

P 505 905 765

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See Reverse)

Sent to National Surety Corp.	
Street and No. 3333 California Street	
P.O., State and ZIP Code San Francisco, Calif.	
Postage	\$
Certified Fee	
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to whom and Date Delivered	
Return Receipt Showing to whom, Date, and Address of Delivery	
TOTAL Postage and Fees	\$
Postmark or Date	

PS Form 3800, Feb. 1982

PS Form 3811, Dec. 1980 RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL	● SENDER: Complete items 1, 2, 3, and 4. Add your address in the "RETURN TO" space on reverse.
	(CONSULT POSTMASTER FOR FEES)
	1. The following service is requested (check one). <input checked="" type="checkbox"/> Show to whom and date delivered —¢ <input type="checkbox"/> Show to whom, date, and address of delivery .. —¢
	2. <input type="checkbox"/> RESTRICTED DELIVERY <i>(The restricted delivery fee is charged in addition to the return receipt fee.)</i> —¢
	TOTAL \$
	3. ARTICLE ADDRESSED TO: National Surety Corporation 3333 California Street San Francisco, California
	4. TYPE OF SERVICE: ARTICLE NUMBER <input type="checkbox"/> REGISTERED <input type="checkbox"/> INSURED <input checked="" type="checkbox"/> CERTIFIED <input type="checkbox"/> COD <input type="checkbox"/> EXPRESS MAIL (Always obtain signature of addressee or agent)
I have received the article described above. SIGNATURE <input type="checkbox"/> Addressee <input type="checkbox"/> Authorized agent	
5. DATE OF DELIVERY	POSTMARK
6. ADDRESSEE'S ADDRESS (Only if requested)	
7. UNABLE TO DELIVER BECAUSE:	7a. EMPLOYEE'S INITIALS



STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT
OIL CONSERVATION DIVISION

TONY ANAYA
GOVERNOR

February 18, 1985

POST OFFICE BOX 2088
STATE LAND OFFICE BUILDING
SANTA FE, NEW MEXICO 87501
(505) 827-5800

CERTIFIED - RETURN
RECEIPT REQUESTED

National Surety Corporation
3333 California Street
San Francisco, California

Re: San Juan Petroleum Company
Palmer Well No. 1, located
in Unit A of Section 17,
Township 29 North, Range
13 West, San Juan County
Plugging Bond

Gentlemen:

Enclosed is a copy of the docket of the Examiner
Hearing to be held on Wednesday, February 27, 1985, at
8 o'clock a.m. in the Oil Conservation Division Conference
Room, State Land Office Building, Santa Fe, New Mexico.
Case 8485 concerns the above captioned subject matter.

Sincerely,

JEFF TAYLOR
General Counsel

JT/fd
enc.