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		0 1/4 1/2 3/4 1 2 SCALE IN MILES
		NORTHWEST PIPELINE CORPORATION
ant, and a		EXHIBIT "C" FIGURE NO. 2
		SAN JUAN 30-5 UNIT
·		RIO ARRIBA COUNTY, NEW MEXICO
		ISOPACHOUS MAP
		CONTOURED ON NET UPPER DAKOTA SAND
- - -		CONTOUR INTERVAL: 5ft, CUTOFFS: 35 OHMS, 60 API UNITS.
		ACREAGE ELIMINATED FROM THE UNIT AREA
		DAKOTA PARTICIPATING AREA
		DAKOTA "A" PARTICIPATING AREA
a ver		PROPOSED 7th EXPANSION OF THE DAKOTA PARTICIPATING AREA. EFF. DATE: 9-1-81
1		PROPOSED 8th EXPANSION OF THE DAKOTA PARTICIPATING AREA. EFF. DATE: 10-1-81
I		
T COMPLETED		
WELL	D.I. DATA INDETERMINA N.C. NON COMMERCIAL	ATE DATA BY: <i>C. Hurst May, 1983 D</i> RAFTING: <i>M.B.Anderson</i>