

SP

JAMES A. DAVIDSON
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June 4, 1986

Marathon Oil Company
Post Office Box 552
Midland, Texas 79702

Attention: Mr. Steve Daniels

RE: File Nos. 250, 259, 263, & 264
Lea County, New Mexico

Dear Steve:

With regard to your letter of May 23, 1986, concerning a well in Section 14, T-16-S, R-38-E, Lea County, New Mexico, I will be out of town for approximately ten days. When I return to the office, I will call you and arrange a convenient time to discuss this matter in detail.

In the meantime, I have appreciated hearing from you.

Very truly yours,

James A. Davidson
JAMES A. DAVIDSON

JAD/gn

6-23-86- Talked to Davidson and advised that Marathon was sending him a revised AFE for the proposed Benson #1. He stated that he has not made up his mind as to participation amongst his interest but would call me back later this week to discuss this matter in detail. smj

BEFORE THE	
OIL CONSERVATION COMMISSION	
Santa Fe, New Mexico	
Case No. <u>8960</u>	Exhibit No. <u>13</u>
Submitted by <u>Marathon</u>	
Hearing Date <u>10-23-86</u>	

RECEIVED
JUN 11 1986
MIDLAND, TEXAS