



# OIL CONSERVATION COMMISSION

**STATE OF NEW MEXICO**  
**P. O. BOX 2088 - SANTA FE**  
**87501**

**GOVERNOR  
DAVID F. CARGO  
CHAIRMAN**

**LAND COMMISSIONER  
ALEX J. ARMIJO  
MEMBER**

STATE GEOLOGIST  
A. L. PORTER, JR.  
SECRETARY - DIRECTOR

**October 15, 1969**

Mr. Jason Kellahin  
Kellahin & Fox  
Attorneys at Law  
Post Office Box 1769  
Santa Fe, New Mexico

Re: Case No. 3881  
Order No. R-3533-A  
Applicant:  
J. M. Huber Corporation

**Dear Sir:**

Enclosed herewith are two copies of the above-referenced Commission order recently entered in the subject case.

Very truly yours,

G. L. Carter, Jr.

**A. L. PORTER, Jr.**  
**Secretary-Director**

ALP/ir

**Copy of order also sent to:**

Hobbs OCC           x          

Artesia OCC

**Aztec OCC**

**Other** \_\_\_\_\_