

**STATE OF NEW MEXICO  
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT  
OIL CONSERVATION DIVISION**

IN THE MATTER OF THE HEARING  
CALLED BY THE OIL CONSERVATION  
DIVISION FOR THE PURPOSE OF  
CONSIDERING:

CASE NO. 10795

APPLICATION OF DAVID H. ARRINGTON  
OIL & GAS INC. FOR AN UNORTHODOX  
GAS WELL LOCATION AND A NON-  
STANDARD SPACING UNIT,  
LEA COUNTY, NEW MEXICO.

**PRE-HEARING STATEMENT**

This Prehearing Statement is submitted by Campbell, Carr, Berge & Sheridan, P.A.,  
as required by the Oil Conservation Division.

**APPEARANCES OF PARTIES**

**APPLICANT**

David H. Arrington \_\_\_\_\_  
Oil & Gas Inc. \_\_\_\_\_  
Post Office Box 2071 \_\_\_\_\_  
Midland, Texas 79702 \_\_\_\_\_  
Attn: David H. Arrington

(915) 682-6685 \_\_\_\_\_  
name, address, phone and  
contact person

**OPPOSITION OR OTHER PARTY**

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\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
name, address, phone and  
contact person

**ATTORNEY**

William F. Carr, Esq. \_\_\_\_\_  
Campbell, Carr, Berge & Sheridan, P.A.  
Post Office Box 2208 \_\_\_\_\_  
Santa Fe, New Mexico 87504 \_\_\_\_\_

(505) 988-4421 \_\_\_\_\_

**ATTORNEY**

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**STATEMENT OF CASE**

**APPLICANT**

(Please make a concise statement of what is being sought with this application and the reasons therefore.)

David H. Arrington Oil & Gas Inc., applicant in the above-captioned cause, seeks authorization to drill a well its Foster Well No. 3 in the Eumont Gas Pool as an unorthodox gas well location 330 feet from the South and East lines (Unit P) of Section 34, Township 19 South, Range 36 East, to be dedicated to a non-standard 160-acre gas proration unit comprising the S/2 S/2 of said Section 34.

**OPPOSITION OR OTHER PARTY**

(Please make a concise statement of the basis for opposing this application or otherwise state the position of the party filing this statement.)

**PROPOSED EVIDENCE**

**APPLICANT**

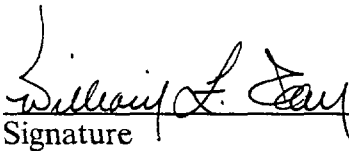
WITNESSES (Name and expertise)	EST. TIME	EXHIBITS
Keith Logan, Petroleum Engineer	10 Min.	Approximately 4

**OPPOSITION**

WITNESSES (Name and expertise)	EST. TIME	EXHIBITS
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**PROCEDURAL MATTERS**

(Please identify any procedural matters which need to be resolved prior to hearing)

  
Signature

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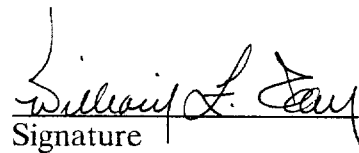
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