



Amoco Production Company

Post Office Box 68
Hobbs, New Mexico 88240

L. R. Smith
District Manager

March 4, 1986

File: SGH-287-WF

Re: Application for Authorization to
Convert State "NC" No. 1
Lea County, New Mexico
to Saltwater Disposal Well

Case 8885

State of New Mexico
Energy and Minerals Department
Oil Conservation Division
P. O. Box 2088
Santa Fe, NM 87501

Attention: Mr. Richard L. Stamets

Amoco Production Company hereby makes application for administrative approval to convert State "NC" No. 1 to a saltwater disposal well. Form C-108 and required documentation is attached. Your prompt consideration of this application will be appreciated.

If additional information is needed, please contact Beverly Otwell
(505) 393-1781.

L. R. Smith LSM

BAO/tjt
APRD04-AA

Attachments

March 4, 1986
File: SGH-287-WF
Page 2

cc: State of New Mexico
Energy and Minerals Department
Oil Conservation Division
P. O. Box 1980
Hobbs, NM 88240

State of New Mexico
Commissioner of Public Lands
P. O. Box 1148
Santa Fe, NM 87501

Mr. Robert B. Eidson
Eidson Ranch, Inc.
West Star Route, Box 490
Lovington, NM 88260

Mobil Producing Texas and
New Mexico, Inc.
9 Greenway Plaza, Suite 2700
Houston, TX 77046

Chevron U.S.A., Inc.
P. O. Box 670
Hobbs, NM 88240

H. L. Brown, Jr.
P. O. Box 2237
Midland, TX 79702

Union Texas Petroleum
Division of Allied Chemicals
P. O. Box 2120
Houston, TX 77252-2120

Tenneco Oil Company
P. O. Box 2511
Houston, TX 77001

APPLICATION FOR AUTHORIZATION TO INJECT

Case 8885

I. Purpose: ☐ Secondary Recovery ☐ Pressure Maintenance ☒ Disposal ☐ Storage
Application qualifies for administrative approval? ☒ yes ☐ no

II. Operator: Amoco Production Company

Address: P. O. Box 68, Hobbs, NM 88240

Contact party: J. M. Breeden, Jr. Phone: (505) 393-1781

III. Well data: Complete the data required on the reverse side of this form for each well proposed for injection. Additional sheets may be attached if necessary.

IV. Is this an expansion of an existing project? ☐ yes ☒ no
If yes, give the Division order number authorizing the project _____.

V. Attach a map that identifies all wells and leases within two miles of any proposed injection well with a one-half mile radius circle drawn around each proposed injection well. This circle identifies the well's area of review.

* VI. Attach a tabulation of data on all wells of public record within the area of review which penetrate the proposed injection zone. Such data shall include a description of each well's type, construction, date drilled, location, depth, record of completion, and a schematic of any plugged well illustrating all plugging detail.

VII. Attach data on the proposed operation, including:

1. Proposed average and maximum daily rate and volume of fluids to be injected;
2. Whether the system is open or closed;
3. Proposed average and maximum injection pressure;
4. Sources and an appropriate analysis of injection fluid and compatibility with the receiving formation if other than reinjected produced water; and
5. If injection is for disposal purposes into a zone not productive of oil or gas at or within one mile of the proposed well, attach a chemical analysis of the disposal zone formation water (may be measured or inferred from existing literature, studies, nearby wells, etc.).

*VIII. Attach appropriate geological data on the injection zone including appropriate lithologic detail, geological name, thickness, and depth. Give the geologic name, and depth to bottom of all underground sources of drinking water (aquifers containing waters with total dissolved solids concentrations of 10,000 mg/l or less) overlying the proposed injection zone as well as any such source known to be immediately underlying the injection interval.

IX. Describe the proposed stimulation program, if any.

* X. Attach appropriate logging and test data on the well. (If well logs have been filed with the Division they need not be resubmitted.)

* XI. Attach a chemical analysis of fresh water from two or more fresh water wells (if available and producing) within one mile of any injection or disposal well showing location of wells and dates samples were taken.

XII. Applicants for disposal wells must make an affirmative statement that they have examined available geologic and engineering data and find no evidence of open faults or any other hydrologic connection between the disposal zone and any underground source of drinking water.

XIII. Applicants must complete the "Proof of Notice" section on the reverse side of this form.

XIV. Certification

I hereby certify that the information submitted with this application is true and correct to the best of my knowledge and belief.

Name: Beverly A. Otwell Title Sr. Administrative Analyst

Signature: *Beverly A. Otwell* Date: *March 4, 1986*

* If the information required under Sections VI, VIII, X, and XI above has been previously submitted, it need not be duplicated and resubmitted. Please show the date and circumstance of the earlier submittal.

III. WELL DATA

A. The following well data must be submitted for each injection well covered by this application. The data must be both in tabular and schematic form and shall include:

- (1) Lease name; Well No.; location by Section, Township, and Range; and footage location within the section.
- (2) Each casing string used with its size, setting depth, sacks of cement used, hole size, top of cement, and how such top was determined.
- (3) A description of the tubing to be used including its size, lining material, and setting depth.
- (4) The name, model, and setting depth of the packer used or a description of any other seal system or assembly used.

Division District offices have supplies of Well Data Sheets which may be used or which may be used as models for this purpose. Applicants for several identical wells may submit a "typical data sheet" rather than submitting the data for each well.

B. The following must be submitted for each injection well covered by this application. All items must be addressed for the initial well. Responses for additional wells need be shown only when different. Information shown on schematics need not be repeated.

- (1) The name of the injection formation and, if applicable, the field or pool name.
- (2) The injection interval and whether it is perforated or open-hole.
- (3) State if the well was drilled for injection or, if not, the original purpose of the well.
- (4) Give the depths of any other perforated intervals and detail on the sacks of cement or bridge plugs used to seal off such perforations.
- (5) Give the depth to and name of the next higher and next lower oil or gas zone in the area of the well, if any.

XIV. PROOF OF NOTICE

All applicants must furnish proof that a copy of the application has been furnished, by certified or registered mail, to the owner of the surface of the land on which the well is to be located and to each leasehold operator within one-half mile of the well location.

Where an application is subject to administrative approval, a proof of publication must be submitted. Such proof shall consist of a copy of the legal advertisement which was published in the county in which the well is located. The contents of such advertisement must include:

- (1) The name, address, phone number, and contact party for the applicant;
- (2) the intended purpose of the injection well; with the exact location of single wells or the section, township, and range location of multiple wells;
- (3) the formation name and depth with expected maximum injection rates and pressures; and
- (4) a notation that interested parties must file objections or requests for hearing with the Oil Conservation Division, P. O. Box 2088, Santa Fe, New Mexico 87501 within 15 days.

NO ACTION WILL BE TAKEN ON THE APPLICATION UNTIL PROPER PROOF OF NOTICE HAS BEEN SUBMITTED.

NOTICE: Surface owners or offset operators must file any objections or requests for hearing of administrative applications within 15 days from the date this application was mailed to them.

ITEM NO. 3
INJECTION WELL DATA

INJECTION WELL DATA SHEET

| | | | | |
|--------------------------|----------------------|----------------|----------|-------|
| Amoco Production Company | | State NC No. 1 | | |
| Operator | | Lease | | |
| 1 | 660' FEL x 1320' FNL | 3 | 16-S | 32-E |
| Well No. | Footage Location | Section | Township | Range |

Schematic

(See attached wellbore sketch)

13-3/8" CSA 425'
8-5/8" CSA 4,138'
5-1/2" CSA 10,800'

Surface Casing

Size 13-3/8 " Cemented with 450 sx
TOC surface feet determined by circulation
Hole Size 17-1/2"

Intermediate Casing

Size 8-5/8 " Cemented with 1805 sx
TOC surface feet determined by circulation
Hole Size 11"

Long String

Size 5-1/2 " Cemented with 1850 sx
TOC surface feet determined by circulation
Hole Size 7-7/8"
Total Depth 10,800'
Injection interval 9,080' to 9,979'

Tubing Size 2-7/8" lined with plastic set in a
Guiberson Uni VI (Material)
Baker Lock-set (plastic coated) packer at 9000 feet
(brand and model)
(or describe any other casing-tubing seal).

Other Data

1. Name of the injection formation Wolfcamp
2. Name of Field or Pool (if applicable) Anderson Ranch
3. Is this a new well drilled for injection? Yes X No
If no, for what purpose was the well originally drilled? Production of
oil and gas.
4. Has the well ever been perforated in any other zone(s)? List all such
perforated intervals and give plugging detail (sacks of cement or bridge
plug(s) used. The Penn formation was tested across the interval 10,450' -
10470'. However after testing nonproductive a CIBP was set at 10400' and
capped with 35' of cement.
5. Give the depth to and name any of overlying and/or underlying oil or gas
zones (pools) in this area. The Penn. Formation underlies the Wolfcamp
(-5694'). No overlying productive horizons are known to exist above the
Wolfcamp. (Note: The Wolfcamp formation is also productive.)



Amoco Production Company

ENGINEERING CHART

SHEET NO.

OF

FILE

APPN

DATE

BY

SUBJECT

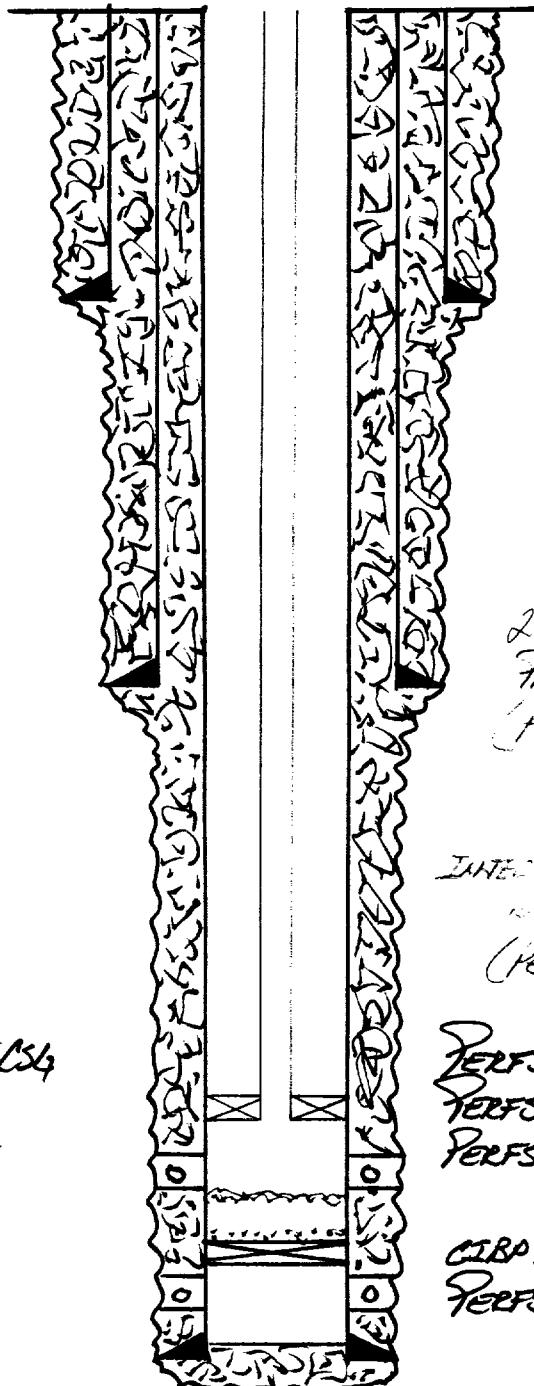
STATE NC No. 1
ANDERSON RANCH

2/5/80

RJA

LOCATION: 1320' FNL, 660' FEL, SEC 3, T-16-S, R-32-E
LEA COUNTY, NEW MEXICO.ELEV: 4318' GL
4339.25 KB.

COMPLETED: 10-16-84 PRODUCING.

13 3/8" 48# H-40 CS4
SET AT 420'
CMT W/ 450 SX CMT
CIRC
17 1/2" HOLE.8 5/8" 32# J-55 CS4
SET AT 4138'
CMT W/ 1405 SX LITE CMT
X 400 SX CMT.
CIRC
11" HOLE5 1/2" 17 1/2# N-80 J K-55 CS4
SET AT 10800'
CMT W/ 1150 SX LITE H CMT
X 700 SX H CMT
CIRC
7 7/8" HOLE.2 1/8" INTERNALLY COATED TUB W/
PACER SET AT 1000'
(PACER SCHEDULED FOR I.D. OR
BAKER LOG-SET).INJECTION WELL 10800' - 11100'
10800' - 10850' 4" 7/8"
(PERFORATED)PERFS: 9552'-9558' W/ 4 TSPF
PERFS: 9910-9980 W/ 4 TSPF X SQ CMT.
PERFS: 9910-9926, 9946-9956 W/ 4 TSPFCIRP W/ 35' CMT CAP SA 10400'
PERFS: 10450'-10470' W/ 4 TSPFTO: 10800'
PBTD: 9979'

ITEM NO. 5

AREA OF REVIEW AND LEASE OWNERSHIP MAPS

- | | |
|------|------|
| R32E | R33E |
|------|------|

[illegible]

ITEM NO. 6

TABULATED WELL DATA FOR WELLS WITHIN AREA OF REVIEW

PERTINENT DATA FOR WELLS
WITHIN AREA OF REVIEW

OPERATOR: Amoco Production Company

WELL NAME: State "NC" No. 1

LOCATION: (Unit A) 1320' FNL & 660 FEL SEC. 3 T-16 -S, R 32 -E

ELEVATION: 4318' GL DF 4339.25 KB

TD: 10,800' PBTD: 9979'

| CASING DATA | | | | | |
|------------------|-------------|--------------|--------------|--------------------|------------------|
| <u>HOLE SIZE</u> | <u>SIZE</u> | <u>WT</u> | <u>DEPTH</u> | <u>AMT. OF CMT</u> | <u>TOC</u> |
| 17-1/2" | 13-3/8" | 48# | 420' | 400 sx | Circ. 100 sx |
| 11' | 8-5/8" | 32# | 4138' | 1805 sx | Circ. out 277 sx |
| 7-7/8" | 5-1/2" | 17# 15.5# | 10800' | 1850 sx | Circ. out 50 sx |

PRODUCING INTERVAL: Penn: 10,450'-70' (Abandoned) Wolfcamp: 9910'-80-
Sq Cmt, 9552'-58', 9910'-26' and 9946'-56'. N. Anderson Ranch-Wolfcamp

COMPLETION DATE: 6-15-84

CURRENT STATUS: Producing

COMMENTS: Plan to inject into the Wolfcamp formation through
perforations in the 5-1/2" casing string.

* NOTE: Must attach a wellbore schematic for all PxA wells illustrating details.

RJG/tjt
EPPRI8-DD

PERTINENT DATA FOR WELLS
WITHIN AREA OF REVIEW

OPERATOR: Amoco Production Company

WELL NAME: State "MM" Com. No. 1

LOCATION: (Unit I) 3637 FNL & 810 FEL SEC. 3 T- 16 -S, R 32 -E

ELEVATION: 4315' GL DF 4335' KB

TD: 10578' PBTD: 9915'

CASING DATA

| <u>HOLE SIZE</u> | <u>SIZE</u> | <u>WT</u> | <u>DEPTH</u> | <u>AMT. OF CMT</u> | <u>TOC</u> |
|------------------|-------------|------------|--------------|--------------------|-------------|
| 17-1/2" | 13-3/8" | 48# | 425' | 425sx | Circ. 110sx |
| 12-1/4" | 9-5/8" | 40# | 4193' | 5600sx | 100' |
| 8-3/4" | 5-1/2" | 17# 20# | 10300' | 2800sx | Circ. 30sx |

PRODUCING INTERVAL: 9812'-9846' N. Anderson Ranch-Wolfcamp

COMPLETION DATE: 9-7-80

CURRENT STATUS: Producing (Oil and Gas)

COMMENTS: Well was completed across 10084'-104', 10112'-130', 10140'-150'. CIBP SA 10075'. Well was also perforated across 10050'-062'.

CIBP capped with 35' cmt set at 9950'.

* NOTE: Must attach a wellbore schematic for all PxA wells illustrating details.

RJG/tjt
EPPRI8-DD

PERTINENT DATA FOR WELLS
WITHIN AREA OF REVIEW

OPERATOR: Arco Oil and Gas Company

WELL NAME: Eddy Lea State (NCT-B) Com. No. 1

LOCATION: (Unit L) 3600' FNL x 660' FWSEC. 2 T- 16 -S, R 32 -E

ELEVATION: 4306 ' GL DF KB

TD: 10,750' PBTD: 9960'

CASING DATA

| <u>HOLE SIZE</u> | <u>SIZE</u> | <u>WT</u> | <u>DEPTH</u> | <u>AMT. OF CMT</u> | <u>TOC</u> |
|------------------|-------------|-----------|--------------|--------------------|----------------------|
| 17-1/2" | 13-3/8" | 54.5# | 504' | 800sx | Circ. 93sx to surf. |
| 11" | 8-5/8" | 28# | 4180' | 2600sx | Circ. 138sx to surf. |
| 7-7/8" | 5-1/2" | 17# | 10750' | 1400sx | Plug down did circ. |

PRODUCING INTERVAL: 9818'-46' No. Anderson Ranch-Wolfcamp.

COMPLETION DATE: 5-8-85

CURRENT STATUS: Producing

COMMENTS: None

* NOTE: Must attach a wellbore schematic for all PxA wells illustrating details.

RJG/tjt
EPPRI8-DD

PERTINENT DATA FOR WELLS
WITHIN AREA OF REVIEW

OPERATOR: Amoco Production Company

WELL NAME: State "EH" No. 1

LOCATION: (Unit H) 2310' FNL x 330" FELSEC. 3 T-16 -S, R 32 -E

ELEVATION: 4312' GL DF KB

TD: 10,200' PBTD: 10,070' (PxA)

| CASING DATA | | | | | |
|------------------|-------------|-----------|--------------|--------------------|-------------|
| <u>HOLE SIZE</u> | <u>SIZE</u> | <u>WT</u> | <u>DEPTH</u> | <u>AMT. OF CMT</u> | <u>TOC</u> |
| 17-1/2" | 13-3/8" | 54.5# | 400' | 420sx | Circ. 200sx |
| 11" | 8-5/8" | 32 # | 4140' | 1200sx | Circ. 703sx |

PRODUCING INTERVAL: --None

COMPLETION DATE: 1-19-85

CURRENT STATUS: P x A

COMMENTS: Well was drilled and abandoned (Production casing was not run.).

* NOTE: Must attach a wellbore schematic for all PxA wells illustrating details.

RJG/tjt
EPPRI8-DD



Amoco Production Company

ENGINEERING CHART

SHEET NO. OF

FILE

APPN

DATE 2/5/80

BY BJA

SUBJECT STATE EH No. 1
ANDERSON RANCH (AMOCO PRODUCTION)

LOCATION: 2310 FUL; 330 FEL, SEC 3, T-16-S, R-32-E
LEA COUNTY, NEW MEXICO

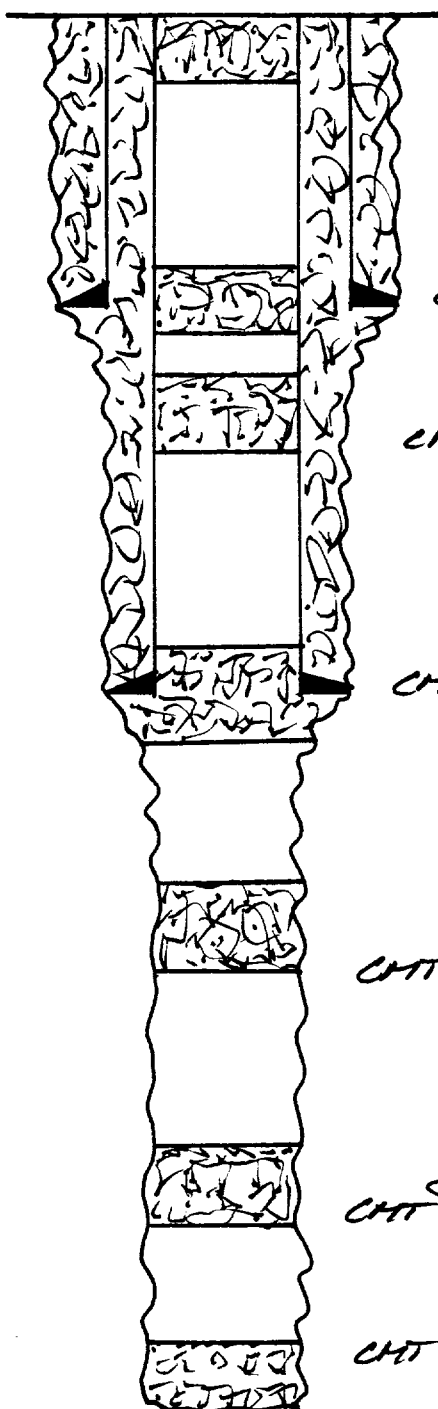
ELEV: 4312 GL

DRILLED AND ABANDONED 1-19-85

13 3/8" 54.5# CSA 400'
CMT W/ 420 SX
CIRC
17 1/2" HOLE.

8 5/8" 32# CSA 4140'
CMT W/ 1200 SX
CIRC
11" HOLE.

OK



SURFACE PLUG (10 SX)

CMT PLUG FROM 450'-350' (35 SX)

CMT PLUG FROM 1450'-1350' (35 SX)

CMT PLUG FROM 4200'-4100' (50 SX)

CMT PLUG FROM 6500'-6400' (50 SX)

CMT PLUG FROM 9050'-8950' (60 SX)

CMT PLUG FROM 10070'-9970' (50 SX)

TD: 10200'
PBTD: 10070'

PERTINENT DATA FOR WELLS
WITHIN AREA OF REVIEW

OPERATOR: Burleson and Huff

WELL NAME: Sunray State No. 1

LOCATION: (Unit C) 990 FNL' x 2310' FW SEC. 2 T- 16 -S, R 32 -E

ELEVATION: 4310' GL DF KB

TD: 9900' PBTD:

| CASING DATA | | | | | |
|------------------|-------------|------------|--------------|--------------------|---------------|
| <u>HOLE SIZE</u> | <u>SIZE</u> | <u>WT</u> | <u>DEPTH</u> | <u>AMT. OF CMT</u> | <u>TOC</u> |
| 17-1/2 | 13-3/8" | 48# | 409' | 420sx | Circ. |
| 11" | 8-5/8" | 24# 32# | 3450' | 400sx | Approx. 2000' |

PRODUCING INTERVAL: --

COMPLETION DATE: 2-5-67 TD

CURRENT STATUS: PxA

COMMENTS: Waterflow encountered when setting casing at 2200'.

* NOTE: Must attach a wellbore schematic for all PxA wells illustrating details.

RJG/tjt
EPPRI8-DD



Amoco Production Company

ENGINEERING CHART

SHEET NO. OF

FILE

APPN

DATE 2/5/80

BY RJA

SUBJECT

SUNRAY STATE No. 1

ANDERSON RANCH (BURLESON AND HUFF)

LOCATION: 99DFUL E 2310 FWL SEC 2, T-16-S, R-32-E
LEA COUNTY, NEW MEXICO.

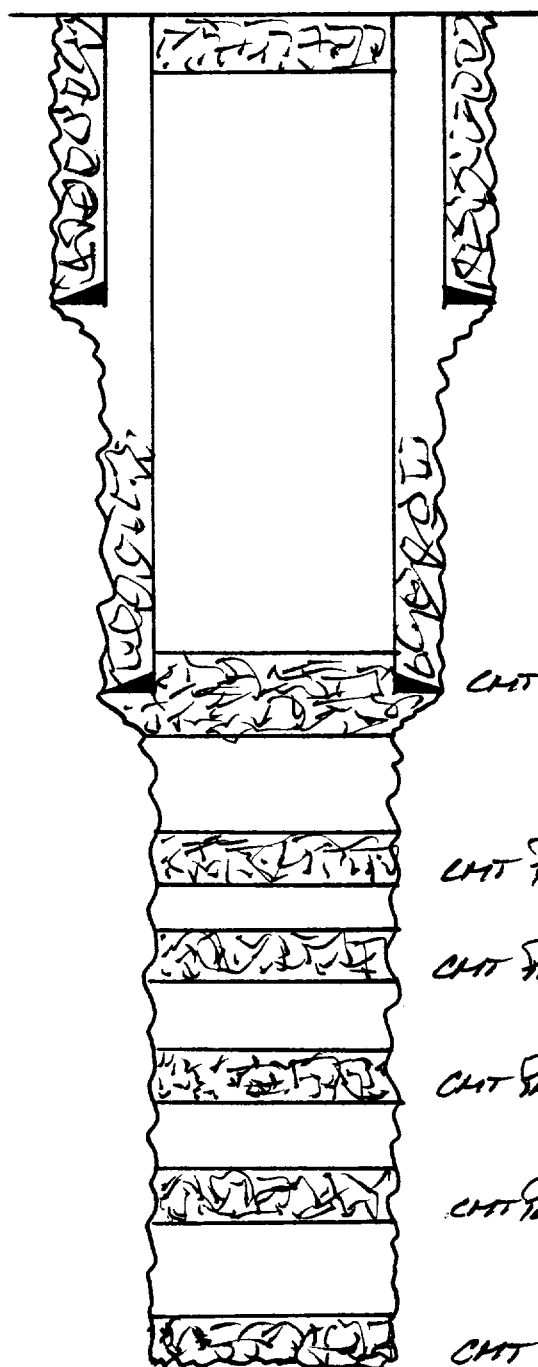
ELEV: 4310' GL

COMPLETED: 2-5-67.

13 7/8" 48# CSA 469'
CMT W/ 420 SX
CIRC
17 1/2" HOLE.

8 7/8" 24# 32# CSA 3450'
CMT W/ 400 SX
TMT 2000' CMC
11" HOLE

OK



10 SX SURFACE PLUG.

CMT PLUG FROM 3480' (25 SX)

CMT PLUG FROM 4300' (25 SX)

CMT PLUG FROM 5200' (25 SX)

CMT PLUG FROM 6900' (25 SX)

CMT PLUG FROM 8900' (25 SX)

CMT PLUG FROM 9200' (25 SX)

TD: 9900'

PERTINENT DATA FOR WELLS
WITHIN AREA OF REVIEW

OPERATOR: Tenneco Oil Company

WELL NAME: Gulf State "B" No. 1

LOCATION: Unit M 660 FSL & 660 FWL SEC. 32 T- 15 -S, R 32 -E

ELEVATION: 4321' GL DF KB

TD: 10,305' PBTD:

| CASING DATA | | | | | |
|------------------|-------------|-----------|--------------|--------------------|------------|
| <u>HOLE SIZE</u> | <u>SIZE</u> | <u>WT</u> | <u>DEPTH</u> | <u>AMT. OF CMT</u> | <u>TOC</u> |
| 17-1/2" | 13-3/8" | 48# | 481' | 480 sx | Cmt Circ. |
| 11" | 8-5/8" | 24#, 32# | 4201' | 4200 sx | Cmt Circ. |

PRODUCING INTERVAL: None

COMPLETION DATE: July 5, 1964

CURRENT STATUS: PxA

COMMENTS: Encountered water sand from 2215-2240' flowed in excess of
6,000 BWPH

* NOTE: Must attach a wellbore schematic for all PxA wells illustrating details.

RJG/tjt
EPPRI8-DD



Amoco Production Company

ENGINEERING CHART

SHEET NO.

OF

FILE

APPN

DATE

BY

SUBJECT GULF STATE "B" No. 1
ANDERSON RANCH (TEHUACO OIL CO.)

2/5/86

[Signature]

LOCATION: 660 FSL, FWL, SECTION 32, T-15-S, R-32-E
LEA COUNTY, NEW MEXICO.

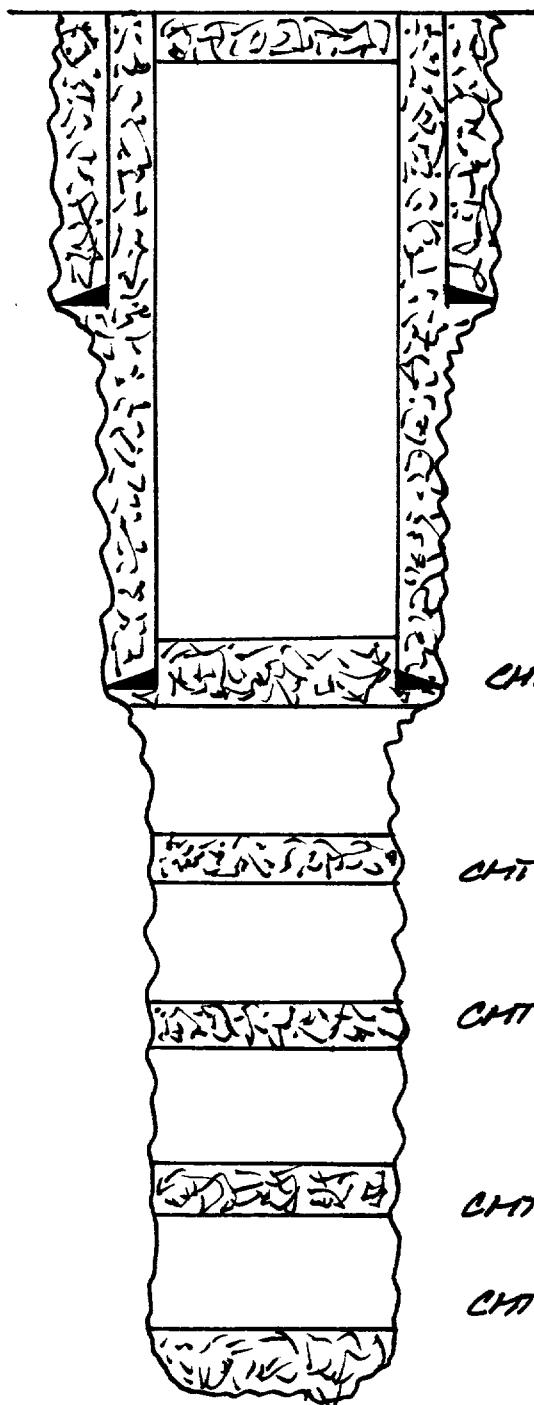
ELEV: 4321' GL.

COMPLETED: D&A 75-64.

13 3/8" 48# CSA 481'
CMT W/ 480 SX
CIRC
17 1/2" HOLE.

8 7/8" 24 1/2" 32# CSA 4201'
CMT W/ 4200 SX
CIRC
11" HOLE

OK



10 5x CMT Plug AT SURFACE

CMT Plug FROM 4200' (25 SX)

CMT Plug FROM 5265' (25 SX)

CMT Plug FROM 6860' (25 SX)

CMT Plug FROM 8980' (25 SX)

CMT Plug FROM 10305' (25 SX)

TD: 10305'

PERTINENT DATA FOR WELLS
WITHIN AREA OF REVIEW

OPERATOR: Gulf Oil Corporation

WELL NAME: Lea "CR" State NCT-A #4

LOCATION: (Unit K) 3640' FNL & 1980' ^{FWL} SEC. 2 T- 16 -S, R 32 -E

ELEVATION: 4301' GL DF KB

TD: 13,500' PBTd:

CASING DATA

| <u>HOLE SIZE</u> | <u>SIZE</u> | <u>WT</u> | <u>DEPTH</u> | <u>AMT. OF CMT</u> | <u>TOC</u> |
|------------------|-------------|-----------|--------------|--------------------|------------|
| 17-1/2" | 13-3/8" | 48# | 618' | 650 sx | Circ. Cmt. |
| 12-1/4" | 9-5/8" | 36# | 4200' | 3350 sx | 1335' |
| 8-3/4" | 7" | 32# | 13,498' | 1025 sx | 9495' |

PRODUCING INTERVAL: 9696-9706', 9720-30', 9754-64' 9772-82', 9808-16'

Anderson Ranch-Wolfcamp 12,148-58' Morrow

COMPLETION DATE: 1-24-57

CURRENT STATUS: PxA

COMMENTS: _____

* NOTE: Must attach a wellbore schematic for all PxA wells illustrating details.

RJG/tjt
EPPRI8-DD

SUBJECT 1ea "CR" State NCT-A#4

CMT PLUG 50'-SURFACE

TOC @ 1335'

13 3/8" csg. set @ 618

9 5/8" csg. cut @ 1460'

CMT PLUG 4250'-4150'

7" csg. cut @ 4750'

CMT PLUG 5750'-5650'

CMT PLUG 6950'-6850'

TOC @ 4495'

LIBP @ 11999' w/ 2 sx cmt.
Baker "D" Packer set @ 12,000'

PERTINENT DATA FOR WELLS
WITHIN AREA OF REVIEW

OPERATOR: Chevron USA, Inc.

WELL NAME: Eddy Lea State No. 2

LOCATION: (Unit F) 2640' FNL x 1650' ^{FWL} SEC. 2 T-16-S, R 32-E

ELEVATION: 4296' GL DF 4313' KB

TD: 9981' PBTB: 9818'

CASING DATA

| <u>HOLE SIZE</u> | <u>SIZE</u> | <u>WT</u> | <u>DEPTH</u> | <u>AMT. OF CMT</u> | <u>TOC</u> |
|------------------|-------------|-----------|--------------|--------------------|--------------|
| 14-3/4" | 11-3/4" | 42# | 475' | 377 sx | Circ. 10 sx |
| 11" | 8-5/8" | 32#, 24# | 2947' | 750 sx | Circ. 125 sx |
| 7-7/8" | 5-1/2" | 17# | 9981' | 600 sx | |

PRODUCING INTERVAL: 9856-60', 9823-45', 9700-9776' N. Anderson

Ranch - Wolfcamp

COMPLETION DATE: 10-11-85

CURRENT STATUS: PxA

COMMENTS:

* NOTE: Must attach a wellbore schematic for all PxA wells illustrating details.

RJG/tjt
EPPRI8-DD



Amoco Production Company

ENGINEERING CHART

SHEET NO. OF

FILE

APPN

DATE 2/5/86

BY RJA

SUBJECT

EDDY LEA STATE No. 2
ANDERSON RANCH (CHEVRON USA INC)

LOCATION: 2640' EUL, 1450' FUL, SEC 2, T-16-S, R-32-E
LEA COUNTY NEW MEXICO.

ELEV: 4296' GL
4313' KB.

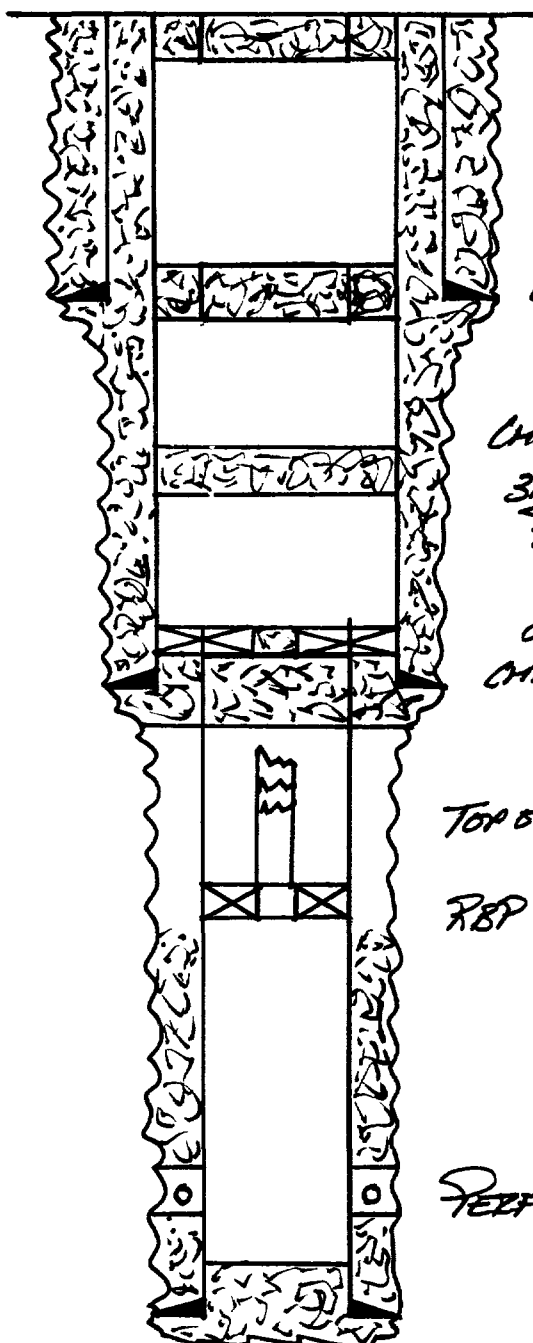
COMPLETED: 10/11/85.

11 3/4" 42# CSA 475'
CMT W/ 377 SX
CIRC
14 3/4" HOLE.

M

8 9/8" 24 1/2# CSA 2947'
CMT W/ 750 SX
CIRC
11" HOLE

5 1/2" 17# CSA 9981'
CMT W/ 600 SX
TCMT - 5700 CALC.
7 7/8" HOLE.



CMT PLUG FROM 150 TO SURFACE

CMT PLUG FROM 525 TO 435

CMT PLUG FROM 1230 TO 1050'
3100' OF 5 1/2" CASING WAS
PULLED AROUND PTA

CMT RET AT 2906'
CMT PLUG FROM 3125'

TOP OF TANK 3128'

RBP SA 5600

PERFS: 9856'-60', 9823'-45' AND
9760'-9776'.

TR: 9982'
PSTD: 9818'

ITEM NO. 7

DATA ON PROPOSED OPERATION
STATE "NC" WELL NO. 1

1. Proposed average and maximum daily rates to be injected:
Average daily rate of 800 BWPd.
Maximum daily rate of 2000 BWPd.
2. System will be closed with water being transferred through line pipe from producing wells to the injection well.
3. The maximum surface injection pressure will be limited to 0.2 psi/ft (2600 psi) or the actual fracture pressure will be determined by a step-rate test. The average injection pressure is expected to be approximately 100 psi or less.
4. The source on injected fluids will be from Amoco Production Company's nearby State "MM" Lease. The State "MM" No. 1 is completed in the Wolfcamp Formation.
5. Injection will be into the Wolfcamp Formation which is productive within 1 mile.

ITEM NO. 8

GEOLOGICAL INFORMATION

The Wolfcamp Formation is a carbonate formation, limestone. The total thickness is approximately 1000 feet with the top of the Wolfcamp at $\pm 8990'$. The only source of drinking water in the area is the Ogallala. The base of the Ogallala is approximately 250 feet deep. There are no drinking water sources below the Wolfcamp Formation.

ITEM NO. 9

PROPOSED STIMULATION PROGRAM

The proposed injection well will be completed through 5-1/2" production casing across the Wolfcamp Formation. The well will be acidized with 7000 gallons 15% HCl and evaluated for injectivity. In the event adequate injection is not obtained, the well will be fracture stimulated.

ITEM NO. 10

WELL DATA

The well was logged from TD to 4132' on July 29, 1984. All logs have been furnished to the NMOCD.

ITEM NO. 11

CHEMICAL ANALYSIS OF FRESH WATER

UNICHEM INTERNATIONAL

707 NORTH LEECH

P.O. BOX 1443

HOBBS, NEW MEXICO 88240

CITY OF CARLSBAD PRODUCTION COMPANY

DATE: 01/22/86

FIELD NUMBER: 10622000 #5

SAMPLING POINT:

DATE SAMPLED: 02/19/86

SPECIFIC GRAVITY = 1

TOTAL DISSOLVED SOLIDS = 510

TSS = 1.68

City of Carlsbad

Sec. 31, T-15-S, R-32-E (433)

Source L 04914

Status PMT

Use Com.

METALS

ANIONS

CATIONS

| | | | |
|-----------|--------------|------|------|
| CALCIUM | (CA)+2 | 1.1 | 23.4 |
| MAGNESIUM | (MG)+2 | 2.4 | 54.1 |
| SODIUM | (NA), CALCD. | 1.55 | 12.5 |

ANIONS

| | | | |
|-------------|----------|------|-------|
| BICARBONATE | (HCO3)-1 | 5 | 168.1 |
| CARBONATE | (CO3)-2 | 0 | 0 |
| HYDROXIDE | (OH)-1 | 0 | 0 |
| SULFATE | (SO4)-2 | 1.47 | 22.3 |
| CHLORIDES | (CL)-1 | 1 | 33 |

DISSOLVED GASES

| | | |
|------------------|-------|---------|
| CARBON DIOXIDE | (CO2) | NOT RUN |
| HYDROGEN SULFIDE | (H2S) | NOT RUN |
| OXYGEN | (O2) | NOT RUN |

| | | | |
|------------|--------|---------|-----|
| IRON TOTAL | (FE) | 0 | 0.2 |
| BARIUM | (BA)+2 | 0 | 0 |
| MANGANESE | (MN) | NOT RUN | |

SOLID LENGTH (MOLAL) = 7E-08

SCALING INDEX

TEMP

300

86F

CARBONATE INDEX

2.00

CALCIUM CARBONATE SCALING

UNLIKELY

CALCIUM SULFATE INDEX

-19.1

CALCIUM SULFATE SCALING

UNLIKELY

UNICHEM INTERNATIONAL

707 NORTH LEECH

P.O. BOX 1499

HOBBS, NEW MEXICO 88240

OPERATOR : AMCO PRODUCTION COMPANY

DATE : 02/20/86

FIELD, LAB & WELL : OGALLALA #11

SAMPLING POINT:

DATE SAMPLED : 02/19/86

SPECIFIC GRAVITY = 1

TOTAL DISSOLVED SOLIDS = 792

TSS = 1.86

*H. L. Brown**Sec. 32, T-15-S, R-32-E (4432)**Source: L 09348**Status: PMT**Use: OWD*

REAL

TDS

CATIONS

| | | | |
|-----------|-------------|------|------|
| CALCIUM | (CA)+2 | 4.8 | 93.1 |
| MAGNESIUM | (MG)+2 | 1.75 | 3.7 |
| SODIUM | (NA), CALD. | 4.6 | 157. |

ANIONS

| | | | |
|-----------|----------|-----|------|
| SILICATE | (HCO3)-1 | 8.2 | 195. |
| CARBONATE | (CO3)-2 | 0 | 0 |
| CHLORIDE | (CL)-1 | 0 | 0 |
| SULFATE | (SO4)-2 | 1.2 | 61 |
| FLUORIDE | (FL)-1 | 0 | 176 |

UNFILTERED GASES

| | | |
|------------------|-------|---------|
| CARBON DIOXIDE | (CO2) | NOT RUN |
| HYDROGEN SULFIDE | (H2S) | NOT RUN |
| AMMONIA | (NH3) | NOT RUN |

| | | |
|------------|--------|---------|
| IRON TOTAL | (FE) | 3.4 |
| BARIUM | (BA)+2 | 0 |
| MANGANESE | (MN) | NOT RUN |

IONIC STRENGTH (MOLAL) = .016

SCALING INDEX

TEMP

300

86F

CARBONATE INDEX

2.11

CALCIUM CARBONATE SCALING

LIKELY

CALCIUM SULFATE INDEX

-17.

CALCIUM SULFATE SCALING

UNLIKELY

ITEM NO. 12

AFFIRMATIVE STATEMENT

No evidence of open faults or any other hydrologic connection between the proposed injection zone and any underground source of drinking water was found.

ITEM NO. 13

"PROOF OF NOTICE" INFORMATION

AFFIDAVIT OF PUBLICATION

State of New Mexico,
County of Lea.

I, _____

Robert L. Summers

of the Hobbs Daily News-Sun, a daily newspaper published at Hobbs, New Mexico, do solemnly swear that the clipping attached hereto was published once a week in the regular and entire issue of said paper, and not in a supplement thereof for a period

of _____

One weeks.

Beginning with the issue dated

February 28, 19 86

and ending with the issue dated

February 28, 19 86

Robert L. Summers
Publisher.

Sworn and subscribed to before

me this 28 day of

February, 19 86

Vera Murphy
Notary Public.

My Commission expires _____

Nov. 14, 19 88
(Seal)

This newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, Chapter 167, Laws of 1937, and payment of fees for said publication has been made.

LEGAL NOTICE
February 28, 1986

To Whom It May Concern:
Amoco Production Company intends to apply for administrative approval to convert State "NC" No. 1 to a saltwater disposal well. The well is located in Unit Letter A, Section 3, Township 16-South, Range 32-East, Lea County, New Mexico. The purpose of this work is to dispose of produced water from Amoco Production Company's State "MM" Lease to the subject wellbore located on the State "NC" Lease. The water will be injected into the Wolfcamp Formation at an average rate of 800 BWIPD. Maximum surface injection pressure will be limited to 0.2 psi/ft. Average injection pressure is expected to be 100 psi or less. Any questions concerning this project may be directed to Mr. John M. Breeden, District Foreman, Amoco Production Company, P.O. Box 68, Hobbs, New Mexico 88240, Phone (505) 393-1781. Interested parties must file objections or requests for hearing with the Oil Conservation Division, P.O. Box 2068, Santa Fe, New Mexico 87501 within 15 days.

L. R. Smith
District Manager
Amoco Production Company
P.O. Box 68
Hobbs, NM 88240

P 119 335 400

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED
NOT FOR INTERNATIONAL MAIL

(See Reverse)

| | | |
|---|---------------------|--|
| Sent to | Senneco Oil Company | |
| Street and No. | P.O. Box 2511 | |
| P.O., State and ZIP Code | Houston, TX 77001 | |
| Postage | \$1.24 | |
| Certified Fee | .75 | |
| Special Delivery Fee | | |
| Restricted Delivery Fee | | |
| Return Receipt Showing to whom and Date Delivered | .70 | |
| Return receipt showing to whom, Date, and Address of Delivery | | |
| TOTAL Postage and Fees | \$2.69 | |
| Postmark or Date | 1986 | |

P 119 335 893

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED
NOT FOR INTERNATIONAL MAIL

(See Reverse)

| | | |
|---|---|--|
| Sent to | State of New Mexico Commissioner of Public Lands | |
| Street and No. | P.O. Box 1148 | |
| P.O., State and ZIP Code | Santa Fe, NM 87501 | |
| Postage | \$1.24 | |
| Certified Fee | .75 | |
| Special Delivery Fee | | |
| Restricted Delivery Fee | | |
| Return Receipt Showing to whom and Date Delivered | .70 | |
| Return receipt showing to whom, Date, and Address of Delivery | | |
| TOTAL Postage and Fees | \$2.69 | |
| Postmark or Date | 1986 | |

P 119 335 894

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED
NOT FOR INTERNATIONAL MAIL

(See Reverse)

| | | |
|---|-------------------------------------|--|
| Sent to | Robert P. Adams Adams Ranch, Inc | |
| Street and No. | Street Star Rt. Box 490 | |
| P.O., State and ZIP Code | Forney, TX 75826 | |
| Postage | \$1.24 | |
| Certified Fee | .75 | |
| Special Delivery Fee | | |
| Restricted Delivery Fee | | |
| Return Receipt Showing to whom and Date Delivered | .70 | |
| Return receipt showing to whom, Date, and Address of Delivery | | |
| TOTAL Postage and Fees | \$2.69 | |
| Postmark or Date | 1986 | |

P 119 335 897

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED
NOT FOR INTERNATIONAL MAIL

(See Reverse)

| | | |
|---|------------------------------|--|
| Sent to | Mobil Producing Corp. & N.M. | |
| Street and No. | 4 Greenway Plaza, Suite 5700 | |
| P.O., State and ZIP Code | Houston, TX 77046 | |
| Postage | \$1.24 | |
| Certified Fee | .75 | |
| Special Delivery Fee | | |
| Restricted Delivery Fee | | |
| Return Receipt Showing to whom and Date Delivered | .70 | |
| Return receipt showing to whom, Date, and Address of Delivery | | |
| TOTAL Postage and Fees | \$2.69 | |
| Postmark or Date | 1986 | |

P 119 335 898

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED
NOT FOR INTERNATIONAL MAIL

(See Reverse)

| | | |
|---|-------------------|--|
| Sent to | H. L. Brown, Jr. | |
| Street and No. | P.O. Box 2237 | |
| P.O., State and ZIP Code | Midland, TX 79702 | |
| Postage | \$1.24 | |
| Certified Fee | .75 | |
| Special Delivery Fee | | |
| Restricted Delivery Fee | | |
| Return Receipt Showing to whom and Date Delivered | .70 | |
| Return receipt showing to whom, Date, and Address of Delivery | | |
| TOTAL Postage and Fees | \$2.69 | |
| Postmark or Date | 1986 | |

P 119 335 899

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED
NOT FOR INTERNATIONAL MAIL

(See Reverse)

| | | |
|---|------------------------|--|
| Sent to | Union Texas Petroleum | |
| Street and No. | 4400 W. 11th Street | |
| P.O., State and ZIP Code | Houston, TX 77252-2120 | |
| Postage | \$1.24 | |
| Certified Fee | .75 | |
| Special Delivery Fee | | |
| Restricted Delivery Fee | | |
| Return Receipt Showing to whom and Date Delivered | .70 | |
| Return receipt showing to whom, Date, and Address of Delivery | | |
| TOTAL Postage and Fees | \$2.69 | |
| Postmark or Date | 1986 | |

PS Form 3800, Feb. 1982

* U.S.G.P.O. 1984-446-014

| | | |
|---|--------------------|--|
| Sent to | Chevron USA Inc | |
| Street and No. | P.O. Box 670 | |
| P.O., State and ZIP Code | Albany, N.Y. 12204 | |
| Postage | \$1.24 | |
| Certified Fee | .75 | |
| Special Delivery Fee | | |
| Restricted Delivery Fee | | |
| Return Receipt Showing to whom and Date Delivered | .70 | |
| Return receipt showing to whom, Date, and Address of Delivery | | |
| TOTAL Postage and Fees | \$2.69 | |
| Postmark or Date | 1986 | |

(See Reverse)

RECEIPT FOR CERTIFIED MAIL
NO INSURANCE COVERAGE PROVIDED
NOT FOR INTERNATIONAL MAIL

P 119 335 876