		Flord	13/20 U.S.)-K	H RNAinsworth/SI	"Bluitt - St. Com." State	Mary S. Chapman, etal Helen H. Sherrill
1098	NOVEMBER 1998	SCALE:1"2000"	Fired	Walfe	2.8Mil.	33.52 J
1	SEISMIC BASE MAP	Christen SEISN	1180		32	3
	BLUITT "22" ROOSEVELT COUNTY, NEW MEXICO		H.L.Brown, Jr.	H.L.BrownJr. (Feimant) 41.037 HBP 411437 8474	WTG Expl. I	1 8.00
	BROWN, JR.	H. L.	Ins U.S. "Hally-Fed"	57	Arlon Perkins (S)	US Richard Reichman (s)
J.A.Broh 4 - 1 - 643	-25	26 H.L. Brown HBP 12852	Survival Sur	28 International	29 Felmont ag HBP 021057	30 31.34 Å
Keller ctal		E. J. Jones (5)	HLL Brown,	HILE Brownpt		Ja FT 2" J.L. McClellon Ist McClellon Ist Mont Fed. TD4720 Ibu 7-8-66
	Joy Altrogge z · 1 · sy	HL Brown HBP 12052	HL, Brown, Jc	H.L. Brown,Jr. Brown,Jr. Brown,Jr. Brown,Jr. Brown,Jr. Brown,Jr. Brown,Jr. Brown,Jr.	McClellan Oil ¹ HL. Brown, Jc, et al 12-1-97	C.C.Grynberg Felmont
T.S.Inm. J.J.Inm	Joy Altrogge 2 · 1 · 93 54323 U.S.	E. J. Jones (5)	McGee, etal, MI Betty Hawkingelah RN Ainsworth	S Ratio	K.G. Flatt (S) U.S.K.K.Airsworth (S)	Royce Pember (S)
	E.C. Harris B. I. 95 6 2 2 4 9 Faye Ainsworth, Inc. (S)	L.C.Harris 8 · 1 · 95 6 2 2 4 9		HLL Brown, Jr. Fred Slicker 2-92	C C. Grynberg U.S. we 11 - 1-95 U.S. we 63771 R.K.Vinsworth (2)	
		1	22	R.M. reager, crai	K.G. Fiell (S)	04.11 TH
	J.J.Inman, etals	Flag- Carlo E. Salmon Flag- Redfern 16.1.99 36621 36621 36621 -	2	Carla E. Salmon HL. Brown, Jr. 103.98 K.A. Ray Barlon, etal	C.C. Grynberg	McClellan Oil 12-1-97
John McCu	9-1-95 U.S Boom, Jt. 62248 Ainsworth Inc.	E J. Jones (S)		©100A 2-12 61 State 7	U.S. Mins. K.G. Flatt (S) RNAinsworth(S)	Judy Childress (S) K.G. Flatt (S)
12	L.F. Sporks InUS Mins.		verassecturessmit Mary Hayes M.L	Tennesse Gos		.
0.0.1		Nell Corliste, M.I. 14	A.C. Brown 15	16	Kenomeer Far K & Flort (S) @ 5 Doard Board (S) @ 5 Doard Board (S) Board (S)	Jd port [Tenneco-Fed Toas-28 (8
J A Brei 4 - 1 6497	Fleetbornsetal Joy Altragge	51248 U.S. 62248 U.S. E.J. Jonatal		- Texoco 10 - 1 - 90 14 - 8603	Cit. Serv. 4 · 26 · 83 Rep.Mari J. Brit. Dalkas,	4

BEFORE EXAMINER CATANACH OIL CONSERVATION DIVISION <u>A.L. Brown</u> EXHIBIT NO. _/ CASE NO. ______ CASE NO. ______