

STATE OF NEW MEXICO  
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT  
OIL CONSERVATION DIVISION

IN THE MATTER OF THE HEARING  
CALLED BY THE OIL CONSERVATION  
DIVISION FOR THE PURPOSE OF  
CONSIDERING:

CASE NO. 10075, 10076, 10078,  
10079, 10080, 10081, 10082,  
10083, 10084, 10085, 10087

APPLICATION OF MESA OPERATING  
LIMITED PARTNERSHIP FOR COMPULSORY  
POOLING, SAN JUAN COUNTY, NEW MEXICO

RECEIVED

SEP 14 1990

CONSOLIDATED  
PRE-HEARING STATEMENT

OIL CONSERVATION DIV.  
SANTA FE

This prehearing statement is submitted by Applicant  
as required by the Oil Conservation Division.

APPEARANCES OF PARTIES

APPLICANT

Mesa Operating Limited Partnership

Mr. Hank Wood

P. O. Box 2009

Amarillo, Texas 79189-2009

(806) 378-1093

name, address, phone and  
contact person

OPPOSITION OR OTHER PARTY

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

name, address, phone and  
contact person

ATTORNEY

J. Scott Hall

Miller, Stratvert, Torgerson  
& Schlenker, P.A.

P. O. Box 1986

Santa Fe, New Mexico 87504-1986

(505) 989-9614

ATTORNEY

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATEMENT OF CASE

APPLICANT

(Please make a concise statement of what is being sought with this application and the reasons therefore.)

Applicant seeks orders pooling unjoined mineral interests in the Fruitland coal formation, designating Applicant operator, establishing costs of drilling, completion and supervision and risk penalty for drilling the subject wells. All wells are at standard locations.

OPPOSITION OR OTHER PARTY

(Please make a concise statement of the basis for opposing this application or otherwise state the position of the party filing this statement.)

PROPOSED EVIDENCE

APPLICANT

WITNESSES (Name and expertise)	EST. TIME	EXHIBITS
Hank Wood, Landman	10	Land plat, JOA/AFE, well proposals
Stewart Samson, Geophysicist	8	Isopach, contour
Tom Hahn, Petroleum Engineer	8	AFE, Production volumes

OPPOSITION

WITNESSES (Name and expertise)	EST. TIME	EXHIBITS
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PROCEDURAL MATTERS

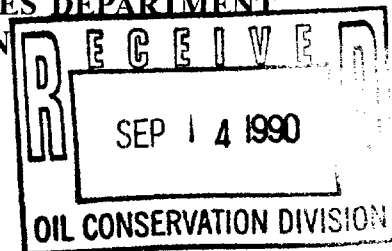
(Please identify any procedural matters which  
need to be resolved prior to the hearing)

Certain cases may be consolidated.

C. Scott Hall  
Signature

**STATE OF NEW MEXICO  
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT  
OIL CONSERVATION DIVISION**

IN THE MATTER OF THE HEARING  
CALLED BY THE OIL CONSERVATION  
DIVISION FOR THE PURPOSE OF  
CONSIDERING:



CASE NOS. 10076, 10082,  
10083, 10085,  
10087

APPLICATION OF MESA OPERATING  
LIMITED PARTNERSHIP FOR COMPULSORY POOLING,  
SAN JUAN COUNTY, NEW MEXICO.

**PRE-HEARING STATEMENT**

This Prehearing Statement is submitted by William F. Carr, as required by the Oil Conservation Division.

**APPEARANCES OF PARTIES**

**APPLICANT**

Mesa Operating Limited Partnership  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone: \_\_\_\_\_

**ATTORNEY**

J. Scott Hall \_\_\_\_\_  
Miller, Stratvert, Torgerson & \_\_\_\_\_  
Schlenker, PA \_\_\_\_\_  
125 Lincoln Avenue, Suite 303  
Santa Fe, New Mexico 87501 \_\_\_\_\_  
Telephone: (505) 989-9614

**OPPOSITION OR OTHER PARTY**

Amoco Production Company \_\_\_\_\_  
c/o Eric Nitcher \_\_\_\_\_  
Post Office Box 800 \_\_\_\_\_  
Denver, Colorado 80201 \_\_\_\_\_  
(303) 830-4040 \_\_\_\_\_  
name, address, phone and  
contact person

**ATTORNEY**

William F. Carr \_\_\_\_\_  
Campbell & Black, P.A. \_\_\_\_\_  
Post Office Box 2208 \_\_\_\_\_  
Santa Fe, New Mexico 87504 \_\_\_\_\_  
(505) 988-4421 \_\_\_\_\_

**Pre-hearing Statement**

**NMOCD Case Nos. 10076, 10082, 10083, 10085 and 10087**

**Page 2**

**STATEMENT OF CASE**

**APPLICANT**

**OPPOSITION OR OTHER PARTY**

(Please make a concise statement of the basis for opposing this application or otherwise state the position of the party filing this statement.)

Amoco Production Company opposes a 200% risk penalty in each of these cases and submits that a 156% risk penalty on each of these wells in the Basin-Fruitland Coal Gas Pool is appropriate.

**Pre-hearing Statement**

**NMOCD Case Nos. 10076, 10082, 10083, 10085 and 10087**

**Page 3**

**PROPOSED EVIDENCE**

**APPLICANT**

**WITNESSES**  
(Name and expertise)

**EST. TIME**

**EXHIBITS**

**OPPOSITION**

**WITNESSES**  
(Name and expertise)

**EST. TIME**

**EXHIBITS**

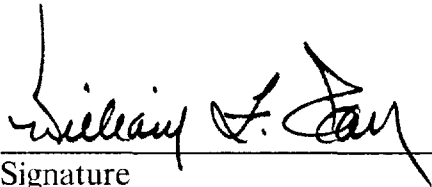
Bill Hawkins

30 Min.

Approximately 5

**PROCEDURAL MATTERS**

None

  
Signature