director

ir/

Carbon copy of order also sent to:

Hobbs OCC ____

Artesia OCC_____

Aztec OCC _____

OTHER_____