J.O.SETH (1883-1963)

A. K. MONTGOMERY WW. FEDERICI FRANK ANDREWS FRED C. HANNAHS RICHARD S. MORRIS SUMNER G. BUELL SETH D. MONTGOMERY MONTGOMERY, FEDERICI & ANDREWS

ATTORNEYS AND COUNSELORS AT LAW 350 EAST PALACE AVENUE SANTA FE, NEW MEXICO 87501

May 23, 1967

POST OFFICE BOX 2307 AREA CODE 505 TELEPHONE 982-3876

New Mexico Oil Conservation Commission State Land Office Building Santa Fe, New Mexico

> Re: N.M.O.C.C. Case No. 3573, Application of Aztec Oil & Gas Company, South Corbin (Strawn) Pool, Lea County, New Mexico

Gentlemen:

Please consider this letter as our entry of appearance as resident counsel for Aztec Oil & Gas Company in the subject case. Associated with us in the case will be Mr. Kenneth A. Swanson, a member of the Bar of the State of Texas, who will present the case for Aztec Oil & Gas Company.

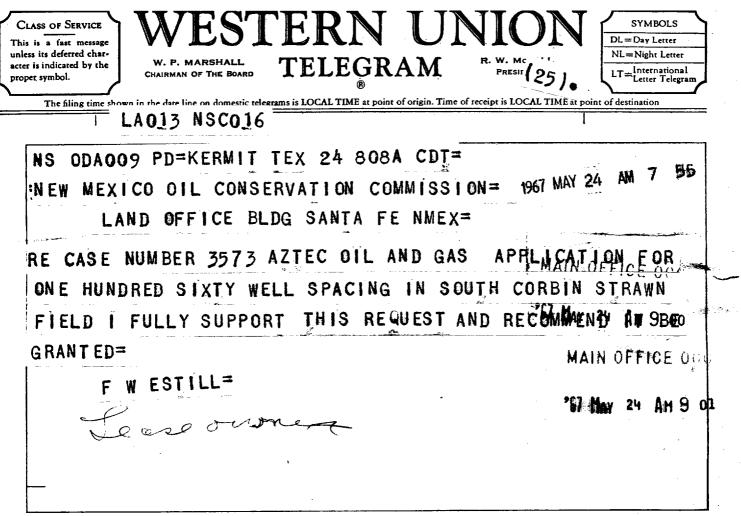
Very truly yours, Richard S. Marin

RSM: LHS

cc: Mr. Kenneth A. Swanson Manager, Land Department Aztec Oil & Gas Company 2000 First National Bank Bldg. Dallas, Texas 75202

DOCKET MAILED

Date 6/13/68



WU1201 (R2-65) THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

GOVERNOR DAVID F. CARGO CHAIRMAN

## State of New Mexico Gil Conservation Commission



STATE GEOLOGIST A. L. PORTER, JR. SECRETARY - DIRECTOR

P. O. BOX 2088 SANTA FE

June 1, 1967

.

	Re:	Case No.	3573
Mr. Kenneth Swanson, Manager	•	Order No.	R-3240
Land Department		Applicant:	
Aztec Oil & Gas Company 2000 First National Bank Building			
Dallas, Texas 75202		AZTEC UII	& Gas Company

Dear Sir:

Enclosed herewith are two copies of the above-referenced Commission order recently entered in the subject case.

Very truly yours,

A. L. PORTER, Jr. Secretary-Director

ALP/ir

Carbon copy of order also sent to:

Hobbs OCC X

Artesia OCC\_\_\_\_\_

Aztec OCC\_\_\_\_\_

Other\_\_\_\_

DOCKET MAILED

6/13/68 Date -

LAND COMMISSIONER GUYTON B. HAYS MEMBER