

STATE OF NEW MEXICO
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT
OIL CONSERVATION DIVISION

IN THE MATTER OF THE HEARING
CALLED BY THE OIL CONSERVATION
DIVISION FOR THE PURPOSE OF
CONSIDERING:

RECEIVED

JUL 01 1992

OIL CONSERVATION DIVISION

CASE NO. 10501

APPLICATION OF MEWBOURNE OIL
COMPANY FOR COMPULSORY POOLING
AND AN UNORTHODOX GAS WELL
LOCATION, EDDY COUNTY, NEW MEXICO.

PRE-HEARING STATEMENT

This pre-hearing statement is submitted by Applicant as required by the Oil Conservation Division.

APPEARANCE OF PARTIES

APPLICANT

Mewbourne Oil Company
500 West Texas
Suite 1020
Midland, Texas 79701
(915) 682-3715
Attention: D. Paul Haden

ATTORNEY

James Bruce
Hinkle, Cox, Eaton, Coffield
& Hensley
Post Office Box 2068
Santa Fe, New Mexico 87504-2068
(505) 982-4554

OPPOSITION OR OTHER PARTY

ATTORNEY

STATEMENT OF CASE

APPLICANT

Applicant seeks to force pool the S½ of Section 23-19 South-27 East. Several lessees have not yet committed their interests to the well. Applicant requests a 200% non-consent penalty against non-consenting lessees, and that operating charges be established.

OPPOSITION OR OTHER PARTY

PROPOSED EVIDENCE

APPLICANT

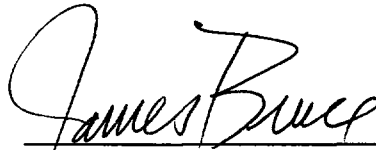
	WITNESSES	EST. TIME		EXHIBITS
1.	D. Paul Haden (Landman)	10 minutes	(a)	Land Plat.
			(b)	Correspondence with parties.
			(c)	AFE
			(d)	Affidavit of Notice.
2.	Dexter Harmon (Geologist)	10 minutes	(a)	Isopachs.
			(b)	Structure map.
			(c)	Cross-section.
			(d)	Production map.

OPPOSITION

PROCEDURAL MATTERS

Respectfully submitted,

HINKLE, COX, EATON, COFFIELD
& HENSLEY

A handwritten signature in cursive script, appearing to read "James Bruce", is written over a horizontal line.

James Bruce
Post Office Box 2068
Santa Fe, New Mexico 87504-2068
(505) 982-4554

Attorneys for Applicant

County Eddy

Pool McMillan-Atoka Gas

TOWNSHIP

19 South

Range

27 East

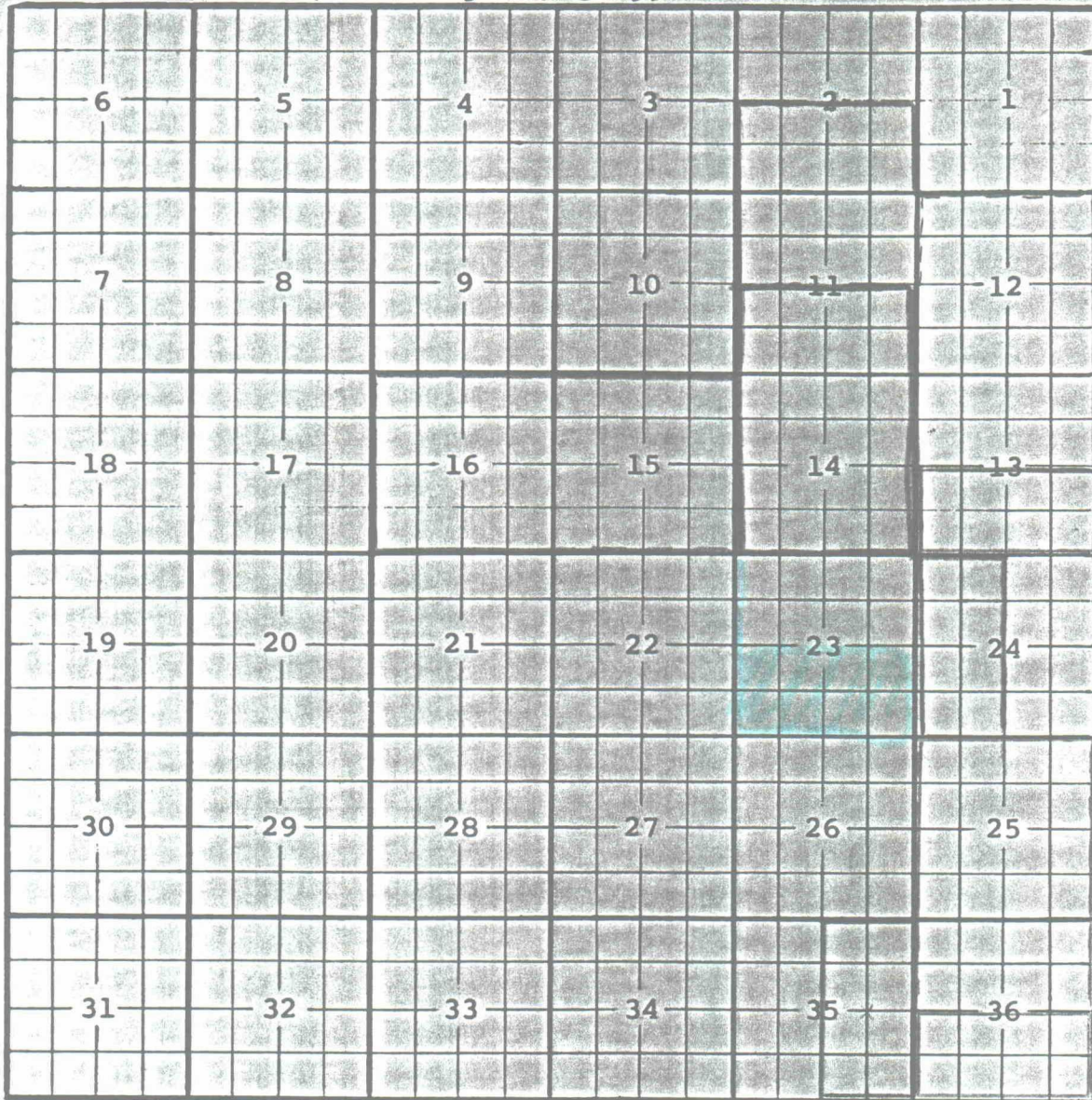
NMPM

6	5	4	3	2	1		
7	8	9	10	11	12		
18	17	16	15	14	13		
19	20	21	22	23	24		
30	29	28	27	26	25		
31	32	33	34	35	36		

Description: 5/2 Sec. 21 (R-6838, (1-8-81))

County Eddy Pool Angell Ranch ^{Atoka} Morrow Gas

TOWNSHIP 19 South Range 27 East NMPM



Ext: $\frac{1}{2}$ Sec 36 (R-5754, 7-1-78)

Ext: All Sec 25, $\frac{1}{2}$ Sec 36 (R-5838, 11-1-78)

Ext: E/2 Sec. 35 (R-5987, 4-1-79) Ext: $\frac{1}{2}$ Sec. 24 (R-6274, 3-1-80)

Dedesignated ANGELL RANCH ATOKA - MORROW GAS POOL (R-6274, 3-1-80)

Ext: $\frac{1}{2}$ Sec. 13 (R-6499, 11-1-80)

Ext: All sec 14, $\frac{1}{2}$ sec 11 (R-6724, 7-16-81) Ext: All sec 12, $\frac{1}{2}$ sec 13

(R-6890, 2-1-82) Ext: $\frac{1}{2}$ sec 2, $\frac{1}{2}$ sec 11 (R-6923, 3-9-82)

Ext: All Secs. 15 and 16 (R-7351, 9-19-83)

COUNTY Eddy POOL North McMillan - Morrow Gas

POOL North McMillan - Morrow Gas

TOWNSHIP 19 South RANGE 27 East

RANGE *27 East*

NMPM

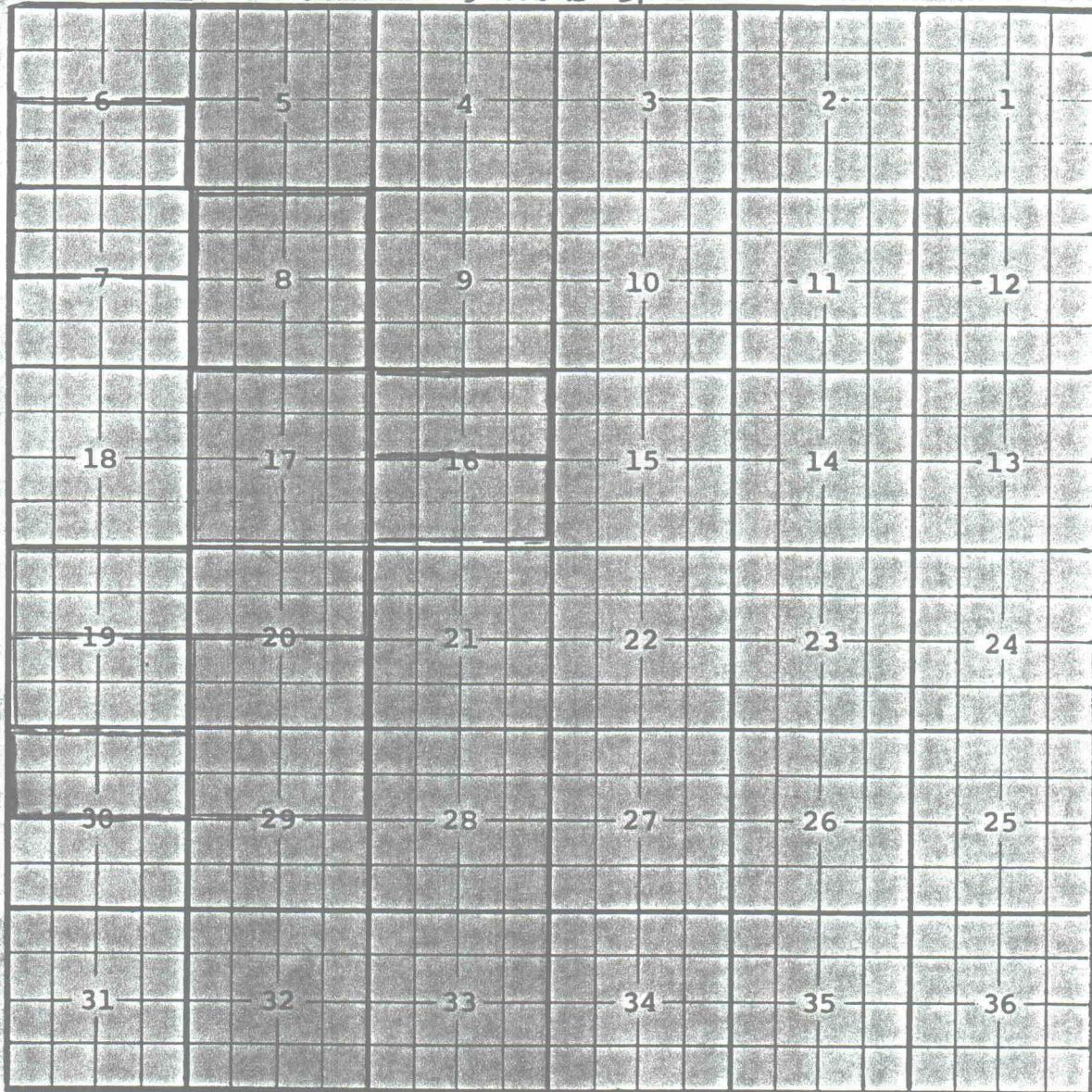
A 36x6 grid with numbers 1-36 in the top row and 1-36 in the bottom row. A 3x3 square is highlighted in the center, and a 2x2 square is highlighted in the bottom right.

Description: All Sec. 28 (R-3067, 6-1-66)

Ext: $\frac{5}{2}$ Sec 21 (R-6698, 6-2-81)

County EddyPool South Millman-Morrow GasTOWNSHIP 19 SouthRange 28 East

NMPM



Description: All Sec 17 (R-5609, 1-1-78)

Ext: $\frac{N}{2}$ Sec 19, $\frac{N}{2}$ Sec 20 (R-5729, 6-1-78) Ext: $\frac{S}{2}$ Sec 20, -
- $\frac{N}{2}$ Sec 29 (R-5781, 9-1-78) Ext: $\frac{S}{2}$ Sec 19 (R-5911, 2-1-79)

Ext: All Sec 8 (R-6499 11-1-80) Ext: $\frac{N}{2}$ sec 30 (R-6876, 1-22-82)

Ext: $\frac{N}{2}$ sec 16 (R-6994, 5-28-82)

Ext: $\frac{S}{2}$ Sec 6, $\frac{N}{2}$ Sec 7 (R-7708, 10-25-84)

Ext: $\frac{S}{2}$ Sec 16 (R-7758, 12-13-84)

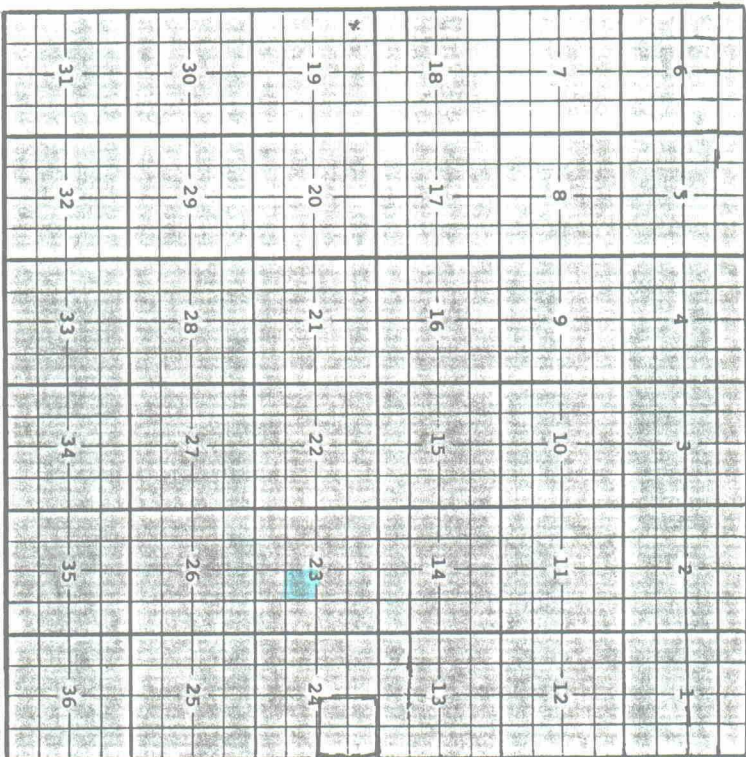
COUNTY EDDY

POOL MILLMAN - GRAYBURG

TOWNSHIP 19 SOUTH

RANGE 27 EAST

NMPM



ERT: NE 1/4 SEC 24 (R-9473, 4-1-91)

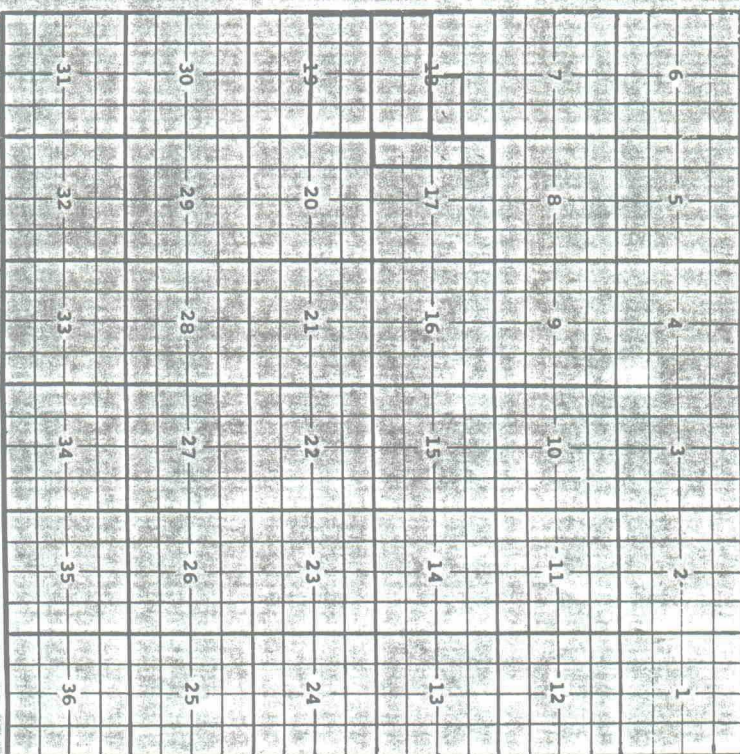
COUNTY Eddy

POOL Millman - Grayburg

TOWNSHIP 19 South

RANGE 28 East

NMPM



Description: 1/2 Sec. 18, 1/2 Sec. 19 (R-113, 11-20-51)
ERT: 1/2 NW 1/4 Sec. 17 (R-944, 1-30-57) - 1/2 NW 1/4 Sec. 18 (R-1004, 8-29-57)
- 1/2 NW 1/4 Sec. 17 (R-1059, 9-30-57)

West Millman - Grayburg

27 East

NMPM

A 36x6 grid with numbers 1-36 in the top row and 6-36 in the bottom row. A path of thick black lines connects cells 1, 12, 13, 14, 23, and 26. Cell 23 is highlighted in light blue.

Description: SW¹/₄ Sec. 12 (R-1424, 7-1-59) Ext. NE¹/₂ Sec. 13 (R-8229, 5-19-86)
Ext. NW¹/₄ Sec. 14 (R-8257, 7-8-86) EXT: SE¹/₄ Sec. 12 (R-8945, 5-31-89)

Ex'ti ^{NE} 1/4 Sec. 14 (A-8257, 7-8-86) EXT: SE 1/4 sec 12 (R-8945, 5-31-89)

