	1
1	STATE OF NEW MEXICO
2	ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT
3	OIL CONSERVATION DIVISION
4	CASE 10,142
5	
6	EXAMINER HEARING
7	
8	IN THE MATTER OF:
9	
10	Hearing Called by the Oil Conservation Division on
11	Its Own Motion for an Order Creating, Abolishing,
12	Contracting Vertical Limits, and Extending Certain
13	Pools in Lea and Roosevelt Counties, New Mexico
14	
15	TRANSCRIPT OF PROCEEDINGS
16	
17	BEFORE: MICHAEL E. STOGNER, EXAMINER
18	
19	STATE LAND OFFICE BUILDING
20	SANTA FE, NEW MEXICO
21	October 31, 1990
22	
23	O RIGIMAL
24	
25	

1 APPEARANCES 2 3 FOR THE DIVISION: 4 ROBERT G. STOVALL Attorney at Law 5 Legal Counsel to the Division State Land Office Building 6 Santa Fe, New Mexico 87504 7 * * * 8 9 INDEX 10 Page Number 11 Appearances 2 12 Exhibits 2 13 DAVID R. CATANACH 14 Direct Examination by Mr. Stovall 3 15 Certificate of Reporter 6 16 * * * 17 18 EXHIBITS 19 DIVISION EXHIBITS: 20 Exhibit 1 4 21 * * * 22 23 24 25

2

1	WHEREUPON, the following proceedings were had
2	at 4:43 p.m.:
3	EXAMINER STOGNER: Call next case, Number
4	10,142, which is in the matter of the hearing called by
5	the Oil Conservation Division on its own motion for an
6	order creating, abolishing, contracting vertical limits
7	and extending certain pools in Lea and Roosevelt
8	Counties, New Mexico.
9	Call for appearances.
10	MR. STOVALL: Robert G. Stovall of Santa Fe,
11	appearing on behalf of the Division.
12	EXAMINER STOGNER: It appears there are no
13	other entrances of appearances.
14	Mr. Stovall?
15	MR. STOVALL: Mr. Catanach has been
16	previously sworn and identified.
17	EXAMINER STOGNER: Let the record so show.
18	DAVID R. CATANACH,
19	the witness herein, having been previously duly sworn
20	upon his oath, was examined and testified as follows:
21	DIRECT EXAMINATION
22	BY MR. STOVALL:
23	Q. Mr. Catanach, have you reviewed the Do you
24	have recommendations, excuse me, with respect to
25	nomenclature of certain pools in Lea and Roosevelt

CUMBRE COURT REPORTING (505) 984-2244

	4
1	Counties, New Mexico?
2	A. I do.
3	Q. And how is that recommendation Is that
4	recommendation prepared in the form of an exhibit?
5	A. Yes, it is.
6	Q. And how is that exhibit denominated?
7	A. Exhibit Number 1.
8	Q. And have you compared Exhibit Number 1 in
9	this case with the docket for Case 10,142 and
10	determined whether there are any changes or differences
11	between the two?
12	A. I have.
13	Q. And are there any differences?
14	A. No, there are not.
15	Q. Do you recommend the adoption of the
16	nomenclature as shown in Exhibit 1?
17	A. Yes, sir, I do.
18	Q. Do you have anything further to add to your
19	testimony?
20	A. No, sir.
21	MR. STOVALL: Move the admission of Exhibit
22	1, and I have nothing further to add.
23	EXAMINER STOGNER: Exhibit 1 will be admitted
24	into evidence.
25	If there are no other questions of Mr.

4

CUMBRE COURT REPORTING (505) 984-2244

```
Catanach he may be excused.
 1
                 If nobody else has anything further in Case
 2
 3
      Number 10,142, this case will be taken under
 4
      advisement.
                 Hearing adjourned.
 5
                 (Thereupon, these proceedings were concluded
 6
 7
      at 4:45 p.m.)
 8
                                 * * *
 9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
```

	6
1	CERTIFICATE OF REPORTER
2	
3	STATE OF NEW MEXICO)
4) ss. County of Santa FE)
5	
6	I, Steven T. Brenner, Certified Shorthand
7	Reporter and Notary Public, HEREBY CERTIFY that the
8	foregoing transcript of proceedings before the Oil
9	Conservation Division was reported by me; that I
10	transcribed my notes; and that the foregoing is a true
11	and accurate record of the proceedings.
12	I FURTHER CERTIFY that I am not a relative or
13	employee of any of the parties or attorneys involved in
14	this matter and that I have no personal interest in the
15	final disposition of this matter.
16	WITNESS MY HAND AND SEAL November 14, 1990.
17	The test
18	STEVEN T. BRENNER
19	CSR No. 106
20	My commission expires: October 14, 1994
21	
22	
23	31 Queles
24	Mulul Elbyen
25	Cil Conservetori LIVI h

CUMBRE COURT REPORTING (505) 984-2244