

JASON W. KELLAHIN  
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KELLAHIN AND FOX  
ATTORNEYS AT LAW  
54½ EAST SAN FRANCISCO STREET  
POST OFFICE BOX 1769  
SANTA FE, NEW MEXICO 87501

TELEPHONE 982-4315  
AREA CODE 505

March 31, 1971

*Case 45-28*

Oil Conservation Commission of New Mexico  
P. O. Box 2088  
Santa Fe, New Mexico 87501

Gentlemen:

Enclosed in triplicate is the application of Franklin, Aston & Fair, Inc., for approval of an exception to the provisions of Commission Order No. R-3221, as amended, to permit the use of unlined surface pits for water disposal, Loco Hills-Grayburg-San Andres Pool, Eddy County, New Mexico.

It is requested that this application be set for hearing before the Commission's examiner April 28, 1971.

Yours very truly,

*Jason W. Kellahin*  
Jason W. Kellahin  
jwk;ls

cc: Mr. Grant Smith

DOCKET MAILED

Date 4-16-71

JASON W. KELLAHIN  
ROBERT E. FOX

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ATTORNEYS AT LAW  
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71 APR 19 2 10 P

TELEPHONE 982-4315  
AREA CODE 505

April 16, 1971

New Mexico Oil Conservation Commission  
P. O. Box 2088  
Santa Fe, New Mexico 87501

Case 4528

Attention: Mr. George Hatch

Gentlemen:

This is to request that the application of Franklin, Aston & Fair for an exception to the provisions of Order No. R-3221 in the Loco Hills-Grayburg-San Andres pool, presently set for hearing on April 28th, be continued for a thirty day period while further evaluation of the situation is made.

Yours very truly,

*Jason W. Kellahin*  
Jason W. Kellahin

jwk;ls

cc: Mr. Grant Smith

DOCKET MAILED

Date 5-20-71

JASON W. KELLAHIN  
ROBERT E. FOX

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54½ EAST SAN FRANCISCO STREET  
POST OFFICE BOX 1769  
SANTA FE, NEW MEXICO 87501

TELEPHONE 982-4315  
AREA CODE 505

May 28, 1971

61814  
JUN 1 1971

Mr. George Hatch  
Oil Conservation Commission  
P. O. Box 2088  
Santa Fe, New Mexico 87501

*SW*

Dear George:

Confirming our telephone conversation Friday, this is to request that Case No. 4528, application of Franklin, Aston & Fair, Inc., presently set for hearing June 2, 1971, be dismissed, as the well involved will soon be plugged and abandoned.

Yours very truly,

*Jason*

Jason W. Kellahin

jwk;ls



## OIL CONSERVATION COMMISSION

**STATE OF NEW MEXICO**

**P. O. BOX 2088 - SANTA FE**

87501

**GOVERNOR  
BRUCE KING  
CHAIRMAN**

**LAND COMMISSIONER  
ALEX J. ARMIJO  
MEMBER**

STATE GEOLOGIST  
A. L. PORTER, JR.  
SECRETARY - DIRECTOR

**June 7, 1971**

Mr. Jason Kellahin  
Kellahin & Fox  
Attorneys at Law  
Post Office Box 1769  
Santa Fe, New Mexico

Re: Case No. 4528

Order No. R-4149

**Applicant:**

Franklin, Aston & Fair, Inc.

Dear Sir:

Enclosed herewith are two copies of the above-referenced Commission order recently entered in the subject case.

Very truly yours,

A. L. Porter, Jr.

A. L. PORTER, Jr.  
Secretary-Director *ALP*

ALP/ir

Copy of order also sent to:

Hobbs OCC                    **x**

Artesia OCC **x**

**Aztec OCC**

Other \_\_\_\_\_