

# **OIL CONSERVATION COMMISSION**

STATE OF NEW MEXICO P. O. BOX 2088 - SANTA FE 87501

August 4, 1971

GOVERNOR BRUCE KING CHAIRMAN

LAND COMMISSIONER
ALEX J. ARMIJO
MEMBER

STATE GEOLOGIST A. L. PORTER, JR. SECRETARY – DIRECTOR

	Re:	Case No. 4573
Mr. Booker Kelly		Order No. R-4174
White, Gilbert, Koch & Kell Attorneys at Law	Applicant:  787  Tenneco Oil Company  The above-referenced recently entered in the subject case.  Very truly yours,	
Post Office Box 787 Santa Fe, New Mexico		Tenneco Oil Company
Dear Sir:		
Enclosed herewith are two copies of the above-referenced Commission order recently entered in the subject case.		
very truly yours,		
	A. L. PO	ORTER, Jr.
	Secretai	ry-Director
ALP/ir		
Copy of order also sent to:		
Hobbs OCC X Artesia OCC		
Aztec OCC		
Other Unit Division	- State	Land Office

#### BEFORE THE OIL CONSERVATION COMMISSION OF THE STATE OF NEW MEXICO

IN THE MATTER OF THE HEARING CALLED BY THE OIL CONSERVATION COMMISSION OF NEW MEXICO FOR THE PURPOSE OF CONSIDERING:

> **CASE NO. 4573** Order No. R-4174

APPLICATION OF TENNECO OIL COMPANY FOR APPROVAL OF THE SOUTH SAND SPRINGS UNIT AGREE-MENT, LEA COUNTY, NEW MEXICO.

#### ORDER OF THE COMMISSION

#### BY THE COMMISSION:

This cause came on for hearing at 9 o'clock a.m. on July 28, 1971, at Santa Fe, New Mexico, before Examiner Elvis A. Utz.

NOW, on this 3rd day of August, 1971, the Commission, a guorum being present, having considered the testimony, the record, and the recommendations of the Examiner, and being fully advised in the premises,

#### FINDS:

- (1) That due public notice having been given as required by law, the Commission has jurisdiction of this cause and the subject matter thereof.
- That the applicant, Tenneco Oil Company, seeks approval of the South Sand Springs Unit Agreement covering 2,535.57 acres, more or less, of State lands described as follows:

LEA COUNTY, NEW MEXICO TOWNSHIP 11 SOUTH, RANGE 34 EAST, NMPM Section 24: S/2

## TOWNSHIP 11 SOUTH, RANGE 35 EAST, NMPM

Section 19: SW/4 and E/2

Section 20: W/2

Section 29: W/2

Section 30: All

Section 31:

Section 32: NW/4

-2-CASE NO. 4573 Order No. R-4174

(3) That approval of the proposed unit agreement should promote the prevention of waste and the protection of correlative rights within the unit area.

### IT IS THEREFORE ORDERED:

- (1) That the South Sand Springs Unit Agreement is hereby approved.
- (2) That the plan contained in said unit agreement for the development and operation of the unit area is hereby approved in principle as a proper conservation measure; provided, however, that notwithstanding any of the provisions contained in said unit agreement, this approval shall not be considered as waiving or relinquishing, in any manner, any right, duty, or obligation which is now, or may hereafter be, vested in the Commission to supervise and control operations for the exploration and development of any lands committed to the unit and production of oil or gas therefrom.
- (3) That the unit operator shall file with the Commission an executed original or executed counterpart of the unit agreement within 30 days after the effective date thereof; that in the event of subsequent joinder by any party or expansion or contraction of the unit area, the unit operator shall file with the Commission within 30 days thereafter counterparts of the unit agreement reflecting the subscription of those interests having joined or ratified.
- (4) That this order shall become effective upon the approval of said unit agreement by the Commissioner of Public Lands for the State of New Mexico; that this order shall terminate <u>ipsofacto</u> upon the termination of said unit agreement; and that the last unit operator shall notify the Commission immediately in writing of such termination.
- (5) That jurisdiction of this cause is retained for the entry of such further orders as the Commission may deem necessary.

DONE at Santa Fe, New Mexico, on the day and year hereinabove designated.

STATE OF NEW MEXICO
OIL CONSERVATION COMMISSION

BRUCE KING, Chairman

ALEX JARMIJO Member

L. PORTER, Jr., Member & Secretary

