SENDER: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4. Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmesses for fees and check box(es) for additional service(s) requested. A consult Consult				
3. Article Addressed to:	4. Article Number P 689-308-322			
ARCO Oil and Gas Company P. O. Box 1610 Midland, Texas 79702 ATTN: MS. RITA BURESS	Type of Service: Registered Insured Certified COD Express Mail			
	Always obtain signature of addressee or agent and <u>DATE DELIVERED</u> .			
5. Signature Addressee	8. Addressee's Address (ONLY if requested and fee paid)			
6. Signature – Agent 7. Date of Delivery				
PS Form 3811, Mar. 1987 + U.S.G.P.O. 1987-178-26	58 DOMESTIC RETURN RECEIPT			

ERWIN

P- 685 308 322

RECEIPT FOR CERTIFIED MAIL
NO INSURANCE COVERAGE PROVIDED
NOT FOR INTERNATIONAL MAIL
(See Reverse)

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Γ	Sent to ATTN: Ms. Rita Bu	
+	ARCC DITH Gas C	e wyang
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l	Midland Texas	79702
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	Restricted Delivery Fee	
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198:	Return Receipt showing to whom, Date, and Address of Delivery	
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The Stagner Stogner Ston Division	
Elizabeth and the state of the	•
Case No.	

October 30, 1987

ARCO Oil & Gas Company P. O. Box 1610 Midland, Texas 79701

Attention: Ms. Rita Buress

RE: Proposed Devonian Test Erwin No. 1 EAST MORTON PROSPECT Lea County, New Mexico



Gentlemen:

Reference Mitchell Energy Corporation's (Mitchell) letter of October 2, 1987, proposing the formation of a working interest unit and the drilling of the subject test well in the NW/4 Section 3, T-15-S, R-35-E, Lea County, New Mexico.

In order to accommodate existing regulations and to satisfy spacing rules presently in effect in our prospect area, Mitchell has elected to make a change in the location of the proposed well to approximately 660' FNL and 1,830' FWL of Section 3-15S-35-E.

Should you have any questions or desire to discuss this matter, please let us know.

Very truly yours,

MITCHELL ENERGY CORPORATION

District Landman

JRL/jm