

New Mexico Register

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NOTICES

STATE OF NEW MEXICO
OIL CONSERVATION DIVISION

/s/WILLIAM J. LEMAY
Director

S E A L

**NEW MEXICO
ENERGY, MINERALS AND
NATURAL RESOURCES
DEPARTMENT**

**OIL CONSERVATION DIVISION
SANTA FE - NEW MEXICO**

NOTICE OF PUBLICATION

The State of New Mexico by its Oil Conservation Commission hereby gives notice pursuant to law and Rules and Regulations of said Commission promulgated thereunder of the following public hearing to be held at 9:00 A.M. on NOVEMBER 8, 1990, at Morgan Hall, State Land Office Building, Santa Fe, New Mexico.

STATE OF NEW MEXICO TO:

All named parties and persons having any right, title, interest or claim in the following cases and notice to the public.

(NOTE: All land descriptions herein refer to the New Mexico Principal Meridian whether or not so stated.)

CASE 10143:

In the matter of the application of the New Mexico Oil Conservation Division to adopt a complete recodification of the Rules and Regulations of the Oil Conservation Division. The Division seeks to recodify all of its Rules and Regulations to make the format and paragraphing consistent throughout and to establish a single effective date for all rules. There will be no substantive changes to any rule as a result of this recodification.

Given under the Seal of the State of New Mexico Oil Conservation Commission at Santa Fe, New Mexico on this 17th day of October, 1990.

**NEW MEXICO
HEALTH AND ENVIRONMENT
DEPARTMENT**

**ENVIRONMENTAL IMPROVEMENT
BOARD**

**NOTICE OF PUBLIC HEARING TO
CONSIDER PROPOSED AQCR 2020-
BIOMEDICAL WASTE COMBUSTION**

The New Mexico Environmental Improvement Board will hold a public hearing on December 13, 1990, beginning at 9:00 a.m. in the Technical Vocational Institute, B-100, 717 University SE, Albuquerque, New Mexico, to consider proposed AQCR 2020-Biomedical Waste Combustion.

The proponent of the regulation is the Environmental Improvement Division of the Health and Environment Department. The new regulation will establish emission standards and performance specifications for the incineration of biomedical waste. The proposed regulation may be reviewed during regular business hours at the office of the Environmental Improvement Board, Harold Runnels Building, 1190 St. Francis Drive, Room S-4100, Santa Fe, NM and copies may be obtained by contacting Gale Harms, Air Quality Bureau Environmental Specialist, 1190 St. Francis Drive, Room S-2100, Santa Fe, NM, telephone number 827-0029.

All interested persons will be given a reasonable opportunity at the hearing to submit relevant evidence, data, views, and arguments, orally or in writing, to introduce exhibits and to examine witnesses in accordance with the Environmental Improvement Act, Section 74-1-9 NMSA 1978, the Air Quality Act, Section 74-2-6 NMSA 1978 and the Board's Guidelines Governing hearings.

Persons desiring to present technical testimony shall submit to the Board a written statement of intent to do so. Any person who will paraphrase, summarize or read from a prepared statement must submit the written testimony together with the statement of intent. The notice of intent and statement shall be received in the office of the Board no later than ten (10) working days prior to the hearing. The notice of intent shall include:

1. name and qualification of each technical witness;
2. the name of the person proffering the witness;
3. whether the person proffering the witness is a proponent, opponent, or interested party;
4. description of the nature, subject and anticipated length of the testimony;
5. identify the specific aspects and proposed action along with alternative language proposal where appropriate;
6. a list and description of technical exhibits to be offered in connection with the witness' testimony.

Notices of intent and written statements, or written statements to be incorporated into the public record must be submitted no later than 5:00 p.m. November 29, 1990 and shall be entitled: "Statement for the public record regarding proposed AQCR 2020-Biomedical Waste Combustion: December 13, 1990."

ss/Travis Dollar
Chairman