1 BEFORE THE NEW MEXICO OIL CONSERVATION COMMISSION 2 CONFERENCE HALL, STATE LAND OFFICE BUILDING SANTA FE, NEW MEXICO 3 June 7, 1972 4 EXAMINER HEARING 5 6 IN THE MATTER OF: 7 The Application of American Trading CASE NO. 4729 and Production Corporation for a 8 unit agreement, Eddy County, New Mexico. 9 10 11 BEFORE: Daniel Nutter Examiner 12 13 14 15 16 17 18 19 20 TRANSCRIPT OF HEARING 21 22 23 24

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MR. NUTTER: Call Case Number 4729.

MR. HATCH: Application of American Trading and Production Corporation for a unit agreement, Eddy County, New Mexico.

MR. RICHARDSON: Randolph M. Richardson, Roswell, New Mexico, appearing on behalf of the Applicant, American Trading and Production Corporation, a Roswell, New Mexico, company.

A copy of the unit agreement has already been furnished, and we have one copy of a geological record which has not been marked. We would like to enter this into evidence, at this time. It's one report from pools of several different maps and sub-parts, and do you want to mark the whole report at one time, or what?

MR. NUTTER: We'll mark it as Exhibit 1 and then each one separately, okay?

MR. RICHARDSON: Fine.

(Whereupon, Applicant's Exhibits 1 through 6 were marked for identification.)

DOUGLAS E. MASTEN,

was called as a witness on behalf of the Applicant, having been first duly sworn, testified as follows:

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209 SIMMS BLDG. #P.O. BOX 1092 *PHONE 243-6691 *ALBUQUERQUE, NEW MEXICO 87103 1216 FIRST NATIONAL BANK BLDG. EAST *ALBUQUERQUE, NEW MEXICO 87108

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1		DIRECT EXAMINATION			
2	BY I	MR. RICHARDSON:			
3	Q	Mr. Masten, will you please state your name, present			
4		occupation, and by whom you are employed?			
5	A	Douglas E. Masten, Directing Manager of American Trading			
6		and Production Corporation.			
7	Q	Would you please state your educational background and			
8		professional experience?			
9	A	Master of Science Degree in geology, from the University			
10		of Michigan; 20 years as a petroleum geologist in the			
11		Permean Basin area of New Mexico and Texas.			
12	Q	Are you familiar with the contents of the proposed unit			
13		area?			
14	A	Yes.			
15		MR. RICHARDSON: Are the witness' qualifications			
16	acc	acceptable?			
17		MR. NUTTER: Yes, they are.			
18	Q	(By Mr. Richardson, continuing.) Is the form of the			
19		unit agreement the same as prescribed by regulation?			
20	A	Yes.			
21	Q	Has the unit area been designated by the USGS, and is			
22		the area suitable for development under a plan of the			
23		department?			
24	A	Yes.			

Please tell the Commission the total number of acres

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1		within the unit area; the number and percent of Federal,
2		State and free land.
2	70	Within the area fifty-gaven hundred and fifty-gaven

- Within the area, fifty-seven hundred and fifty-seven acres, of which, forty-seven hundred and fifty-nine acres -- I'm rounding off, or approximately 83 percent of the area is Federal land, and 840 acres, or roughly, 14.6 percent is State land, and one hundred fifty-nine acres, or approximately 3 percent is patented or free land.
- Would you tell the Commission the unit and township in which the unit is located, relatively?
- A The location is in Township 21 South, Range 25 East, and it is located approximately eight miles northwest of Carlsbad.
- Q Please refer to the geographic report which has been marked as Exhibits 2 through 6. Was this report prepared by you or by another employee directly under your control and supervision?
- A Yes.
- Q Would you please review the report, referring to the maps by name, indicating the significance of such maps and cross-section?
- A Our basis for this area, a subsurface structural interpretation of the area unit is well controlled.

 We have no seismic interpretation. It is also modified

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by aeromagnetic data. It's bound on the west and north 1 Studies of the sand in the area, which by faulting. 2 incorporates all the lower Morrow isopach indicate where 3 sand is present and the cross-section is a correlation showing wells bounding on the northeast side and the 5 sand presently in those wells. б These maps and plats are also accompanied by a written 7 8

- report which refers back to the map?
- That's correct. Α
- Could you please tell the Commission, here, your conclusion as to formation?
- We consider two formations the primary objective in the unit agreement; the drilling of an initial test well at a depth of approximately 8,000 feet and a Morrow sand formation at a depth of approximately 10,500 feet, and the approximate location will be 1,556 from the south line and 725 feet from the east line of Section 29, 21 South, and 25 East.

MR. NUTTER: What's the location again?

MR. MASTEN: 725 feet from the east line, Section

29.

- (By Mr. Richardson, continuing) Have other working Q interests been contacted in the unit area?
- Yes. Α
- Have you received any objection to the unit?

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A No. 1 In your opinion, will the operation of this area under 2 the proposed unit plan of operation be in the interests 3 of conservation and prevention of waste? Yes. A 5 And, in the event that a unitized substance is recovered. 6 in paying quantity, the State will receive its fair share 7 of the production, if established? 8 Yes. Α 9 Will the correlative rights or unit rights of all 10 parties be protected? 11 Yes. Α 12 MR. RICHARDSON: Do you have anything, Mr. Examiner? 13 MR. NUTTER: What percentage of the interests have 14 been committed to the unit? 15 MR. MASTEN: All of the working interest; 100 percent 16 of the working interest. 17 MR. NUTTER: How about royalties? 18 MR. MASTEN: They're not all, as yet, in. We expect 19 probably 95 to 100 percent royalty. 20 MR. NUTTER: You do have the U.S. Government, the 21 83 percent Federal, I presume? 22 MR. MASTEN: Yes. 23 MR. NUTTER: And the State? 24 MR. MASTEN: No, not yet.

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              MR. NUTTER: You have discussed it with them?
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              MR. MASTEN:
                           We have submitted an Application for
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    approval, but haven't gotten anything back yet.
              MR. NUTTER: You say the working interest is 100
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    percent committed?
              MR. MASTEN: The last tract that feed tract, probably
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    25 or 30 feet owners, probably will not be committed.
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              MR. NUTTER: Where is that tract?
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              MR. MASTEN:
                           It is in the Section 19, extreme
    northwestern corner of the unit, tract 12 and 13 both.
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              MR. NUTTER:
                            It probably will not be completed?
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                           Right, but other than that the entire
              MR. MASTEN:
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    unit area will be 100 percent committed, both royalties and
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    working interest.
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                                    And the location of this
              MR. NUTTER:
                            I see.
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    particular tract, where it is, you wouldn't expect that the
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    failure to commit tract 12 and 13 would affect the efficiency
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    of the operation?
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              MR. MASTEN:
                            No.
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              MR. NUTTER: Are there any further questions of
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    the witness?
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              You may be excused.
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               (Witness excused.)
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              MR. NUTTER: Did you have anything further,
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    Mr. Richardson?
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MR. RICHARDSON: No, sir, thank you.

We would like to offer Exhibits 1 through 6. The unit agreement is Exhibit 1, and the geological report is 2 through 6.

MR. NUTTER: Does anyone have anything further?
(No response.)

MR. NUTTER: We'll take the case under advisement and call the next case.

STATE OF NEW MEXICO)
) ss
COUNTY OF BERNALILLO)

I, ROSALIE E. CLAUSSEN, a Shorthand Reporter, in and for the County of Bernalillo, State of New Mexico, do hereby certify:

That the foregoing and attached Transcript of Hearing before the New Mexico Oil Conservation Commission was reported by me;

That the same is a true and correct record of the said proceedings to the best of my knowledge, skill and ability.

Lesalie Ja . (Carrossen

ROSALIE E. CLAUSSEN

Dated at Albuquerque, New Mexico, this 3/1 day of July, 1972.

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WITNESS:

	4	Direct Examination by Mr. Richardson	
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	8	EXHIBITS	
	9	APPLICANT'S	OFFERED
	10	Exhibit Numbers 1 through 6	2
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DOUGLAS E. MASTEN