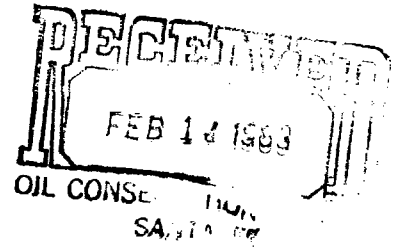


**BASS ENTERPRISES PRODUCTION CO.**

FIRST CITY BANK TOWER  
201 MAIN ST.  
FORT WORTH, TEXAS 76102  
817/390-8400

February 10, 1983



BUREAU OF LAND MANAGEMENT  
P. O. Box 26124  
Albuquerque, New Mexico 87125

COMMISSIONER OF PUBLIC LANDS  
P. O. Box 1148  
Santa Fe, New Mexico 87501  
Attention: Oil and Gas Division

*Case #365*

NEW MEXICO OIL CONSERVATION DIVISION  
P. O. Box 2088  
Santa Fe, New Mexico 87501

Re: Commercial Determinations for  
**Big Eddy Unit Wells, Big Eddy Unit**  
Eddy County, New Mexico

Gentlemen:

In accordance with the provisions of Section 11 of the Big Eddy Unit Agreement dated April 10, 1952, we hereby submit the attached materials covering the wells listed below to support our recommendation that each of the following wells be determined to be non-commercial, and thereby, not receive participating areas.

Big Eddy Unit Well #79-Y - Morrow - located 1980' FSL and 1930' FEL, Section 21, T21S-R28E, Eddy County, New Mexico.

Big Eddy Unit Well #79-Y - Atoka - located 1980' FSL and 1930' FEL, Section 21, T21S-R28E, Eddy County, New Mexico.

Big Eddy Unit Well #83 - Atoka - located 1980' FWL and 990' FNL, Section 10, T21S-R28E, Eddy County, New Mexico.

Big Eddy Unit Well #83 - Morrow - located 1980' FWL and 990' FNL, Section 10, T21S-R28E, Eddy County, New Mexico.

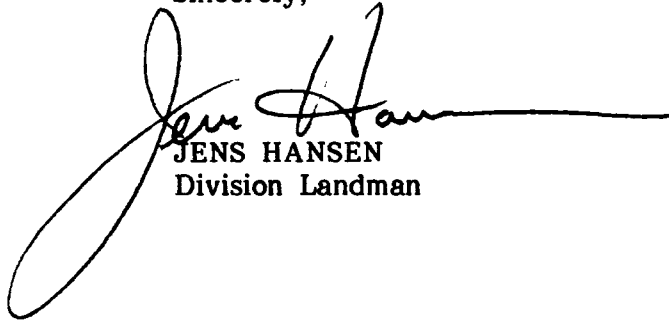
Big Eddy Unit Well #85 - Morrow - located 1980' FWL and 660' FSL, Section 8, T21S-R29E, Eddy County, New Mexico.

Additional Big Eddy wells which are not submitted have not yet provided enough data to reach a conclusive determination whether such wells are commercial. We anticipate obtaining necessary data for such determinations in the very near future, and at such time as such data is obtained we will submit commercial determinations for such wells.

Bureau of Land Management  
Commissioner of Public Lands  
New Mexico Oil Conservation Division  
Page 2

If you should have any questions regarding the data submitted for the commercial determinations on the above named wells, please contact Steve Rowland in our Midland office, whose telephone number is (915) 684-5723.

Sincerely,

A handwritten signature in black ink, appearing to read "Jens Hansen", with a large, stylized loop on the left side of the signature.

JENS HANSEN  
Division Landman

JH:ep

BIG EDDY UNIT NO. 79-Y

Big Eddy Unit No. 79-Y was originally completed in the Morrow formation in September, 1980. The well was acidized with 500 gallons 7 1/2% MSR and potentialized at 1305 MCFGPD. The well was put on line January 14, 1981 with a rate of 803 MCFGPD. By February 4, 1981, the rate had declined to 37 MCFGPD and the well was fractured with 44,000 gallons gel + 57,000 # of sand. After the fracture treatment the well was put back on line at 128 MCFGPD. In August, 1981, the well was re-completed from the Middle Morrow to the Upper Morrow. The Upper Morrow was acidized with 2000 gallons 7 1/2% MSR and potentialized 5847 MCFGPD. Cumulative production from the Middle and Upper Morrow was 16,537 MCFG and 128,644 MCFG respectively. The well was plugged back to the Atoka formation in April, 1982. The Atoka potentialized for 2600 MCFGPD without stimulation. The well is currently making 48 MCFG after having a 3000 gallon 15% HCl acid job performed in July, 1982.

# WORKSHEET FOR COMMERCIAL DETERMINATION AND PARTICIPATING AREA IN FEDERAL UNITS

## WELL DATA

WELL Big Eddy Unit 79-Y

FORMATION Morrow

LOCATION J UNIT, 1980

FEET FROM S LINE, 1930

FEET FROM E LINE,

SECTION 21, RANGE 28E, TOWNSHIP 21S, COUNTY Eddy NEW MEXICO.

SPUD DATE 6-27-80

COMPLETION DATE 9-15-80

INIT. PROD. DATE 1-14-81

PERFORATION 1st Comp: 11,913', 11,915', 11,937', 11,941', 11,946', 11,991'

2nd Comp: 11,660', 11,661', 11,798', 11,800', 11,802', 11,804', 11,806', 11,808',  
11,815', 11,817',

STIMULATION:

ACID 11,913'-11,991' (1st Comp) 500 gals 7 1/2 MSR

11,660'-11,817' (2nd Comp) 2000 gals 7 1/2% MSR

FRACTURE 44,000 gals, 12,000#100 mesh, 45,000# 20-40 mesh (1st Comp)

POTENTIAL CAOF 1305 MCFGPD (1st Comp) CAOF 5847 MCFGPD (2nd Comp)

(ATTACH COPY OF C-122. ATTACH COPY OF WELLBORE SKETCH OF COMPLETED WELL.)

## VOLUMETRIC CALCULATION

|                                      | SANDS PERFORATED |     | FORMATION SANDS NOT PERFORATED BUT POTENTIALLY PRODUCTIVE |
|--------------------------------------|------------------|-----|-----------------------------------------------------------|
|                                      | 1st              | 2nd |                                                           |
| Area (A) proration unit size, acres  | 320              | 320 |                                                           |
| Porosity (φ), %                      | 6.5              | 7   |                                                           |
| Water saturation (Sw), %             | 42               | 38  |                                                           |
| Net thickness (h) > 6% φ & 4% Sw, ft | 24               | 24  |                                                           |
| Temperature (T), °F                  | 172              | 170 |                                                           |

ILLEGIBLE

Bottomhole pressure (P<sub>h</sub>, psia) 5055  
 Recovery factor (RF), (0 - 1.0) .8  
 Recoverable gas, MCF (see eq. below) 3,472,962 (2nd Comp)  
 Recoverable Gas, MCF = (43,100)(D)(1-Sw)(A) (1/30)(1.1) where

$$Dgi = 0.03535 \frac{P}{2T} \left( \frac{HSCF}{CG \cdot Ft} \right) = 0.03535 \frac{(5055)}{(.95)(630)} = .299$$

#### PERFORMANCE DATA

If sufficient history exists, attach plot of production rate vs. time.

(Cumulative production to 4 / 31 / 82 = 146,269 MCF.

Initial rate (q<sub>i</sub>), P & A

Economic limit (q<sub>l</sub>),

Decline rate, dy

Remaining gas (Q) =

Ultimate recoverable gas 146,269

$$Q = (q_i - q_l) \frac{1 - e^{-dy}}{-dy}$$

Attach plot showing production unit and participating area.

| RECOVERABLE GAS                                 | PER (100) | COND (BBLS) |
|-------------------------------------------------|-----------|-------------|
| Gas sand previously produced                    | 146,269   | 301         |
| Sand perforated                                 | - (1)     | -           |
| Sand not perforated, but potentially productive | - (2)     | -           |
| Total recoverable gas                           | 146,269   | 301         |

(1) performance recoverable gas if available

(2)  $\frac{\text{performance sand perforated}}{\text{volumetric sand perforated}} \times \frac{\text{volumetric sand not perforated}}{\text{performance sand not perforated}}$

Participating area size based on ratio of production history and volumetrics

320 acres---minimum area is proportionate

**ILLEGIBLE**

ECONOMIC

Well Cost \$ 1,291,811 (to the depth of formation completed)

Recompletion Cost \$ 40,000

TOTAL COST \$1,331,811

(Gas Price)(Net Revenue Interest)(1-Ad Valorem taxes) - Production Tax + [(Oil Price)(Net Revenue Interest)(Cond. Yield, bbl/MCF)(1 -Production and Ad Valorem Taxes)] - [(Oil Price - Base Price) WEPT %] NRI

Net Gas Price = Gas Price (.845)(1-.025) - .139 + [32(1-.07) - (32-19)(.775)]  
(.845)(Cond. Yield, bbls/MCF) 81 3.06(.825)-.126 +34.99(1.035)(.825-.3)(.0021)=2.44  
Operating Cost \$1500/Month 82 3.36(.825)-.126 = 2.65

BEPCO Net Income = (Gross Gas)(Net Gas Price)

| YEAR      | GROSS GAS                             | BEPCO<br>NET INCOME | OPERATING<br>COST                     | 15%<br>DISCOUNT FACTOR        | DISCOUNTED<br>CASH FLOW |
|-----------|---------------------------------------|---------------------|---------------------------------------|-------------------------------|-------------------------|
| Zero      | ---                                   | ---                 | ---                                   | 1.0000                        | -1,291,811              |
| 1981      | 16,537(1st Comp)<br>124,370(2nd Comp) | 343,813             | 12,000<br>6,000<br>40,000 recomp cost | 0.9425<br>0.81087             | 266,521<br>5,535        |
| 1982      | 4,274 ( P & A)                        | 11,326              | 4,500                                 | 0.70511<br>0.61314<br>0.53316 | -1,019,755              |
| Remainder |                                       |                     |                                       | 0.45362                       |                         |

If payout is five years or less, well is considered economical.

(BEPCO Net Income - Operating Expense) discount factor =

discounted cash flow.

Uneconomical

ILLEGIBLE

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE

(See other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R365.1.

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

|                                                                                                                                                                                                                                                       |                                                                                         |                                                                        |                                     |                                                         |                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------|-----------------------------|
| 1a. TYPE OF WELL:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> Other <input type="checkbox"/>                                                                                       |                                                                                         | 5. LEASE DESIGNATION AND SERIAL NO.<br><u>NM 0486</u>                  |                                     |                                                         |                             |
| 1b. TYPE OF COMPLETION:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DRILL-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. REVERSE <input type="checkbox"/> Other <input type="checkbox"/> |                                                                                         | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                   |                                     |                                                         |                             |
| 2. NAME OF OPERATOR<br><u>PERRY R. BASS</u>                                                                                                                                                                                                           |                                                                                         | 7. UNIT AGREEMENT NAME<br><u>BIG EDDY UNIT</u>                         |                                     |                                                         |                             |
| 3. ADDRESS OF OPERATOR<br><u>Box 2760, MIDLAND, TX 79702</u>                                                                                                                                                                                          |                                                                                         | 8. FARM OR LEASE NAME<br><u>BIG EDDY UNIT</u>                          |                                     |                                                         |                             |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface <u>1980' FSL + 1930' FEL OF SECTION - UNIT LETTER J.</u><br>At top prod. interval reported below<br>At total depth                         |                                                                                         | 9. WELL NO.<br><u>79-Y</u>                                             |                                     |                                                         |                             |
| 14. PERMIT NO.                                                                                                                                                                                                                                        |                                                                                         | DATE ISSUED                                                            |                                     |                                                         |                             |
| 15. DATE SPUDDED<br><u>6-27-80</u>                                                                                                                                                                                                                    |                                                                                         | 16. DATE T.D. REACHED<br><u>8-12-80</u>                                |                                     |                                                         |                             |
| 17. DATE COMPL. (Ready to prod.)<br><u>9-15-80</u>                                                                                                                                                                                                    |                                                                                         | 18. ELEVATIONS (DF, RKB, RT, GR, ETC.)<br><u>3220.6' GL 3238.6' KA</u> |                                     |                                                         |                             |
| 19. ELEV. CASINGHEAD                                                                                                                                                                                                                                  |                                                                                         | 20. COUNTY OR PARISH<br><u>EDDY</u>                                    |                                     |                                                         |                             |
| 21. TOTAL DEPTH, MD & TVD<br><u>12,370'</u>                                                                                                                                                                                                           |                                                                                         | 22. IF MULTIPLE COMPLEMENTS, HOW MANY?                                 |                                     |                                                         |                             |
| 23. PLUG BACK T.D., MD & TVD<br><u>12,250'</u>                                                                                                                                                                                                        |                                                                                         | 24. INTERVALS DRILLED BY<br><u>0-12,370</u>                            |                                     |                                                         |                             |
| 25. ROTARY TOOLS                                                                                                                                                                                                                                      |                                                                                         | 26. CABLE TOOLS                                                        |                                     |                                                         |                             |
| 27. PRODUCING INTERVAL(S), OF THIS COMPLETION--TOP, BOTTOM, NAME (MD AND TVD)*<br><u>11,913'-11,991' MORROW</u>                                                                                                                                       |                                                                                         | 28. WAS DIRECTIONAL SURVEY MADE<br><u>No</u>                           |                                     |                                                         |                             |
| 29. TYPE ELECTRIC AND OTHER LOGS RUN<br><u>DLL-MSF, CN-FD</u>                                                                                                                                                                                         |                                                                                         | 30. WAS WELL CORRED<br><u>No</u>                                       |                                     |                                                         |                             |
| 31. CASING RECORD (Report all strings set in well)                                                                                                                                                                                                    |                                                                                         |                                                                        |                                     |                                                         |                             |
| CASING SIZE                                                                                                                                                                                                                                           | WEIGHT, LB./FT.                                                                         | DEPTH SET (MD)                                                         | HOLE SIZE                           | CEMENTING RECORD                                        | AMOUNT PULLED               |
| <u>13 3/8"</u>                                                                                                                                                                                                                                        | <u>48#</u>                                                                              | <u>1000.00</u>                                                         | <u>17 1/2"</u>                      | <u>830 SKS CLASS "C"</u>                                | <u>NONE</u>                 |
| <u>8 1/8"</u>                                                                                                                                                                                                                                         | <u>28#</u>                                                                              | <u>2939.30</u>                                                         | <u>12 1/4"</u>                      | <u>937 LITE - 170 CLASS "C"</u>                         | <u>NONE</u>                 |
| <u>5 1/2"</u>                                                                                                                                                                                                                                         | <u>17#</u>                                                                              | <u>12376.63 KB</u>                                                     | <u>7 7/8"</u>                       | <u>200 LITE - 600 CLASS "H"</u>                         | <u>NONE</u>                 |
| 32. LINER RECORD                                                                                                                                                                                                                                      |                                                                                         |                                                                        |                                     |                                                         |                             |
| SIZE                                                                                                                                                                                                                                                  | TOP (MD)                                                                                | BOTTOM (MD)                                                            | SACKS CEMENT*                       | SCREEN (MD)                                             |                             |
| <u>N</u>                                                                                                                                                                                                                                              | <u>O</u>                                                                                | <u>N</u>                                                               | <u>E</u>                            |                                                         |                             |
| 33. TUBING RECORD                                                                                                                                                                                                                                     |                                                                                         |                                                                        |                                     |                                                         |                             |
| SIZE                                                                                                                                                                                                                                                  | DEPTH SET (MD)                                                                          | PACKER SET (MD)                                                        |                                     |                                                         |                             |
| <u>2 3/8"</u>                                                                                                                                                                                                                                         | <u>11,887.21</u>                                                                        | <u>11,853.41'</u>                                                      |                                     |                                                         |                             |
| 34. PERFORATION RECORD (Interval, size and number)                                                                                                                                                                                                    |                                                                                         |                                                                        |                                     |                                                         |                             |
| 4" CASING GUN - .42" 35B MAGNUM SHOTS - ONE SHOT AT EACH DEPTH: 11,913', 11,915', 11,937', 11,941', 11,946', + 11,991'. SIX HOLES.                                                                                                                    |                                                                                         |                                                                        |                                     |                                                         |                             |
| 35. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                                                                                                                                                                                        |                                                                                         |                                                                        |                                     |                                                         |                             |
| DEPTH INTERVAL (MD)                                                                                                                                                                                                                                   |                                                                                         | AMOUNT AND KIND OF MATERIAL USED                                       |                                     |                                                         |                             |
| <u>11,913'-11,991'</u>                                                                                                                                                                                                                                |                                                                                         | <u>500 GALS 7 1/2% MSR</u>                                             |                                     |                                                         |                             |
| 36. PRODUCTION                                                                                                                                                                                                                                        |                                                                                         |                                                                        |                                     |                                                         |                             |
| DATE FIRST PRODUCTION<br><u>9-12-80</u>                                                                                                                                                                                                               | PRODUCTION METHOD (Flowing, gas lift, pumping--size and type of pump)<br><u>FLOWING</u> |                                                                        |                                     | WELL STATUS (Producing or shut-in)<br><u>SI - NO PL</u> |                             |
| DATE OF TEST<br><u>9-16-80</u>                                                                                                                                                                                                                        | HOURS TESTED<br><u>9</u>                                                                | CHOKE SIZE<br><u>VARIOUS</u>                                           | PROD'N. FOR TEST PERIOD<br><u>→</u> | OIL--BBL.<br><u>—</u>                                   | GAS--MCF.<br><u>283</u>     |
| WATER--BBL.<br><u>TRACE</u>                                                                                                                                                                                                                           |                                                                                         | OIL GRAVITY-API (CORR.)<br><u>—</u>                                    |                                     |                                                         |                             |
| FLOW. TUBING PRESS.<br><u>900</u>                                                                                                                                                                                                                     | CASING PRESSURE<br><u>PKR</u>                                                           | CALCULATED 24-HOUR RATE<br><u>→</u>                                    | OIL--BBL.<br><u>—</u>               | GAS--MCF.<br><u>CAOF 1305</u>                           | WATER--BBL.<br><u>TRACE</u> |
| 37. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br><u>SOLD</u>                                                                                                                                                                             |                                                                                         |                                                                        |                                     |                                                         |                             |
| 38. TEST WITNESSED BY                                                                                                                                                                                                                                 |                                                                                         |                                                                        |                                     |                                                         |                             |
| 39. LIST OF ATTACHMENTS<br><u>LOGS: DLL-MSF, CN-FD</u>                                                                                                                                                                                                |                                                                                         |                                                                        |                                     |                                                         |                             |
| 40. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records                                                                                                                     |                                                                                         |                                                                        |                                     |                                                         |                             |
| SIGNED <u>H. J. Murty</u>                                                                                                                                                                                                                             |                                                                                         | TITLE <u>Dr. Paul M. Clark</u>                                         |                                     | DATE <u>Oct. 15, 1980</u>                               |                             |

\*(See Instructions and Spaces for Additional Data on Reverse Side)

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**MULTIPOINT AND ONE POINT BACK PRESSURE TEST FOR GAS WELL**

Form C-122  
 Revised 9-1-65

|                                                                                                                           |              |                                     |                                          |                             |                                     |
|---------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------|------------------------------------------|-----------------------------|-------------------------------------|
| Type Test<br><input checked="" type="checkbox"/> Initial <input type="checkbox"/> Annual <input type="checkbox"/> Special |              |                                     |                                          | Test Date<br>9/16/80        |                                     |
| Company<br>PERRY R. BASS                                                                                                  |              |                                     |                                          | Connection<br>AIR           |                                     |
| Pool<br>UNDESIGNATED                                                                                                      |              |                                     |                                          | Formation<br>LOWER MORROW   |                                     |
| Completion Date<br>09-12-80                                                                                               |              | Total Depth<br>12,370'              |                                          | Plug liner L...<br>12,250'  |                                     |
| Elevation<br>3,221' GL                                                                                                    |              | Farm or Lease Name<br>BIG EDDY UNIT |                                          |                             |                                     |
| Casing Size<br>5-1/2"                                                                                                     | Wt.<br>17#   | Set At<br>12,370'                   | Perforations:<br>From 11,913' To 11,991' |                             | Well No.<br>#79-Y                   |
| Tub. Size<br>2-3/8"                                                                                                       | Wt.          | Set At<br>11,870'                   | Perforations:<br>From To                 |                             | Unit Sec. Top. Ryo.<br>J 21 21s 28e |
| Type Well - Single - Floodhead - G.G. or G.O. Multiple<br>SINGLE GAS                                                      |              |                                     |                                          | Packer Set At<br>11,850'    |                                     |
| Producing thru<br>TBG.                                                                                                    |              | Reservoir Temp. °F<br>192 @ 11,849' |                                          | Mean Annual Temp. °F<br>60° |                                     |
| Baro. Press. - P <sub>a</sub><br>13.2                                                                                     |              | State<br>NEW MEXICO                 |                                          |                             |                                     |
| L<br>11,849'                                                                                                              | H<br>11,849' | G <sub>g</sub><br>.5961             | % CO <sub>2</sub><br>1.820               | % N <sub>2</sub><br>.307    | % H <sub>2</sub> S<br>Prover        |
| Meter Run<br>4"                                                                                                           |              | Taps<br>FLG.                        |                                          |                             |                                     |

| FLOW DATA |                  |   |              |                 |                      | TUBING DATA |                 | CASING DATA |                 | Duration of Flow |          |
|-----------|------------------|---|--------------|-----------------|----------------------|-------------|-----------------|-------------|-----------------|------------------|----------|
| NO.       | Prover Line Size | X | Orifice Size | Press. p.s.i.g. | Diff. h <sub>w</sub> | Temp. °F    | Press. p.s.i.g. | Temp. °F    | Press. p.s.i.g. |                  | Temp. °F |
| SI        |                  |   |              |                 |                      |             | 3430            |             |                 |                  | 64 hr.   |
| 1.        | 4 x 1.250        |   |              | 515             | 2.0                  | 98          | 3090            |             |                 |                  | 1 hr.    |
| 2.        | 4 x 1.250        |   |              | 525             | 6.0                  | 116         | 2810            |             |                 |                  | 1 hr.    |
| 3.        | 4 x 1.250        |   |              | 540             | 12.5                 | 102         | 2360            |             |                 |                  | 1 hr.    |
| 4.        | 4 x 1.250        |   |              | 540             | 18.0                 | 96          | 1910            |             |                 |                  | 1 hr.    |
| 5.        | 4 x 1.250        |   |              | 545             | 21.0                 | 96          | 900             |             |                 |                  | 4 hr.    |

| RATE OF FLOW CALCULATIONS |                       |                  |                         |                                  |                               |                                         |                      |
|---------------------------|-----------------------|------------------|-------------------------|----------------------------------|-------------------------------|-----------------------------------------|----------------------|
| NO.                       | Coefficient (24 Hour) | $\sqrt{h_w P_m}$ | Pressure P <sub>m</sub> | Flow Temp. Factor F <sub>t</sub> | Gravity Factor F <sub>g</sub> | Super Compress. Factor, F <sub>sp</sub> | Rate of Flow Q, Mcfd |
| 1                         | 7.469                 | 32.50            | 528.2                   | .9653                            | 1.295                         | 1.035                                   | 314                  |
| 2                         | 7.469                 | 56.83            | 538.2                   | .9501                            | 1.295                         | 1.032                                   | 539                  |
| 3                         | 7.469                 | 83.16            | 553.2                   | .9619                            | 1.295                         | 1.036                                   | 802                  |
| 4                         | 7.469                 | 99.79            | 553.2                   | .9671                            | 1.295                         | 1.039                                   | 970                  |
| 5                         | 7.469                 | 108.27           | 558.2                   | .9671                            | 1.295                         | 1.039                                   | 1052                 |

| NO. | R   | Temp. °R | T <sub>g</sub> | Z    | Gas Liquid Hydrocarbon Ratio | A.P.I. Gravity of Liquid Hydrocarbons | Specific Gravity Separator Gas | Specific Gravity Flowing Fluid | Critical Pressure | Critical Temperature |
|-----|-----|----------|----------------|------|------------------------------|---------------------------------------|--------------------------------|--------------------------------|-------------------|----------------------|
| 1   | .79 | 558      | 1.56           | .933 | DRY                          |                                       | .5961                          | XXXXXX                         | 671               | 358                  |
| 2   | .80 | 576      | 1.61           | .939 |                              |                                       |                                |                                |                   |                      |
| 3   | .82 | 562      | 1.57           | .931 |                              |                                       |                                |                                |                   |                      |
| 4   | .82 | 556      | 1.55           | .927 |                              |                                       |                                |                                |                   |                      |
| 5   | .83 | 556      | 1.55           | .926 |                              |                                       |                                |                                |                   |                      |

| NO. | BHP <sup>2</sup> | P <sub>w</sub> | P <sub>w</sub> <sup>2</sup> | P <sub>e</sub> <sup>2</sup> - P <sub>w</sub> <sup>2</sup> |
|-----|------------------|----------------|-----------------------------|-----------------------------------------------------------|
| 1   | 4209.2           | 3274.2         | 10720.1                     | 1135.5                                                    |
| 2   | 3963.2           | 3070.5         | 9427.7                      | 2427.9                                                    |
| 3   | 3447.2           | 2651.5         | 7030.6                      | 4825.0                                                    |
| 4   | 2877.2           | 2204.8         | 4861.2                      | 6994.4                                                    |
| 5   | 1570.2           | 1217.2         | 1481.6                      | 10374.0                                                   |

(1)  $\frac{P_e^2}{P_e^2 - P_w^2} = 1.695$

AOF = 0  $\left[ \frac{P_e^2}{P_e^2 - P_w^2} \right]^n = 1.305$

(2)  $\left[ \frac{P_e^2}{P_e^2 - P_w^2} \right]^n = 1.345$

|            |                         |              |                        |               |
|------------|-------------------------|--------------|------------------------|---------------|
| SIP 4570.2 | Absolute Open Flow 1305 | Mcf @ 15.025 | Angle of Slope @ 60.75 | Slope, n .562 |
|------------|-------------------------|--------------|------------------------|---------------|

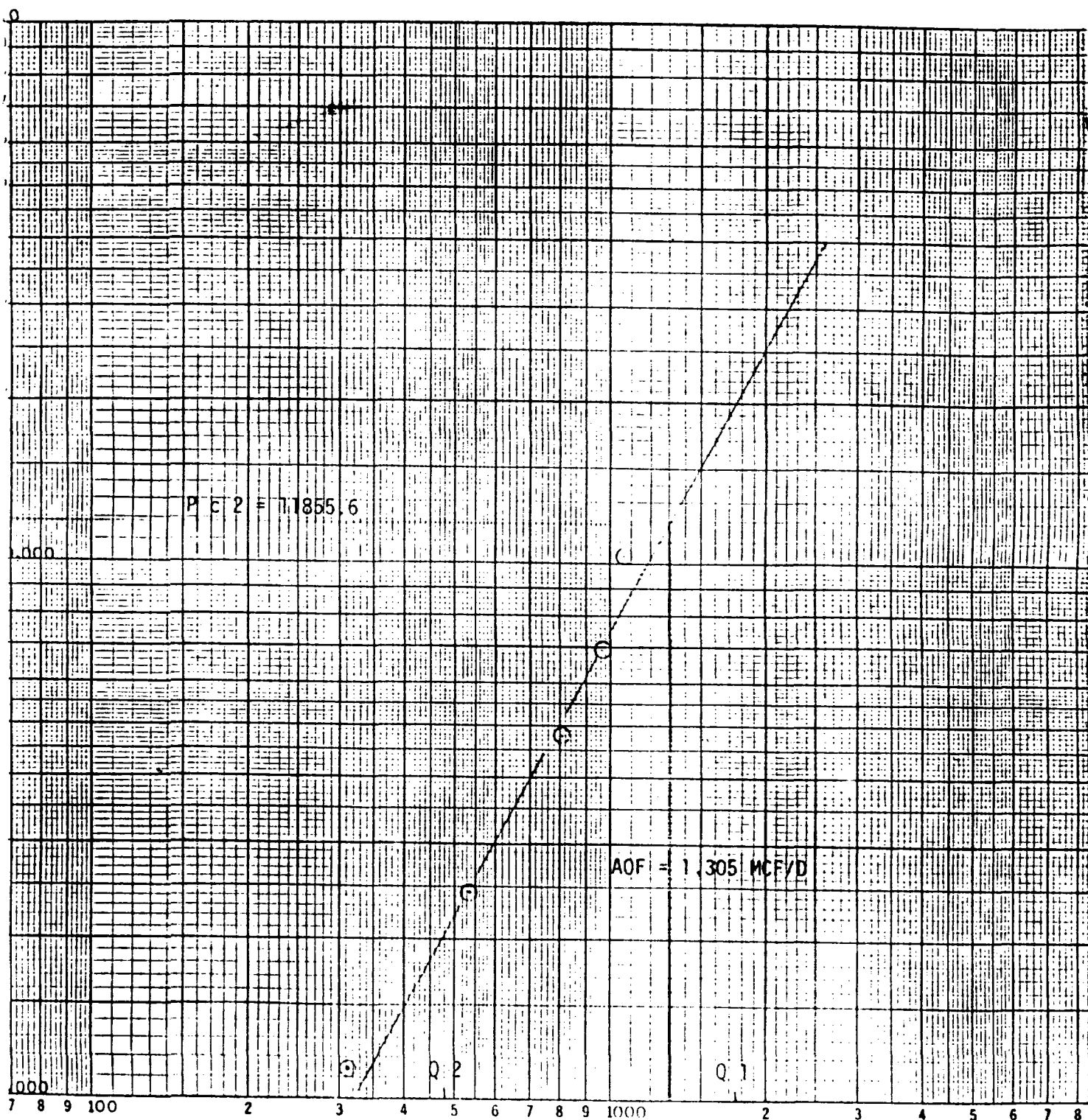
  

Remarks: The well produced 1/2 bbl H<sub>2</sub>O during the test.

|                         |                                       |                              |             |
|-------------------------|---------------------------------------|------------------------------|-------------|
| Approved By Commission: | Conducted By:<br>DAVIS SERVICES, INC. | Calculated By:<br>RICK PAGAN | Checked By: |
|-------------------------|---------------------------------------|------------------------------|-------------|

COMPANY : PERRY R. BASS  
 LEASE : BIG EDDY UNIT  
 WELL NO. : 79-Y  
 UNIT : SEC. 21/twp. 21s/ rge. 38e  
 COUNTY : EDDY  
 STATE : NEW MEXICO  
 DATE : SEPTEMBER 16, 1980



Q = MCF/DAY

Q 1 = 1750; LOG OF Q 1 = 3.243038  
 Q 2 = 480; LOG OF Q 2 = 2.681241  
 N = .562  
 θ = 60.75°

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE

(See other in-  
structions on  
reverse side)Form approved,  
Budget Bureau No. 42-R355.6.

5. LEASE DESIGNATION AND SERIAL NO.

NM 0486

6. IF INDIAN, ALLIANCE OR TRIBE NAME

7. UNIT AGREEMENT NAME

BIG EDDY UNIT

8. FARM OR LEASE NAME

BIG EDDY UNIT

9. WELL NO.

79-Y

10. FIELD NO. (SEE WILDCAT

FENTON DEAN MORR

11. SEC., T., R., M. OR BLOCK AND SURVEY

SEC 21

T21S R28E

12. COUNTY OR

PARISH

EDDY

13. STATE

N.M.

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG

1. TYPE OF WELL:

OIL

WELL

☐

GAS

WELL

☒

DRY

☐

Other

☐

Date

7/1981

1981

2. TYPE OF COMPLETION:

NEW

WELL

☐

WORK

OVER

☐

DEEP-

EN

☐

PLUG

BACK

☐

DIFF.

RESVR.

☒

Other

☐

Date

7/1981

1981

3. NAME OF OPERATOR

PERRY R. BASS

4. ADDRESS OF OPERATOR

P.O. BOX 2760 MIDLAND, TEXAS 79702

5. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)

At surface 1980' FSL 41930' FEL OF SECTION - UNIT "J"

At top prod. interval reported below

At total depth

14. PERMIT NO.

DATE ISSUED

15. DATE SPUDDED

6-27-80

16. DATE T.D. REACHED

8-12-80

17. DATE COMPL. (Ready to prod.)

18. ELEVATIONS (OF, RES., RT., GR., ETC.)

3220.6' GL 3238.6' KB

19. ELEV. CASINGHEAD

20. TOTAL DEPTH, MD &amp; TVD

12,370'

21. PLUG, BACK T.D., MD &amp; TVD

12,250'

22. IF MULTIPLE COMPL.,

HOW MANY?

23. INTERVALS

ACCEPTED FOR RECORD

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)

12,370'

25. WAS DIRECTIONAL

11,660' - 11,817' MORROW (UPPER)

26. TYPE ELECTRIC AND OTHER LOGS RUN

AUG 11 1981

27. WAS WELL CORED

NO

28. CASING RECORD (Report all strings)

DL-Rxo, CNL-FDC

U.S. GEOLOGICAL SURVEY

NEW MEXICO

| CASING SIZE | WEIGHT, LB./FT. | DEPTH SET (MD) | HOLE SIZE | CEMENTING RECORD     | AMOUNT PULLED |
|-------------|-----------------|----------------|-----------|----------------------|---------------|
| 13 3/8      | 48              | 1000.00        | 17 1/2    | 830 SX CL. C         | NONE          |
| 8 5/8       | 28              | 2939.30        | 12 1/4    | 937 - Lite 170 CL. C | NONE          |
| 5 1/2       | 17              | 12376.63       | 7 7/8     | 200 Lite 600 CL. H   | NONE          |

29. LINER RECORD

| SIZE | TOP (MD) | BOTTOM (MD) | SACKS CEMENT | SCREEN (MD) |
|------|----------|-------------|--------------|-------------|
| N    | O        | N           | E            |             |

30. TUBING RECORD

| SIZE  | DEPTH SET (MD) | PACKER SET (MD) |
|-------|----------------|-----------------|
| 2 3/8 | 11610          | 11,610          |

31. PERFORATION RECORD (Interval, size and number)

4" SELECT FREE GUN JRC-SS-B2 CHARGES  
SHOT AT 11660, 661, 798, 800, 802, 804, 806,  
808, 815, 817

32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

| DEPTH INTERVAL (MD) | AMOUNT AND KIND OF MATERIAL USED |
|---------------------|----------------------------------|
| 11,660-11,817       | 2000 GAL 7 1/2% HSR              |

33. PRODUCTION

|                                                            |                 |                                                                      |                         |              |            |                                    |               |
|------------------------------------------------------------|-----------------|----------------------------------------------------------------------|-------------------------|--------------|------------|------------------------------------|---------------|
| DATE FIRST PRODUCTION                                      |                 | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) |                         |              |            | WELL STATUS (Producing or shut-in) |               |
| 7-31-81                                                    |                 | FLOWING                                                              |                         |              |            | SHUT IN.                           |               |
| DATE OF TEST                                               | HOURS TESTED    | CHOKE SIZE                                                           | PROD'N. FOR TEST PERIOD | OIL—BBL.     | GAS—MCF.   | WATER—BBL.                         | GAS-OIL RATIO |
| 7-31-81                                                    | 4               | VARIOUS                                                              | →                       | 0            | 264        | 0                                  | —             |
| FLOW, TUBING PRESS.                                        | CASING PRESSURE | CALCULATED 24-HOUR RATE                                              | OIL—BBL.                | GAS—MCF. AOF | WATER—BBL. | OIL GRAVITY-API (CORR.)            |               |
| 3233                                                       | —               | →                                                                    | 0                       | 5.85 MHCFPD  | 0          | —                                  |               |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.) |                 |                                                                      |                         |              |            | TEST WITNESSED BY                  |               |

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)

SOLD

TEST WITNESSED BY

35. LIST OF ATTACHMENTS

LOGS PREVIOUSLY SUBMITTED

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED

Janeen Judah

TITLE

PETROLEUM ENGINEER

DATE

8/5/81

\*(See Instructions and Spaces for Additional Data on Reverse Side)

MEXICO OIL CONSERVATION COMMISSION  
MULTIPOINT AND ONE POINT BACK PRESSURE TEST FOR GAS WELL

WF  
Form C-122  
Revised 6-53

|                                                                                                                        |              |                    |                   |                                      |                    |                               |           |                                    |  |
|------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|-------------------|--------------------------------------|--------------------|-------------------------------|-----------|------------------------------------|--|
| Type Test <input checked="" type="checkbox"/> Initial <input type="checkbox"/> Annual <input type="checkbox"/> Special |              |                    |                   |                                      |                    | Test Date <b>7-31-81</b>      |           | LD <b>14 1983</b>                  |  |
| Company <b>Bass Enterprises</b>                                                                                        |              |                    |                   | Connection <b>CONSERVATION DIVIS</b> |                    |                               |           |                                    |  |
| Pool                                                                                                                   |              |                    |                   | Formation <b>SANTA FE</b>            |                    |                               |           |                                    |  |
| Completion Date                                                                                                        |              | Total Depth        |                   | Plug Back TD                         |                    | Elevation                     |           | Farm or Lease Name <b>Big Eddy</b> |  |
| Csg. Size                                                                                                              | Wt.          | d                  | Set At            | Perforations: From To                |                    | Well No. <b>79 Y</b>          |           |                                    |  |
| Thq. Size                                                                                                              | Wt.          | d                  | Set At            | Perforations: From To                |                    | Unit Sec. Twp. Rge.           |           |                                    |  |
| <b>2.375</b>                                                                                                           | <b>4.7</b>   | <b>1.995</b>       | <b>11610</b>      |                                      |                    |                               |           |                                    |  |
| Type Well - Single - Blindhead - G.C. or G.O. Multiple                                                                 |              |                    |                   |                                      |                    | Packer Set At                 |           | County <b>Eddy</b>                 |  |
| Producing Thru                                                                                                         |              | Reservoir Temp. °F |                   | Mean Annual Temp. °F                 |                    | Baro. Press. - P <sub>a</sub> |           | State <b>New Mexico</b>            |  |
| L                                                                                                                      | H            | G <sub>g</sub>     | % CO <sub>2</sub> | % N <sub>2</sub>                     | % H <sub>2</sub> S | Prover                        | Meter Run | Taps                               |  |
| <b>11590</b>                                                                                                           | <b>11590</b> | <b>.5848</b>       | <b>0</b>          | <b>0</b>                             | <b>0</b>           |                               | <b>X</b>  |                                    |  |

| FLOW DATA |                  |   |              |                 |                      | TUBING DATA |                 | CASING DATA |                 | Duration of Flow |
|-----------|------------------|---|--------------|-----------------|----------------------|-------------|-----------------|-------------|-----------------|------------------|
| NO.       | Prover Line Size | X | Orifice Size | Press. p.s.i.g. | Diff. h <sub>w</sub> | Temp. °F    | Press. p.s.i.g. | Temp. °F    | Press. p.s.i.g. |                  |
| SI        |                  |   |              |                 |                      |             | 3993            | 84          |                 |                  |
| 1.        | 3.0              |   | 1.5          | 6.0             | 3.0                  | 98          | 3695            | 83          |                 | 1 Hr.            |
| 2.        | 3.0              |   | 1.5          | 6.1             | 7.5                  | 80          | 3325            | 83          |                 | 1 Hr.            |
| 3.        | 3.0              |   | 1.5          | 6.1             | 8.9                  | 84          | 3237            | 83          |                 | 1 Hr.            |
| 4.        | 3.0              |   | 1.5          | 6.1             | 9.6                  | 81          | 3233            | 80          |                 | 1 Hr.            |
| 5.        |                  |   |              |                 |                      |             |                 |             |                 |                  |

| RATE OF FLOW CALCULATIONS |                       |                  |                         |                       |                               |                                          |                      |
|---------------------------|-----------------------|------------------|-------------------------|-----------------------|-------------------------------|------------------------------------------|----------------------|
| NO.                       | Coefficient (24 Hour) | $\sqrt{h_w P_m}$ | Pressure P <sub>m</sub> | Flow Temp. Factor Ft. | Gravity Factor F <sub>g</sub> | Super. Compress. Factor, F <sub>pv</sub> | Rate of Flow Q, Mcfd |
| 1                         | 11.13                 | *                | 445.2                   | .9653                 | 1.309                         | 1.028                                    | 637                  |
| 2                         | 11.13                 | *                | 446.5                   | .9813                 | 1.309                         | 1.027                                    | 1645                 |
| 3                         | 11.13                 | *                | 446.5                   | .9777                 | 1.309                         | 1.027                                    | 1953                 |
| 4                         | 11.13                 | *                | 446.5                   | .9804                 | 1.309                         | 1.027                                    | 2104                 |
| 5                         |                       |                  |                         |                       |                               |                                          |                      |

| NO. | R   | Temp. °R | T <sub>r</sub> | Z    | Gas Liquid Hydrocarbon Ratio | A.P.I. Gravity of Liquid Hydrocarbons | Specific Gravity Separator Gas | Specific Gravity Flowing Fluid | Critical Pressure | Critical Temperature |
|-----|-----|----------|----------------|------|------------------------------|---------------------------------------|--------------------------------|--------------------------------|-------------------|----------------------|
| 1   | .66 | 558      | 1.59           | .947 | None Measured                |                                       |                                |                                |                   |                      |
| 2   | .66 | 540      | 1.54           | .938 |                              |                                       |                                |                                |                   |                      |
| 3   | .66 | 544      | 1.55           | .939 |                              |                                       |                                |                                |                   |                      |
| 4   | .66 | 541      | 1.54           | .938 |                              |                                       |                                |                                |                   |                      |
| 5   |     |          |                |      |                              |                                       |                                |                                |                   |                      |

| NO. | P <sub>i</sub> <sup>2</sup> | P <sub>w</sub> | P <sub>w</sub> <sup>2</sup> | P <sub>c</sub> <sup>2</sup> - P <sub>w</sub> <sup>2</sup> |
|-----|-----------------------------|----------------|-----------------------------|-----------------------------------------------------------|
| 1   |                             | 4544.2         | 20650                       | 4965                                                      |
| 2   |                             | 4316.2         | 18630                       | 6985                                                      |
| 3   |                             | 4487.2         | 20135                       | 5480                                                      |
| 4   |                             | 4397.2         | 19336                       | 6279                                                      |
| 5   |                             |                |                             |                                                           |

(1)  $\frac{P_c^2}{P_c^2 - P_w^2} = 4.07947$

AOF = Q  $\left[ \frac{P_c^2}{P_c^2 - P_w^2} \right]^n = 5847$

(2)  $\left[ \frac{P_c^2}{P_c^2 - P_w^2} \right]^n = 2.77913$

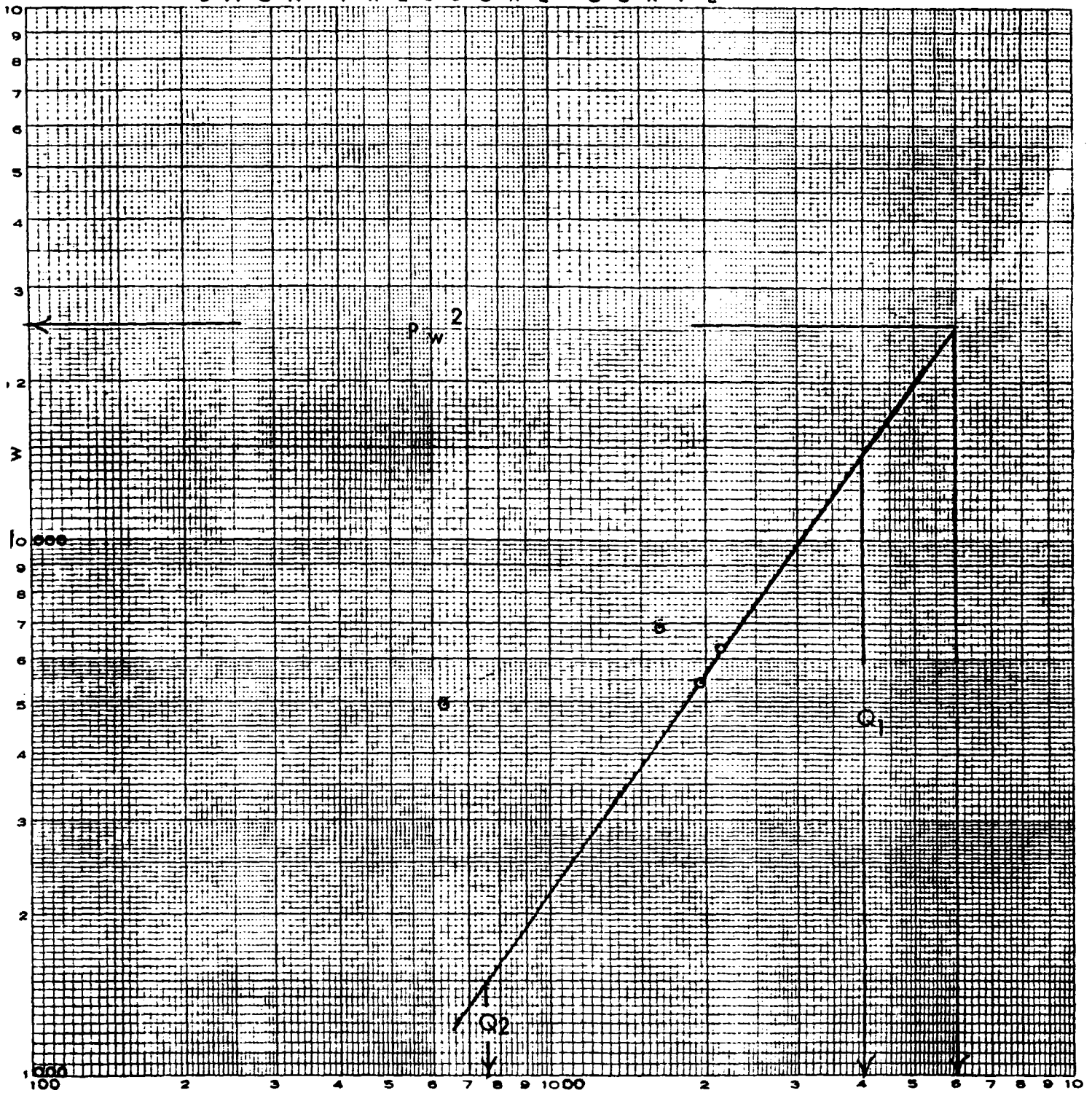
|                                              |                                   |                      |
|----------------------------------------------|-----------------------------------|----------------------|
| Absolute Open Flow <b>5847</b> Mcfd @ 15.025 | Angle of Slope $\theta$ <b>54</b> | Slope, n <b>.727</b> |
|----------------------------------------------|-----------------------------------|----------------------|

Remarks: **Includes L-10 meter factor 2.4495**

COUNTY Ally STATE New Mexico

DATE 7-31-81

BACK PRESSURE CURVE



AOF = 5847 MCF per DAY

VOLUME In MCF/ DAY

$Q_1 = 4000 \text{ MCF}$   $\log Q_1 = 3.60206$

$Q_2 = 760 \text{ MCF}$   $\log Q_2 = 2.88081$

.72125

MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102  
Supersedes C-128  
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

|                                  |                      |                               |                         |                           |
|----------------------------------|----------------------|-------------------------------|-------------------------|---------------------------|
| Operator<br><b>PERRY R. BASS</b> |                      | Lease<br><b>BIG EDDY UNIT</b> |                         | Well No.<br><b>1179-Y</b> |
| Unit Letter<br><b>J</b>          | Section<br><b>21</b> | Township<br><b>21 SOUTH</b>   | Range<br><b>28 EAST</b> | County<br><b>EDDY</b>     |

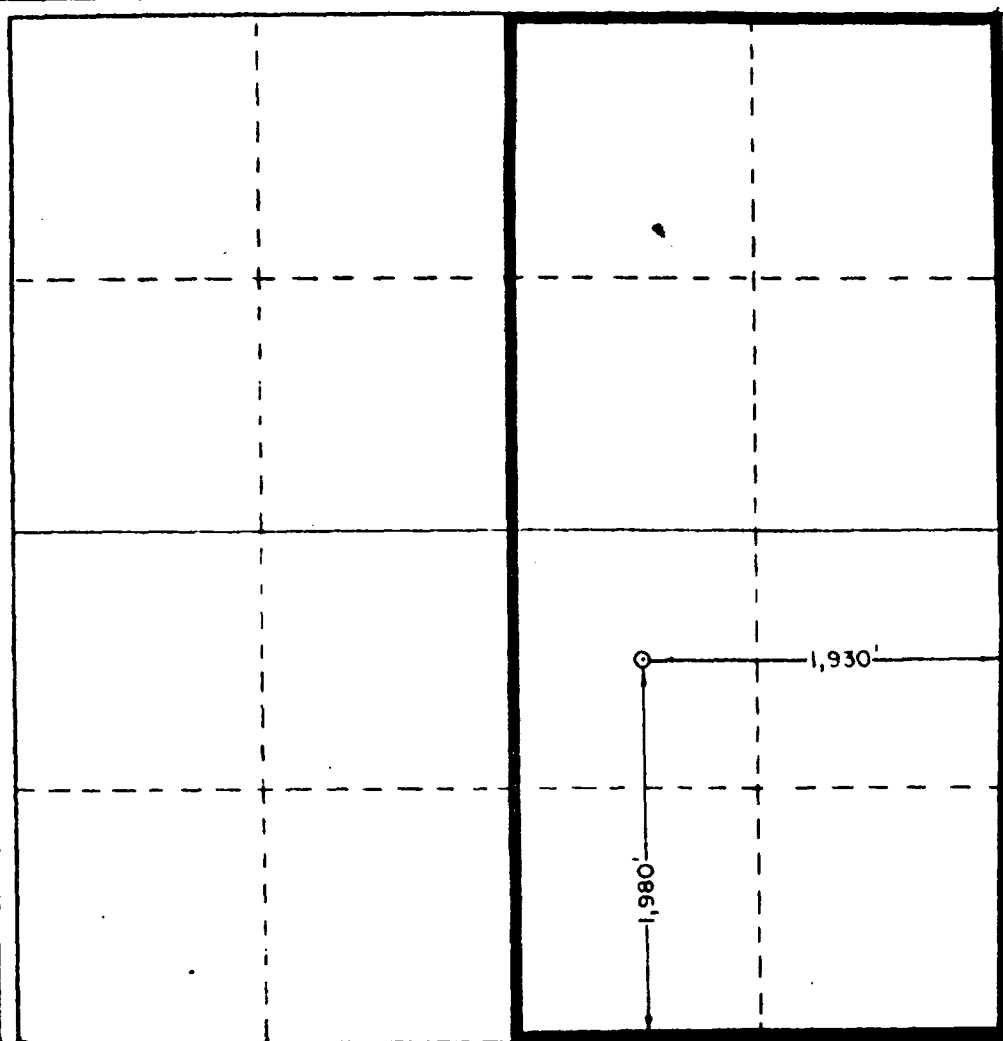
|                                     |                                      |              |                        |                                        |
|-------------------------------------|--------------------------------------|--------------|------------------------|----------------------------------------|
| Actual Footage Location of Well:    |                                      |              |                        |                                        |
| <b>1,980</b>                        | feet from the                        | <b>SOUTH</b> | line and               | <b>1,930</b>                           |
|                                     |                                      |              |                        | feet from the                          |
|                                     |                                      |              |                        | <b>EAST</b>                            |
|                                     |                                      |              |                        | line                                   |
| Ground Level Elev.<br><b>3220.5</b> | Producing Formation<br><b>MORROW</b> |              | Port<br><b>WILDCAT</b> | Dedicated Acreage:<br><b>320</b> Acres |

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☒ Yes ☐ No If answer is "yes," type of consolidation UNIT

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*Gary C. Gerhard*  
Name **GARY GERHARD**

Position **SENIOR DRILLING ENGINEER**

Company **BASS ENTERPRISES PRODUCTION CO**

Date **June 24, 1980**

I hereby certify that the well location shown on this plat is based on field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

**RECEIVED**  
**JUN 25 1980**  
**U.S. GEOLOGICAL SURVEY**  
**ALBUQUERQUE, NEW MEXICO**

Date Surveyed **NO. JUNE 24TH, 1980**

Registered Professional Engineer and/or Land Surveyor

*Ronald J. Edison*

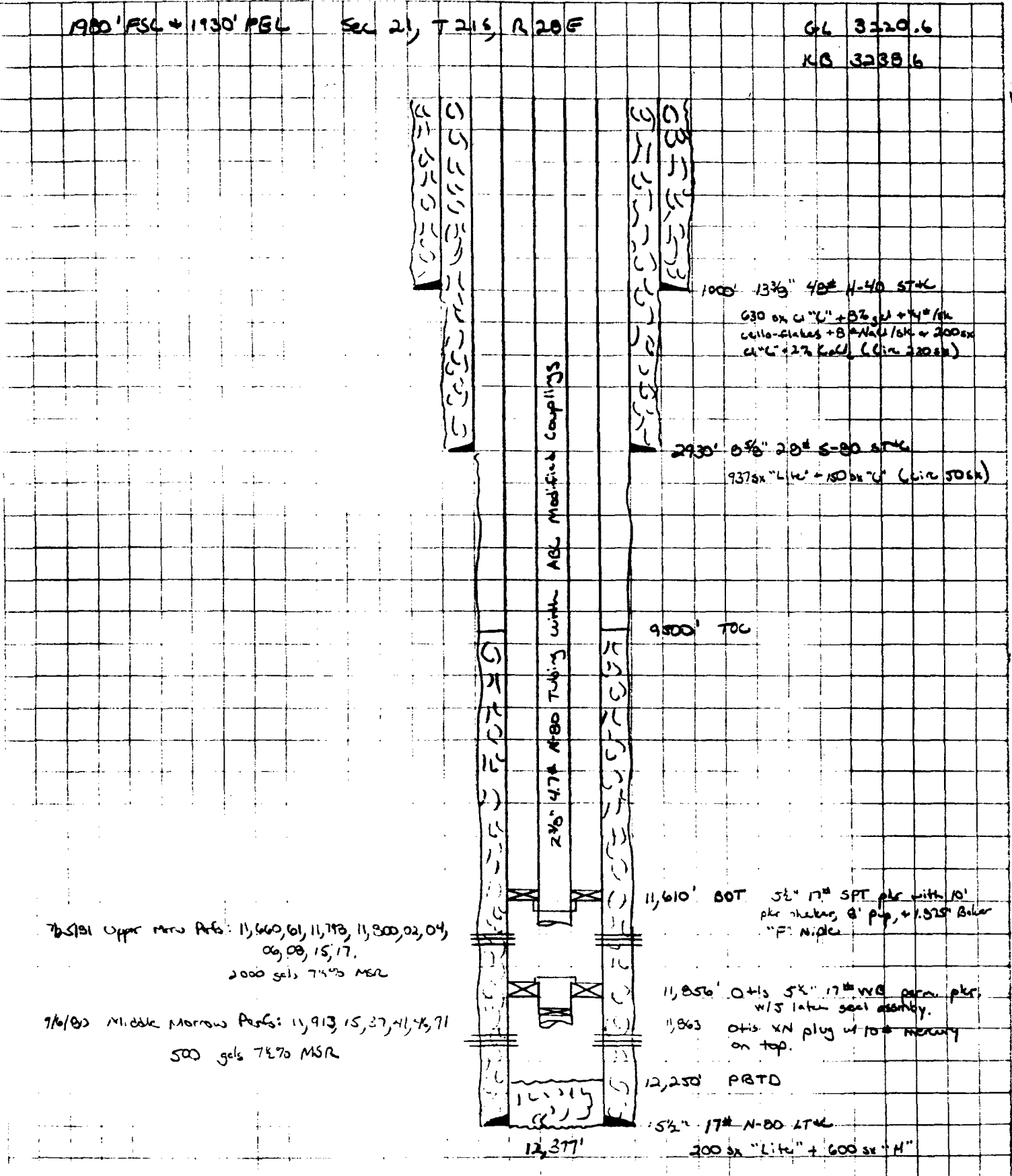
Certificate No. **John W. West 676**

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MC FPM

| Mar. | June | Sept. | Dec. | Mar. | June | Sept. | Dec. | Mar. | June | Sept. | Dec. | Mar. | June | Sept. | Dec. | Mar. | June | Sept. | Dec. | Mar. | June | Sept. | Dec. |      |  |  |  |
|------|------|-------|------|------|------|-------|------|------|------|-------|------|------|------|-------|------|------|------|-------|------|------|------|-------|------|------|--|--|--|
| 1981 |      |       |      | 1982 |      |       |      | 1983 |      |       |      | 19__ |      |       |      | 19__ |      |       |      | 19__ |      |       |      | 19__ |  |  |  |

| SUBJECT                                     | DATE     | DEPARTMENT | PREPARED BY |
|---------------------------------------------|----------|------------|-------------|
| BEU # 79-Y (After 2 <sup>nd</sup> Mm Comp.) | 12/28/82 | Prod       | HMM         |



#### BIG EDDY UNIT NO. 79-Y

Big Eddy Unit No. 79-Y was originally completed in the Morrow formation in September, 1980. The well was acidized with 500 gallons 7 1/2% MSR and potentialized at 1305 MCFGPD. The well was put on line January 14, 1981 with a rate of 803 MCFGPD. By February 4, 1981, the rate had declined to 37 MCFGPD and the well was fractured with 44,000 gallons gel + 57,000 # of sand. After the fracture treatment the well was put back on line at 128 MCFGPD. In August, 1981, the well was re-completed from the Middle Morrow to the Upper Morrow. The Upper Morrow was acidized with 2000 gallons 7 1/2% MSR and potentialized 5847 MCFGPD. Cumulative production from the Middle and Upper Morrow was 16,537 MCFG and 128,644 MCFG respectively. The well was plugged back to the Atoka formation in April, 1982. The Atoka potentialized for 2600 MCFGPD without stimulation. The well is currently making 48 MCFG after having a 3000 gallon 15% HCl acid job performed in July, 1982.

# WORKSHEET FOR COMMERCIAL DETERMINATION AND PARTICIPATING AREA IN FEDERAL UNITS

## WELL DATA

WELL Big Eddy Unit 79-Y

FORMATION Atoka

LOCATION J UNIT, 1980 FEET FROM S LINE & 1930 FEET FROM E LINE,

SECTION 21, RANGE 28E, TOWNSHIP 21S, COUNTY Eddy NEW MEXICO.

SPUD DATE 6-27-80 Re COMPLETION DATE 4-8-82 WELL PROD. DATE 4-8-82

PERFORATIONS 11,182', 11,183', 11,184', 11,185', 11,186', 11,230', 11,231', 11,232',  
11,233', 11,234'

## STIMULATION:

ACID 3000 gals 15% HCL

FRACTURE

POTENTIAL CAOF 2600 MCFGPD

(ATTACH COPY OF C-122. ATTACH COPY OF WELLBORE SKETCH OF COMPLETED WELL.)

## VOLUMETRIC CALCULATION

|                                                | SANDS<br>PERFORATED | FORMATION<br>SANDS NOT PERFORATED<br>BUT POTENTIALLY PRODUCTIVE |
|------------------------------------------------|---------------------|-----------------------------------------------------------------|
| Area (A) proration unit size, acres            | <u>320</u>          |                                                                 |
| Porosity ( $\phi$ ), %                         | <u>11</u>           |                                                                 |
| Water saturation ( $S_w$ ), %                  | <u>40</u>           |                                                                 |
| Net thickness (h) > 6% $\phi$ & 40% $S_w$ , ft | <u>7</u>            |                                                                 |
| Temperature (T), °F                            | <u>181</u>          |                                                                 |

Bottomhole pressure (P), psia 5200  
 Recovery factor (RF), % .8  
 Recoverable gas, MCF (see eq. below) 1,494,059  
 Recoverable Gas, MCF =  $(4.74 \times 10^{-4}) (P) (1 - S_w)$

$$B_{gi} = 0.03535 \frac{P}{Z} \left( \frac{MSCF}{(q) FL} \right) = 0.03535 \frac{5200}{.99 (641)} = .290$$

PERFORMANCE DATA

If sufficient history exists, attach plot of production rate vs. time.

(Cumulative production to 9 / 31 = 2 : 11,613 MCF.

Initial rate (qi), 2000 MCF/day  
 Economic limit (ql), ~~3000~~ 1500 MCF/day  
 Decline rate, dy 41  
 Remaining gas (Q) = 11,372 MCF  
 Ultimate Recoverable Gas 22,985 MCF

$$Q = (qi - ql) \frac{12 \text{ mo/yr}}{-\ln (1 - dy)}$$

Attach plot showing proration unit and partial proration area.

| <u>RECOVERABLE GAS</u>                          | <u>PRORATION UNIT</u> | <u>QMD (BBLS)</u> |
|-------------------------------------------------|-----------------------|-------------------|
| Gas sand previously produced                    | <u>0</u>              | <u>0</u>          |
| Sand perforated                                 | <u>22,985</u>         | <u>(1) 0</u>      |
| Sand not perforated, but potentially productive | <u>-</u>              | <u>(2) -</u>      |
| Total recoverable gas                           | <u>22,985</u>         | <u>0</u>          |

(1) performance recoverable gas if available

(2)  $\frac{\text{performance sand perforated}}{\text{volumetric sand perforated}} \times \frac{\text{volumetric sand not perforated}}{\text{performance sand not perforated}}$

Participating area size based on ratio of production history and volumetrics

320 acres---minimum area is proration unit.

**ILLEGIBLE**

## ECONOMIC

Well Cost \$ 1,007,811 (to the depth of formation completed)

Recompletion Cost \$ 45,500

TOTAL COST \$ 1,053,311

(Gas Price)(Net Revenue Interest)(1-Ad Valorem Taxes) - Production Tax + [(Oil Price)(Net Revenue Interest)(Cond. Yield, bbl/MCFG)(1 -Production and Ad Valorem Taxes)] - [(Oil Price - Base Price) WFPT %] NRI

Net Gas Price = Gas Price (.845)(1-.025) - .139 + [32(1-.07) - (32-19)(.775)]  
(.845)(Cond. Yield, bbls/MCF)

Operating Cost \$1500/Month 82 (3.39)(.825)-.129=2.67  
83 (3.50)(.825)-.139=2.75

BEPCO Net Income = (Gross Gas)(Net Gas Price)

| YEAR      | GROSS GAS | BEPCO<br>NET INCOME | OPERATING<br>COST        | 15%<br>DISCOUNT FACTOR | DISCOUNTED<br>CASH FLOW |
|-----------|-----------|---------------------|--------------------------|------------------------|-------------------------|
| Zero      | ---       | ---                 | ---                      | 1.0000                 | -1,007,811              |
| 1982      | 16,000    | 42,720              | 10,500<br>45,500-recomp. | 0.9325                 | - 12,384                |
| 1983      | 4,000     | 11,000              | 4,500                    | 0.81087                | 5,271                   |
|           |           |                     |                          | 0.70511                | -1,014,924              |
|           |           |                     |                          | 0.61314                |                         |
|           |           |                     |                          | 0.53316                |                         |
| Remainder |           |                     |                          | 0.46362                |                         |

If payout is five years or less, well is considered economical.

(BEPCO Net Income - Operating Expense) discount factor =

discounted cash flow. Uneconomical

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE

(See other In-  
structions on  
reverse side)Form approved.  
Budget Bureau No. 42-R355.5.

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG \*

|                                                                                                                                   |                                                                      |                                                 |                                              |                                   |                                               |                                        |                      |             |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------|-----------------------------------|-----------------------------------------------|----------------------------------------|----------------------|-------------|
| 1a. TYPE OF WELL:                                                                                                                 |                                                                      | OIL WELL <input type="checkbox"/>               | GAS WELL <input checked="" type="checkbox"/> | DRY <input type="checkbox"/>      |                                               |                                        |                      |             |
| b. TYPE OF COMPLETION:                                                                                                            |                                                                      | NEW WELL <input type="checkbox"/>               | WORK OVER <input type="checkbox"/>           | DEEP-EN <input type="checkbox"/>  | PLUG BACK <input checked="" type="checkbox"/> | DIFF. REVEN <input type="checkbox"/>   |                      |             |
| 2. NAME OF OPERATOR                                                                                                               |                                                                      | PERRY R. BASS                                   |                                              |                                   |                                               |                                        |                      |             |
| 3. ADDRESS OF OPERATOR                                                                                                            |                                                                      | P.O. BOX 2760, MIDLAND, TX. 79702               |                                              |                                   |                                               |                                        |                      |             |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements):                                      |                                                                      | At surface 1980' FSL & 1930' FEL OF SEC. UNIT J |                                              |                                   |                                               |                                        |                      |             |
| At top prod. interval reported below                                                                                              |                                                                      |                                                 |                                              |                                   |                                               |                                        |                      |             |
| At total depth                                                                                                                    |                                                                      |                                                 |                                              |                                   |                                               |                                        |                      |             |
| 14. PERMIT NO.                                                                                                                    |                                                                      | DATE ISSUED                                     |                                              |                                   |                                               |                                        |                      |             |
| 15. DATE SPUDDED                                                                                                                  |                                                                      | 16. DATE T.D. REACHED                           |                                              | 17. DATE COMPL. (Ready to prod.)  |                                               | 18. ELEVATIONS (DP, RKB, RT, CB, ETC.) | 19. ELEV. CASINGHEAD |             |
| 6-27-80                                                                                                                           |                                                                      | 8-12-80                                         |                                              | APRIL 8, 1982                     |                                               | 3220.6' GL 3238.6 KB                   |                      |             |
| 20. TOTAL DEPTH, MD & TVD                                                                                                         |                                                                      | 21. PLUG, BACK T.D., MD & TVD                   |                                              | 22. IF MULTIPLE COMPL., HOW MANY? |                                               | 23. INTERVALS DRILLED BY               | 24. ROTARY TOOLS     | CABLE TOOLS |
| 12,376.63'                                                                                                                        |                                                                      | 11,310'                                         |                                              | SINGLE                            |                                               | ROTARY                                 |                      |             |
| 24. PRODUCING INTERVAL(S), OF THIS COMPLETION TOP, BOTTOM, NAME (MD AND TVD)                                                      |                                                                      | 11,182' 11,234' ATOKA                           |                                              |                                   |                                               |                                        |                      |             |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN                                                                                              |                                                                      | NONE                                            |                                              |                                   |                                               |                                        |                      |             |
| 27. WAS WELL CORRED                                                                                                               |                                                                      | NO                                              |                                              |                                   |                                               |                                        |                      |             |
| 28. CASING RECORD (Report all strings set in well)                                                                                |                                                                      |                                                 |                                              |                                   |                                               |                                        |                      |             |
| CASING SIZE                                                                                                                       | WEIGHT, LB./FT.                                                      | DEPTH SET (MD)                                  | HOLE SIZE                                    | CEMENTING RECORD                  | AMOUNT PULLED                                 |                                        |                      |             |
| 13 7/8"                                                                                                                           | 48#                                                                  | 1,000.00'                                       | 17 1/2"                                      | 800 SKS. CLASS "C"                | NONE                                          |                                        |                      |             |
| 8 1/2"                                                                                                                            | 28#                                                                  | 2,939.30'                                       | 12 1/4"                                      | 937 SKS. LITE 170 SKS. CL. "C"    | NONE                                          |                                        |                      |             |
| 5 1/2"                                                                                                                            | 17#                                                                  | 12,376.63 KB                                    | 7 7/8"                                       | 200 SKS. LITE 600 SKS. CL. "H"    | NONE                                          |                                        |                      |             |
| 29. LINER RECORD                                                                                                                  |                                                                      | 30. TUBING RECORD                               |                                              |                                   |                                               |                                        |                      |             |
| SIZE                                                                                                                              | TOP (MD)                                                             | BOTTOM (MD)                                     | SACKS CEMENT*                                | SCREEN (MD)                       | SIZE                                          | DEPTH SET (MD)                         | PACKER SET (MD)      |             |
| NONE                                                                                                                              |                                                                      |                                                 |                                              |                                   | 2 3/8"                                        | 11,069'                                | 11,012'              |             |
| 31. PERFORATION RECORD (Interval, size and number)                                                                                |                                                                      | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.  |                                              |                                   |                                               |                                        |                      |             |
| 1 9/16" SELECT FIRE GUN 55 B 11 CHARGES                                                                                           |                                                                      | DEPTH INTERVAL (MD)                             |                                              | AMOUNT AND KIND OF MATERIAL USED  |                                               |                                        |                      |             |
| 10 SHOTS 1 SHOT @ EACH DEPTH.                                                                                                     |                                                                      | 11,182' - 11,234'                               |                                              | 70 GALS. 15% HSR (GAT REF)        |                                               |                                        |                      |             |
| 11,182', 11,183', 11,184', 11,185', 11,186'                                                                                       |                                                                      |                                                 |                                              |                                   |                                               |                                        |                      |             |
| 11,230', 11,231', 11,232', 11,233', 11,234'                                                                                       |                                                                      |                                                 |                                              |                                   |                                               |                                        |                      |             |
| 33. PRODUCTION                                                                                                                    |                                                                      |                                                 |                                              |                                   |                                               |                                        |                      |             |
| DATE FIRST PRODUCTION                                                                                                             | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) |                                                 | WELL STATUS (Producing or Shut-in)           |                                   |                                               |                                        |                      |             |
| 4-8-82                                                                                                                            | FLOWING                                                              |                                                 | ACCEPTED FOR RECORD                          |                                   |                                               |                                        |                      |             |
| DATE OF TEST                                                                                                                      | HOURS TESTED                                                         | CHOKE SIZE                                      | PROD'N. FOR TEST PERIOD                      | OIL—BBL.                          | GAS—MCF.                                      | WATER—BBL.                             | GAS-OIL RATIO        |             |
| 4-8-82                                                                                                                            | 8                                                                    | VARIOUS                                         | →                                            | 10                                | 2600—ADF                                      | 5                                      | 1902                 |             |
| FLOW. TUBING PRESS.                                                                                                               | CASING PRESSURE                                                      | CALCULATED 24-HOUR RATE                         | OIL—BBL.                                     | GAS—MCF.                          | WATER—BBL.                                    | GRAVITY-AP (CORR.)                     |                      |             |
| VAR                                                                                                                               | PACKER                                                               | →                                               |                                              | 2600—ADF                          | 5                                             | 50°                                    |                      |             |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)                                                                        |                                                                      | 35. LIST OF ATTACHMENTS                         |                                              | TEST WITNESSED SURVEY             |                                               |                                        |                      |             |
| SOLD                                                                                                                              |                                                                      | NONE                                            |                                              | U.S. GEOLOGICAL SURVEY            |                                               |                                        |                      |             |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records |                                                                      |                                                 |                                              |                                   |                                               |                                        |                      |             |
| SIGNED                                                                                                                            |                                                                      | TITLE                                           |                                              | DATE                              |                                               |                                        |                      |             |
| R. R. Houtchens                                                                                                                   |                                                                      | Subproduction Clerk                             |                                              | 4-27-82                           |                                               |                                        |                      |             |

\*(See Instructions and Spaces for Additional Data on Reverse Side)

NEW MEXICO OIL CONSERVATION COMMISSION  
MULTIPOINT AND ONE POINT BACK PRESSURE TEST FOR GAS WELL

Form C-122  
Revised 9-1-65

|                                                                                                                           |                                  |                                           |                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Type Test<br><input checked="" type="checkbox"/> Initial <input type="checkbox"/> Annual <input type="checkbox"/> Special |                                  | Test Date<br>4-8-82                       |                                                                                                                                  |
| Company<br><b>Perry R. Bass</b>                                                                                           |                                  | Connection<br><b>Natural Gas Pipeline</b> |                                                                                                                                  |
| Pool<br><b>Bass</b>                                                                                                       |                                  | Formation<br><b>Atoka</b>                 |                                                                                                                                  |
| Completion Date                                                                                                           |                                  | Total Length<br><b>12,377</b>             | Plug Back TD<br><b>11,310</b>                                                                                                    |
| Elevation                                                                                                                 |                                  | Turn or Lease Name<br><b>Big Eddy</b>     |                                                                                                                                  |
| Csg. Size<br><b>5 1/2</b>                                                                                                 | Wt.<br><b>17</b>                 | Set At<br><b>4,892</b>                    | Set At<br><b>12,377</b>                                                                                                          |
| Perforations:<br>From                      To                                                                             | Well No.<br><b>79Y</b>           |                                           |                                                                                                                                  |
| Perforations:<br>From                      To                                                                             | Unit    Sec.    Twp.    Rng.     |                                           |                                                                                                                                  |
| Type Well - Single - Production - G.C. or G.O. Multiple<br><b>Single</b>                                                  |                                  | Pecker Set At<br><b>11,069</b>            | County<br><b>Eddy</b>                                                                                                            |
| Producing Thru<br><b>Tubing</b>                                                                                           | Reservoir Temp. °F<br><b>281</b> | Mean Annual Temp. °F<br><b>11,069</b>     | State<br><b>New Mexico</b>                                                                                                       |
| L<br><b>11,069</b>                                                                                                        | H<br><b>11,069</b>               | Gg<br><b>.68</b>                          | % CO <sub>2</sub> % N <sub>2</sub> % H <sub>2</sub> S    Prover    Meter Run    Taps<br><b>-    -    -    -    2,900    pipe</b> |

| FLOW DATA |                  |       |              |                 |                      | TUBING DATA |                 | CASING DATA |                 | Duration of Flow |          |
|-----------|------------------|-------|--------------|-----------------|----------------------|-------------|-----------------|-------------|-----------------|------------------|----------|
| NO.       | Prover Line Size | X     | Orifice Size | Press. p.s.i.g. | Diff. h <sub>w</sub> | Temp. °F    | Press. p.s.i.g. | Temp. °F    | Press. p.s.i.g. |                  | Temp. °F |
| 1         | 2,900            | 1.625 |              |                 |                      |             |                 |             |                 |                  |          |
| 2         | 2,900            | 1.625 | 448          | 3.7             | 70                   | 4130        | 71              | 0           |                 |                  | 1.16     |
| 3         | 2,900            | 1.625 | 448          | 15.7            | 68                   | 3230        | 71              | 30          |                 |                  | 1.00     |
| 4         | 2,900            | 1.625 | 448          | 21.8            | 70                   | 2695        | 68              | 30          |                 |                  | 1.00     |
| 5         | 2,900            | 1.625 | 463          | 23.1            | 70                   | 2040        | 65              | 30          |                 |                  | 1.50     |
| 6         | 2,900            | 1.625 | 463          | 21.1            | 72                   | 1640        | 68              | 30          |                 |                  | 3.50     |

| RATE OF FLOW CALCULATIONS |                       |                  |                         |                      |                   |                                         |                      |
|---------------------------|-----------------------|------------------|-------------------------|----------------------|-------------------|-----------------------------------------|----------------------|
| NO.                       | Coefficient (24 Hour) | $\sqrt{h_w P_m}$ | Pressure P <sub>m</sub> | Flow Temp. Factor Ft | Gravity Factor Fg | Super Compress. Factor, F <sub>pv</sub> | Rate of Flow Q, Mcfd |
| 1                         | 16.41                 | 41.30            | 461                     | .9905                | 1.213             | 1.0477                                  | 853.12               |
| 2                         | 16.41                 | 85.07            | 461                     | .9924                | 1.213             | 1.0541                                  | 1771.39              |
| 3                         | 16.41                 | 98.83            | 461                     | .9905                | 1.213             | 1.0477                                  | 2041.50              |
| 4                         | 16.41                 | 104.86           | 476                     | .9905                | 1.213             | 1.0477                                  | 2164.28              |
| 5                         | 16.41                 | 100.22           | 476                     | .9887                | 1.213             | 1.0477                                  | 2066.45              |

|     |                |          |                |       |                              |          |
|-----|----------------|----------|----------------|-------|------------------------------|----------|
| NO. | r <sub>i</sub> | Temp. °R | T <sub>r</sub> | Z     | Gas Liquid Hydrocarbon Ratio | Mcf/bbl. |
| 1   | 6.19           | 531      | 1.37           | 0.890 | 112.0189                     |          |
| 2   | 4.85           | 531      | 1.37           | 0.733 | 50                           |          |
| 3   | 4.04           | 528      | 1.37           | 0.670 | .68                          |          |
| 4   | 3.07           | 525      | 1.36           | 0.669 |                              |          |
| 5   | 2.47           | 528      | 1.37           | 0.691 |                              |          |

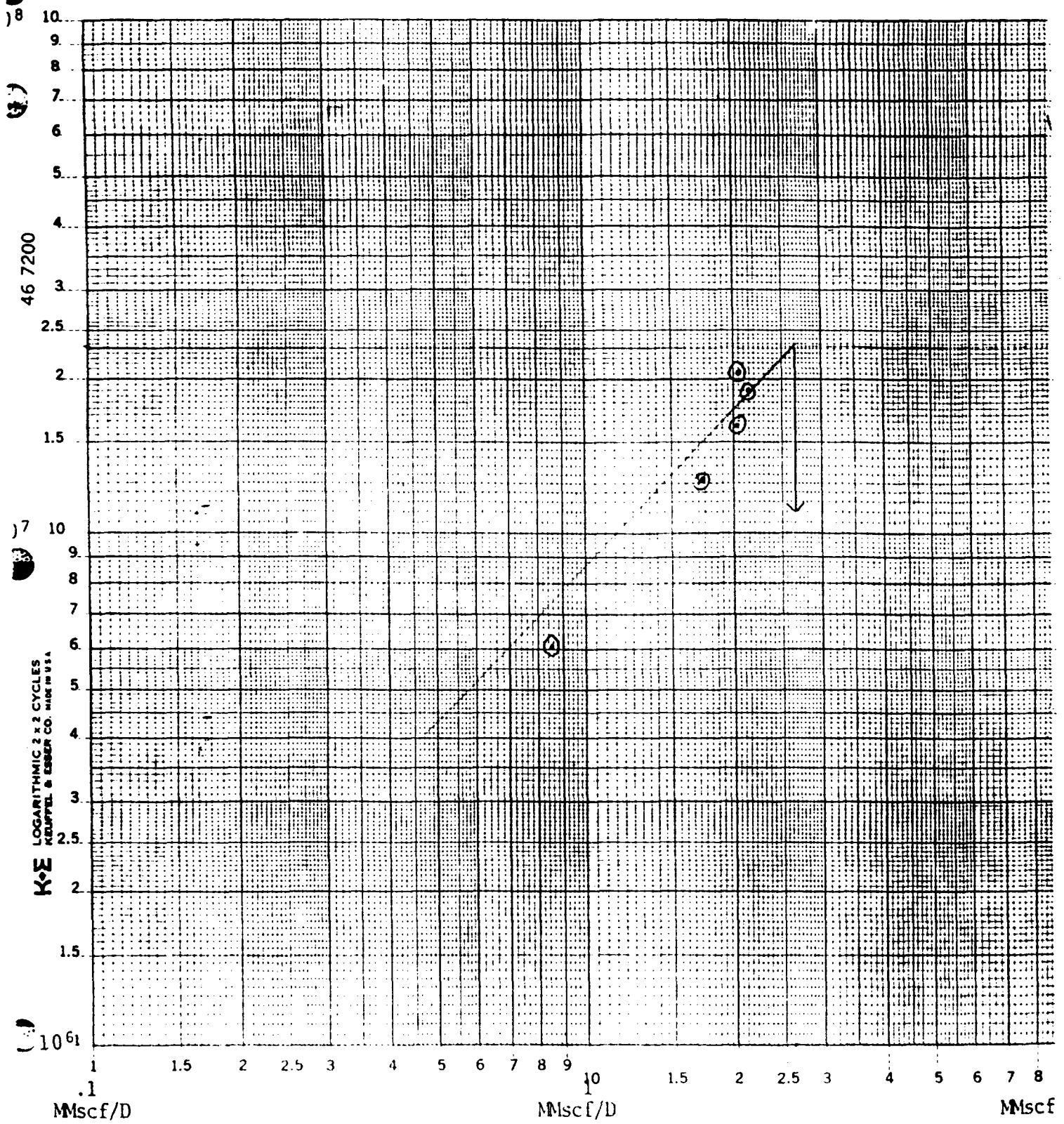
  

|     |                |                |                             |                             |                                                           |                                     |                                                      |
|-----|----------------|----------------|-----------------------------|-----------------------------|-----------------------------------------------------------|-------------------------------------|------------------------------------------------------|
| NO. | r <sub>i</sub> | r <sub>w</sub> | r <sub>i</sub> <sup>2</sup> | r <sub>w</sub> <sup>2</sup> | r <sub>i</sub> <sup>2</sup> - r <sub>w</sub> <sup>2</sup> | (1) $\frac{r_c^2}{r_i^2 - r_w^2} =$ | (2) $\left[ \frac{r_c^2}{r_i^2 - r_w^2} \right]^n =$ |
| 1   | 17164.45       | 4144           | 17172.74                    | 6059.66                     |                                                           |                                     |                                                      |
| 2   | 10517.05       | 3248           | 10549.50                    | 12682.90                    |                                                           |                                     |                                                      |
| 3   | 7263.03        | 2723           | 7414.73                     | 15817.67                    |                                                           |                                     |                                                      |
| 4   | 4161.60        | 2068           | 4276.62                     | 18955.78                    |                                                           |                                     |                                                      |
| 5   | 2689.60        | 1668           | 2782.22                     | 20450.18                    |                                                           |                                     |                                                      |

|                                                                           |  |              |                           |                       |
|---------------------------------------------------------------------------|--|--------------|---------------------------|-----------------------|
| Absolute Open Flow <b>2.6 Mcf</b>                                         |  | Mcf @ 15.025 | Angle of Slope <b>45°</b> | Slope, n <b>1.000</b> |
| Remarks:                                                                  |  |              |                           |                       |
| Approved By Commission:    Conducted By:    Calculated By:    Checked By: |  |              |                           |                       |

COMPANY: *Perry R. Bass*  
 WELL: BIG EDDY 79Y  
 LOCATION: EDDY COUNTY, NEW MEXICO  
 FORMATION: ATOKA  
 DATE: 4-8-82



AOF = 2.6 MMcf      Angle of Slope = 45°      Slope, n = 1.000

NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT

FEB 14 1983

Form C-102  
Supersedes C-120  
Effective 1-4-65

All distances must be from the outer boundaries of the Section

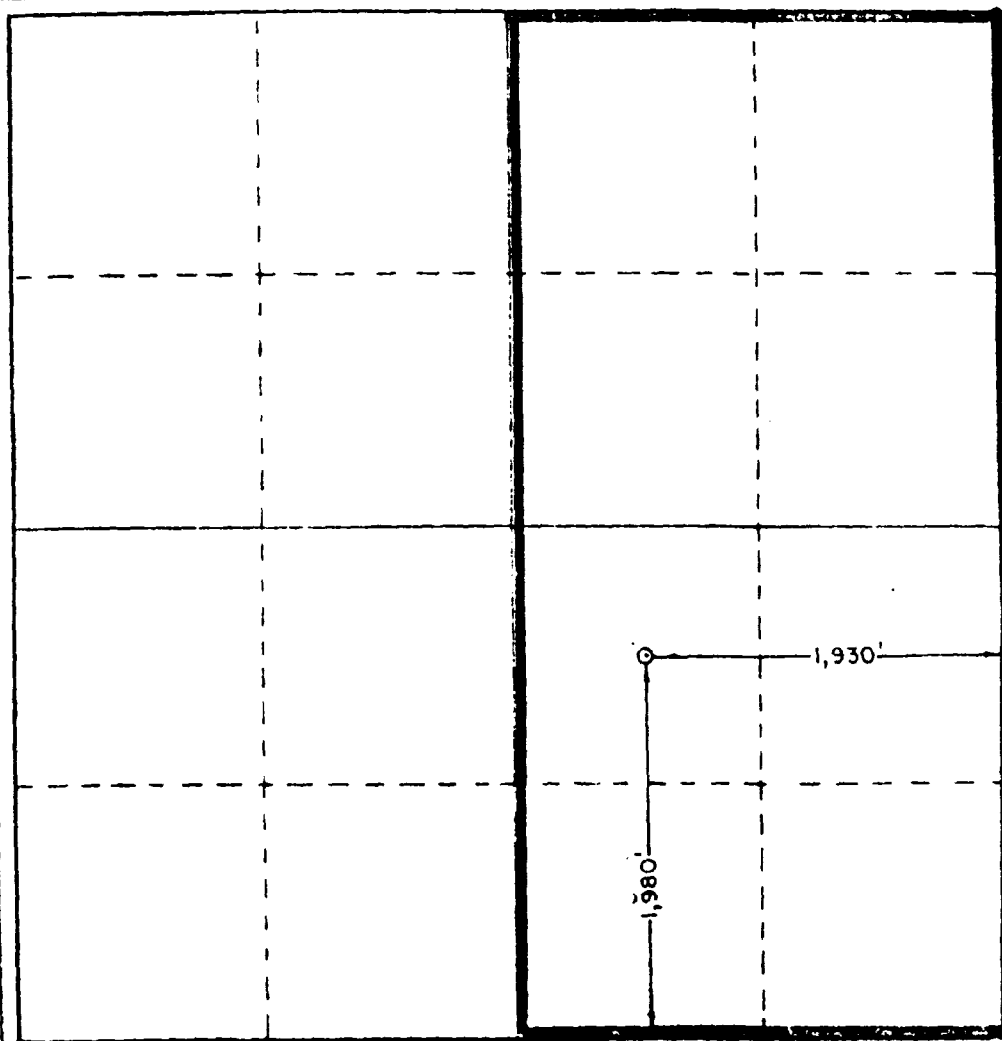
|                                     |                                     |                               |                         |                                              |                                  |                         |                  |
|-------------------------------------|-------------------------------------|-------------------------------|-------------------------|----------------------------------------------|----------------------------------|-------------------------|------------------|
| Operator<br><b>PERRY R. BASS</b>    |                                     | Lease<br><b>BIG EDDY UNIT</b> |                         | Oil Conservation District<br><b>SANTA FE</b> |                                  | Well No.<br><b>79-Y</b> |                  |
| Unit Letter<br><b>J</b>             | Section<br><b>21</b>                | Township<br><b>21 SOUTH</b>   | Range<br><b>28 EAST</b> | County<br><b>EDDY</b>                        |                                  |                         |                  |
| Actual Footage Location of Well:    |                                     |                               |                         |                                              |                                  |                         |                  |
| <b>1,980</b>                        |                                     | feet from the                 | <b>SOUTH</b>            | line and                                     | <b>1,930</b>                     | feet from the           | <b>EAST</b>      |
| Ground Level Elev.<br><b>3220.5</b> | Producing Formation<br><b>Atoka</b> |                               | Foot<br><b>WILDCAT</b>  |                                              | Dedicated Acreage:<br><b>320</b> |                         | Acre<br><b>1</b> |

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☒ Yes ☐ No If answer is "yes," type of consolidation UNIT

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*Gary C. Gerhard*

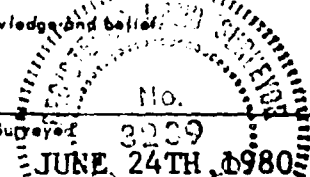
Name  
**GARY GERHARD**

Position  
**SENIOR DRILLING ENGINEER**

Company  
**BASS ENTERPRISES PRODUCTION CO**

Date  
**3-25-82**

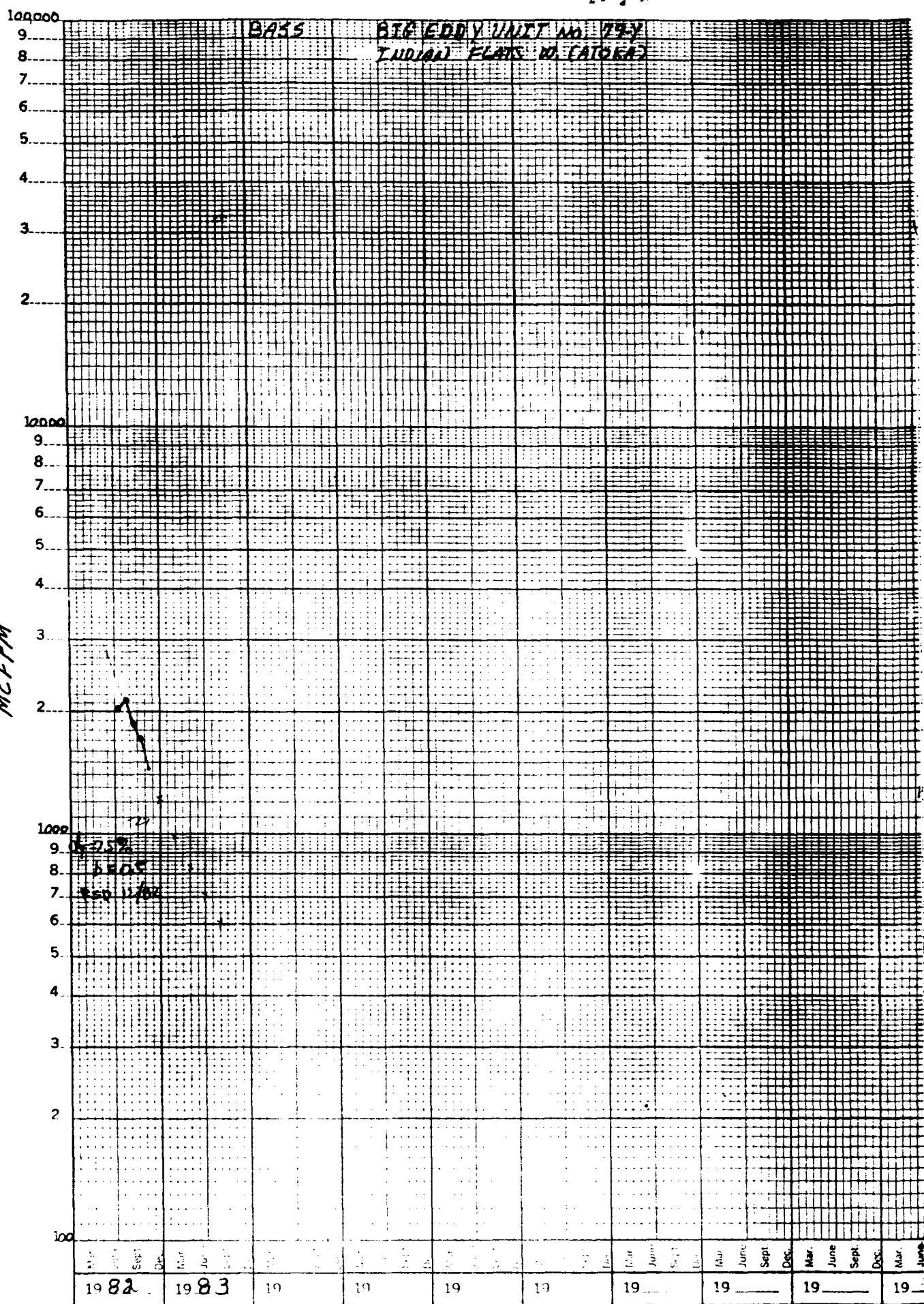
I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.



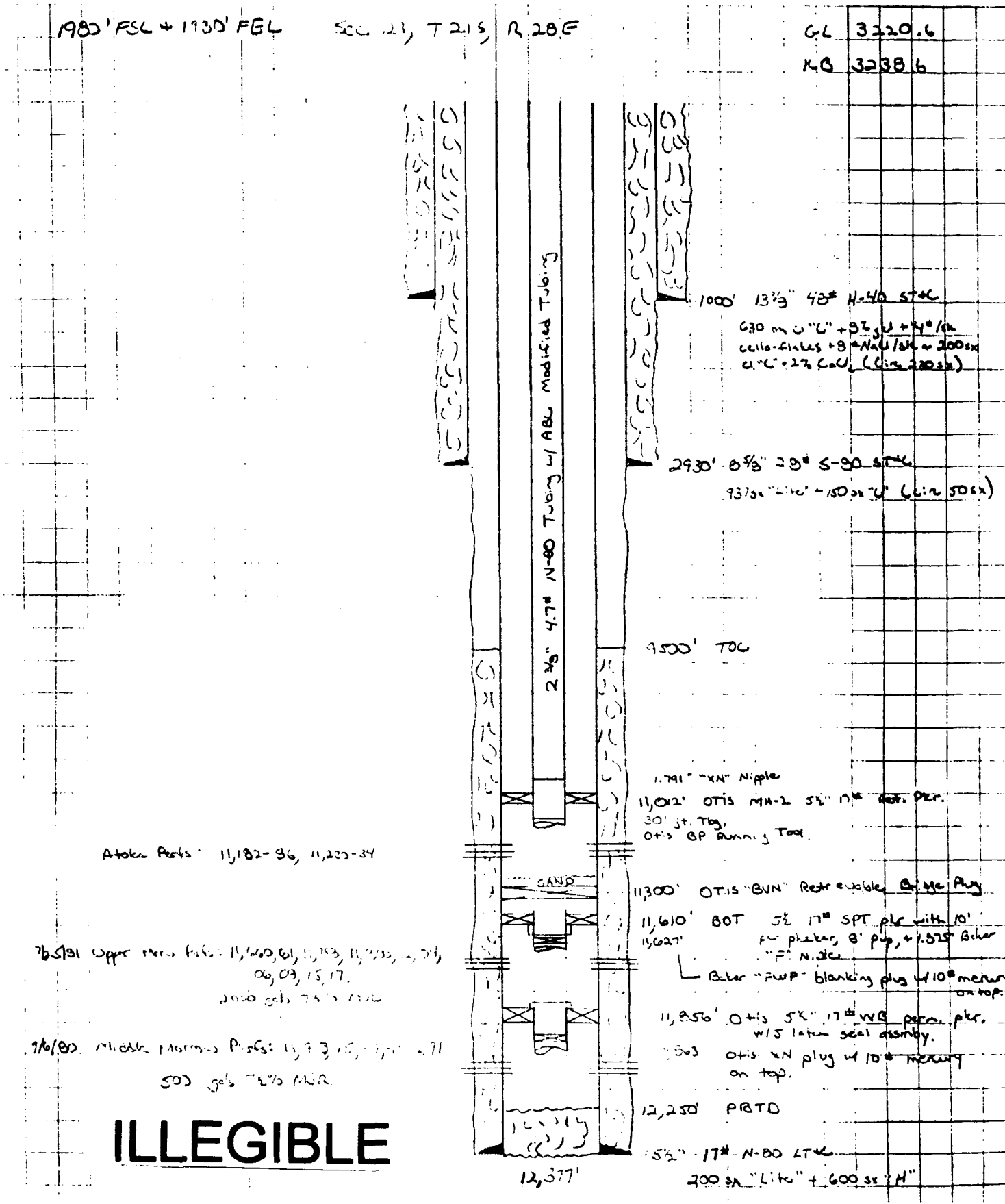
Date Surveyed  
**3-23-82**  
**JUNE 24TH 1980**

Registered Professional Engineer and/or Land Surveyor  
*Ronald J. Eidson*

Certificate No. **John W. West** **272**



| SUBJECT                         | DATE     | DEPARTMENT | PREPARED BY |
|---------------------------------|----------|------------|-------------|
| BEU # 79-Y (After Atoka Compl ) | 12/29/92 | Prod       | H H M       |



BIG EDDY UNIT NO. 83

FILED  
FEB 14 1983  
OIL CONSERVATION DIVISION

Big Eddy Unit No. 83 was initially completed in the Middle Morrow in December, 1981. After the Middle Morrow was acidized with 2000 gallons 7 1/2% MS acid, it did not produce commercial quantities of gas. The well was then plugged back to the Upper Morrow where it potentialled for 4201 MCFGPD after a 3000 gallon acid job. The Upper Morrow produced 82,814 MCFG before being plugged back to the Atoka. The Atoka potentialled for 560 MCFGPD after a 2000 gallon acid job. The well is currently making 77 MCFGPD.

WORKSHEET FOR COMMERCIAL DETERMINATION AND DEVELOPMENT AREA IN FEET - 1 UNITS

WELL DATA

WELL Big Eddy Unit #83 LOCATION Atoka

LOCATION C UNIT, 1980 FEET FROM W LINE 990 FEET FROM N LINE,

SECTION 10, RANGE 28E, TOWNSHIP 21S, COUNTY Eddy, NEW MEXICO.

SPUD DATE 2-13-81 COMPLETION DATE 7-31-82 WELL PROD. DATE 9-17-82

PERFORATIONS 11,309', 11,311', 11,313', 11,319', 11,321', 11,335', 11,336', 11,340',  
11,341'

STIMULATION:

ACID 2 Acid jobs. Each consisted of 2000 gals 15% HCl

FRACTURE

POTENTIAL CAOF 560 MCFGPD

(ATTACH COPY OF C-122. ATTACH COPY OF WELL LOG SECTION OF COMPLETED WELL.)

VOLUMETRIC CALCULATION

|                                       | FORMATION                  |
|---------------------------------------|----------------------------|
|                                       | SATURATION, NOT DEWATERED  |
|                                       | WELL POTENTIAL, PRODUCTIVE |
| Area (A) ; formation unit size, acres | 320                        |
| Porosity (2),                         | 10.1                       |
| Water saturation (Sw),                | 30                         |
| Net thickness (h) ; ft                | 13                         |
| Temperature (T), °F                   | 187                        |

ILLEGIBLE

Bottomhole pressure (P<sub>b</sub>, psia) 6176  
 Recovery factor (RF), (%) .8  
 Recoverable gas, MCF 3,156,758  
 Recoverable gas, MCF = (RF) (P<sub>b</sub>) (1.095)  

$$B_{gi} = 0.0358 \left( \frac{P_b}{P_{atm}} \right) = \frac{6176}{1.095 \times 14.7} = .308$$

-----  
 PERFORMANCE  
 -----

If sufficient history is not available, attach plot of cumulative production vs. time.

(Cumulative production at 10 / 31 / 62 = 7,843 MCF)

Initial rate (q<sub>i</sub>), 4500 MCF/day  
 Economic limit (q<sub>l</sub>), 1500 MCF/day  
 Decline rate, d<sub>y</sub> 40  
 Remaining gas (Q) = 70,474 MCF  
 Ultimate recoverable gas 78,317 MCF

$$Q = \frac{q_i - q_l}{d_y} \ln \left( \frac{q_i}{q_l} \right)$$

Attach plot showing production unit and perforation data.

| RECOVERABLE GAS                                 |        | PERFORATION DATA |   |
|-------------------------------------------------|--------|------------------|---|
| Gas sand previously perforated                  | -      | -                | - |
| Sand perforated                                 | 78,317 | (1)              | 0 |
| Sand not perforated, but potentially productive | -      | -                | - |
| Total recoverable gas                           | 78,317 |                  | 0 |

- (1) performance recoverable gas if available
- (2)  $\frac{\text{performance sand perforated}}{\text{volumetric sand perforated}} \times \frac{\text{volumetric sand not perforated}}{\text{performance sand not perforated}}$

Participating area size based on ratio of production history and geometrics  
 320 acres---million area is proportionate

ILLEGIBLE

ECONOMIC

Well Cost \$1,008,560 to the date of completion

Recompletion cost \$51,000

TOTAL COST \$1,059,560

(Gas Price)(Net Revenue Interest)(Less Valorem Taxes)(Production Tax)(Oil Price)(Net Revenue Interest)(Less Valorem Taxes)(Production Tax)(Oil Price)(Net Revenue Interest)(Less Valorem Taxes)(Production Tax)

Net Gas Price (Gas Price)(1-10%) = 1.00 = (2.40)(.775) = 1.845

Operating Cost \$150,000 82 2.68 83 82x1.05=2.81 84 83x1.05=2.95

BEPCO Net Income = (Gross Gas)(Net Gas Price)

| YEAR      | GROSS GAS | NET REVENUE | OPERATING COST         | DISCOUNT FACTOR | DISCOUNTED CASH FLOW |
|-----------|-----------|-------------|------------------------|-----------------|----------------------|
| Zero      | ---       | ---         | ---                    | 1.0000          | -1,008,560           |
| 1982      | 15,500    | 41,540      | 6,000<br>51,000 recomp | 0.925           | - 14,416             |
| 1983      | 28,000    | 78,680      | 18,000                 | 0.847           | 49,204               |
| 1984      | 16,800    | 49,560      | 18,000                 | 0.771           | 22,253               |
| 1985      | 10,100    | 31,310      | 18,000                 | 0.704           | 8,161                |
| 1986      | 6,060     | 19,756      | 18,000                 | 0.636           | 936                  |
| Remainder |           |             |                        |                 | - 942,422            |

If payout five years on a well it is economical

(BEPCO Net Income - operating expense) is positive  
discounted cash flow. Uneconomical

ILLEGIBLE

OPERATOR'S COPY  
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE

(See other instructions on reverse side)

Form approved,  
Budget Bureau No. 42-R355.5.

6. LEASE DESIGNATION AND SERIAL NO.

LC-063543

IF INDIAN, ALLOTTEE OR TRIBE NAME

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG

1a. TYPE OF WELL: OIL WELL ☐ GAS WELL ☒ DRY ☐ OTHER ☐

b. TYPE OF COMPLETION:

NEW WELL ☐ WORK OVER ☐ DEEP-EN ☐ PLUG BACK ☒ DIFF. REVR. ☒ Other ☐

AUG 13 1982

2. NAME OF OPERATOR

PERRY R. BASS

OIL & GAS  
MINERALS MGMT. SERVICE

3. ADDRESS OF OPERATOR

ROSWELL, NEW MEXICO

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)\*

At surface 1980' FWL &amp; 990' FNL - UNIT LETTER C.

At top prod. interval reported below

At total depth

15. DATE SPUDDED

2-13-81

16. DATE T.D. REACHED

3-29-81

17. DATE COMPL. (Ready to prod.)

8-2-82

18. ELEVATIONS (DF, HKB, RT, GR, ETC.)

3319' GL 3337' KB

19. ELEV. CASINGHEAD

20. TOTAL DEPTH, MD &amp; TVD

12,412'

21. PLUG, BACK T.D., MD &amp; TVD

11,790'

22. IF MULTIPLE COMPL., HOW MANY\*

SINGLE

23. INTERVALS DRILLED BY

ROTARY TOOLS

CABLE TOOLS

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)\*

11,309' - 11,341' ATOKA

25. WAS DIRECTIONAL SURVEY MADE

NO

26. TYPE ELECTRIC AND OTHER LOGS RUN

CN-FD, DLL-MSFL

27. WAS WELL CORED

NO

28. CASING RECORD (Report all strings set in well)

| CASING SIZE | WEIGHT, LB./FT. | DEPTH SET (MD) | HOLE SIZE | CEMENTING RECORD      | AMOUNT PULLED |
|-------------|-----------------|----------------|-----------|-----------------------|---------------|
| 11 3/4"     | 47              | 1071'          | 15"       | 600' LITE' - 700' "C" | NONE          |
| 8 5/8"      | 28              | 3107'          | 10 5/8"   | 875' LITE' - 300' "C" | NONE          |
| 5 1/2"      | 17              | 12412'         | 7 7/8"    | 200' LITE' - 775' "H" | NONE          |

29. LINER RECORD

| SIZE | TOP (MD) | BOTTOM (MD) | SACKS CEMENT* | SCREEN (MD) | SIZE   | DEPTH SET (MD) | PACKER SET (MD) |
|------|----------|-------------|---------------|-------------|--------|----------------|-----------------|
| NONE |          |             |               |             | 2 3/8" | 11,270'        | 11,236'         |

31. PERFORATION RECORD (Interval, size and number)

11,309' - 11,341'  
JRC CHARGES (1 1/4") HOLES  
NINE (9) HOLES

32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

| DEPTH INTERVAL (MD) | AMOUNT AND KIND OF MATERIAL USED        |
|---------------------|-----------------------------------------|
| 11,309' - 11,341'   | 2000 GALS 15% HCl &<br>18 BALL SEALERS. |

33. PRODUCTION

| DATE FIRST PRODUCTION |                 | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) |                         |          |            | WELL STATUS (Producing or shut-in) |               |
|-----------------------|-----------------|----------------------------------------------------------------------|-------------------------|----------|------------|------------------------------------|---------------|
| 8-2-82                |                 | FLOWING                                                              |                         |          |            | SHUT-IN                            |               |
| DATE OF TEST          | HOURS TESTED    | CHOKE SIZE                                                           | PROD'N. FOR TEST PERIOD | OIL—BBL. | GAS—MCF.   | WATER—BBL.                         | GAS-OIL RATIO |
| 8-3-82                | 8               | VAR.                                                                 | →                       | 0        | 140        | 0                                  | —             |
| FLOW. TUBING PRESS.   | CASING PRESSURE | CALCULATED 24-HOUR RATE                                              | OIL—BBL.                | GAS—MCF. | WATER—BBL. | OIL GRAVITY-API (CORR.)            |               |
| 2720*                 | PACKER          | →                                                                    | 0                       | CAOF 560 | 0          | —                                  |               |

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)

SOLD

35. LIST OF ATTACHMENTS

NONE - LOGS PREVIOUSLY SUBMITTED.

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED

J. D. Marty, Jr.

TITLE

Sr. Prod. Clerk

DATE

Aug 11/1982

\*(See Instructions and Spaces for Additional Data on Reverse Side)

|                                                                           |            |                                                                             |                           |                                          |                |                                        |                  |
|---------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------|---------------------------|------------------------------------------|----------------|----------------------------------------|------------------|
| Type Test                                                                 |            | <input checked="" type="checkbox"/> Initial <input type="checkbox"/> Annual |                           | Date 8/3/82                              |                | ES 141983                              |                  |
| Company <b>BASS ENTERPRISES</b>                                           |            |                                                                             |                           | Direction<br><b>NATURAL GAS PIPELINE</b> |                | OIL CONSERVATION DIVISION              |                  |
| Pool                                                                      |            |                                                                             |                           | Formation<br><b>ATOKA</b>                |                | <b>SANTA FE</b>                        |                  |
| Completion Date                                                           |            | Total Length<br>12417                                                       |                           | Flow Rate<br>11775                       |                | Field Location<br><b>BIG EDDY UNIT</b> |                  |
| Csg. Size<br>5 1/2                                                        | Wt.        | d                                                                           | Set At<br>12417           | Perforation<br>From 11309 To 11341       | Neat No.<br>83 |                                        |                  |
| Tub. Size<br>2 3/8                                                        | Wt.        | d                                                                           | Set At<br>11230           | Perforation<br>From To                   | Unit<br>C      | Port.<br>10                            | Temp.<br>21s 28e |
| Type Well - Casing - Perforation - G.G. or G.O. Multiple<br><b>SINGLE</b> |            |                                                                             |                           | Inlet Set At<br>11230                    |                | County<br><b>EDDY</b>                  |                  |
| Producing Time<br>Tbg.                                                    |            | Leak-off Temp. °F<br>187° 11300                                             |                           | Mean Ambient Temp. °F<br>60°             |                | State<br><b>NEW MEXICO</b>             |                  |
| L<br>11300                                                                | H<br>11300 | Gg<br>.5916                                                                 | % CO <sub>2</sub><br>.411 | % N <sub>2</sub><br>1.607                | Flow           | Water Flow                             | Flag<br>3" Flg.  |

| FLOW DATA |                  |   |              |                 |            | TEMPERATURE DATA |                | PRESSURE DATA |                 | Duration of Flow |          |
|-----------|------------------|---|--------------|-----------------|------------|------------------|----------------|---------------|-----------------|------------------|----------|
| NO.       | Prover Line Size | X | Orifice Size | Press. p.s.i.g. | Diff. h.w. | Temp. °F         | Inlet p.s.i.g. | Temp. °F      | Press. p.s.i.g. |                  | Temp. °F |
| 5!        |                  |   |              |                 |            |                  | 4920           |               |                 |                  | 24 HRS.  |
| 1.        | 3 x 1.000        |   |              | 562             | 1.4        | 72               | 4370           |               |                 |                  | 1 HR.    |
| 2.        | 3 x 1.000        |   |              | 564             | 2.9        | 82               | 3850           |               |                 |                  | 1 HR.    |
| 3.        | 3 x 1.000        |   |              | 565             | 5.2        | 89               | 3320           |               |                 |                  | 1 HR.    |
| 4.        | 3 x 1.000        |   |              | 570             | 9.2        | 89               | 2720           |               |                 |                  | 1 HR.    |
| 5.        | 3 x 1.000        |   |              | 565             | 12.2       | 91               | 1180           |               |                 |                  | 4 HRS.   |

| RATE OF FLOW CALCULATIONS |                       |                  |                         |                       |                   |                         |                     |
|---------------------------|-----------------------|------------------|-------------------------|-----------------------|-------------------|-------------------------|---------------------|
| NO.                       | Coefficient (24 Hour) | $\sqrt{h_w P_m}$ | Pressure P <sub>m</sub> | Flow Temp. Factor Ft. | Gravity Factor Fg | Super Comp. Factor Fspv | Rate of Flow Q, Mgd |
| 1                         | 4.789                 | 28.38            | 575.2                   | .9887                 | 1.300             | 1.045                   | 183                 |
| 2                         | 4.789                 | 40.91            | 577.2                   | .9795                 | 1.300             | 1.042                   | 260                 |
| 3                         | 4.789                 | 54.83            | 578.2                   | .9732                 | 1.300             | 1.040                   | 346                 |
| 4                         | 4.789                 | 73.25            | 583.2                   | .9732                 | 1.300             | 1.040                   | 462                 |
| 5                         | 4.789                 | 83.99            | 578.2                   | .9715                 | 1.300             | 1.039                   | 528                 |

| NO. | P <sub>t</sub> | T, °F | q    | z    | G/L Liquid Hydrocarbon Factor        | DRY   | Mcf/Del. |
|-----|----------------|-------|------|------|--------------------------------------|-------|----------|
| 1   | .86            | 532   | 1.50 | .915 | A.P.L. Gravity of Liquid Hydrocarbon |       |          |
| 2   | .86            | 542   | 1.53 | .921 | Specific Gravity of Liquid Gas       | .5916 |          |
| 3   | .86            | 549   | 1.55 | .925 | Specific Gravity, Escalated          |       |          |
| 4   | .87            | 549   | 1.55 | .924 | Critical Pressure, psia              | 672   |          |
| 5   | .86            | 551   | 1.56 | .926 | Critical Temperature, °F             | 354   |          |

| NO. | BHP    | Q      | R <sup>2</sup> | [ $\frac{R^2}{R^2 - 1}$ ] <sup>n</sup> |
|-----|--------|--------|----------------|----------------------------------------|
| 1   | 5828.2 | 4724.4 | 22320.2        | 2016.3                                 |
| 2   | 5073.2 | 4063.1 | 16508.4        | 7828.1                                 |
| 3   | 4535.2 | 3601.7 | 12971.9        | 11364.6                                |
| 4   | 3829.2 | 3010.1 | 9060.8         | 15275.7                                |
| 5   | 1869.2 | 1467.4 | 2153.2         | 22183.3                                |

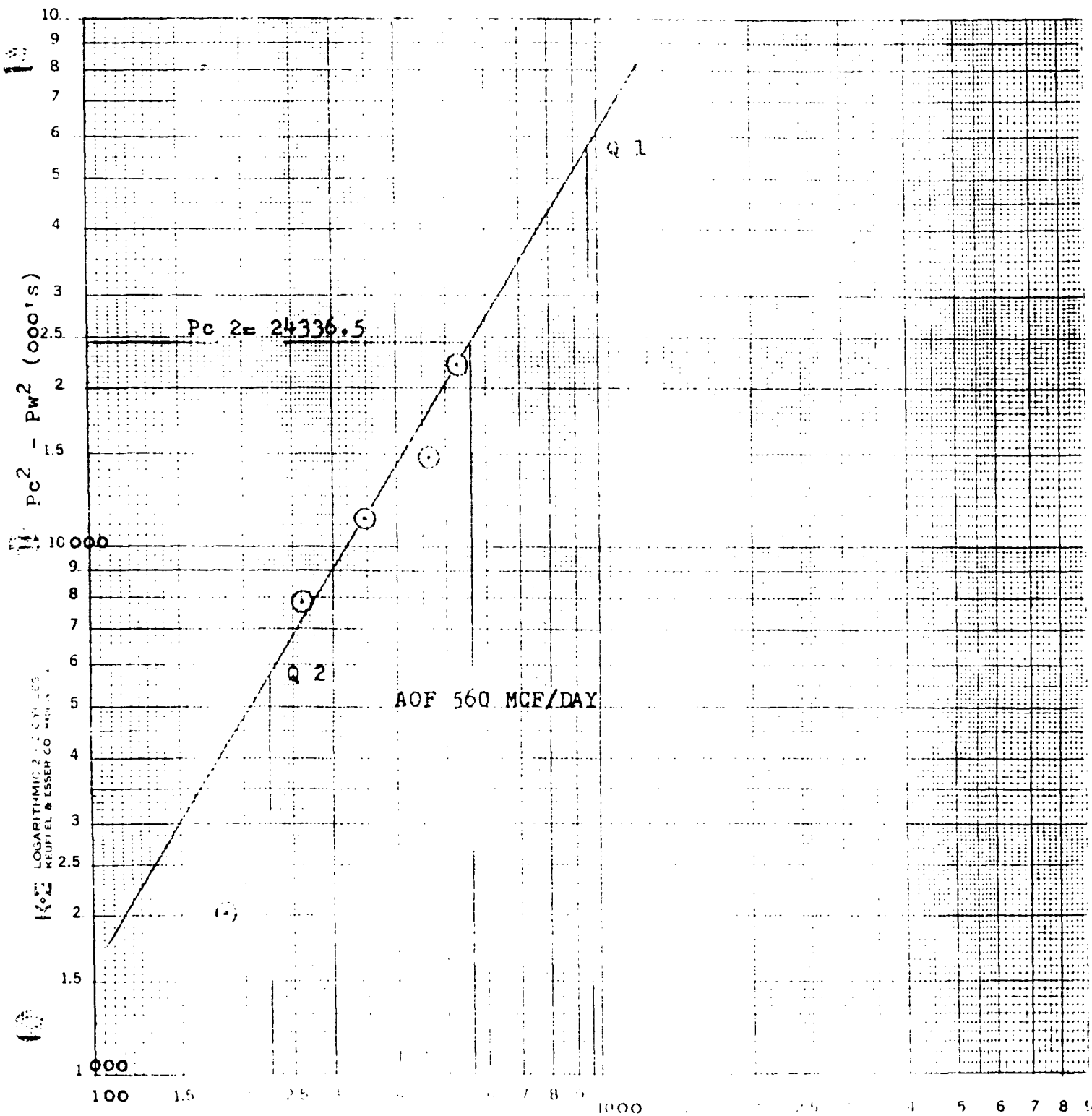
|               |  |     |        |        |      |
|---------------|--|-----|--------|--------|------|
| 6254.2 S.I.P. |  | 560 | Method | 57.75° | .630 |
|---------------|--|-----|--------|--------|------|

Remarks:

|             |                    |            |
|-------------|--------------------|------------|
| Approved By | Conducted by       | Checked by |
|             | DAVIS SERVICES INC | RICK BACAN |

COMPANY : BASS ENTERPRISE  
 LEASE : BIG EDDY UNIT  
 WELL NO. : #83  
 UNIT : C/SEC. 10/TWP.21S/RGE.28E  
 COUNTY : EDDY  
 STATE : NEW MEXICO  
 DATE : AUGUST 3, 1982



$Q = \text{MCF / DAY}$   
 $Q_1 \text{ LOG } 960 = 2.982271$   
 $Q_2 \text{ LOG } 225 = 2.352183$   
 $N = .630$

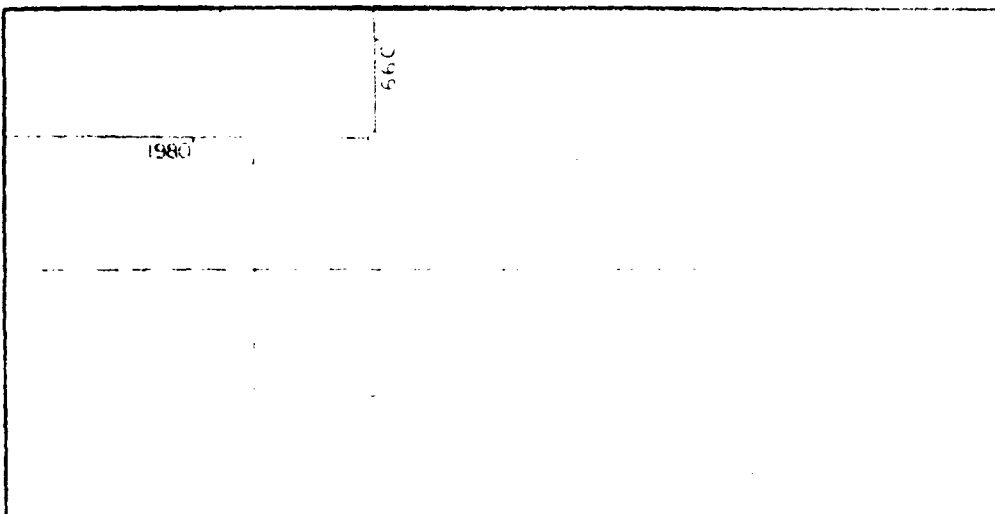
|               |    |           |    |                   |     |
|---------------|----|-----------|----|-------------------|-----|
| Perry R. Bass |    | Bldg. No. |    | 83                |     |
| C             | 10 | 21 South  | 20 | 100               | 100 |
| 660           |    | North     |    | 1980              |     |
| 3319          |    | Morrow    |    | Sand Point Morrow |     |
|               |    |           |    | 320               |     |

- 1 Outline the acreage dedicated to the subject well by colored pencil or ink marks on the plot below.
- 2 If more than one lease is dedicated to the well, outline each and identify the ownership there (both as to working interest and royalty)
- 3 If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, forced pooling, etc?

☒ Yes ☐ No If answer is "yes" type of consolidation Unit

If answer is "no" list the owners and tract descriptions which have actually been consolidated (use reverse side of this form if necessary.)

No allowable will be assigned to the well until all interests have been consolidated by communitization, unitization, forced-pooling, or otherwise (or until a standard unit, etc.) has been approved by the Commission.



Verify that the information on this form is complete to the best of your knowledge.

*Mike Waygood*

Mike Waygood  
Engineering Assistant

Perry R. Bass  
11-20-80

Verify that the well is in compliance with the rules and regulations of the Commission and that the well is being operated in accordance with the terms of the lease.

ILLEGIBLE

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BASS

GILBERT UNIT NO 53

SAND POINT ATOKA

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| Mar   | June | Sept | Dec | Mar | June | Sept | Dec | Mar | June | Sept | Dec | Mar | June | Sept | Dec | Mar | June | Sept | Dec |
|-------|------|------|-----|-----|------|------|-----|-----|------|------|-----|-----|------|------|-----|-----|------|------|-----|
| 19 82 | 19   | 19   | 19  | 19  | 19   | 19   | 19  | 19  | 19   | 19   | 19  | 19  | 19   | 19   | 19  | 19  | 19   | 19   | 19  |

47 6840

K&S 20 YEARS BY MONTHS & 3 LOG CYCLES  
KEUFFEL & ESSER CO. MAINTENANCE

MLFPM

NEW MEXICO OIL CONSERVATION DIVISION  
WELL LOCATION AND ACREAGE

RECEIVED  
FEB 14 1983

Form O-102  
Supersedes O-128  
Revision 1-81

OIL CONSERVATION DIVISION  
SANTA FE

Perry R. Bass

Big Horn

Lddy

660

North

1980

West

3319

Morrow

Sand Point Morrow

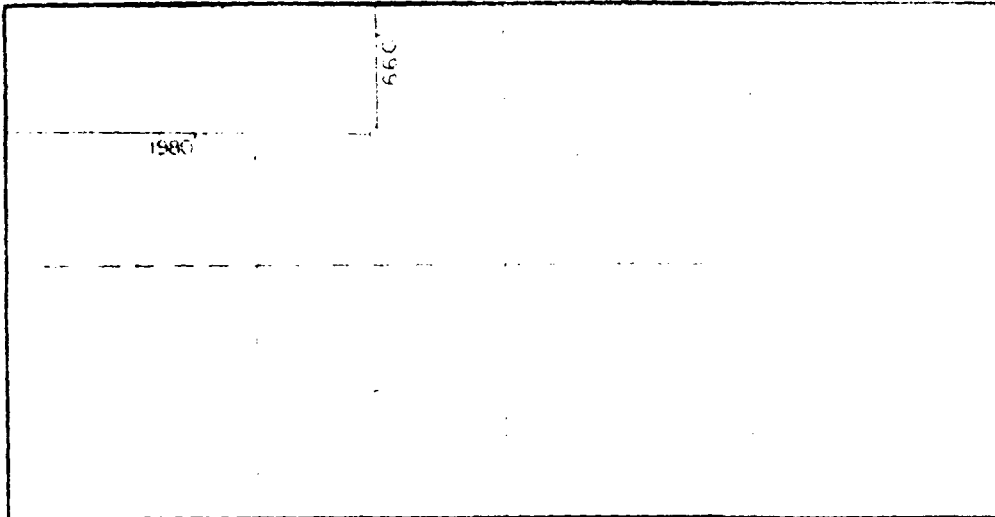
320

1. Outline the acreage dedicated to the subject well by colored pencil or inkature marks on the plot below.
2. If more than one lease is dedicated to the well, outline each and certify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, forced pooling, etc?

☒ Yes ☐ No If answer is "yes," type of consolidation: Unit

If answer is "no," list the owners and tract descriptions which have actually been consolidated (use reverse side of this form if necessary.)

No allowable will be assigned to the well until all interests have been consolidated by communitization, forced pooling, or otherwise for unitization or standard unit, whichever is applicable to the well.



*Mike Waygood*

Mike Waygood

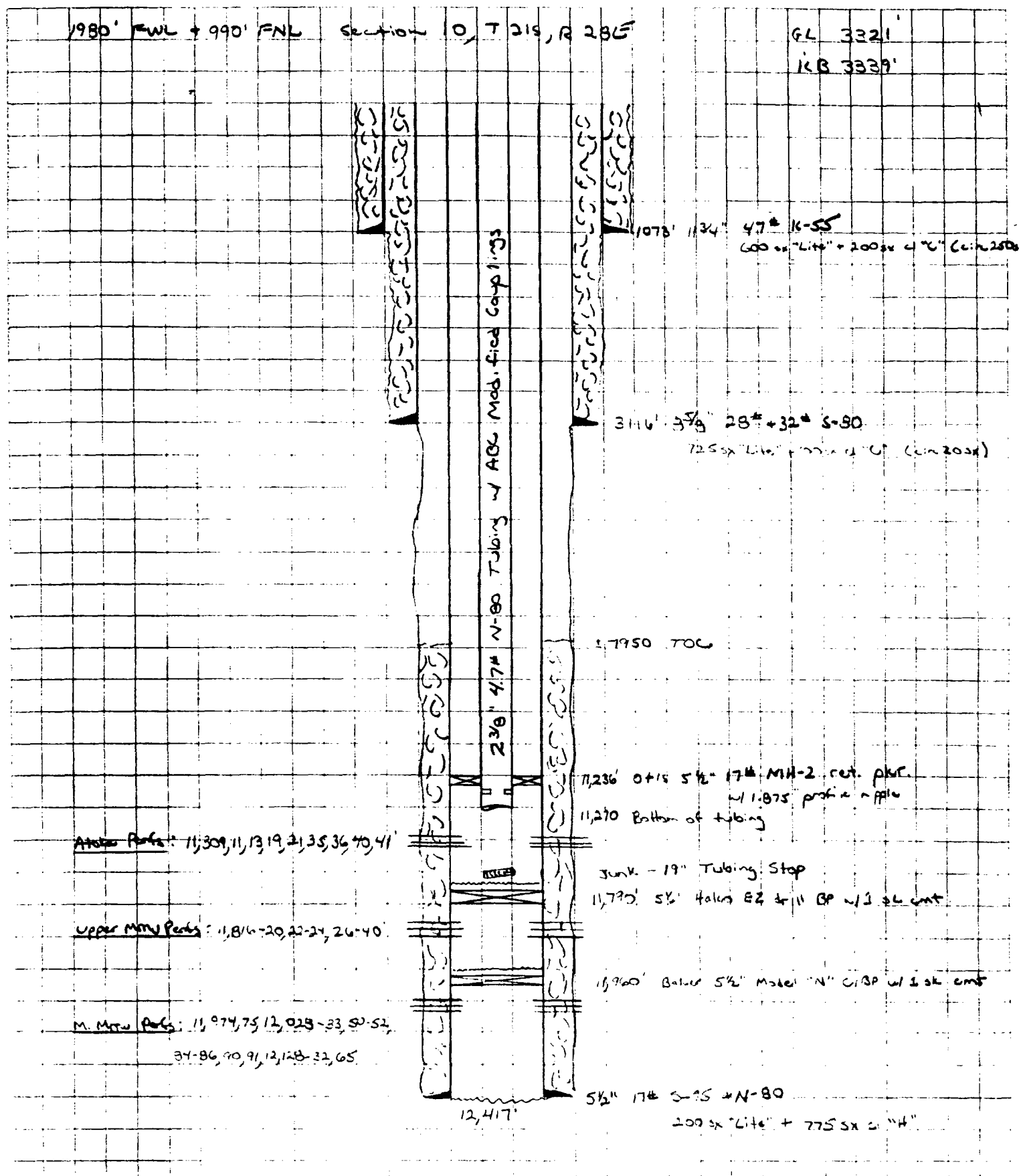
Engineering Assistant

Perry R. Bass

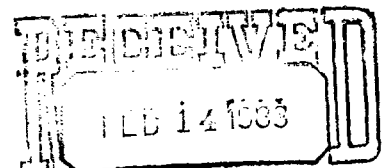
11-20-80

ILLEGIBLE

| SUBJECT | DATE     | DEPARTMENT | PREPARED BY |
|---------|----------|------------|-------------|
| BEU #83 | 12/29/82 | Prod       | HHM         |



BIG EDDY UNIT NO. 83



Big Eddy Unit No. 83 was initially completed in the Middle Morrow in December, 1981. After the Middle Morrow was acidized with 20,000 gallons 7 1/2% MS acid, it did not produce commercial quantities of gas. The well was then plugged back to the Upper Morrow where it potentialled for 4201 MCFGPD after a 3000 gallon acid job. The Upper Morrow produced 82,814 MCFG before being plugged back to the Atoka. The Atoka potentialled for 560 MCFGPD after a 2000 gallon acid job. The well is currently making 77 MCFGPD.

ILLEGIBLE

WORKSHEET FOR COMMERCIAL DETERMINATION AND PAYMENT AREA IN FEDERAL UNITS

WELL NO.

WELL Big Eddy Unit #83

LOCATION Morrow

LOCATION C UNIT, 1980 FEET FROM W 990 FEET FROM N

SECTION 10, RANGE 28E, TOWNSHIP 21S Eddy

SPUD DATE 2-13-81 COMPLETION DATE 5-19-81 DATE 9-3-81

PERFORATION 11,974', 11,975', 12,028'-12,033', 12,050'-12,052', 12,084'-12,086', 12,090', 12,091', 12,128'-12,132', 12,165' (1st Comp), 11,816'-11,820', 11,822'-11,824', 11,826'-11,840' (2nd Comp).

STIMULATION:

ACID 2000 gals 7 1/2% MS acid (1st Comp)

3000 gals 7 1/2% MS acid (2nd Comp)

FRACTURE

POTENTIAL CAOF 4201 MCFGPD (2nd Comp)

(ATTACH COPY OF C-122. ATTACH COPY OF WELL LOGS AND/OR OF COMPLETED WELL.)

SCALING CALCULATION

|                                      |     | FORMATION |
|--------------------------------------|-----|-----------|
|                                      |     | 14        |
|                                      |     | 14        |
|                                      |     | 14        |
| Area (A) in section unit area, acres | 320 |           |
| Porosity (%)                         | 6.4 |           |
| Water saturation (Sw),               | 28  |           |
| Net thickness (h) in feet, ft        | 16  |           |
| Temperature (T), °F                  | 191 |           |

ILLEGIBLE

Bottomhole pressure (psi) 5087  
 Recovery factor (fraction) .8  
 Recovered gas, MCF 2,236,296  
 Recovered gas, MCF (1 - 0.8) = 0.2  
 Gas = 0.03516 (MCF) 5087 = .272  
 1.017 651

-----  
 If sufficient gas is available to meet the requirements of the well, the gas should be used for the following purposes:

(Cumulative production) 8 31 2 82,814  
 Initial production (P & A)  
 Economic production  
 Decline rate  
 Remaining  
 Ultimate production 82,814

Attach plot showing cumulative production and gas requirements.

| RESERVABLE GAS                                   |        | GAS TO (PROD) |   |
|--------------------------------------------------|--------|---------------|---|
| Gas sand previously produced                     | -      | -             | - |
| Sand permitted                                   | 82,814 | 63            |   |
| Sand not permitted, but available for production | -      | -             | - |
| Total available                                  | 82,814 | 63            |   |

- (1) perforated area available for production
- (2) perforated area permitted to be produced, but not available for production

Participation rate (production ratio) 320

**ILLEGIBLE**

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UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE\*

See other in-  
structions on  
reverse sideForm approved.  
Budget Bureau No. 42-R355.5.

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

|                                                                                                                                                                                |                  |                                                |                                              |                                        |                                    |                                       |                                |                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------|----------------------------------------------|----------------------------------------|------------------------------------|---------------------------------------|--------------------------------|----------------------|--|
| 1a. TYPE OF WELL:                                                                                                                                                              |                  | OIL WELL <input type="checkbox"/>              | GAS WELL <input checked="" type="checkbox"/> | DRY <input type="checkbox"/>           | Other <input type="checkbox"/>     |                                       |                                |                      |  |
| b. TYPE OF COMPLETION:                                                                                                                                                         |                  | NEW WELL <input checked="" type="checkbox"/>   | WORK OVER <input type="checkbox"/>           | DEEP EN <input type="checkbox"/>       | DEEP BACK <input type="checkbox"/> | DEEP REVERSE <input type="checkbox"/> | Other <input type="checkbox"/> |                      |  |
| 2. NAME OF OPERATOR                                                                                                                                                            |                  | PERRY R. BASS                                  |                                              |                                        |                                    |                                       |                                |                      |  |
| 3. ADDRESS OF OPERATOR                                                                                                                                                         |                  | Box 2760, MIDLAND, TX                          |                                              |                                        |                                    |                                       |                                |                      |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State laws.)                                                                                           |                  | At surface 1980' ENL + 990' ENL - UNIT LETTERS |                                              |                                        |                                    |                                       |                                |                      |  |
| At top prod. interval reported below                                                                                                                                           |                  |                                                |                                              |                                        |                                    |                                       |                                |                      |  |
| At total depth                                                                                                                                                                 |                  |                                                |                                              |                                        |                                    |                                       |                                |                      |  |
| 14. PERMIT NO.                                                                                                                                                                 |                  |                                                |                                              |                                        |                                    |                                       |                                |                      |  |
| 15. DATE SPUDDED                                                                                                                                                               |                  | 16. DATE REACHED                               |                                              | 17. DATE COMPLETION (Ready to produce) |                                    | 18. ELEVATION OF BUILT OR ETC.        |                                | 19. ELEV. CASINGHEAD |  |
| FEB. 13, 1981                                                                                                                                                                  |                  | MAR. 29, 1981                                  |                                              | MAY 19, 1981                           |                                    | 3314' GL                              |                                | 3337' KB             |  |
| 20. TOTAL DEPTH, MD & TVD                                                                                                                                                      |                  | 21. PROD. BACK T.D., MD & TVD                  |                                              | 22. IF MULTIPLE COMPLETIONS, HOW MANY? |                                    | 23. IN STATE ROTARY TOOLS             |                                | 24. CABLE TOOLS      |  |
| 12,417'                                                                                                                                                                        |                  | 11,960'                                        |                                              | SINGLE Comp.                           |                                    | 0-12,417'                             |                                |                      |  |
| 24. PRODUCING INTERVAL(S) THIS COMPLETION TOP, BOTTOM, NAME (MD AND TVD)                                                                                                       |                  | 25. WAS DIRECTIONAL SURVEY MADE                |                                              | 26. TYPE ELECTRIC AND OTHER LOGS RUN   |                                    | 27. WAS WELL CORED                    |                                |                      |  |
| 11,816'-11,840' Morrow                                                                                                                                                         |                  | No                                             |                                              | CH-FD, DLL-MSEL                        |                                    | No                                    |                                |                      |  |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                             |                  |                                                |                                              |                                        |                                    |                                       |                                |                      |  |
| CASING SIZE                                                                                                                                                                    | WEIGHT, LB/FT.   | DEPTH SET (MD)                                 | HOLE SIZE                                    | CEMENTING RECORD                       |                                    | AMOUNT PULLED                         |                                |                      |  |
| 11 3/4"                                                                                                                                                                        | 47               | 1071'                                          | 15"                                          | 600 'LITE' + 200 "C"                   |                                    | NONE                                  |                                |                      |  |
| 8 5/8"                                                                                                                                                                         | 78               | 3107'                                          | 10 5/8"                                      | 875 'LITE' + 300 "C"                   |                                    | NONE                                  |                                |                      |  |
| 5 1/2"                                                                                                                                                                         | 17               | 12417'                                         | 7 7/8"                                       | 200 'LITE' + 775 "H"                   |                                    | NONE                                  |                                |                      |  |
| 29. LINER RECORD                                                                                                                                                               |                  |                                                |                                              |                                        |                                    |                                       |                                |                      |  |
| SIZE                                                                                                                                                                           | TOP (MD)         | BOTTOM (MD)                                    | SACKS CEMENT                                 | SCREEN (MD)                            |                                    |                                       |                                |                      |  |
| NONE                                                                                                                                                                           |                  |                                                |                                              |                                        |                                    |                                       |                                |                      |  |
| 30. TUBING RECORD                                                                                                                                                              |                  |                                                |                                              |                                        |                                    |                                       |                                |                      |  |
| SIZE                                                                                                                                                                           | DEPTH SET (MD)   | PACKER SET (MD)                                |                                              |                                        |                                    |                                       |                                |                      |  |
| 2 3/8                                                                                                                                                                          | PACKER @ 11,752' |                                                |                                              |                                        |                                    |                                       |                                |                      |  |
| 31. PERFORATION RECORD (Interval, size and number)                                                                                                                             |                  |                                                |                                              |                                        |                                    |                                       |                                |                      |  |
| ONE (1) JET SHOT @ EACH DEPTH: 11,816, 17', 18', 19', 20', 22', 23', 24', 26', 27', 28', 29', 30', 31', 32', 33', 34', 35', 36', 37', 38', 39' & 40'. TWENTY THREE (23) HOLES. |                  |                                                |                                              |                                        |                                    |                                       |                                |                      |  |
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                                                                                                                 |                  |                                                |                                              |                                        |                                    |                                       |                                |                      |  |
| DEPTH INTERVAL (MD) AMOUNT AND KIND OF MATERIAL USED                                                                                                                           |                  |                                                |                                              |                                        |                                    |                                       |                                |                      |  |
| 11,816'-11,840' 3000 GAL 5 7 1/2% HCl                                                                                                                                          |                  |                                                |                                              |                                        |                                    |                                       |                                |                      |  |
| 33. PRODUCTION                                                                                                                                                                 |                  |                                                |                                              |                                        |                                    |                                       |                                |                      |  |
| DATE FIRST PRODUCTION                                                                                                                                                          |                  |                                                |                                              |                                        |                                    |                                       |                                |                      |  |
| FLOWING                                                                                                                                                                        |                  |                                                |                                              |                                        |                                    |                                       |                                |                      |  |
| DATE OF TEST                                                                                                                                                                   |                  |                                                |                                              |                                        |                                    |                                       |                                |                      |  |
| MAY 11, 1981                                                                                                                                                                   |                  |                                                |                                              |                                        |                                    |                                       |                                |                      |  |
| FLOW TUBING PRESS.                                                                                                                                                             |                  |                                                |                                              |                                        |                                    |                                       |                                |                      |  |
| 2875                                                                                                                                                                           |                  |                                                |                                              |                                        |                                    |                                       |                                |                      |  |
| PACKER                                                                                                                                                                         |                  |                                                |                                              |                                        |                                    |                                       |                                |                      |  |
| CHOKE SIZE                                                                                                                                                                     |                  |                                                |                                              |                                        |                                    |                                       |                                |                      |  |
| VAR.                                                                                                                                                                           |                  |                                                |                                              |                                        |                                    |                                       |                                |                      |  |
| PRODN. FOR TEST PERIOD                                                                                                                                                         |                  |                                                |                                              |                                        |                                    |                                       |                                |                      |  |
| OIL, BBL.                                                                                                                                                                      |                  |                                                |                                              |                                        |                                    |                                       |                                |                      |  |
| GAS, MCF                                                                                                                                                                       |                  |                                                |                                              |                                        |                                    |                                       |                                |                      |  |
| WATER, BBL.                                                                                                                                                                    |                  |                                                |                                              |                                        |                                    |                                       |                                |                      |  |
| GRAVITY API (CORR.)                                                                                                                                                            |                  |                                                |                                              |                                        |                                    |                                       |                                |                      |  |
| 4. DISPOSITION OF GAS (Sold, used for fuel, vented, etc)                                                                                                                       |                  |                                                |                                              |                                        |                                    |                                       |                                |                      |  |
| SOLD                                                                                                                                                                           |                  |                                                |                                              |                                        |                                    |                                       |                                |                      |  |

50. LIST OF ATTACHMENTS

TWO (2) EACH OF ABOVE LOGS.

51. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED

TITLE

ILLEGIBLE

\*(See Instructions and Spaces for Additional Data on Reverse Side)

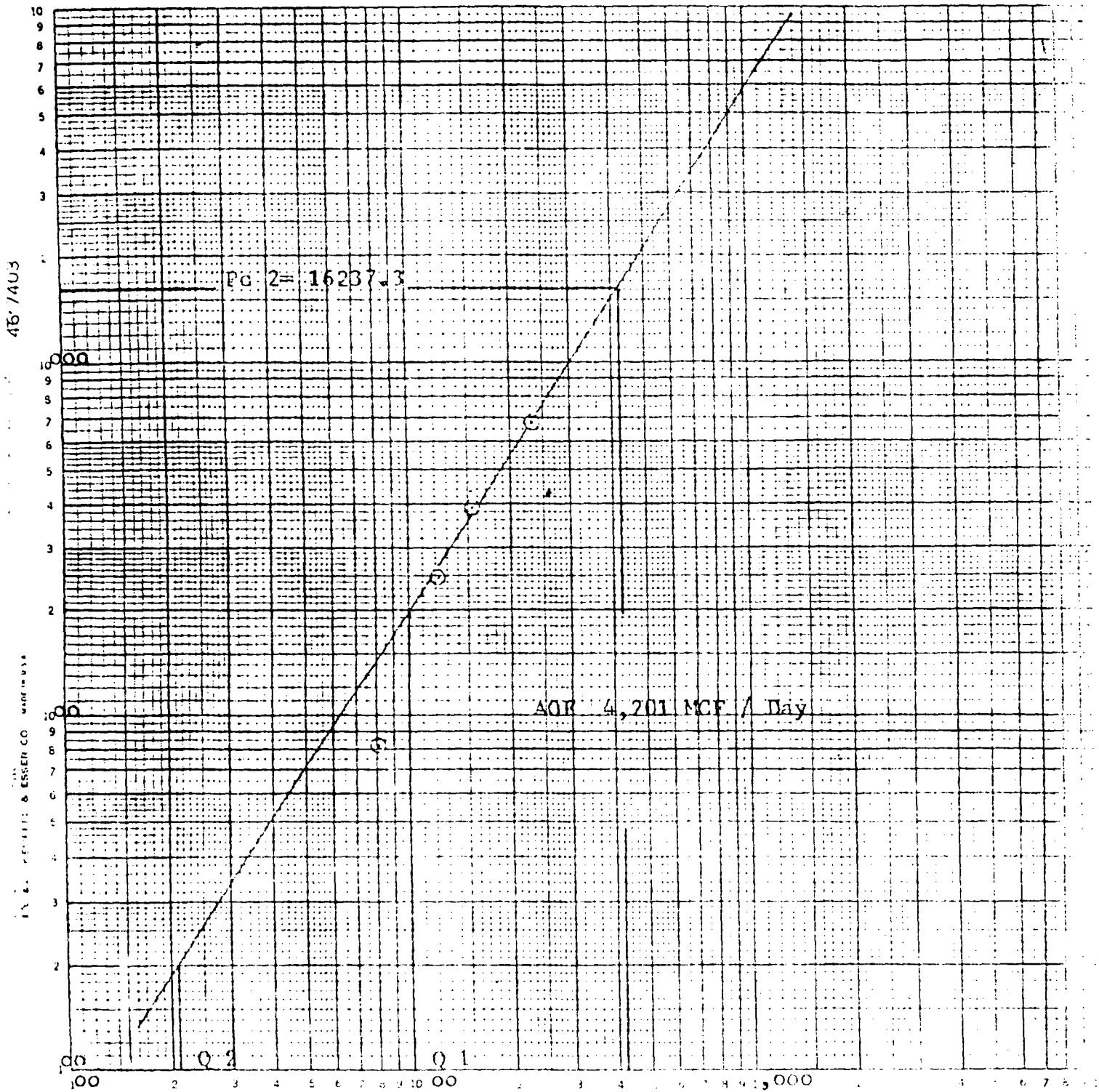
# NEUTRALIZED OIL CONSERVATION FORM 410H MULTIPOINT AND ONE POINT BACK PRESSURE TEST FOR GAS WELL

Form C-122  
Revised 9-1-55

|                                                                |                       |                                             |                             |                                              |                                                 |                              |                     |                           |          |
|----------------------------------------------------------------|-----------------------|---------------------------------------------|-----------------------------|----------------------------------------------|-------------------------------------------------|------------------------------|---------------------|---------------------------|----------|
| Type Well                                                      |                       | <input checked="" type="checkbox"/> Initial |                             | <input type="checkbox"/> Annual              |                                                 | 5-11-81                      |                     | FEB 14 1983               |          |
| Company                                                        |                       |                                             |                             | Air                                          |                                                 |                              |                     | OIL CONSERVATION DIVISION |          |
| Perry R. Bass                                                  |                       |                                             |                             | Morrow                                       |                                                 |                              |                     | SANTA FE                  |          |
| Undesignated                                                   |                       |                                             |                             | C                                            |                                                 |                              |                     |                           |          |
| Completion Date                                                |                       | Total Length                                |                             | Perforations                                 |                                                 | Perforations                 |                     | Perforations              |          |
| 5-11-81                                                        |                       | 12800                                       |                             | 11960                                        |                                                 |                              |                     | Big Eddy Unit             |          |
| Casing Size                                                    |                       | Casing                                      |                             | Perforations                                 |                                                 | Perforations                 |                     | Perforations              |          |
| 5 1/2                                                          |                       | 17                                          |                             | 12800                                        |                                                 | From 11816 To 11840          |                     | # 83                      |          |
| Tubing Size                                                    |                       | Tubing                                      |                             | Perforations                                 |                                                 | Perforations                 |                     | Perforations              |          |
| 2 3/8                                                          |                       | 11752                                       |                             |                                              |                                                 |                              |                     | C 10 21s 28e              |          |
| Type Well - Single - Perforated - G.O. or G.O. Multiple        |                       |                                             |                             | Perforations                                 |                                                 |                              |                     | County                    |          |
| Single Gas Well                                                |                       |                                             |                             | 11752                                        |                                                 |                              |                     | Eddy                      |          |
| Producing Time                                                 |                       | Reservoir Pressure                          |                             | Perforations                                 |                                                 | Perforations                 |                     | Date                      |          |
| Tubing                                                         |                       | 191" 11722                                  |                             | 60°                                          |                                                 | 13.2                         |                     | New Mexico                |          |
| L                                                              |                       | H                                           |                             | Gg                                           |                                                 | SGG <sub>2</sub>             |                     | SG <sub>2</sub>           |          |
| 11722                                                          |                       | 11722                                       |                             | .6022                                        |                                                 | .704                         |                     | 1.780                     |          |
|                                                                |                       |                                             |                             |                                              |                                                 |                              |                     | 4" Flg.                   |          |
| FLOW DATA                                                      |                       |                                             |                             |                                              |                                                 |                              |                     |                           |          |
| NO.                                                            | Prover Line Size      | X                                           | Casing Size                 | Press. p.s.i.g.                              | Temp. °F                                        | Temp. °F                     | Temp. °F            | Temp. °F                  | Temp. °F |
| 1.                                                             | 4 X 1,500             |                                             |                             | 520                                          | 6.0                                             | 85                           | 3575                |                           |          |
| 2.                                                             | 4 X 1,500             |                                             |                             | 535                                          | 13.5                                            | 88                           | 3375                |                           |          |
| 3.                                                             | 4 X 1,500             |                                             |                             | 540                                          | 21.0                                            | 80                           | 3280                |                           |          |
| 4.                                                             | 4 X 1,500             |                                             |                             | 560                                          | 44.0                                            | 65                           | 2875                |                           |          |
| 5.                                                             |                       |                                             |                             |                                              |                                                 |                              |                     |                           |          |
| RATE OF FLOW CALCULATIONS                                      |                       |                                             |                             |                                              |                                                 |                              |                     |                           |          |
| NO.                                                            | Coefficient (24 Hour) | $\sqrt{h_w P_m}$                            | Pressure P <sub>m</sub>     | Flow Temp. Factor F <sub>t</sub>             | Gravity Factor F <sub>g</sub>                   | Corr. Factor F <sub>cv</sub> | Rate of Flow Q, MGD |                           |          |
| 1.                                                             | 10.84                 | 56.56                                       | 533.2                       | .9768                                        | 1.289                                           | 1.040                        | 803                 |                           |          |
| 2.                                                             | 10.84                 | 86.03                                       | 548.2                       | .9741                                        | 1.289                                           | 1.040                        | 1218                |                           |          |
| 3.                                                             | 10.84                 | 107.78                                      | 553.2                       | .9813                                        | 1.289                                           | 1.043                        | 1541                |                           |          |
| 4.                                                             | 10.84                 | 158.81                                      | 573.2                       | .9952                                        | 1.289                                           | 1.050                        | 2319                |                           |          |
| 5.                                                             |                       |                                             |                             |                                              |                                                 |                              |                     |                           |          |
| NO.                                                            | $\eta$                | Temp. °F                                    | $\eta_r$                    | Z                                            | Gas Liquid Ratio, scf/bbl. Dry                  |                              |                     |                           |          |
| 1.                                                             | .79                   | 545                                         | 1.52                        | .925                                         | A.P.L. Gravity of H <sub>2</sub> O Hydrocarbon  |                              |                     |                           |          |
| 2.                                                             | .82                   | 548                                         | 1.53                        | .924                                         | Density Gravity of H <sub>2</sub> O Hydrocarbon |                              |                     |                           |          |
| 3.                                                             | .82                   | 540                                         | 1.51                        | .920                                         | Specific Gravity, H <sub>2</sub> O Hydrocarbon  |                              |                     |                           |          |
| 4.                                                             | .85                   | 525                                         | 1.47                        | .907                                         | Critical Pressure, psia                         |                              |                     |                           |          |
| 5.                                                             |                       |                                             |                             |                                              | Critical Temperature, °F                        |                              |                     |                           |          |
| *4029.6                                                        |                       |                                             |                             |                                              | 16237.3                                         |                              |                     |                           |          |
| NO.                                                            | BHP                   | $\frac{P_w^2}{P^2 - P_w^2}$                 | $\frac{P_w^2}{P^2 - P_w^2}$ | $\left[ \frac{P_w^2}{P^2 - P_w^2} \right]^n$ |                                                 |                              |                     |                           |          |
| 1.                                                             | 4971.2                | 3927.6                                      | 15426.1                     | 1.811.2                                      |                                                 |                              |                     |                           |          |
| 2.                                                             | 4712.2                | 3707.0                                      | 13741.5                     | 2495.8                                       |                                                 |                              |                     |                           |          |
| 3.                                                             | 4483.2                | 3513.9                                      | 12347.8                     | 3889.5                                       |                                                 |                              |                     |                           |          |
| 4.                                                             | 3960.2                | 3078.5                                      | 9477.2                      | 6760.1                                       |                                                 |                              |                     |                           |          |
| 5.                                                             |                       |                                             |                             |                                              |                                                 |                              |                     |                           |          |
| Absolute Open Flow 4,201                                       |                       |                                             |                             |                                              | 56°                                             |                              |                     |                           |          |
| The well produced 8 bbls. of H <sub>2</sub> O during the test. |                       |                                             |                             |                                              | .678                                            |                              |                     |                           |          |
| * Calculated from Bottom Hole Pressures.                       |                       |                                             |                             |                                              |                                                 |                              |                     |                           |          |

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Company : Bass Enterprises *Henry R. Bass*  
 Lease : Big Eddy UNIT  
 Well No. : # 83  
 Unit : C /sec.10/twp.21s/rge.28e  
 County : Eddy  
 State : New Mexico  
 Date : May 11, 1981



Q= MCF /DAY  
 Q 1= 1000;Log of Q 1= 3.000000  
 Q 2= 210;Log of Q 2= 2.322219  
 N = .678  
 A = 56°

NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEED PLAT

Form C-102  
Supersedes C-12  
Effective 1-1-65

All data here must be from the plat or other reliable source.

|                                      |                          |                                       |                        |                       |  |
|--------------------------------------|--------------------------|---------------------------------------|------------------------|-----------------------|--|
| Operator<br><b>Perry R. Bass</b>     |                          | Lessee<br><b>Big Red Oil</b>          |                        | A<br><b>83</b>        |  |
| Well letter<br><b>C</b>              | Section<br><b>10</b>     | Township<br><b>21 South</b>           | Range<br><b>2 East</b> | County<br><b>Eddy</b> |  |
| Well For Sale Location<br><b>660</b> |                          | Section<br><b>North</b>               | Range<br><b>1940</b>   | County<br><b>West</b> |  |
| Acres<br><b>3319</b>                 | Section<br><b>Morrow</b> | Well Name<br><b>Sand Point Morrow</b> |                        | Section<br><b>320</b> |  |

1. Outline the acreage dedicated to the subject well by section and quarter sections, if applicable, below.
2. If more than one lease is dedicated to the well, place section and quarter section numbers to working interest and royalty.
3. If more than one lease of different ownership is dedicated to the well, place section and quarter section numbers to be commensurate by commensurate, unitization, or pooling.

☒ Yes ☐ No If answer is "No," explain below.

If answer is "No," list the owners of tract descriptions of section and quarter section numbers on the reverse side of this form if necessary.

No allowable well is assigned to the well until all interests are pooled, unitized, or otherwise commensurate, unitized, or pooled by the Commission.

1980

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STATE OF NEW MEXICO

I hereby certify that the information on this plat is true and complete to the best of my knowledge and belief.

*Mike Waygood*

Mike Waygood

Engineering Assistant

Perry R. Bass

11-20-80

SAND POINT MORROW  
BEU #83

100 ft

100

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10 11 12

10

11

12

13

|     |     |     |     |     |     |     |     |      |      |     |      |
|-----|-----|-----|-----|-----|-----|-----|-----|------|------|-----|------|
| Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept |
| 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18   | 19   | 20  | 21   |

SUBJECT

WELLBORE SKETCH \*

DATE

10/28/81

DEPARTMENT

Production

PREPARED BY

LJT

ELEVATION: K.B. 3339'  
G.L. 3321'

BIG EDDY UNIT No. 83  
SAND POINT MORROW

\* Prior to ATOKA RECOMPLETION

1073' 11 3/4" 47# K-55 ST+C

3116' 8 5/8" 28" + 32" S-80 + KSS  
ST+C cmtd w/ 725 SX  
HOWCO LITE + 200 SX  
CLASS C. TAILED 100 SX

TOC AT ± 7950

2 3/8" CD 4.7# N-80 w/ABC COUPLINGS

11753' OTIS 5 1/2" MH-2 13-17# PACKER

11791' OTIS X-TYPE PROFILE NIPPLE  
1.875 ID

PER MORROW PERFS

11816-840 1 SPF

11821, 25. DID NOT FIRE  
(23 SHOTS)

MIDDLE MORROW PERFS

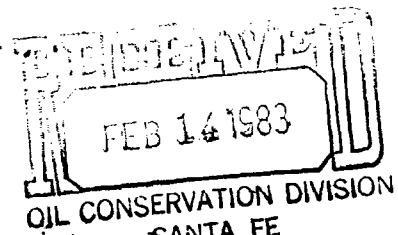
11974-12165 1 SPF

(22 SHOTS)

FBTD 11960'

5 1/2" 17# S-95 + N-80 cmtd w/

BIG EDDY UNIT NO. 85



Big Eddy Unit No. 85 was completed in the Morrow interval during July, 1981. After a 4700 gallon acid job the well potentialed for 1379 MCFGPD. The well was put on line in November, 1981, at a rate of 1100 MCFGPD. By May, 1982, the rate had declined to 155 MCFGPD and the well was fractured with 165,482 gallons gel and 257,000 # sand. The well is currently flowing 516 MCFGPD after cleaning up.

WORKSHEET FOR COMMERCIAL DETERMINATION AND ESTIMATION OF AREA IN FEDERAL UNITS

WELL DATA

WELL Big Eddy Unit #85 LOCATION Morrow  
LOCATION N UNIT, 1980 FEET FROM W LINE 660 FEET FROM S LINE,  
SECTION 8, RANGE 29E, TOWNSHIP 21S, County Eddy, NEW MEXICO.  
SPUD DATE 5-28-81 COMPLETION DATE 7-13-81 PRODUCTION DATE 11-2-81  
PERFORATION 12,365', 12,366', 12,417', 12,418', 12,421', 12,422', 12,447',  
12,448', 12,456', 12,459', 12,463', 12,466', 12,515', 12,516'

STIMULATION:

ACID 4700 gals 7 1/2% MSR-100

FRACTURE 165,482 gals + 35,000 gals CO2 W/ 257,500 # sd.

POTENTIAL CAOF 1,379 MCFGPD  
(ATTACH COPY OF C-122. ATTACH COPY OF WELLBORE LOG OF COMPLETED WELL.)

PHYSIC CALCULATIONS

|                                  | AREA | PRODUCTION  |
|----------------------------------|------|-------------|
|                                  | ACRE | BOE PER DAY |
| Area (A) production unit (acres) | 320  |             |
| Porosity (%)                     | 7    |             |
| Water saturation (Sw)            | 30   |             |
| Net thickness (h) (feet)         | 30   |             |
| Temperature (T) (°F)             | 199  |             |

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Bottomhole pressure (P<sub>r</sub>, psia) 5180  
 Recovery factor (RF), % (assumed) .8  
 Recoverable gas, MCF (See eq. below) 4,442,367  
 Recoverable gas, MCF = (43,000)(0)(1-Sw)<sub>0</sub> + (0) (0)<sub>0</sub> where  

$$Bg_i = 0.03535 \frac{P}{zT} \left( \frac{HSCF}{CuFt} \right) = \frac{(5180)}{1.026(659)} = .271$$

-----  
 PERFORMANCE  
 -----

If sufficient history exists, attach plot of production rate vs. time.  
 (Cumulative production to 10 / 31 / 2 = 163,302 MCF)  
 Initial rate (q<sub>i</sub>), 15000 MCF  
 Economic limit (q<sub>e</sub>), 1500 MCF  
 Decline rate, d<sub>y</sub> 35 %  
 Remaining gas (Q) = 376,059 MCF  
 Ultimate Recoverable Gas 539,361 MCF

$$Q = (q_i - q_e) \frac{1}{- \ln (1 - d_y)}$$

Attach plot showing production unit and participating area.

| RECOVERABLE GAS                                 | PERFORMING UNIT | CCW (HPLS) |
|-------------------------------------------------|-----------------|------------|
| Gas sand previously produced                    | -               | -          |
| Sand perforated                                 | 539,361         | 122        |
| Sand not perforated, but potentially production | -               | -          |
| Total recoverable gas                           | 539,361         | 122        |

- (1) performance recoverable gas if available
- (2) performance sand perforated x volumetric sand not perforated = performance units not perforated

Participating area size based on ratio of performance history and volumetric  
 320 acres---minimum area is performing unit. **ILLEGIBLE**

[illegible]

1

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UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE  
(See other instructions on reverse side)

Form approved  
Budget Bureau No. 42-R355.5.

7

WELL COMPLETION OR RECOMPLETION REPORT AND LOG \*

1a. TYPE OF WELL: OIL WELL ☐ GAS WELL ☒ DRY ☐ Other ☐  
b. TYPE OF COMPLETION: NEW WELL ☒ WORK OVER ☐ DEEP-EN ☐ PLUG BACK ☐ DIFF. DESVR. ☐ Other ☐  
2. NAME OF OPERATOR: PERRY R. BASS  
3. ADDRESS OF OPERATOR: Box 2760, MIDLAND, TX 79702  
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements):  
At surface 1480' FWL + 660' FSL - UNIT LETTER N.  
At top prod. interval reported below  
At total depth  
5. LEASE DESIGNATION AND SERIAL NO.: NM-02946  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME: BIG EDDY UNIT  
8. FARM OR LEASE NAME: BIG EDDY UNIT  
9. WELL NO.: 85  
10. FIELD AND POOL, OR WILDCAT: Greenhorn Land Marrow  
11. SECTION, R., M., OR BLOCK AND SURVEY OR AREA  
12. COUNTY OR PARISH: EL PASO  
13. STATE: N. MEX.  
14. PERMIT NO.:  
15. DATE SPUDDED: 5-28-81  
16. DATE T.D. REACHED: 7-13-81  
17. DATE COMPLE. (Ready to prod.): 8-14-81  
18. ELEVATIONS (CON. BDD. ET. GR. ETC.): 3566' GL 3382' KB  
19. ELEV. CASINGHEAD  
20. TOTAL DEPTH, MD & TVD: 12,800'  
21. PLUG BACK T.D., MD & TVD: 12,755'  
22. IF MULTIPLE COMPLE. HOW MANY?  
23. INTERVALS DRILLED BY: 0-12,800'  
24. PRODUCING INTERVAL(S) OF THIS COMPLETION - TOP, BOTTOM, NAME (MD AND TVD):  
12,365' - 12,516' MIDLAND MARROW  
25. WAS DIRECTIONAL SURVEY MADE: No  
26. TYPE ELECTRIC AND OTHER LOGS RUN: CN-FD, DI-SFL + DL-MSFL  
27. WAS WELL LOGGED: YES

28. CASING RECORD (Report all strings set in well)

| CASING SIZE | WEIGHT, LB./FT.                   | DEPTH SET (MD) | HOLE SIZE | CEMENTING RECORD    | AMOUNT PULLED |
|-------------|-----------------------------------|----------------|-----------|---------------------|---------------|
| 11 3/4"     | 42 <sup>4</sup>                   | 755'           | 15"       | 4 1/2 SKS "LIGHT"   | NONE          |
| 8 5/8"      | 32 <sup>4</sup> + 28 <sup>4</sup> | 3300'          | 11"       | 1400' LIME + 250' C | NONE          |
| 5 1/2"      | 17 <sup>4</sup>                   | 12800'         | 7 7/8"    | 7 1/2 SKS CLASS "H" | NONE          |

29. LINER RECORD

| SIZE | TOP (MD) | BOTTOM (MD) | SACKS CEMENT* | SCREEN (MD) | SIZE  | DEPTH SET (MD) | PACKER SET (MD) |
|------|----------|-------------|---------------|-------------|-------|----------------|-----------------|
|      |          | NONE        |               |             | ~ 7/8 | 12,284'        | 12,284'         |

31. PERFORATION RECORD (Interval, size and number)

12,365' - 12,516': FOUR-RAN HOLES, 4" GUN.

32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

| DEPTH INTERVAL (MD)    | AMOUNT AND KIND OF MATERIAL USED                                                       |
|------------------------|----------------------------------------------------------------------------------------|
| <u>12,365 - 12,516</u> | <u>4100 GALS 7 1/2% MBR-100</u><br><u>242 ADDITIVES AND 28</u><br><u>WELL SCAVERS.</u> |

33. PRODUCTION

DATE FIRST PRODUCTION: 8-14-81 PRODUCTION METHOD: FLOWING WELL STATUS: Producing or shut in  
DATE OF TEST: 8-18-81 HOURS TESTED: 3 1/2 CHOKER SIZE: VARIOUS PROD'N. FOR TEST PERIOD: 85 WATER: W. PL.  
FLOW. TUBING PRESS.: 2480 CASING PRESSURE: PACKER CALCULATED 24-HOUR RATE: 1,374 GAS: 85 GAS-OIL RATIO: —  
34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.): SOLD TEST WITNESSED BY: PAVIS SERVICES, INC.

35. LIST OF ATTACHMENTS: TWO EACH OF ABOVE LOGS.  
36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records.  
SIGNED: H. J. Hurst, Jr. TITLE: Dr. Prod. Clerk DATE: Sept. 2, 1981

\*(See Instructions and Spaces for Additional Data on Reverse Side)

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|                                                                                                                           |  |                                   |  |                                                                                                                                                                                           |  |
|---------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Type test<br><input checked="" type="checkbox"/> Initial <input type="checkbox"/> Annual <input type="checkbox"/> Special |  | Date<br>8-18-81                   |  | <div style="border: 1px solid black; padding: 2px; display: inline-block;">             FEB 14 1983<br/>             OIL CONSERVATION DIVISION<br/>             SANTA FE           </div> |  |
| Company<br><b>PERRY R. BASS</b>                                                                                           |  | Location<br><b>air</b>            |  |                                                                                                                                                                                           |  |
| Pool<br><b>GOLDEN LANE</b>                                                                                                |  | Field<br><b>Middle Morrow</b>     |  |                                                                                                                                                                                           |  |
| Completion Date<br><b>8-14-81</b>                                                                                         |  | Total Depth<br><b>12800</b>       |  | Perforations<br><b>12750</b>                                                                                                                                                              |  |
| Casing Size<br><b>5 1/2</b>                                                                                               |  | Well ID<br><b>17#</b>             |  | Deviation<br><b>3384 KB</b>                                                                                                                                                               |  |
| Perforations<br><b>12800</b>                                                                                              |  | From<br><b>12465</b>              |  | To<br><b>12516</b>                                                                                                                                                                        |  |
| Perforations<br><b>12279</b>                                                                                              |  | From                              |  | To                                                                                                                                                                                        |  |
| Type well - Single - Unstimulated - G.O. or G.O. Multiple<br><b>Single</b>                                                |  | Fracture Set At<br><b>12279</b>   |  | County<br><b>Eddy</b>                                                                                                                                                                     |  |
| Producing thru<br><b>Tbg.</b>                                                                                             |  | Reservoir Temp. °F<br><b>199°</b> |  | Bottom Hole Temp. °F<br><b>12490</b>                                                                                                                                                      |  |
| L<br><b>12490</b>                                                                                                         |  | H<br><b>12490</b>                 |  | Cg<br><b>.6155</b>                                                                                                                                                                        |  |
| CO <sub>2</sub><br><b>1.493</b>                                                                                           |  | N <sub>2</sub><br><b>2.683</b>    |  | H <sub>2</sub> S<br><b>0</b>                                                                                                                                                              |  |
| Prover<br><b>4"</b>                                                                                                       |  | Meter Run<br><b>4"</b>            |  | Flag<br><b>Flg.</b>                                                                                                                                                                       |  |

| FLOW DATA |                  |   |              |             |              |          | TUBING DATA |          | CASING DATA |          | Direction of Flow |
|-----------|------------------|---|--------------|-------------|--------------|----------|-------------|----------|-------------|----------|-------------------|
| NO.       | Prover Line Size | X | Orifice Size | Press. psia | Diff. in. Hg | Temp. °F | Press. psia | Temp. °F | Press. psia | Temp. °F |                   |
| 51        |                  |   |              |             |              |          | 3890        |          |             |          | 48 hrs.           |
| 1.        | 4                | X | 1.000        | 475         | 2.5          | 100      | 3450        |          |             |          | 30 min.           |
| 2.        | 4                | X | 1.000        | 475         | 13.0         | 108      | 3160        |          |             |          | 1 hr.             |
| 3.        | 4                | X | 1.000        | 480         | 27.0         | 104      | 2760        |          |             |          | 1 hr.             |
| 4.        | 4                | X | 1.000        | 480         | 36.0         | 94       | 2480        |          |             |          | 1 hr.             |
| 5.        |                  |   |              |             |              |          |             |          |             |          |                   |

| RATE OF FLOW CALCULATIONS |                       |                  |                         |                      |                   |                                     |                        |
|---------------------------|-----------------------|------------------|-------------------------|----------------------|-------------------|-------------------------------------|------------------------|
| NO.                       | Coefficient (24 Hour) | $\sqrt{h_w P_m}$ | Pressure P <sub>m</sub> | Flow Temp. Factor Ft | Gravity Factor Fg | Super Comp. Factor, F <sub>sp</sub> | Rate of Flow Q, Mscf/d |
| 1                         | 4.753                 | 34.94            | 488.2                   | .9636                | 1.274             | 1.031                               | 210                    |
| 2                         | 4.753                 | 79.67            | 488.2                   | .9568                | 1.274             | 1.030                               | 475                    |
| 3                         | 4.753                 | 115.40           | 493.2                   | .9602                | 1.274             | 1.031                               | 692                    |
| 4                         | 4.753                 | 133.25           | 493.2                   | .9688                | 1.274             | 1.033                               | 807                    |
| 5.                        |                       |                  |                         |                      |                   |                                     |                        |

| NO. | η   | Temp. °R | T <sub>r</sub> | z    | Gas-Liquid Hydrocarbon Ratio   | dry   | Mcf/Std. Day |
|-----|-----|----------|----------------|------|--------------------------------|-------|--------------|
| 1   | .73 | 560      | 1.58           | .940 | A.P.L. Gravity of LI at 60°F   |       |              |
| 2   | .73 | 568      | 1.60           | .943 | Specific Gravity of LI at 60°F | .6155 |              |
| 3   | .73 | 564      | 1.59           | .941 | Specific Gravity of LI at 60°F |       |              |
| 4   | .73 | 554      | 1.56           | .937 | Critical Pressure              | 672   |              |
| 5.  |     |          |                |      | Critical Temperature           | 354   |              |

|           |        |                |                |                                 |     |                               |                                                |
|-----------|--------|----------------|----------------|---------------------------------|-----|-------------------------------|------------------------------------------------|
| 1. 3903.2 |        | 1. 15235.0     |                | 1. 1.854                        |     | 1. 1.708                      |                                                |
| NO.       | *BHP   | P <sub>w</sub> | P <sub>r</sub> | P <sub>r</sub> - P <sub>w</sub> | (1) | $\frac{P_r^2}{P_r^2 - P_w^2}$ | $\left[ \frac{P_r^2}{P_r^2 - P_w^2} \right]^n$ |
| 1         | 4561.2 | 3506.5         | 12295.5        | 2939.5                          |     |                               |                                                |
| 2         | 4283.2 | 3276.5         | 10735.6        | 4499.4                          |     |                               |                                                |
| 3         | 3806.2 | 2891.3         | 8359.5         | 6875.5                          |     |                               |                                                |
| 4         | 3501.2 | 2649.5         | 7019.8         | 8215.2                          |     |                               |                                                |
| 5         |        |                |                |                                 |     |                               |                                                |

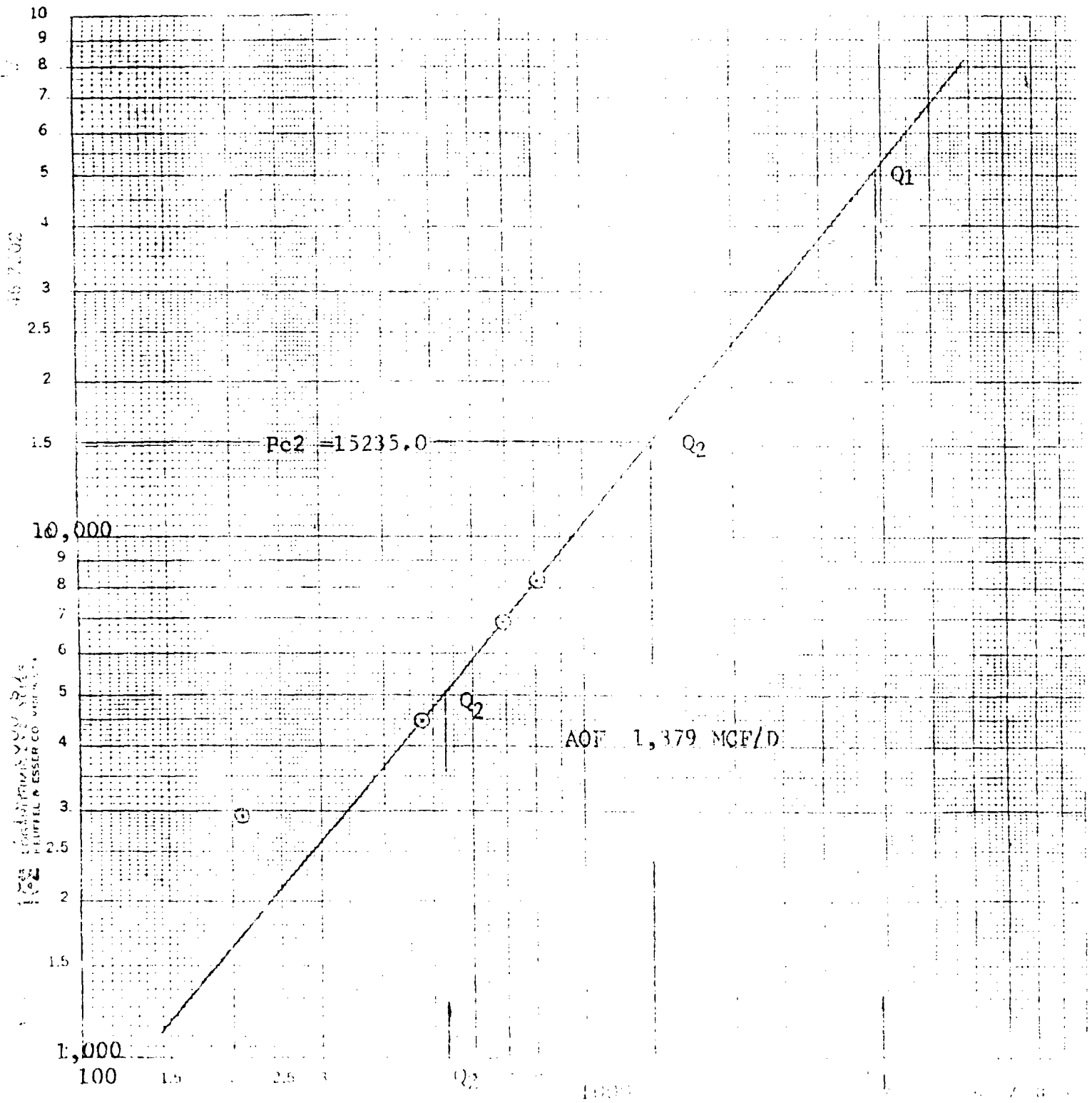
  

|                                                    |  |       |  |              |  |      |  |      |  |
|----------------------------------------------------|--|-------|--|--------------|--|------|--|------|--|
| Absolute Open Flow                                 |  | 1,379 |  | Mcf/Std. Day |  | 490° |  | .867 |  |
| Remarks: *Bottom-hole pressures taken at 12490 ft. |  |       |  |              |  |      |  |      |  |

ILLEGIBLE

Contractor: Davis Services, Inc.      Checked By: Rick Pagan

Company :   
 Lease : Big Eddy Field   
 Well # : 35   
 Unit : Sec. 8/Twp. 21 S/Rge. 29 E   
 County : Eddy   
 State : New Mexico   
 Date : August 18, 1981



**ILLEGIBLE**

| Q  | MCF/D | t     | Days  |
|----|-------|-------|-------|
| Q1 | 5900  | 1000  | 1000  |
| Q2 | 510   | 10000 | 10000 |
|    |       |       |       |
|    |       |       |       |
|    |       |       |       |

Form C-102  
Supersedes C-108  
Effective 1-1-65

All data were collected from the internet.

FEB 14 1983

OIL CONSERVATION DIVISION  
SANTA FE

80

BIG DATA ANALYTICS

N

8

21. 30000

660

SOUTH:

1.

1000

3366.1

Morrow

Golden Lane Morrow

320

- 1 Outline the acreage dedicated to the subject well by table 1 and 2. Put your marks on the plat below.
- 2 If more than one lease is dedicated to the well, outline each and identify the ownership thereof, then as to working interest and royalty.
- 3 If more than one lease of different owners is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, pooling, etc.?

☒ Yes ☐ No If answer is "yes," type of consolidation: Unit

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.

### CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Stephen Smith

Stephen Smith

Engineering Assistant

Bass Enterprises Prod. Co.

December 31, 1980

thereby certify that the well location shown on this plot was plotted from field notes of a test surveys made by me or under my supervision and that the same is true and correct to the best of my knowledge and belief.

DECEMBER 16TH, 1980

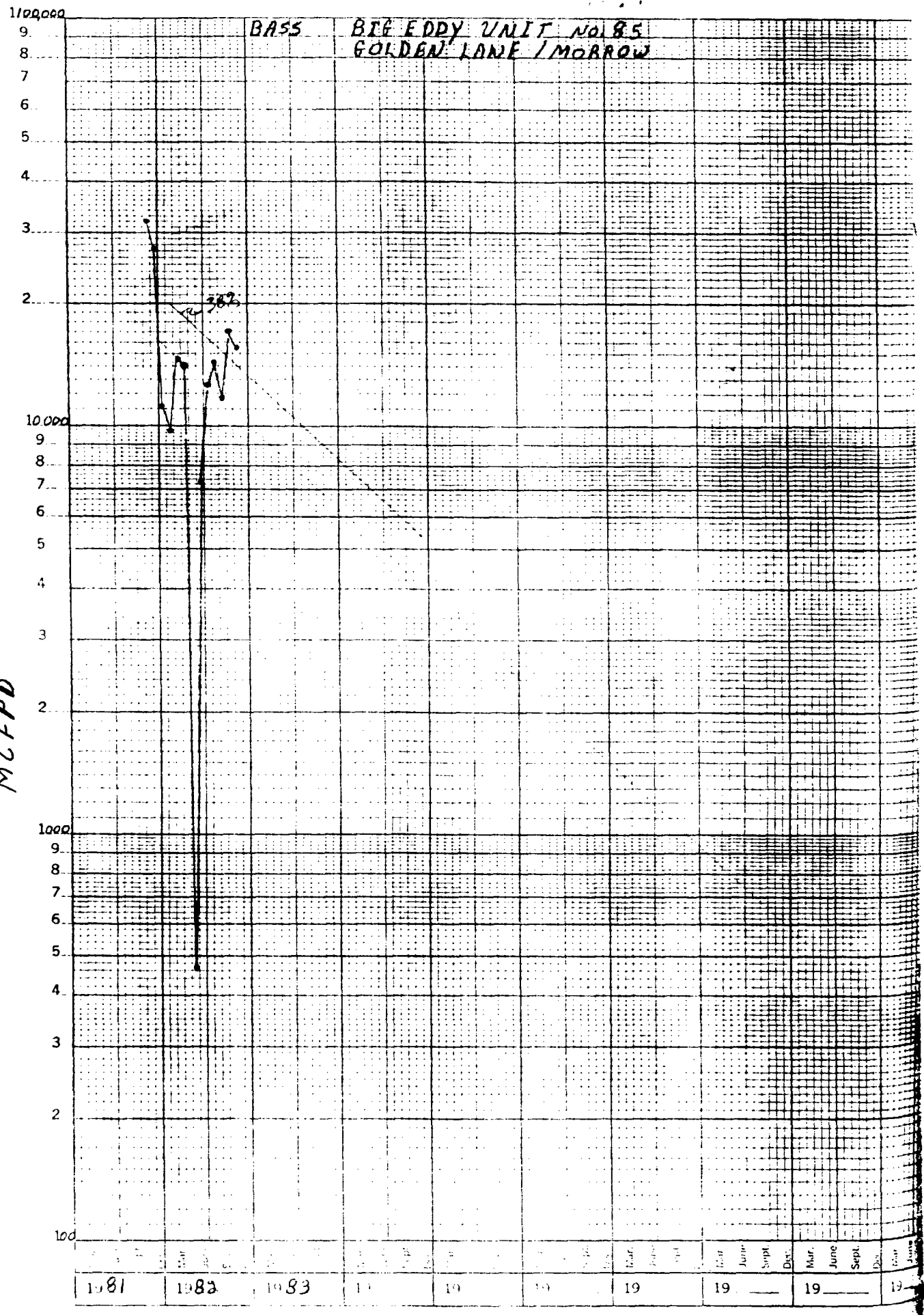
Ronald J. Eidson

ILLEGIBLE

47 6840

K-E 20 YEARS BY MONTHS X 3 LOG CYCLES  
KEUFFEL & ESSER CO. MADE IN U.S.A.

MCFPD

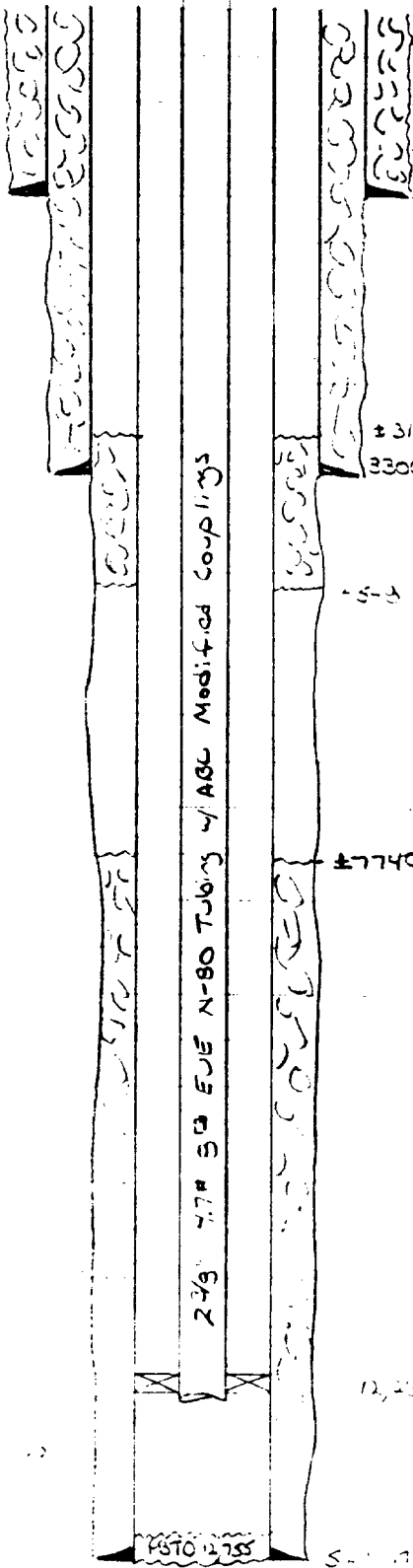


| SUBJECT | DATE     | DEPARTMENT | PREPARED BY |
|---------|----------|------------|-------------|
| BEU #85 | 12/27/82 | Prod       | HMM         |

660' FSL + 1930' FWL

Sec 8, T21S, R29E

GL 3306.1



755' 11 3/4" 42# H-40 ST+C  
475 sk "L" + 200 sk "C" (6.0 110 sk)

±3100' TO  
3300' 8 3/8" 32# K-55 (10.5 sk) + 28# N-80 (4.5 sk)  
1900 sk "L" + 200 sk "C" (6.0 430 sk)

+5-3 FD Tool Cn + Delaware 250 sk pos "H"  
+100 sk of "C"

±7740 TO

12,237' 0+5 sk 17# M4-2 Ret. Per

12,800' TO  
5-17# N-80 (20.5 sk) + 17# S-75 (8.5 sk) ST+C  
7.25 sk of "H"

M. M. H. 12,305' + 12,400' 3-1/2" 17#  
50,59,63,66, 815, 10

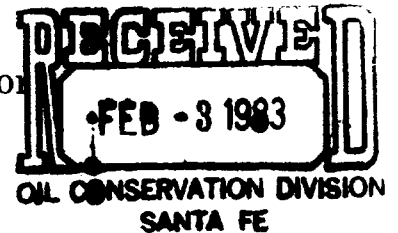
ILLEGIBLE



IN REPLY  
REFER TO:

United States Department of the Interior

BUREAU OF LAND MANAGEMENT  
SOUTH CENTRAL REGION  
505 MARQUETTE AVENUE, N.W., SUITE 815  
ALBUQUERQUE, NEW MEXICO 87102



1083

Bass Enterprises Production Company  
First City Bank Tower  
201 Main Street  
Fort Worth, Texas 76102

365

Gentlemen:

Your application of May 27, 1980, requesting approval of the **Morrow "D"** ~~participating area~~, **Big Eddy Unit Agreement**, Eddy county, New Mexico, was ~~approved~~ on this date by the Deputy Minerals Manager, Oil and Gas, Albuquerque, New Mexico, effective as of December 1, 1979.

The initial revision adds 320 acres described as the E $\frac{1}{2}$  of section 23, T. 21 S., R. 28 E., Eddy County, New Mexico.

The area is based upon completion of well No. 76 with A.O.F. of 750 MCF/D in the Morrow formation.

Copies of the approved application are being distributed to the appropriate Federal offices and three approved copies are enclosed.

You are requested to furnish the State of New Mexico and other interested parties with appropriate evidence of this approval.

Sincerely yours,

Gene F. Daniel  
Deputy Minerals Manager  
Oil and Gas

Enclosures

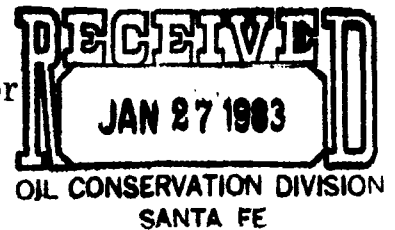
cc:  
Comm. of Public Lands, Santa Fe  
NMOC, Santa Fe



IN REPLY  
REFER TO:

# United States Department of the Interior

BUREAU OF LAND MANAGEMENT  
505 MARQUETTE AVENUE, N.W., SUITE 815  
ALBUQUERQUE, NEW MEXICO 87102



JAN 21 1983

Case #365

Bass Enterprises Production Company  
First City Bank Tower  
201 Main Street  
Fort Worth, Texas 76102

Gentlemen:

Your application of December 11, 1981, requesting approval of the initial participating area for the Morrow "D" formation, **Big Eddy Unit**, Eddy County, New Mexico, was approved by the Deputy Minerals Manager, Oil and Gas, Albuquerque, New Mexico, effective as of December 1, 1979, in accordance with Section 11 of the Big Eddy Unit Agreement dated April 10, 1952.

The initial participating area contains 320 acres of land which consists of the E $\frac{1}{2}$  section 23, T. 21 S., R. 28 E., Eddy County, New Mexico. This initial area is based upon information contributed by Well #76 with an after frac gauge of 750 MCF/D, located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$  section 23, T. 21 S., R. 28 E., in Eddy County, New Mexico.

Copies of the **approved application** are being distributed to the appropriate Federal offices and three approved copies are enclosed. You are requested to furnish the State of New Mexico and other interested parties with appropriate evidence of this approval.

Sincerely yours,

1983 JAN 21 10 11 AM

Gene F. Daniel  
Deputy Minerals Manager  
Oil and Gas

Enclosures

CC:  
NMOCD, Santa Fe

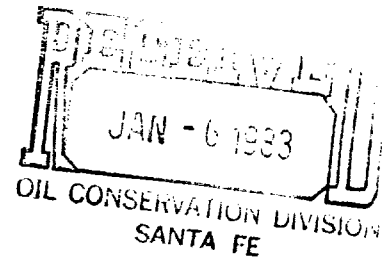


IN REPLY  
REFER TO:

# United States Department of the Interior

BUREAU OF LAND MANAGEMENT

505 MARQUETTE AVENUE, N.W., SUITE 815  
ALBUQUERQUE, NEW MEXICO 87102



JAN 04 1982

case # 365

Bass Enterprises Production Company  
First City Bank Tower  
201 Main Street  
Fort Worth, Texas 76102

Gentlemen:

Your application of December 11, 1981 requesting approval of the initial area of the Morrow "G" formation participating area of the **Big Bend Unit Agreement**, Eddy County, New Mexico, was **approved** on this date by the Deputy Minerals Manager, Oil and Gas, Albuquerque, New Mexico, effective as of December 1, 1979.

The initial area adds 320 acres described as the N $\frac{1}{2}$  section 8, T. 21 S., R. 29 E., Eddy County, New Mexico, this information contributed by well #73 with an A.O.F. 1829 MCF/D.

Copies of the approved application are being distributed to the appropriate Federal offices and three approved copies are enclosed.

You are requested to furnish the State of New Mexico and other interested parties with appropriate evidence of this approval.

Sincerely yours,

~~(ORIG. SGD) JOE G. LARA~~  
(ORIG. SGD) JAMES W. SHELTON

FOR Gene F. Daniel  
Deputy Minerals Manager  
Oil and Gas

cc:  
Comm. of Public Lands, Santa Fe  
NMOCD, Santa Fe



IN REPLY  
REFER TO:

## United States Department of the Interior

BUREAU OF LAND MANAGEMENT  
SOUTH CENTRAL REGION  
505 MARQUETTE AVENUE, N.W., SUITE 815  
ALBUQUERQUE, NEW MEXICO 87102

JAN 18 1983  
OIL CONSERVATION DIVISION  
SANTA FE  
JAN 18 1983

Bass Enterprises Production Company  
First City Bank Tower  
201 Main Street  
Fort Worth, Texas 76102

Gentlemen:

In response to your two letters dated February 27, 1981, concerning Big Eddy Wells #71 and #74 being incapable of producing in commercial quantities from the Atoka formation, we concur with your assessment. Therefore, the two wells will not be assigned a participating area, in accordance with section 11 of the **Big Eddy Unit Agreement** dated April 10, 1952.

Sincerely yours,

Gene F. Daniel  
Deputy Minerals Manager  
Oil and Gas

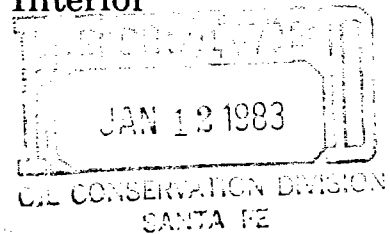
cc:  
NMOCD, Santa Fe  
Comm. of Public Lands, Santa Fe



IN REPLY  
REFER TO:

## United States Department of the Interior

BUREAU OF LAND MANAGEMENT  
SOUTH CENTRAL REGION  
505 MARQUETTE AVENUE, N.W., SUITE 815  
ALBUQUERQUE, NEW MEXICO 87102



DEC 1 1982

Bass Enterprises Production Company  
First City Bank Tower  
201 Main Street  
Fort Worth, Texas 76102

Gentlemen:

Your application of November 16, 1981, requesting approval of the non-commercial wells has been completed and we concur with your findings. Listed below are the non-commercial wells.

Big Eddy Unit Well #65 Well-Morrow - located 1980' FWL and 660' FNL, section 31, T. 21 N., R. 28 E., Eddy County, New Mexico.

Big Eddy Unit Well #65-Atoka - located 1980' FWL and 660' FNL, section 31, T. 21 S., R. 28 E., Eddy County, New Mexico.

Big Eddy Unit Well #64-Strawn - located 1980' FWL and 660' FSL, section 33, T. 21 S., R. 28 E., Eddy County, New Mexico.

Big Eddy Unit Well #66-Morrow - located 2130' FWL and 1980' FSL, section 25, T. 21 S., R. 28 E., Eddy County, New Mexico.

Big Eddy Unit Well #68-Morrow - located 1980' FSL and 1780' FWL, section 10, T. 22 S., R. 28 E., Eddy County, New Mexico.

Big Eddy Unit Well #71-Atoka - located 1980' FWL and 1980' FNL, section 7, T. 22 S., R. 29 E., Eddy County, New Mexico.

Big Eddy Unit Well #74-Atoka - located 660' FNL and 1980' FEL, section 25, T. 21 S., R. 28 E., Eddy County, New Mexico.

Big Eddy Unit Well #80-Morrow - located 2538' FNL and 660' FEL, section 3, T. 21 S., R. 28 E., Eddy County, New Mexico.

Sincerely yours,

*Gene F. Daniel*  
For Gene F. Daniel  
Deputy Minerals Manager  
Oil and Gas

cc:  
Comm. of Public Lands  
NMOCD



BRUCE KING  
GOVERNOR

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT  
OIL CONSERVATION DIVISION

December 28, 1982

POST OFFICE BOX 2088  
STATE LAND OFFICE BUILDING  
SANTA FE, NEW MEXICO 87501  
(505) 827-2434

BASS ENTERPRISES PRODUCTION CO.  
First City Bank Tower  
201 Main Street  
Ft. Worth, Texas 76102

ATTENTION: Jens Hansen

RE: 1983 Plan of Development  
for Big Eddy, James Ranch,  
and Poker Lake Federal Units

Case 365

Dear Sir:

Enclosed please find an approved copy of the material referenced above.  
Such approval is contingent upon like approval by the Commissioner of  
Public Lands and the U. S. Minerals Management Service.

Sincerely,

Roy E. Johnson  
Petroleum Geologist

REJ/dp

cc: Commissioner of Public Lands - Santa Fe  
Minerals Management Service - Albuquerque  
OCD District Office

BASS ENTERPRISES PRODUCTION CO.

FIRST CITY BANK TOWER  
201 MAIN ST.  
FORT WORTH, TEXAS 76102  
817/390-8400

December 6, 1982

MINERAL MANAGEMENT SERVICE  
P. O. Box 26124  
Albuquerque, New Mexico 87125

*Case #365*

COMMISSIONER OF PUBLIC LANDS  
P. O. Box 1148  
Santa Fe, New Mexico 87501  
Attention: Ray Graham

*File Copy*

NEW MEXICO OIL CONSERVATION DIVISION  
P. O. Box 2088  
Santa Fe, New Mexico 87501

Re: 1983 Plan of Development  
Big Eddy Unit  
Eddy County, New Mexico

Gentlemen:

In accordance with Section 10 of the Big Eddy Unit Agreement dated April 10, 1952, Perry R. Bass, Operator of said Unit hereby submits a Plan of Development for the Big Eddy Unit for the year 1983.

History of Past Development - We refer to our previous Plans of Development for a detailed description of the operations conducted in this Unit in prior years.

1982 Activity - the following are results of wells drilled during the year 1982, and wells drilled prior to 1982, the results of which were not included in the 1982 Plan of Development.

Big Eddy Unit Well #70 - located 660' FNL and 1980' FEL, Section 26, T21S-R28E, Eddy County, New Mexico. This Well was drilled to a total depth of 12,635' and plugged back to a depth of 12,575'. The Well was perforated between the depths of 12,096' and 12,259' and is currently **producing from the Morrow Formation.**

Big Eddy Unit Well #84 - located 1980' FEL and 1980' FNL, Section 18, T21S-R29E, Eddy County, New Mexico. This well was drilled to a total depth of 12,725' and perforated between the depths of 11,967' and 12,423'. The **Well is currently shutin** pending additional stimulation to the Morrow Formation.

Big Eddy Unit Well #87 - located 1980' FSL and 1980' FWL, Section 28, T21S-R28E, Eddy County, New Mexico. This Well as drilled to a total depth 12,401' and plugged back to a depth of 12,328'. The Well was perforated between the depths of 11,933' and 12,126' and is currently **producing from the Morrow Formation.**

MINERAL MANAGEMENT SERVICE  
COMMISSIONER OF PUBLIC LANDS  
NEW MEXICO OIL CONSERVATION DIVISION  
December 6, 1982  
Page 2

Big Eddy Unit Well #88 - located 1980' FSL and 660' FWL, Section 18, T22S-R29E, Eddy County, New Mexico. This Well was drilled to a total depth of 13,060' and **plugged and abandoned** as a dry hole.

Big Eddy Unit Well #89 - located 660' FNL and 1980' FEL, Section 16, T20S-R31E, Eddy County, New Mexico. This Well was drilled to a total depth of 13,075' and was **plugged and abandoned** as a dry hole.

Big Eddy Unit Well #92 - located 1980' FSL and 660' FWL, Section 14, T21S-R28E, Eddy County, New Mexico. This Well was drilled to a total depth of 12,519' and plugged back to a depth of 12,225'. The Well was perforated between the depths of 11,383' and 11,494' and was **completed in the Atoka Formation** and is **currently shut in waiting on pipeline**.

Big Eddy Unit Well #93 - 1980' FSL and 1980' FWL, Section 36, T21S-R28E, Eddy County, New Mexico. This Well was drilled to a total depth of 12,750' and plugged back to a depth of 12,710'. The Well was perforated between the depths of 12,343' and 12,439' and is **currently producing from the Morrow Formation**.

Big Eddy Unit Well #94 - located 1980' FNL and 660' FWL, Section 20, T21S-R29E, Eddy County, New Mexico. This Well was drilled to a total depth of 12,810' and was perforated between the depths of 12,326' and 12,541'. **We are currently attempting a completion in the Morrow Formation**, the results of which will appear in the 1984 Plan of Development.

Big Eddy Unit Well #95 - located 660' FNL and 1980' FEL, Section 33, T21S-R28E, Eddy County, New Mexico. This Well was drilled to a total depth of 12,450' and was perforated between the depths of 11,865' and 12,059'. **We are currently attempting a completion in the Morrow Formation**, the results of which will appear on the 1984 Plan of Development.

Big Eddy Unit Well #96 - located 1980' FSL and 660' FWL, Section 16, T22S-R29E, Eddy County, New Mexico. This Well was drilled to a total depth of 13,375' and was **plugged and abandoned** as a dry hole.

Big Eddy Unit Well #97 - located 1980' FNL and 1980' FWL, Section 35, T21S-R29E, Eddy County, New Mexico. This Well was drilled to a total depth of 13,422' and was perforated between the depths of 12,918' and 13,066'. **We are currently attempting a completion in the Morrow Formation**, the results of which will appear in the 1984 Plan of Development.

#### Participating Areas

We will submit during the year 1983 recommendations for commercial determinations for the above listed Wells when sufficient production data is available.

#### Future Development

We plan to drill the following test wells during the year 1983 at the following locations:

Big Eddy Unit Well #91 - Section 30, T21S-R28E - 12,000' Morrow Test.

Big Eddy Unit Well #98 - Section 20, T21S-R30E - 13,400' Morrow Test.

Big Eddy Unit Well #99 - Section 31, T21S-R29E - 12,600' Morrow Test.

Big Eddy Unit Well #100 - Section 11, T22S-R28E - 12,500' Morrow Test.

Big Eddy Unit Well #101 - Section 5, T21S-R28E - 11,800' Morrow Test.

#### Offset Obligations

Appropriate and adequate measures will be taken to prevent drainage of unitized substances from the lands subject to the Big Eddy Unit or pursuant to applicable regulations.

#### Additional Development

This Plan of Development shall constitute the drilling obligation of the Unit Operator under the terms of the Big Eddy Unit Agreement for the period ending December 31, 1983.

#### Modifications

In accordance with the terms and provisions of the Big Eddy Unit Agreement, this Plan of Development may be modified from time to time because of changing conditions.

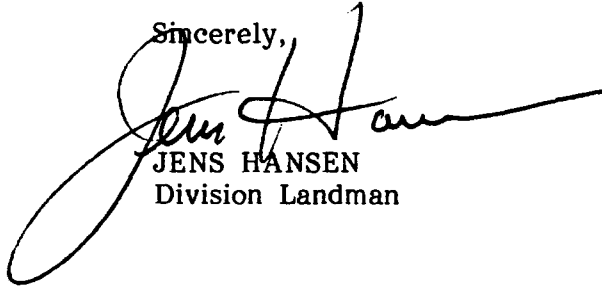
#### Effective Date

This Plan of Development shall be effective January 1, 1983.

MINERAL MANAGEMENT SERVICE  
COMMISSIONER OF PUBLIC LANDS  
NEW MEXICO OIL CONSERVATION DIVISION  
December 6, 1982  
Page 4

If this Plan of Development meets with your approval, please indicate by signing in the appropriate space provided below and return one (1) copy to us for our records.

Sincerely,



JENS HANSEN  
Division Landman

JH:ep

AGREED TO AND ACCEPTED this \_\_\_\_\_ day of \_\_\_\_\_, 1982.

MINERAL MANAGEMENT SERVICE

By \_\_\_\_\_

AGREED TO AND ACCEPTED THIS \_\_\_\_\_ day of \_\_\_\_\_, 1982.

COMMISSIONER OF PUBLIC LANDS

By \_\_\_\_\_

AGREED TO AND ACCEPTED this 21<sup>st</sup> day of December, 1982.

NEW MEXICO OIL CONSERVATION DIVISION

By 

BASS ENTERPRISES PRODUCTION CO.

FIRST CITY BANK TOWER

201 MAIN ST.

FORT WORTH, TEXAS 76102

817/390-8400

December 6, 1982

MINERAL MANAGEMENT SERVICE

P. O. Box 26124

Albuquerque, New Mexico 87125

COMMISSIONER OF PUBLIC LANDS

State of New Mexico

P. O. Box 1148

Santa Fe, New Mexico 87501

NEW MEXICO OIL CONSERVATION DIVISION

P. O. Box 2088

Santa Fe, New Mexico 87501

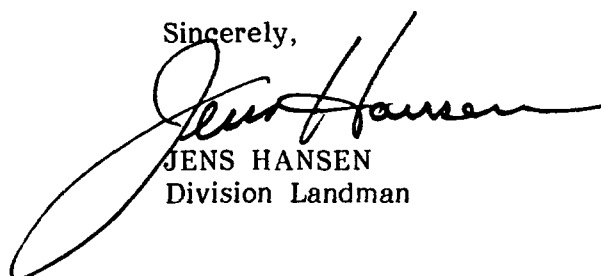
Re: 1983 Plan of Development for  
Big Eddy, James Ranch and  
Poker Lake Federal Units

Gentlemen:

Enclosed for your review and approval are our Plans of Development for the year 1983 for the referenced Units. As you are aware, each year the number of wells we submit for drilling in each of the Units are based on prevailing conditions and the opportunities resulting for the geological information gained from the previous years drilling program. Accordingly, we have planned our drilling program for 1983 giving careful consideration to, among other things, (1) current problems with the contracting and marketing of gas and (2) gas discoveries made during 1982 which will provide important production information during the year 1983 for 1984 development. As a result, we trust our 1983 Plans of Development for the Big Eddy, James Ranch and Poker Lake Federal Units will be acceptable to you.

If you should have any questions, please contact me at your convenience.

Sincerely,

A handwritten signature in black ink, appearing to read "Jens Hansen", is written over the typed name and title.

JENS HANSEN  
Division Landman

JH:ep  
Enclosures

# State of New Mexico



ALEX J. ARMIJO  
COMMISSIONER

## Commissioner of Public Lands

December 13, 1982

P. O. BOX 1148  
SANTA FE, N. M. 87504-1148

Bass Enterprises Production Co.  
First City Bank Tower, 201 Main St.  
Fort Worth, Texas 76102

# 265

Re: 1983 Plan of Development  
Big Eddy Unit  
Eddy County, New Mexico

ATTENTION: Mr. Jens Hansen

Gentlemen

The Commissioner of Public Lands has this date **approved** your 1983 Plan of Development for the Big Eddy Unit, Eddy County, New Mexico. Such plan proposes to drill the Big Eddy Unit Wells Nos. 91, 98, 99, 100 and 101 to test the Morrow formation. Our approval is subject to like approval by the New Mexico Oil Conservation Division and the the United States Minerals Management Service.

Enclosed is an approved copy for your files.

Please remit a Three (\$3.00) Dollar filing fee.

Very truly yours,

ALEX J. ARMIJO  
COMMISSIONER OF PUBLIC LANDS

BY:

*Floyd O. Prando*  
FLOYD O. PRANDO, Assistant Director  
Oil and Gas Division  
AC 505/827-5744

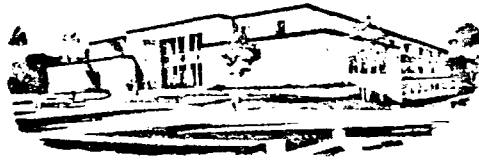
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encls.

cc: OCD-Santa Fe, New Mexico  
USMMS-Albuquerque, New Mexico  
Administration

# State of New Mexico



ALEX J. ARMIJO  
COMMISSIONER



## Commissioner of Public Lands

June 28, 1982

P.O. BOX 1148  
SANTA FE, NEW MEXICO 87501

Bass Enterprises Production Co.  
Fort Worth National Bank Building  
Fort Worth, Texas 76102

Re: Second Amendment to the  
1982 Plan of Development for the  
Big Eddy Unit  
Eddy County, New Mexico

365

ATTENTION: Mr. Jens Hansen

Gentlemen:

The Commissioner of Public Lands has this date approved your Second Amendment to the 1982 Plan of Development for the Big Eddy Unit area. Such amendment proposes to defer the drilling of the well Nos. 91 and 98 to be drilled under the 1983 Plan of Development at the same locations and to the same depths. Our approval is subject to like approval by the New Mexico Oil Conservation Division and the United States Minerals Management Service.

Enclosed is one approved copy for your files.

Please remit a Three (\$3.00) Dollar filing fee.

Very truly yours,

ALEX J. ARMIJO  
COMMISSIONER OF PUBLIC LANDS

BY:  
FLOYD O. PRANDO, Assistant Director  
Oil and Gas Division  
AC 505/827-2748

AJA/FOP/pm  
encls.

cc: OCD-Santa Fe, New Mexico  
USMMS-Albuquerque, New Mexico  
Administration



IN REPLY  
REFER TO

## United States Department of the Interior

MINERALS MANAGEMENT SERVICE

SOUTH CENTRAL REGION

505 MARQUETTE AVENUE, N.W., SUITE 815  
ALBUQUERQUE, NEW MEXICO 87102

JUN 25 1982

Bass Enterprises Production Company  
Attention: Jens Hansen  
Fort Worth National Bank Building  
Fort Worth, Texas 76102

Gentlemen:

An approved copy of your amended 1982 plan of development for the Poker Lake and Big Eddy Units, Eddy County, New Mexico, is enclosed.

The second amendment to the 1982 plan of development for the Big Eddy Unit proposes to defer the drilling of the Big Eddy Unit Wells #91 and #98 until 1983. The first amendment to the 1982 plan of development for the Poker Lake Unit proposes to drill two additional wells, the Poker Lake Unit Wells #58 and #59.

The amended plan of development for the two units was approved on this date subject to like approval by the appropriate officials of the State of New Mexico.

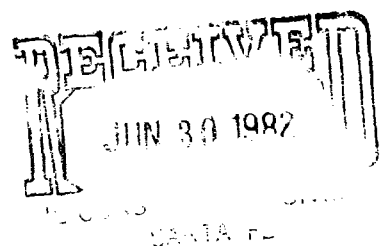
Sincerely yours,

(SIGNED) JAMES W. SHELTON

cc: Gene F. Daniel  
Deputy Minerals Manager  
Oil and Gas

Enclosure

cc:  
Comm. of Public Lands  
NMOCD





IN REPLY  
REFER TO:

## United States Department of the Interior

MINERALS MANAGEMENT SERVICE  
SOUTH CENTRAL REGION  
505 MARQUETTE AVENUE, N.W., SUITE 815  
ALBUQUERQUE, NEW MEXICO 87102

25 JUN 1982

Bass Enterprises Production Company  
Attention: Jens Hansen  
Fort Worth National Bank Building  
Fort Worth, Texas 76102

365

Gentlemen:

An approved copy of your amended 1982 plan of development for the Big Eddy unit area, Eddy County, New Mexico, is enclosed. Such plan, proposing to move the location of the Big Eddy Unit Well #95 from section 29, T. 22 S., R. 29 E., to section 33, T. 21 S., R. 28 E., N.M.P.M., Eddy County, New Mexico, was approved on this date subject to like approval by the appropriate officials of the State of New Mexico.

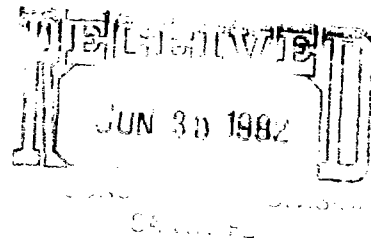
Sincerely yours,

(ORIG. SGD.) JAMES W. SHELTON

FOR Gene F. Daniel  
Deputy Minerals Manager  
Oil and Gas

Enclosure

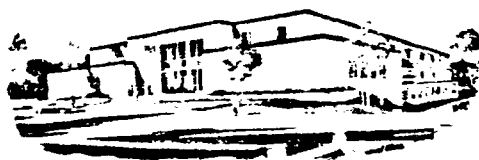
cc:  
Comm. of Public Lands  
NMOCD



# State of New Mexico



ALEX J. ARMIJO  
COMMISSIONER



## Commissioner of Public Lands

May 12, 1982

P. O. BOX 1148  
SANTA FE, NEW MEXICO 87504  
87504-1148

Bass Enterprises Production Co.  
Fort Worth National Bank Building  
Fort Worth, Texas 76102

365

Re: First Amendment to the  
1982 Plan of Development  
for the Big Eddy Unit  
Eddy County, New Mexico

ATTENTION: Mr. Jens Hansen

Gentlemen:

The Commissioner of Public Lands has this date approved your First Amendment to the 1982 Plan of Development for the Big Eddy Unit, Eddy County, New Mexico. Such plan provides for the change of location of your Well No. 95 from Section 29, Township 22 South, Range 29 East to a location 660' FNL and 1980' FEL in Section 33, Township 21 South, Range 28 East, Eddy County, New Mexico. Our approval is subject to like approval by the New Mexico Oil Conservation Division and the United States Minerals Management Service.

Enclosed is one approved copy for your files.

Please remit a Three (\$3.00) Dollar filing fee.

Very truly yours,

ALEX J. ARMIJO  
COMMISSIONER OF PUBLIC LANDS

BY:  
FLOYD O. PRANDO, Assistant Director  
Oil and Gas Division  
AC 505/827-2748

AJA/RDG/pm  
encls.

cc: OCD-Santa Fe, New Mexico  
USMMS-Albuquerque, New Mexico  
Administration

BASS ENTERPRISES PRODUCTION CO.

FORT WORTH NATIONAL BANK BUILDING

FORT WORTH, TEXAS 76102

May 5, 1982

MAY 10 1982

UNITED STATES GEOLOGICAL SURVEY

P. O. Box 26124

Albuquerque, New Mexico 88201

COMMISSIONER OF PUBLIC LANDS

STATE OF NEW MEXICO

P. O. Box 1148

Santa Fe, New Mexico 87501

OIL CONSERVATION DIVISION

P. O. Box 2088

Santa Fe, New Mexico 87501

Re: First Amendment to the  
1981 Plan of Development  
for the Big Eddy Unit  
Eddy County, New Mexico

Gentlemen:

In accordance with the terms and provisions of Section 10 of the Big Eddy Unit Agreement dated April 10, 1952, which provides that the Plan of Development may be modified when necessary to meet changing conditions, we propose the following changes to the 1982 Plan of Development for your review and approval.

Big Eddy Unit Well #95 - Our 1982 Plan of Development provides for the drilling of this Well in Section 29, T22S-R29E, to be drilled to a depth sufficient to test the Morrow Formation. Based on geological information received from several previous wells, we are requesting this Well be moved to a location 660' FNL and 1980' FEL in Section 33, T21S-R28E, Eddy County, New Mexico.

If this proposed Amendment to the 1982 Plan of Development meets with your approval, please so indicate by signing in the appropriate space provided below and return one (1) copy of this letter to us for our records.

Sincerely,

JENS HANSEN  
Division Landman

JH:ep

cc: George Weems  
Jim Pullig  
George Hillis

AGREED TO AND ACCEPTED this the 3<sup>rd</sup> day of June,  
1982.

W. Perry Beach  
LANDMAN



STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT  
OIL CONSERVATION DIVISION

BRUCE KING  
GOVERNOR  
LARRY KEHOE  
SECRETARY

June 4, 1982

POST OFFICE BOX 2088  
STATE LAND OFFICE BUILDING  
SANTA FE, NEW MEXICO 87501  
(505) 827-2434

Bass Enterprises Production Co.  
Fort Worth National Bank Bldg.  
Fort Worth, Texas 76102

Attention: Jens Hansen

Re: First Amendment, 1982 Plan  
of Development for the  
Big Eddy Unit, Eddy County

Dear Mr. Hansen:

Enclosed please find an approved copy of your  
First Amendment to the 1982 Plan of Development  
for the Big Eddy Unit, Eddy County, New Mexico.

This approval is subject to like approval by the  
Minerals Management Service and the Commissioner of  
Public Lands for the State of New Mexico.

Sincerely,

W. PERRY PEARCE  
General Counsel

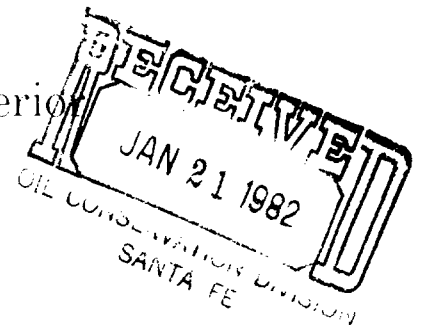
WPP/dr

cc: Commissioner of Public Lands  
Minerals Management Service



# United States Department of the Interior

GEOLOGICAL SURVEY  
South Central Region  
P. O. Box 26124  
Albuquerque, New Mexico 87125



JAN 20 1982

Bass Enterprises Production Company  
Attention: Jens Hansen  
Fort Worth National Bank Building  
Fort Worth, Texas 76102

365

Gentlemen:

An approved copy of your 1982 plan of development for the Big Eddy unit area, Eddy County, New Mexico is enclosed. Such plan, proposing the drilling of eight Morrow test wells, was approved on this date subject to like approval by the appropriate officials of the State of New Mexico.

Sincerely yours,

(CRIG. SCD.) JAMES W. SHELTON

FOR Gene F. Daniel  
Deputy Conservation Manager  
Oil and Gas

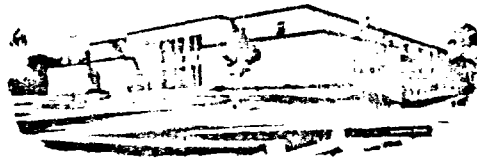
Enclosure

NMOCD, Santa Fe

State of New Mexico



ALEX J. ARMIJO  
COMMISSIONER



Commissioner of Public Lands

January 5, 1982

Approved  
1/12/82  
P. O. BOX 1148  
SANTA FE, NEW MEXICO 87501

Bass Enterprises Production Co.  
Fort Worth National Bank Bldg.  
Fort Worth, Texas 76102

Re: Initial Participating Area for the  
Morrow "E" Formation  
Big Eddy Unit Area  
Eddy County, New Mexico

ATTENTION: Mr. Jens Hansen

Gentlemen:

The Commissioner of Public Lands has this date approved the Initial Participating Area for the Morrow "E" Formation in the Big Eddy Unit Area, Eddy County, New Mexico. The Initial Morrow "E" Participating Area is 320.00 acres described as the S/2 of Section 9, Township 22 South, Range 28 East, and is based on the completion of the Unit Well No. 77.

Our approval is subject to like approval by the United States Geological Survey and the New Mexico Oil Conservation Division.

Enclosed is one approved copy for your files.

Very truly yours,

ALEX J. ARMIJO  
COMMISSIONER OF PUBLIC LANDS

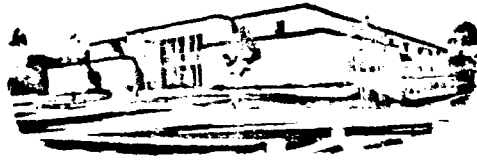
BY:  
RAY D. GRAHAM, Director  
Oil and Gas Division  
AC 505/827-2748

AJA/RDG/pm  
encls.

cc: OCD-Santa Fe, New Mexico  
USGS-Albuquerque, New Mexico

365

State of New Mexico



Commissioner of Public Lands

ALEX J. ARMIJO  
COMMISSIONER

December 30, 1981

P. O. BOX 1148  
SANTA FE, NEW MEXICO 87501

Bass Enterprises Production Co.  
Fort Worth National Bank Bldg.  
Fort Worth, Texas 76102

265

Re: Initial Participating Area for the  
Morrow "D" Formation  
Big Eddy Unit Area  
Eddy County, New Mexico

ATTENTION: Mr. Jens Hansen

Gentlemen:

The Commissioner of Public Lands has this date approved the Initial Participating Area for the Morrow "D" Formation in the Big Eddy Unit Area, Eddy County, New Mexico. The Initial Morrow "D" Participating Area is 320.00 acres described as the E/2 of Section 23, Township 21 South, Range 28 East, and is based on the completion of the Unit Well No. 76.

Our approval is subject to like approval by the United States Geological Survey and the New Mexico Oil Conservation Division.

Enclosed is one approved copy for your files.

Very truly yours,

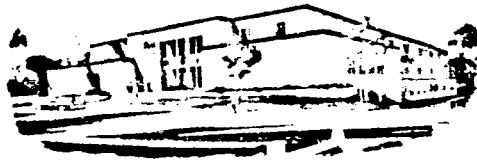
ALEX J. ARMIJO  
COMMISSIONER OF PUBLIC LANDS

BY:  
RAY D. GRAHAM, Director  
Oil and Gas Division  
AC 505/827-2748

AJA/RDG/pm  
encls.

cc: OCD-Santa Fe, New Mexico  
USGS-Albuquerque, New Mexico

# State of New Mexico



## Commissioner of Public Lands

December 30, 1981

ALEX J. ARMIJO  
COMMISSIONER

P. O. BOX 1148  
SANTA FE, NEW MEXICO 87501

Bass Enterprises Production Co.  
Fort Worth National Bank Building  
Fort Worth, Texas 76102

Re: 1982 Plan of Development  
Big Eddy Unit Agreement  
Eddy County, New Mexico

365

ATTENTION: Mr. Jens Hansen

Gentlemen:

The Commissioner of Public has this date approved your 1982 Plan of Development for the Big Eddy Unit Agreement, Eddy County, New Mexico. Such Plan proposes the drilling of the Unit Wells Nos. 91, 92, 93, 94, 95, 96, 97 and 98 and will test the Morrow Formation. Our approval is subject to like approval by the United States Geological Survey and the New Mexico Oil Conservation Division.

Enclosed is one approved instrument for your files.

Please remit a Three (\$3.00) Dollar filing fee.

Very truly yours,

ALEX J. ARMIJO  
COMMISSIONER OF PUBLIC LANDS

BY:  
RAY D. GRAHAM, Director  
Oil and Gas Division  
AC 505/827-2748

AJA/RDG/pm  
encls.  
cc:

OCD-Santa Fe, New Mexico  
USGS-Albuquerque, New Mexico

BASS ENTERPRISES PRODUCTION CO.  
FORT WORTH NATIONAL BANK BUILDING  
FORT WORTH, TEXAS 76102

December 15, 1981

UNITED STATES GEOLOGICAL SURVEY  
P. O. Box 26124  
Albuquerque, New Mexico 87125

COMMISSIONER OF PUBLIC LANDS  
P. O. Box 1148  
Santa Fe, New Mexico 87501  
Attention: Ray Graham

NEW MEXICO OIL CONSERVATION DIVISION  
P. O. Box 2088  
Santa Fe, New Mexico 87501

Re: 1982 Plan of Development  
Big Eddy Unit  
Eddy County, New Mexico

Gentlemen:

In accordance with Section 10 of the Big Eddy Unit dated April 10, 1952, Perry R. Bass, Operator of said Unit, hereby submits a Plan of Development for the Big Eddy Unit for the year 1982.

History of Past Development - We refer to our previous Plans of Development for a detailed description on this Unit.

1981 Activity- the following are the results of Wells drilled during the year 1981, and Wells drilled prior to 1981, but not included in the 1981 Plan of Development.

Big Eddy Unit Well #70 - located 660' FNL and 1980' FEL, Section 26, T21S-R28E, Eddy County, New Mexico. This Well was drilled to a total depth of 12,627', and is being completed in the Morrow Formation. The results of this Well will appear in this section in the 1983 Plan of Development.

Big Eddy Unit Well #78 - located 2310' FSL and 1980' FEL, Section 35, T20S-R30E, Eddy County, New Mexico. This Well was drilled to a total depth of 13,024' and was plugged and abandoned on February 9, 1981, as a dry hole.

Big Eddy Unit Well #81 - this Well is located in Section 35, T21S-R28E, Eddy County, New Mexico, and was drilled to the Delaware Formation. Since it has been determined that the Formation in which this Well was completed is not a unitized formation under the Big Eddy Unit Agreement, same was not submitted for a Commercial Determination.

Big Eddy Unit Well #82 - located 760' FEL and 1980' FSL, Section 10, T22S-R28E, Eddy County, New Mexico. This Well was drilled to a total depth of 12,729' and was completed in the Morrow Formation as a gas well with the perforation interval being 12,191'-12,386'. This Well is currently shutin waiting on pipeline.

365

Big Eddy Unit Well #83 - located 1980' FWL and 660' FNL, Section 10, T21S-R28E, Eddy County, New Mexico. This Well was drilled to a total depth of 12,417' and was completed in the Morrow Formation as a gas well, with perforation interval being 11,816'-11,840'. This Well is currently producing.

Big Eddy Unit Well #84 - located 1980' FEL and 1980' FNL, Section 18, T21S-R29E, Eddy County, New Mexico. We are currently drilling this Well to a projected depth of 12,650' to test the Morrow Formation. The results of this Well will appear in this section in the 1983 Plan of Development.

Big Eddy Unit Well #85 - located 660' FSL and 1980' FWL, Section 8, T21S-R29E, Eddy County, New Mexico. This Well was drilled to a total depth of 12,800' and was completed in the Morrow Formation as a gas well with the perforation interval being 12,365'-12,516'. The Well is currently producing.

Big Eddy Unit Well #86 - located 660' FWL and 1980' FNL, Section 9, T21S-R28E, Eddy County, New Mexico. This Well was drilled to a total depth of 12,180' and was plugged and abandoned on May 24, 1981 as a dry hole.

Big Eddy Unit Well #87 - located 1980' FSL and 1980' FWL, Section 28, T21S-R28E, Eddy County, New Mexico. We anticipate commencing operations for the drilling of this Well to a projected depth of 12,600' to test the Morrow Formation. The results of this Well will appear in this section in the 1983 Plan of Development.

Big Eddy Unit Well #88 - located 1980' FSL and 660' FWL, Section 18, T22S-R29E, Eddy County, New Mexico. We anticipate commencing the drilling of this Well before the end of the year, to a projected depth of 12,950' to test the Morrow Formation. The results of this Well will appear in this section in the 1983 Plan of Development.

Big Eddy Unit Well #89 - located 660' FNL and 1980' FEL, Section 16, T20S-R31E, Eddy County, New Mexico. We are currently drilling this Well to a projected depth of 13,000' to test the Morrow Formation. The results of this Well will appear in this section in the 1983 Plan of Development.

Big Eddy Unit Well #90 - located 1980' FSL and 2240' FWL, Section 4, T22S-R29E, Eddy County, New Mexico. This Well was drilled to a total depth of 13,360' and was plugged and abandoned as a dry hole.

We are still attempting to secure permits for drilling of the Rodke #3, which is located 1980' FNL and 1980' FWL, Section 27, T20S-R31E, Eddy County, New Mexico, and the Big Eddy #52 located 1980' FSL and 990' FEL, Section 27, T20S-R31E, Eddy County, New Mexico.

#### Participating Areas

We will submit during the year 1982 recommendation for Commercial or Non-Commercial Determinations in Participating Areas for the above listed Wells when sufficient production data for such Determinations is available.

#### Future Development

We plan to drill the following tests during the year 1982, at the following tentative locations.

Big Eddy Unit Well #91 - Section 19, T21S-R28E - Morrow Test.

Big Eddy Unit Well #92 - Section 14, T21S-R28E - Morrow Test.

Big Eddy Unit Well #93 - Section 36, T21S-R28E - Morrow Test.

Big Eddy Unit Well #94 - Section 20, T21S-R29E - Morrow Test.

Big Eddy Unit Well #95 - Section 29, T22S-R29E - Morrow Test.

Big Eddy Unit Well #96 - Section 16, T22S-R29E - Morrow Test.

Big Eddy Unit Well #97 - Section 35, T21S-R29E - Morrow Test.

Big Eddy Unit Well #98 - Section 29, T21S-R30E - Morrow Test.

#### Offset Obligations

Appropriate and adequate measures will be taken to prevent drainage of unitized substances from land subject to the Big Eddy Unit Agreement or pursuant to applicable regulations, fair and reasonable compensatory royalty will be paid as provided by the Unit Agreement.

#### Additional Development

This Plan of Development shall constitute the drilling obligations of the Unit Operator under the terms of the Big Eddy Unit Agreement for the period ending December 31, 1982, however, due to problems in obtaining drilling rigs and unanticipated drilling problems which may be encountered, the actual drilling of one or more of these Wells may encroach in the year 1983.

#### Modifications

It is understood that this Plan of Development may be modified from time to time to meet changing conditions.

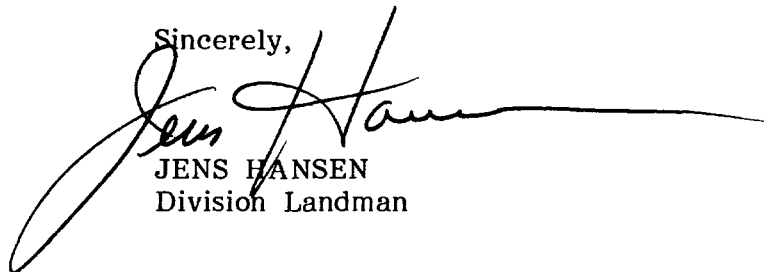
UNITED STATES GEOLOGICAL SURVEY  
COMMISSIONER OF PUBLIC LANDS  
NEW MEXICO OIL CONSERVATION DIVISION  
December 15, 1981  
Page 4 of 4

Effective Date

This Plan of Development shall be effective January 1, 1982.

If this Plan of Development meets with your approval, please indicate by signing in the appropriate space provided below and return one (1) copy to us for our records.

Sincerely,



JENS HANSEN  
Division Landman

JH:ep

AGREED TO AND ACCEPTED this \_\_\_\_\_ day of \_\_\_\_\_, 1981.

UNITED STATES GEOLOGICAL SURVEY

By \_\_\_\_\_

AGREED TO AND ACCEPTED this \_\_\_\_\_ day of \_\_\_\_\_, 1981.

COMMISSIONER OF PUBLIC LANDS

By \_\_\_\_\_

AGREED TO AND ACCEPTED this 12 day of Jan, 1982

NEW MEXICO OIL CONSERVATION DIVISION

By 

BASS ENTERPRISES PRODUCTION CO.  
FORT WORTH NATIONAL BANK BUILDING  
FORT WORTH, TEXAS 76102

December 10, 1981

UNITED STATES GEOLOGICAL SURVEY  
P. O. Box 26124  
Albuquerque, New Mexico 87125

NEW MEXICO OIL CONSERVATION DIVISION  
P. O. Box 2088  
Santa Fe, New Mexico 87501

COMMISSIONER OF PUBLIC LANDS  
P. O. Box 1148  
Santa Fe, New Mexico 87501

Re: Application for Approval of  
Initial Participating Area for the  
Morrow "E" Formation  
Big Eddy Unit Area  
Eddy County, New Mexico

365

Gentlemen:

Bass Enterprises Production Co., as unit operator for the Big Eddy Unit Agreement, pursuant to the provisions of Section 11, respectfully submits for your approval the selection of the following described lands to constitute the Initial Participating Area for the Morrow "E" producing zone or formation, to wit:

S/2 Section 9, T22S-R28E, Eddy County, New Mexico, containing 320 acres.

In support of this application, the following numbered items are attached hereto and made a part hereof:

- (1) An ownership map showing thereon the boundaries of the unit area and the proposed Initial Participating Area.
- (2) A schedule showing the lands entitled to participation in the unitized substances produced from the Morrow Formation, with the percentage of participation of each lease or tract indicated thereon.

Applicant is submitting separately in triplicate a geological and engineering report with accompanying geologic maps supporting and justifying the proposed selection of the Participating Area.

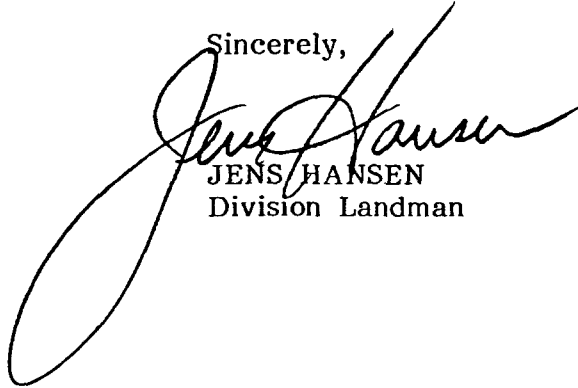
This proposed Initial Participating Area is predicated upon the knowledge and information first obtained upon the completion in paying quantities under the terms of the Unit Agreement on March 18, 1980, of Unit Well No. 77, in the NE/4

UNITED STATES GEOLOGICAL SURVEY  
NEW MEXICO OIL CONSERVATION DIVISION  
COMMISSIONER OF PUBLIC LANDS  
December 10, 1981  
Page 2 of 2

SW/4, Section 9, T22S-R28E, with an initial production of gas from the Morrow Formation at a depth of 11,984 to 12,097 feet. The effective date of this initial area shall be April 1, 1980, pursuant to Section 11 of the Unit Agreement.

Consequently, applicant respectfully requests your approval of the hereinabove selection of lands to constitute the Initial Morrow "E" Participating Area, to be effective April 1, 1980.

Sincerely,

A large, stylized handwritten signature in black ink, appearing to read "Jens Hansen". The signature is written over the typed name and title.

JENS HANSEN  
Division Landman

JH:ep



EXHIBIT "B"  
 INITIAL MORROW "E" FORMATION  
 PARTICIPATING AREA  
 BIG EDDY UNIT AGREEMENT  
 EDDY COUNTY, NEW MEXICO

| Tract No. | Lease No.<br>Type of Land | Description              | Participating<br>Acres | Percentage of<br>Participation | Working Interest Owners                            |
|-----------|---------------------------|--------------------------|------------------------|--------------------------------|----------------------------------------------------|
| 107       | LC-069140-A               | T22S-R28E<br>Sec. 9: S/2 | 320.00                 | 100.00                         | Bass Enterprises Production Co. &<br>Perry R. Bass |
|           |                           |                          | <u>320.00</u>          | <u>100.00</u>                  |                                                    |
|           |                           | Total Federal Lands      | 320.00                 | 100.00                         |                                                    |
|           |                           | Total State Lands        | 0.00                   | 0.00                           |                                                    |
|           |                           | Total Patented Lands     | 0.00                   | 0.00                           |                                                    |
|           |                           |                          | <u>320.00</u>          | <u>100.00</u>                  |                                                    |

BIG EDDY UNIT NO. 77

Big Eddy Unit No. 77 had its initial and only completion in the Morrow formation. After 4000 gallons 7-1/2% MSR acid, the well potentialized at 3.315 MMCFPD. The well is presently making 1.342 MMCFPD.

# WORKSHEET FOR COMMERCIAL DETERMINATION AND PARTICIPATING AREA IN FEDERAL UNITS

## WELL DATA

WELL BIG EDDY 77 FORMATION MORROW  
 LOCATION K UNIT, 1980 FEET FROM W LINE & 1650 FEET FROM S LINE,  
 SECTION 9, RANGE 28E, TOWNSHIP 22S, COUNTY EDDY NEW MEXICO.  
 SPUD DATE 12/26/79 COMPLETION DATE 3/18/80 INIT. PROD. DATE 6/9/80  
 PERFORATIONS 11,984', 11,986', 11,999', 12,002', 12,006', 12,049', 12,054', 12,057',  
12,076', 12,097', JRC SSB II changes will be shot per foot

## STIMULATION:

ACID 12,270'-12,283' 2,000 gallons 7 1/2% MSR

11,984'-12,097 2,000 gallons 7 1/2% MSR

## FRACTURE

POTENTIAL 3,315 MCFPD CAOF

(ATTACH COPY OF C-122. ATTACH COPY OF WELLBORE SKETCH OF COMPLETED WELL.)

## VOLUMETRIC CALCULATION

|                                                  | FORMATION           |                                                    |
|--------------------------------------------------|---------------------|----------------------------------------------------|
|                                                  | SANDS<br>PERFORATED | SANDS NOT PERFORATED<br>BUT POTENTIALLY PRODUCTIVE |
| Area (A) proration unit size, acres              | <u>320</u>          |                                                    |
| Porosity ( $\phi$ ), %                           | <u>8.5</u>          |                                                    |
| Water saturation ( $S_w$ ), %                    | <u>25</u>           |                                                    |
| Net thickness (h) > 6% $\phi$ & : 40% $S_w$ , ft | <u>42</u>           |                                                    |
| Temperature (T), °F                              | <u>170</u>          |                                                    |

Bottomhole pressure (P), psia ..... 5,174 .....

Recovery factor (RF), (80% assumed) ..... .8 .....

Recoverable gas, MCF (See eq. below) ..... 9,554,485 .....

Recoverable Gas, MCF = (43,560)(Ø)(1-Sw)(A)(h)(RF)(Bgi)      where

$$Bgi = 0.03535 \frac{P}{ZT} \left( \frac{MSCF}{Cu Ft} \right) = 0.03535 \frac{(5174)}{(.9)(630)} = .32$$

#### PERFORMANCE DATA

If sufficient history exists, attach plot of gas production rate vs time.

(Cumulative production to 6 / 30 / 81; 846,990 MCF.

Current rate (qi), 48,000 MCF/mo

Economic limit (ql), 3000 MCF/mo

Decline rate, dy 60 %

Remaining gas (Q) = 589,332 MCF

Ultimate Recoverable Gas 1,436,323 MCF

$$Q = \frac{(qi - ql) 12 \text{ mo/yr}}{-\ln(1-dy)}$$

Attach plat showing proration unit and participating area.

| <u>RECOVERABLE GAS</u>                          | <u>GAS (MCF)</u>     | <u>COND (BBLS)</u> |
|-------------------------------------------------|----------------------|--------------------|
| Gas sand previously produced                    | <u>0</u>             | <u>0</u>           |
| Sand perforated                                 | <u>1,436,323 (1)</u> | <u>209</u>         |
| Sand not perforated, but potentially productive | <u>0 (2)</u>         | <u>0</u>           |
| Total recoverable gas                           | <u>1,436,323</u>     | <u>209</u>         |

(1) performance recoverable gas if available

(2)  $\frac{\text{performance sand perforated}}{\text{volumetric sand perforated}} \times \frac{\text{volumetric sands not perforated}}{\text{performance sands not perforated}} =$

Participating area size based on ratio of production history and volumetrics

320 acres---minimum area is proration unit.

ECONOMIC

---

\*Well Cost \$ 1,111,035 (to the depth of formation completed)

Recompletion Cost \$ 0

TOTAL COST \$ 1,111,035

(Gas Price)(Net Revenue Interest)(1-Production and Ad Valorem Taxes) + {(Oil Price)  
(Net Revenue Interest)(Cond. Yield, Bbls/MCF)(1-Production and Ad Valorem Taxes) -  
(Oil Price - Base Excise Tax) WFPT Frac}

Net Gas Price = Gas Price (.845)(1-0.1) + (16 + (33-16).7)(0.845)(1-.1)(Cond. Yield,  
Bbls/MCF)

\$2.03/MCF

\*\*Operating Cost \$2000/Month

Bepco Net Income = (Gross Gas) (Net Gas Price)

| YEAR      | GROSS GAS               | BEPCO<br>NET INCOME | OPERATING<br>COST | 20%<br>DISCOUNT FACTOR | DISCOUNTED<br>CASH FLOW |
|-----------|-------------------------|---------------------|-------------------|------------------------|-------------------------|
| zero      | ---                     | ---                 | ---               | 1.0000                 | -1,111,035              |
| 1980      | 566,243                 | 1,149,776           | 14,000            | 0.9129                 | 1,036,850               |
| 1981      | 280,747<br>Through 5/81 | 569,916             | 10,000            | 0.7607                 | 425,928                 |
| 198       |                         |                     |                   | 0.6339                 |                         |
| 198       |                         |                     |                   | 0.5283                 |                         |
| 198       |                         |                     |                   | 0.4402                 |                         |
| Remainder |                         |                     |                   | 0.3669                 |                         |
|           |                         |                     |                   |                        | + 351,743               |

If payout is five years or less, well is considered economical.

(Bepco Net Income - Operating Expense) discount factor = discounted cash flow.

ECONOMICAL

\* Includes 11% of drilling cost as overhead.

\*\* Includes \$500/month as overhead.

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**MULTIPOINT AND ONE POINT BACK PRESSURE TEST FOR GAS WELL**

Form C-11  
Revised 9

|                                                                                                                           |   |                              |                          |                                                       |                             |
|---------------------------------------------------------------------------------------------------------------------------|---|------------------------------|--------------------------|-------------------------------------------------------|-----------------------------|
| Type Test<br><input checked="" type="checkbox"/> Initial <input type="checkbox"/> Annual <input type="checkbox"/> Special |   |                              |                          | Test Date<br>3-18-80                                  |                             |
| Company<br>Perry R. Bass                                                                                                  |   |                              |                          | Connection<br>Natural Gas Pipeline Company of America |                             |
| Pool<br>Undesignated                                                                                                      |   |                              |                          | Formation<br>Morrow                                   |                             |
| Completion Date<br>March 18, 1980                                                                                         |   | Total Depth<br>12,500'       |                          | Plug Back TD<br>12,190'                               |                             |
|                                                                                                                           |   |                              |                          | Elevation<br>3112.7' KB                               |                             |
| Csg. Size<br>5 1/2"                                                                                                       |   |                              |                          | Well No.<br>77                                        |                             |
| Wt.<br>17#                                                                                                                |   | Set At<br>12,500'            |                          | Perforations:<br>From 11,981' To 12,097'              |                             |
| Thy. Size<br>2 3/8"                                                                                                       |   | Wt.<br>4.7#                  |                          | Set At<br>11,900                                      |                             |
|                                                                                                                           |   |                              |                          | Perforations:<br>From Open To Ended                   |                             |
| Type Well - Single - Bradenhead - G.C. or G.O. Multiple<br>Single                                                         |   |                              |                          | Packer Set At<br>11,900'                              |                             |
| Producing Thru<br>Tubing                                                                                                  |   |                              |                          | State<br>New Mexico                                   |                             |
| Reservoir Temp. °F<br>161 <sup>a</sup> 11,850                                                                             |   | Mean Annual Temp. °F<br>13.2 |                          | County<br>Eddy                                        |                             |
| L<br>11,900                                                                                                               | H | G <sub>g</sub><br>.603       | % CO <sub>2</sub><br>.49 | % N <sub>2</sub><br>.94                               | % H <sub>2</sub> S<br>Trace |
|                                                                                                                           |   |                              | Prover                   | Meter Run<br>X                                        | Taps                        |

| FLOW DATA |                        |   |                 |                    |                         |             | TUBING DATA        |             | CASING DATA        |             | Duration<br>of<br>Flow |
|-----------|------------------------|---|-----------------|--------------------|-------------------------|-------------|--------------------|-------------|--------------------|-------------|------------------------|
| NO.       | Prover<br>Line<br>Size | X | Orifice<br>Size | Press.<br>p.s.i.g. | Diff.<br>h <sub>w</sub> | Temp.<br>°F | Press.<br>p.s.i.g. | Temp.<br>°F | Press.<br>p.s.i.g. | Temp.<br>°F |                        |
| SI        |                        |   |                 |                    |                         |             | 4115               | 64          |                    |             |                        |
| 1.        | 4" x .750"             |   |                 | 420                | 11                      | 82          | 3985               | 58          |                    |             | 1 h                    |
| 2.        | 4" x .750"             |   |                 | 425                | 22                      | 86          | 3922               | 60          |                    |             | 1 h                    |
| 3.        | 4" x 1.500"            |   |                 | 480                | 8                       | 70          | 3522               | 62          |                    |             | 1 h                    |
| 4.        | 4" x 1.500"            |   |                 | 480                | 19                      | 85          | 3237               | 62          |                    |             | 1 h                    |
| 5.        | 4" x 1.500"            |   |                 | 480                | 29                      | 80          | 2815               | 58          |                    |             | 1.75                   |

| NO. | Coefficient<br>(24 Hour) | $\sqrt{h_w P_m}$ | Pressure<br>P <sub>m</sub> | Flow Temp.<br>Factor<br>F <sub>t</sub> | Gravity<br>Factor<br>F <sub>g</sub> | Super<br>Compress.<br>Factor, F <sub>sp</sub> | Rate of Flow<br>Q, Mcfd |
|-----|--------------------------|------------------|----------------------------|----------------------------------------|-------------------------------------|-----------------------------------------------|-------------------------|
| 1   | 2.661                    | 69.030           | 433.2                      | .9795                                  | 1.288                               | 1.032                                         | 239                     |
| 2   | 2.661                    | 98.186           | 438.2                      | .9759                                  | 1.288                               | 1.031                                         | 339                     |
| 3   | 10.84                    | 62.814           | 493.2                      | .9905                                  | 1.288                               | 1.040                                         | 903                     |
| 4   | 10.84                    | 96.803           | 493.2                      | .9768                                  | 1.288                               | 1.035                                         | 1,366                   |
| 5   | 10.84                    | 119.594          | 493.2                      | .9813                                  | 1.288                               | 1.038                                         | 1,701                   |

| NO. | P <sub>i</sub> | Temp. °R | T <sub>r</sub> | Z    | Gas Liquid Hydrocarbon Ratio | A.P.I. Gravity of Liquid Hydrocarbons | Specific Gravity Separator Gas | Specific Gravity Flowing Fluid | Critical Pressure | Critical Temperature |
|-----|----------------|----------|----------------|------|------------------------------|---------------------------------------|--------------------------------|--------------------------------|-------------------|----------------------|
| 1   | .647           | 542      | 1.527          | .939 |                              | None Produced                         | .603                           |                                | 670               | 355                  |
| 2   | .654           | 546      | 1.538          | .941 |                              |                                       |                                |                                |                   |                      |
| 3   | .736           | 530      | 1.493          | .924 |                              |                                       |                                |                                |                   |                      |
| 4   | .736           | 545      | 1.535          | .933 |                              |                                       |                                |                                |                   |                      |
| 5   | .736           | 540      | 1.521          | .929 |                              |                                       |                                |                                |                   |                      |

| NO. | P <sub>i</sub> <sup>2</sup> | P <sub>w</sub> | P <sub>w</sub> <sup>2</sup> | P <sub>e</sub> <sup>2</sup> - P <sub>w</sub> <sup>2</sup> |
|-----|-----------------------------|----------------|-----------------------------|-----------------------------------------------------------|
| 1   |                             | 5079.2         | 25798                       | 1151                                                      |
| 2   |                             | 5023.2         | 25233                       | 1716                                                      |
| 3   |                             | 4586.2         | 21033                       | 5916                                                      |
| 4   |                             | 4202.2         | 17658                       | 9291                                                      |
| 5   |                             | 3709.2         | 13758                       | 13191                                                     |

(1)  $\frac{P_e^2}{P_e^2 - P_w^2} = \frac{26,949}{9,291}$

AOF = Q  $\left[ \frac{P_e^2}{P_e^2 - P_w^2} \right]^n = 3,315$

(2)  $\left[ \frac{P_e^2}{P_e^2 - P_w^2} \right]^n = 2.4267$

|                    |       |              |                  |     |          |       |
|--------------------|-------|--------------|------------------|-----|----------|-------|
| Absolute Open Flow | 3,315 | Mod # 15,085 | Angle of Slope ° | 50° | Slope, m | .8325 |
|--------------------|-------|--------------|------------------|-----|----------|-------|

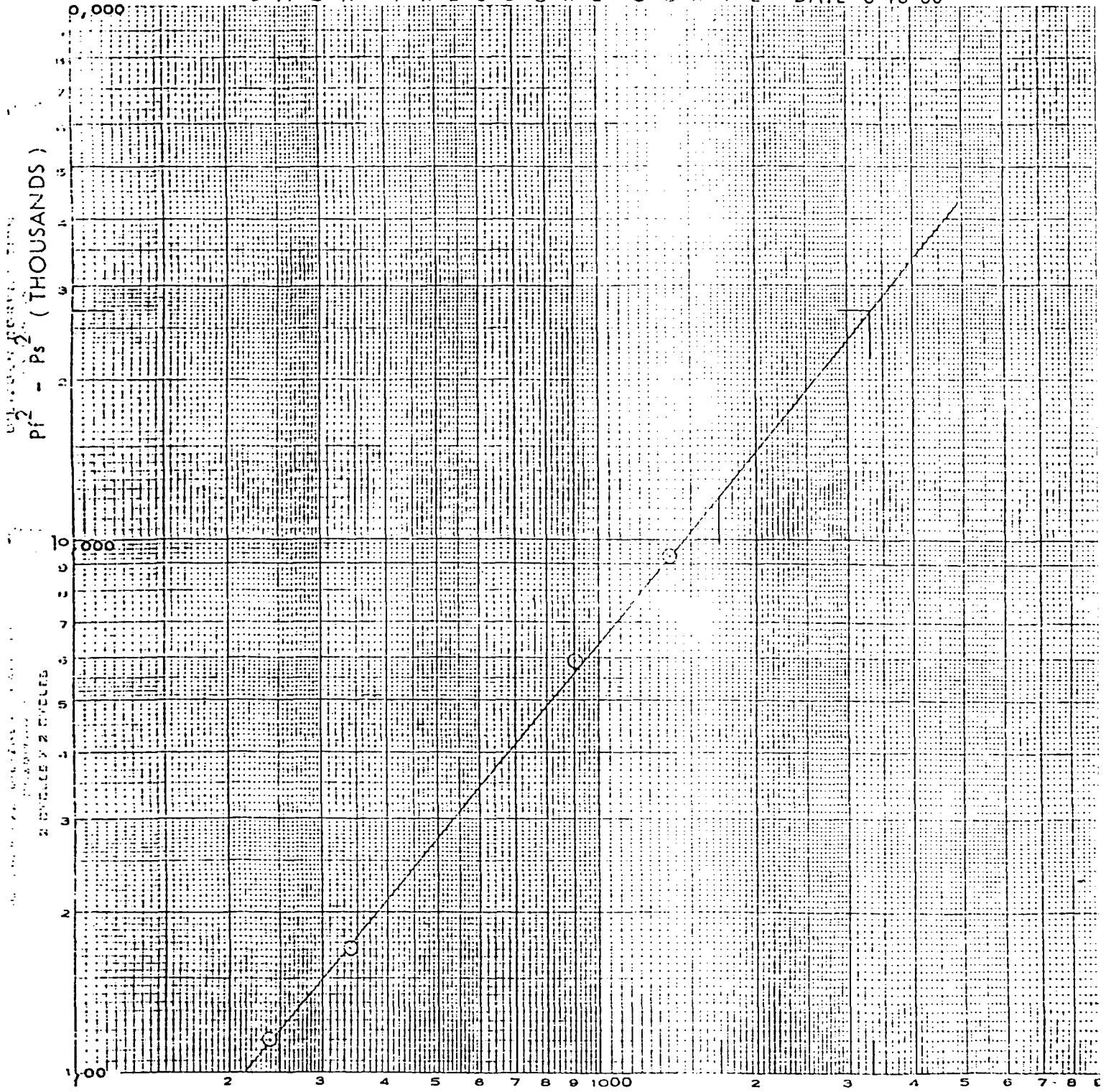
  

Remarks: Test run by Tom Hansen Co., Inc.

|                         |               |           |
|-------------------------|---------------|-----------|
| Approved By Commission: | Conducted By: | ILLEGIBLE |
|-------------------------|---------------|-----------|

BACK PRESSURE CURVE DATE 3-18-80



Q in MCF per DAY

$\theta = 50^\circ$   
 $n = .8325$   
 $AOF = 3,315$

# WELL BORE DIAGRAM

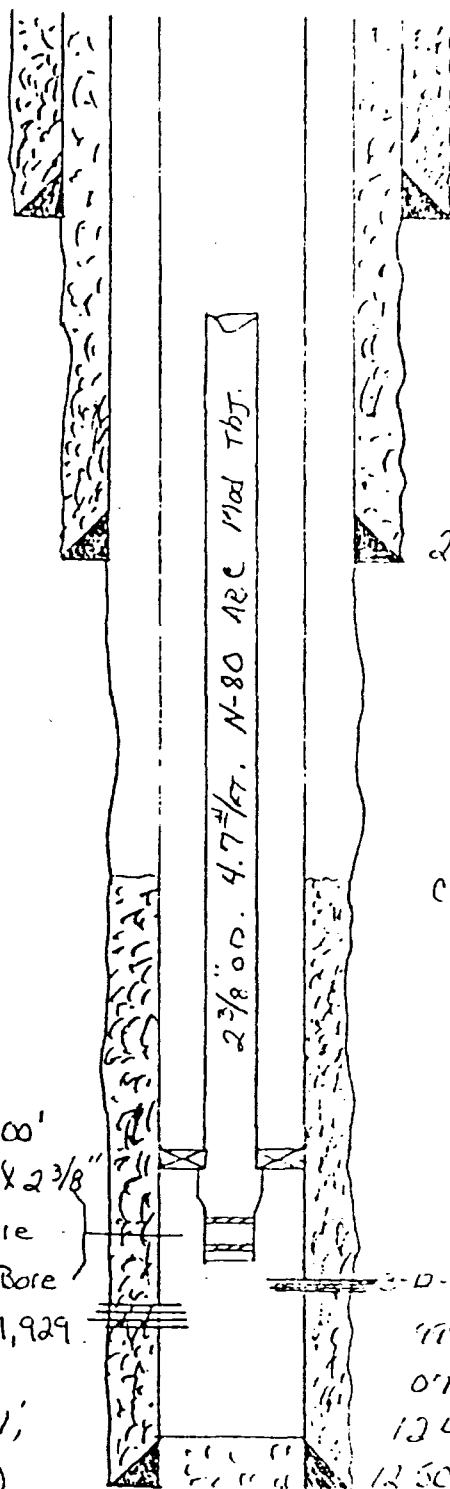
5-1-80

SDS

## BIG EDDY UNIT NO. 77 EDDY COUNTY, NEW MEXICO

ELEV: 3094.7 GL  
3112.7 RKB

SPUD: 12-26-79  
LOMP: 3-18-80



315' - 11 3/4" o.d. 42#/ft. H-40  
CMTD. w/290 SK.

2478' - 8 7/8" o.d. 28#/ft. 5-80  
CMTD. w/750 SK.

CALCULATED TOC @ 8400'

PERMANENT PKR. @ 11,900'

OTIS "WB" PKR @ 11,910', 10' Pup 3 1/2" X 2 3/8"  
X-over, 8'-2 3/8" sub. Otis 1.875 Bore  
X-Nipple, 8'-2 3/8" sub. Otis 1.875 Bore  
XN" Nipple w/1.791 BORE No GO. @ 11,929'

3/1/80 LOWER MORROW PERFS

1 JSP INTERVAL 12,270', 12,271',  
12,277', 12,279', 12,283' (5 slots)

PACKED w/2000 gal. 7 1/2% MSR-100  
(3-5-80)

3-10-80 MIDDLE MORROW PERFS 11,984', 9-  
119', 12,002', 006', 019', 054', 05  
076', 097'. (10 slots. REINFORCED w/2000  
12,410' PBT D (7% MSR-100  
12,500 - 2 1/2" o.d. 17#/ft. N-80, 5-95  
K-55 27°C csg. CMTD. w/300 SK.  
HOWCO LITE: 1100 SK CLASS "H".

FIELD:

OPERATOR:

LEASE:

WELLS:

Southwest Indian Dist. New

COUNTY:

Big Eddy Unit # 77

BTY. NO.

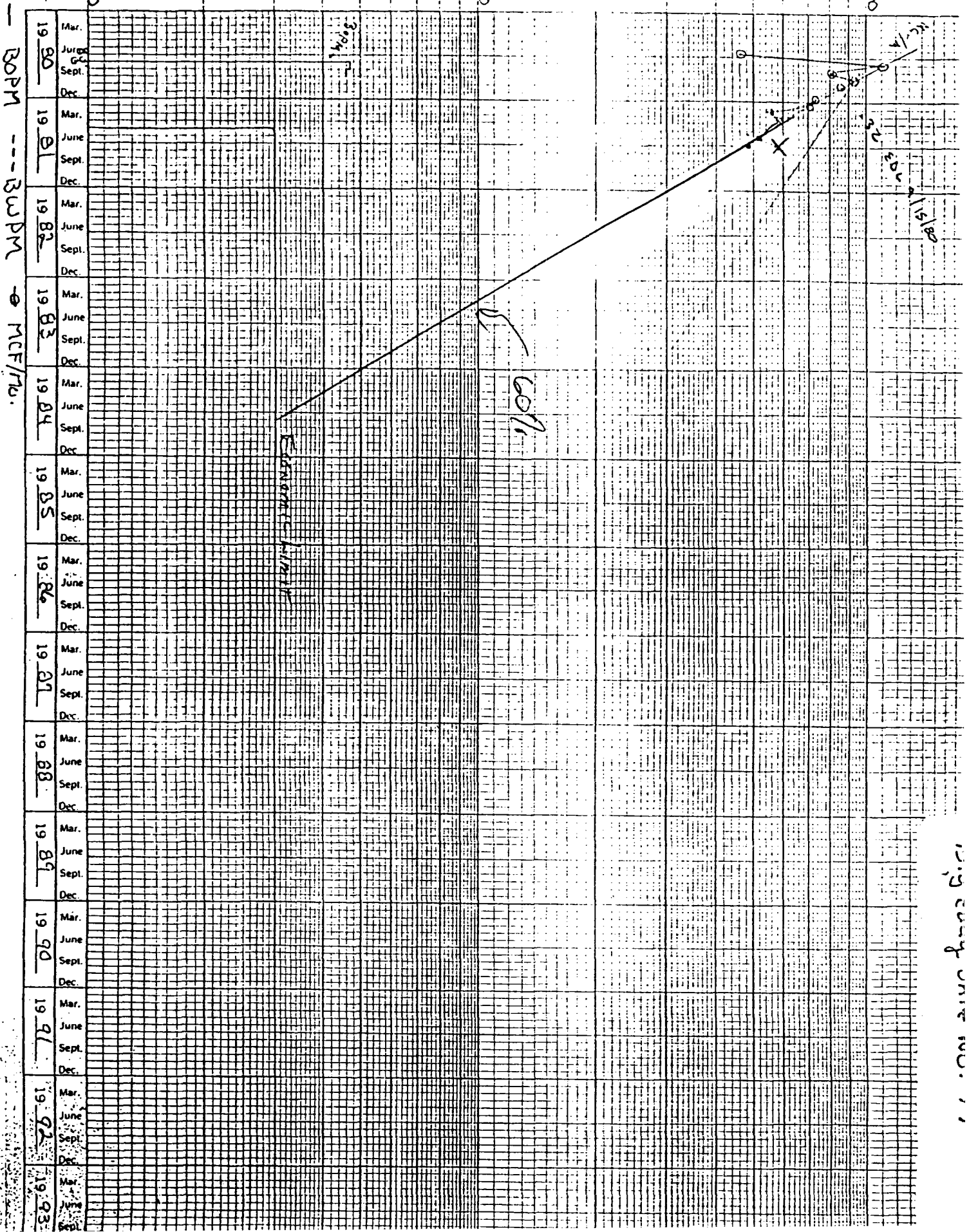
|                 | Number<br>Producing<br>Wells | Oil<br>Produced<br>Bbls. | Cumulative<br>Oil<br>Bbls. | Gas<br>Produced<br>MCF | Cumulative<br>Gas<br>MCF | Water<br>Produced<br>Bbls. |  |
|-----------------|------------------------------|--------------------------|----------------------------|------------------------|--------------------------|----------------------------|--|
| Jan.            |                              |                          |                            |                        |                          |                            |  |
| Feb.            |                              |                          |                            |                        |                          |                            |  |
| March           |                              |                          |                            |                        |                          |                            |  |
| April           |                              |                          |                            |                        |                          |                            |  |
| May             |                              |                          |                            |                        |                          |                            |  |
| June            | 1                            | 0                        |                            | 46,306                 | 46306                    | 0                          |  |
| July            | 1                            | 0                        |                            | 111,027                | 157333                   | 0                          |  |
| August          | 1                            | 47                       |                            | 80,755                 | 238088                   | 0                          |  |
| Sept.           | 1                            | 46                       |                            | 92,524                 | 330612                   | 0                          |  |
| Oct.            | 1                            | 0                        |                            | 86,731                 | 417343                   | 0                          |  |
| Nov.            |                              | 0                        |                            | 76,304                 | 493647                   | 114                        |  |
| Dec.            |                              | 0                        |                            | 72,596                 | 566243                   | 109                        |  |
| Yearly<br>Total |                              |                          |                            |                        |                          |                            |  |

1981

|                 |   |    |  |        |        |    |  |
|-----------------|---|----|--|--------|--------|----|--|
| Jan.            | 1 | 0  |  | 66,844 | 633087 | 0  |  |
| Feb.            | 1 | 0  |  | 56,013 | 689100 | 0  |  |
| March           | 1 | 0  |  | 57,986 | 747086 | 0  |  |
| April           | 1 | 0  |  | 51,497 |        | 77 |  |
| May             | 1 | 30 |  | 48,407 |        | 73 |  |
| June            |   |    |  |        |        |    |  |
| July            |   |    |  |        |        |    |  |
| August          |   |    |  |        |        |    |  |
| Sept.           |   |    |  |        |        |    |  |
| Oct.            |   |    |  |        |        |    |  |
| Nov.            |   |    |  |        |        |    |  |
| Dec.            |   |    |  |        |        |    |  |
| Yearly<br>Total |   |    |  |        |        |    |  |

|                 |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|
| Jan.            |  |  |  |  |  |  |  |
| Feb.            |  |  |  |  |  |  |  |
| March           |  |  |  |  |  |  |  |
| April           |  |  |  |  |  |  |  |
| May             |  |  |  |  |  |  |  |
| June            |  |  |  |  |  |  |  |
| July            |  |  |  |  |  |  |  |
| August          |  |  |  |  |  |  |  |
| Sept.           |  |  |  |  |  |  |  |
| Oct.            |  |  |  |  |  |  |  |
| Nov.            |  |  |  |  |  |  |  |
| Dec.            |  |  |  |  |  |  |  |
| Yearly<br>Total |  |  |  |  |  |  |  |

# BOPM ; BWPM



1980-1993

Perry R. Bass

71

K 9

Lddy

1000

100

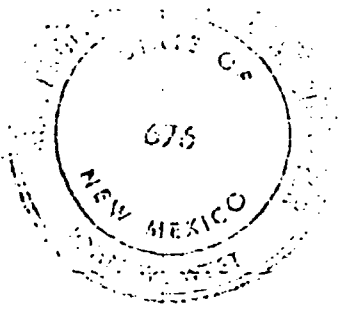
last

2074.7 Memo

WHOCAT

320

that



1980

ILLEGIBLE

Gene Young  
GENE YOUNG  
ENGINEER ASSISTANT  
Perry R. Bass  
June 5, 1977

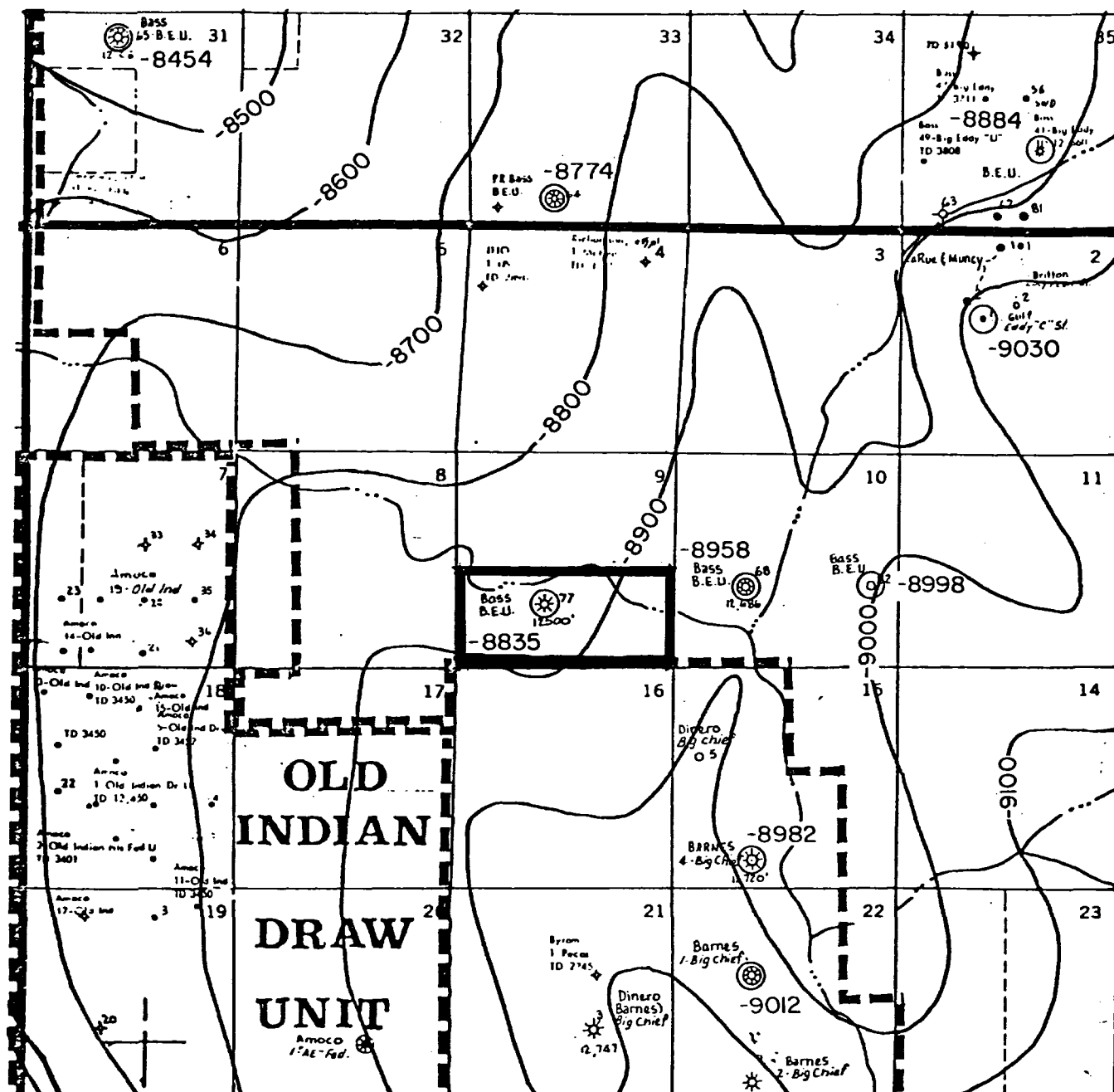
5 - 24 - 79

Schmidt

# STRUCTURE MAP : TOP MIDDLE MORROW

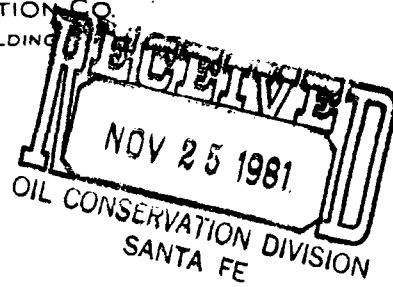
 Proposed 320 acre Morrow "E" Participating Area

Scale - 1" = 4,000'



BASS ENTERPRISES PRODUCTION CO.  
FORT WORTH NATIONAL BANK BUILDING  
FORT WORTH, TEXAS 76102

November 16, 1981



UNITED STATES GEOLOGICAL SURVEY  
P. O. Box 26124  
Albuquerque, New Mexico 87125

COMMISSIONER OF PUBLIC LANDS  
P. O. Box 1148  
Santa Fe, New Mexico 87501  
Attention: Ray Graham

NEW MEXICO OIL CONSERVATION DIVISION  
P. O. Box 2088  
Santa Fe, New Mexico 87501

365

Re: Commercial Determinations for  
Big Eddy Wells, Big Eddy Unit  
Eddy County, New Mexico

Gentlemen:

In accordance with with the provisions of Section 11 of the Big Eddy Unit Agreement dated April 10, 1952, we hereby submit the attached materials covering the Wells listed below to support our recommendation that such following Wells be determined to be non-commercial and thereby not receive Participating Areas, and be produced on a lease basis.

Big Eddy Unit Well #65 Well-Morrow - located 1980' FWL and 660' FNL, Section 31, T21S-R28E, Eddy County, New Mexico.

Big Eddy Unit Well #65-Atoka - located 1980' FWL and 660' FNL, Section 31, T21S-R28E, Eddy County, New Mexico.

Big Eddy Unit Well #64-Strawn - located 1980' FWL and 660' FSL, Section 33, T21S-R28E, Eddy County, New Mexico.

Big Eddy Unit Well #66-Morrow - located 2130' FWL and 1980' FSL, Section 25, T21S-R28E, Eddy County, New Mexico.

Big Eddy Unit Well #68-Morrow - located 1980' FSL and 1780' FWL, Section 10, T22S-R28E, Eddy County, New Mexico.

Big Eddy Unit Well #71-Atoka - located 1980' FWL and 1980' FNL, Section 7, T22S-R29E, Eddy County, New Mexico.

Big Eddy Unit Well #74-Atoka - located 660' FNL and 1980' FEL, Section 25, T21S-R28E, Eddy County, New Mexico.

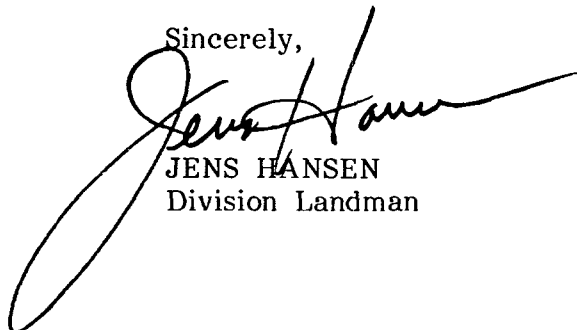
Big Eddy Unit Well #80-Morrow - located 2538' FNL and 660' FEL, Section 3, T21S-R28E, Eddy County, New Mexico.

UNITED STATES GEOLOGICAL SURVEY  
COMMISSIONER OF PUBLIC LANDS  
NEW MEXICO OIL CONSERVATION DIVISION  
November 16, 1981  
Page 2

Big Eddy Unit Well #65 which was completed in the Morrow and Atoka Formations, is now completed and producing from the Strawn Formation. The Big Eddy Unit Well #79-Y, located 1980' FSL and 1930' FEL, Section 21, T21S-R28E, Eddy County, New Mexico, was completed in the Morrow Formation. At the present time, we have not accumulated a sufficient production history in which to determine whether the aforementioned Wells are commercial. We anticipate obtaining the necessary data in the very near future.

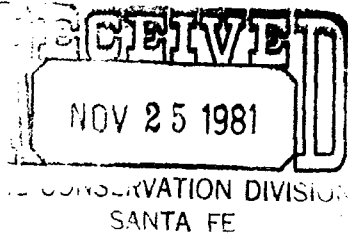
If you should have any questions regarding the data submitted for the Commercial Determinations on the above named Wells, please contact Steve Rowland in our Midland Office, whose telephone number is (915) 684-5723.

Sincerely,

A handwritten signature in black ink, appearing to read "Jens Hansen", with a large, sweeping loop at the end of the signature.

JENS HANSEN  
Division Landman

JH:ep



BIG EDDY UNIT NO. 65

Big Eddy Unit No. 65 was originally completed in the Morrow formation in September, 1979. The Morrow was acidized with 2500 gallons 7-1/2% MSR acid and potentialled at 1.573 MMCFPD. The Morrow produced a cumulative of 130 MMCF. The well was then recompleted to the Atoka in January, 1981. The Atoka was acidized with 5500 gallons 7-1/2% MSR acid and potentialled at 540 MCFPD. The Atoka produced a cumulative of 5.7 MMCF. The well is presently completed in the Strawn formation. After 2500 gallons 20% MSR 100 acid, the well potentialled at 15.5 MMCFPD and is presently making 280 MCFPD and 26 BOPD.

WORKSHEET FOR COMMERCIAL DETERMINATION AND PARTICIPATING AREA IN FEDERAL UNITS

WELL DATA

WELL BIG EDDY 65 FORMATION MORROW  
 LOCATION UNIT, 1980 FEET FROM W LINE 3 660 FEET FROM N LINE,  
 SECTION 31, RANGE 28E, TOWNSHIP 21S, COUNTY EDDY NEW MEXICO.  
 SPUD DATE 3/3/79 COMPLETION DATE 9/79 INIT. PROD. DATE 9/79  
 PERFORATIONS 11,631', 11,633', 11,634', 11,635', 11,648', 11,650', 11,691',  
11,694', 11,695', 11,708', 11,719', 11,721', 11,723, 11,725', 11,727', 11,728',  
11,729', 11,762', 11,765', 11,771'  
 STIMULATION:

ACID with 2,500 gallons 7 1/2% MSR acid

FRACTURE 24,000 gallons gelled water, 4,000# 100 mesh sand and  
18,500# 20-40 mesh sand

POTENTIAL CAOF 1,573 MCFPD

(ATTACH COPY OF C-122. ATTACH COPY OF WELLBORE SKETCH OF COMPLETED WELL.)

VOLUMETRIC CALCULATION

|                                                | FORMATION           |                                                    |
|------------------------------------------------|---------------------|----------------------------------------------------|
|                                                | SANDS<br>PERFORATED | SANDS NOT PERFORATED<br>BUT POTENTIALLY PRODUCTIVE |
| Area (A) proration unit size, acres            | 320                 |                                                    |
| Porosity ( $\phi$ ), %                         | 7                   |                                                    |
| Water saturation ( $S_w$ ), %                  | 25                  |                                                    |
| Net thickness (h) > 6% $\phi$ & 40% $S_w$ , ft | 17                  |                                                    |
| Temperature (T), °F                            | 170                 |                                                    |

Bottomhole pressure (P), psia ..... 5,200 .....

Recovery factor (RF), (80% assumed) ..... .8 .....

Recoverable gas, MCF (See eq. below) ..... 3,184,828 .....

Recoverable Gas, MCF =  $(43,560)(\phi)(1-S_w)(A)(n)(R_i)(q_i)$  where

$$B_{gi} = 0.03535 \frac{P}{ZT} \left( \frac{\text{MSCF}}{\text{Cu Ft}} \right) = 0.03535 \frac{(5200)}{(.92)(630)} = .32$$

#### PERFORMANCE DATA

If sufficient history exists, attach plot of gas production rate vs time.

(Cumulative production to 12 / 31 / 81; 130,180 MCF.

Current rate ( $q_i$ ), ..... MCF/mo

Economic limit ( $q_l$ ), 3000 MCF/mo Depleted

Decline rate,  $dy$  ..... %

Remaining gas (Q) = ..... MCF

Ultimate Recoverable Gas ..... MCF

$$Q = \frac{(q_i - q_l) 12 \text{ mo/yr}}{-\ln(1-dy)}$$

Attach plot showing proration unit and participating area.

| <u>RECOVERABLE GAS</u>                          | <u>GAS (MCF)</u> | <u>COND (BBLS)</u> |
|-------------------------------------------------|------------------|--------------------|
| Gas sand previously produced                    | <u>130,180</u>   | <u>57</u>          |
| Sand perforated                                 | <u>0</u> (1)     | <u>0</u>           |
| Sand not perforated, but potentially productive | <u>0</u> (2)     | <u>0</u>           |
| Total recoverable gas                           | <u>130,180</u>   | <u>57</u>          |

(1) performance recoverable gas if available

(2)  $\frac{\text{performance sand perforated}}{\text{volumetric sand perforated}} \times \frac{\text{volumetric sands not perforated}}{\text{performance sands not perforated}} =$

Participating area size based on ratio of production history and volumetrics

320 acres---minimum area is proration unit.

ECONOMIC

---

\*Well Cost \$ 1,031,314 (to the depth of formation completed)

Recompletion Cost \$ 0

TOTAL COST \$ 1,031,314

(Gas Price)(Net Revenue Interest)(1-Production and Ad Valorem Taxes) + ((Oil Price)  
(Net Revenue Interest)(Cond. Yield, Bbls/MCF)(1-Production and Ad Valorem Taxes) -  
(Oil Price - Base Excise Tax) WFPT Frac)

Net Gas Price = Gas Price (.845)(1-0.1) + (16 + (34-16) .73)(0.845)(1-.1)(Cond. Yield,  
Bbls/MCF)  
\$2.84/MCF → \$2.17/MCF

\*\*Operating Cost \$2000/Month

Bepco Net Income = (Gross Gas) (Net Gas Price)

| YEAR      | GROSS GAS | BEPCO<br>NET INCOME | OPERATING<br>COST | 20%<br>DISCOUNT FACTOR | DISCOUNTED<br>CASH FLOW |
|-----------|-----------|---------------------|-------------------|------------------------|-------------------------|
| zero      | ---       | ---                 | ---               | 0                      | 1,031,314               |
| 1979      | 83,887    | 182,034             | 8,000             | 1                      | 158,876                 |
| 1980      | 46,293    | 100,456             | 24,000            | 2                      | 58,160                  |
| 198       |           |                     |                   | 0.6339                 |                         |
| 198       |           |                     |                   | 0.5283                 |                         |
| 198       |           |                     |                   | 0.4402                 |                         |
| Remainder |           |                     |                   | 0.3669                 |                         |
|           |           |                     |                   |                        | - 814,278               |

If payout is five years or less, well is considered economical.

(Bepco Net Income - Operating Expense) discount factor = discounted cash flow.

UNECONOMICAL

\* Includes 11% of drilling cost as overhead.

\*\* Includes \$500/month as overhead.

# NEW MEXICO OIL COMPANY, INC. REGISTRATION MULTIPOINT AND ONE POINT BALANCE TEST FOR GAS WELL

Form O-7300  
Revised

|                                                                 |  |                                   |        |                            |  |
|-----------------------------------------------------------------|--|-----------------------------------|--------|----------------------------|--|
| Type Test<br><input checked="" type="checkbox"/> Initial        |  | <input type="checkbox"/> Annual   |        | Date 5-29-79               |  |
| Company<br>Perry R. Bass                                        |  |                                   | None   |                            |  |
| Pool<br>Undesignated                                            |  |                                   | Morrow |                            |  |
| Completion Date<br>5-29-79                                      |  | Total Depth<br>12,108             |        | 12,024                     |  |
| Casing Size<br>5 1/2                                            |  | ID<br>17                          |        | 3149 KB                    |  |
| Perforations<br>2 3/8                                           |  | 4.7                               |        | 11630 To 11770             |  |
| Type Well - Single - Drithead - G.G. or G.O. Multiple<br>Single |  | 11,420                            |        | Eddy                       |  |
| Producing thru<br>Tubing                                        |  | Reservoir Temp. °F<br>191 @ 11447 |        | Mean Annual Temp. °F<br>68 |  |
| L<br>11,420                                                     |  | H<br>11,420                       |        | Cg<br>.65                  |  |
| %                                                               |  | %                                 |        | %                          |  |
| 0                                                               |  | 0                                 |        | 0                          |  |
| 0                                                               |  | 0                                 |        | 0                          |  |
| 0                                                               |  | 0                                 |        | 0                          |  |
| 4.026                                                           |  | Flange                            |        |                            |  |

| FLOW DATA |                |     |              |                 |                      | Casing Data |                 | Depth of Flow |          |
|-----------|----------------|-----|--------------|-----------------|----------------------|-------------|-----------------|---------------|----------|
| No.       | Flow Line Size | X   | Orifice Size | Press. p.s.i.g. | Diff. h <sub>w</sub> | Temp. °F    | Press. p.s.i.g. |               | Temp. °F |
| 1         | 4.026          | 1.0 | 240          | 14              | 90                   | 3702        | 72              | Packer        | 60 Mi.   |
| 2         | 4.026          | 1.0 | 330          | 19              | 116                  | 3389        | 74              | in            | 60 Mi.   |
| 3         | 4.026          | 1.0 | 332          | 28              | 120                  | 3044        | 75              | Well          | 60 Mi.   |
| 4         | 4.026          | 1.0 | 620          | 38              | 110                  | 2545        | 76              |               | 60 Mi.   |
| 5         | 4.026          | 1.0 | 625          | 48              | 88                   | 1829        | 76              |               | 60 Mi.   |

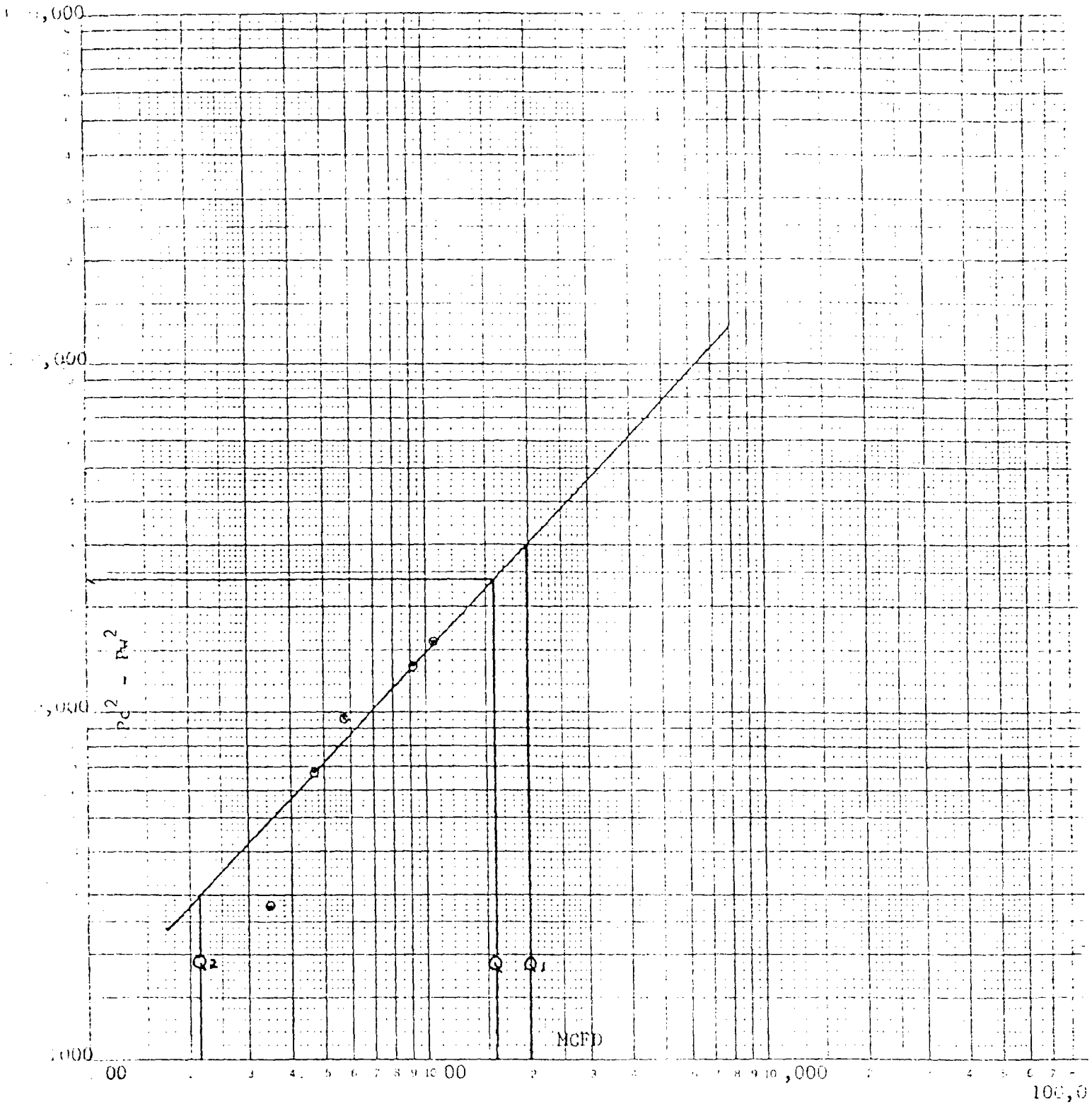
| RATE OF FLOW DATA - CORRECTIONS |                       |                  |                          |           |                |                        |              |
|---------------------------------|-----------------------|------------------|--------------------------|-----------|----------------|------------------------|--------------|
| No.                             | Coefficient (24 hour) | $\sqrt{h_w P_m}$ | Pressure P <sub>in</sub> | Flow Rate | Gravity Factor | Factor, F <sub>g</sub> | Date of Flow |
| 1                               | 4.753                 | 59.54            | 253.2                    | .9723     | 1.240          | 1.023                  | 349          |
| 2                               | 4.753                 | 80.75            | 343.2                    | .9585     | 1.240          | 1.027                  | 468          |
| 3                               | 4.753                 | 98.31            | 345.2                    | .9469     | 1.240          | 1.028                  | 577          |
| 4                               | 4.753                 | 155.12           | 633.2                    | .9551     | 1.240          | 1.051                  | 918          |
| 5                               | 4.753                 | 175.02           | 638.2                    | .9741     | 1.240          | 1.057                  | 1062         |

| No. | P <sub>i</sub> | Temp. °R | T <sub>i</sub> | Z    | Gor Liquid Hydrocarbon | A.P.I. Gravity of Liquid Hydrocarbons | Specific Gravity of Gas | Specific Gravity Flowing Fluid | Critical Pressure | Critical Temperature |
|-----|----------------|----------|----------------|------|------------------------|---------------------------------------|-------------------------|--------------------------------|-------------------|----------------------|
| 1   | .38            | 550      | 1.47           | .955 |                        |                                       | .65                     |                                | 670               | 375                  |
| 2   | .51            | 576      | 1.53           | .948 |                        |                                       |                         |                                |                   |                      |
| 3   | .52            | 580      | 1.55           | .947 |                        |                                       |                         |                                |                   |                      |
| 4   | .95            | 570      | 1.52           | .906 |                        |                                       |                         |                                |                   |                      |
| 5   | .95            | 548      | 1.46           | .895 |                        |                                       |                         |                                |                   |                      |

|                       |        |                      |       |                                            |  |                                                         |  |
|-----------------------|--------|----------------------|-------|--------------------------------------------|--|---------------------------------------------------------|--|
| P <sub>i</sub> 4892.2 |        | P <sub>e</sub> 23934 |       | (1) $\frac{P_e^2}{P_i^2 - P_e^2} = 1.4967$ |  | $\left[ \frac{P_e^2}{P_i^2 - P_e^2} \right]^n = 1.4808$ |  |
| 1                     | 4603.2 | 21189                | 2745  |                                            |  |                                                         |  |
| 2                     | 4132.2 | 17075                | 6859  |                                            |  |                                                         |  |
| 3                     | 3773.2 | 14237                | 9697  |                                            |  |                                                         |  |
| 4                     | 3249.2 | 10557                | 13377 |                                            |  |                                                         |  |
| 5                     | 2818.2 | 7943                 | 15991 |                                            |  |                                                         |  |

|                                                                                            |  |                     |  |                       |  |
|--------------------------------------------------------------------------------------------|--|---------------------|--|-----------------------|--|
| Absolute Open Flow 1573                                                                    |  | Mold 46.61          |  | Flow Coefficient 97.2 |  |
| Remarks: Pw Substituted for Pt measured with Amerada Instrument No. 37207 - 0-7300 Element |  |                     |  |                       |  |
| Approved By: _____                                                                         |  | Conducted By: _____ |  | _____                 |  |

ILLEGIBLE



**ILLEGIBLE**

$$Q_1 = 1,980$$

$$\log Q_1 = 3.29667$$

$$Q_2 = 210$$

$$\log Q_2 = 2.32222$$

$$N = .97445$$

NEW MEXICO OIL CONSERVATION BOARD  
WELL LOCATION AND ACREAGE DEDICATION PLAT

RECORD

Form 1-11  
Superseded  
Effective

FEB 25 1981

All locations must be from the corner to corner of the section

|                                         |                                     |                                     |                                 |                       |
|-----------------------------------------|-------------------------------------|-------------------------------------|---------------------------------|-----------------------|
| Name<br><b>Perry R. Bass</b>            |                                     | Well Name<br><b>Big Edly Well</b>   |                                 | Well No.<br><b>65</b> |
| Section Letter<br><b>C</b>              | Section<br><b>31</b>                | Range<br><b>21 S</b>                | Meridian<br><b>Edly</b>         |                       |
| Actual Footage Location of Well:        |                                     |                                     |                                 |                       |
| 660 feet from the <b>North</b> line and |                                     | 1980 feet from the <b>West</b> line |                                 |                       |
| Ground Level Elev.<br><b>3132.4 GL</b>  | Producing Formation<br><b>Atoka</b> | Depth<br><b>Indefinite</b>          | Estimated Acreage<br><b>316</b> |                       |

- Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
- If more than one lease is dedicated to the well, outline each (include the ownership thereof both as to work interest and royalty).
- If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, forced-pooling, etc.?

☒ Yes ☐ No If answer is "yes" type of consolidation **Unit**

If answer is "no" list the owners and brief descriptions of their interests (have been consolidated? If so reverse side this form if necessary.)

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, including such interests, has been approved by the Commission.

CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*H. F. Wirtz, Jr.*  
Name

**H. F. Wirtz, Jr.**  
Position

**Senior Production Clerk**  
Company

**Perry R. Bass**  
Name

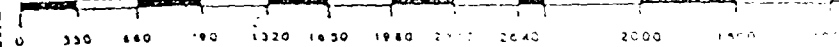
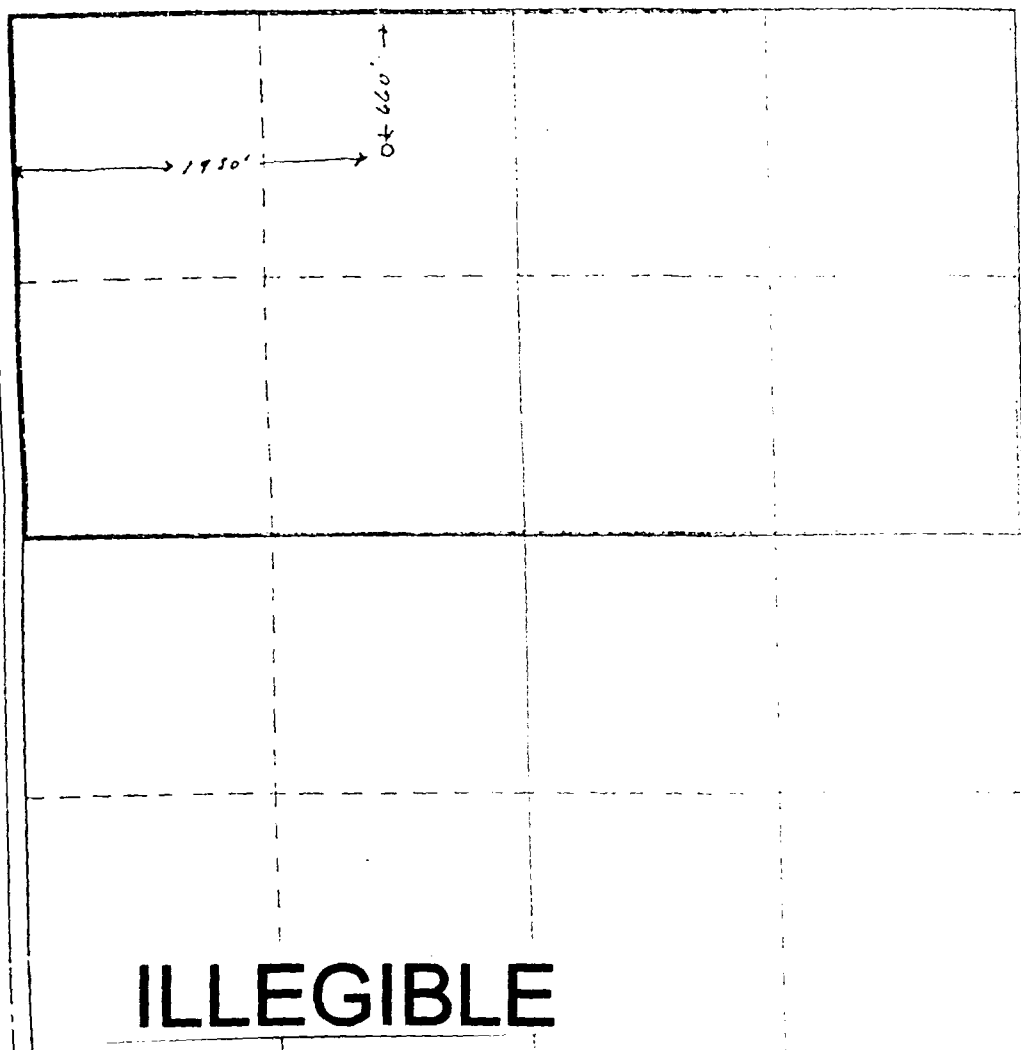
**February 25, 1981**  
Date

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name, Title, and Address

\_\_\_\_\_  
Signature



FIELD: E. CARLSBAD MORROW Utah COUNTY: \_\_\_\_\_

OPERATOR: \_\_\_\_\_

LEASE: BIG EDDY UNIT #65

BTY. NO. \_\_\_\_\_

WELLS: \_\_\_\_\_

FIELD GAS OIL CONTACT: \_\_\_\_\_

FIELD OIL WATER CONTACT: \_\_\_\_\_

|                 | Number<br>Producing<br>Wells | Oil<br>Produced<br>Bbls. | Cumulative<br>Oil<br>Bbls. | Gas<br>Produced<br>MCF | Cumulative<br>Gas<br>MCF | Water<br>Produced<br>Bbls. |
|-----------------|------------------------------|--------------------------|----------------------------|------------------------|--------------------------|----------------------------|
| 1979            |                              |                          |                            |                        |                          |                            |
| Jan.            |                              |                          |                            |                        |                          |                            |
| Feb.            |                              |                          |                            |                        |                          |                            |
| March           |                              |                          |                            |                        |                          |                            |
| April           |                              |                          |                            |                        |                          |                            |
| May             |                              |                          |                            |                        |                          |                            |
| June            |                              |                          |                            |                        |                          |                            |
| July            |                              |                          |                            |                        |                          |                            |
| August          |                              |                          |                            |                        |                          |                            |
| Sept.           |                              | 0                        |                            | 28,410                 |                          | 0                          |
| Oct.            |                              | 43                       |                            | 27,558                 |                          | 0                          |
| Nov.            | 1                            | 14                       | 14                         | 15,942                 |                          | 0                          |
| Dec.            | 1                            | 0                        | 14                         | 10,977                 |                          | 0                          |
| Yearly<br>Total |                              | 14                       | 57                         | 26,919                 | 83,887                   | 0                          |

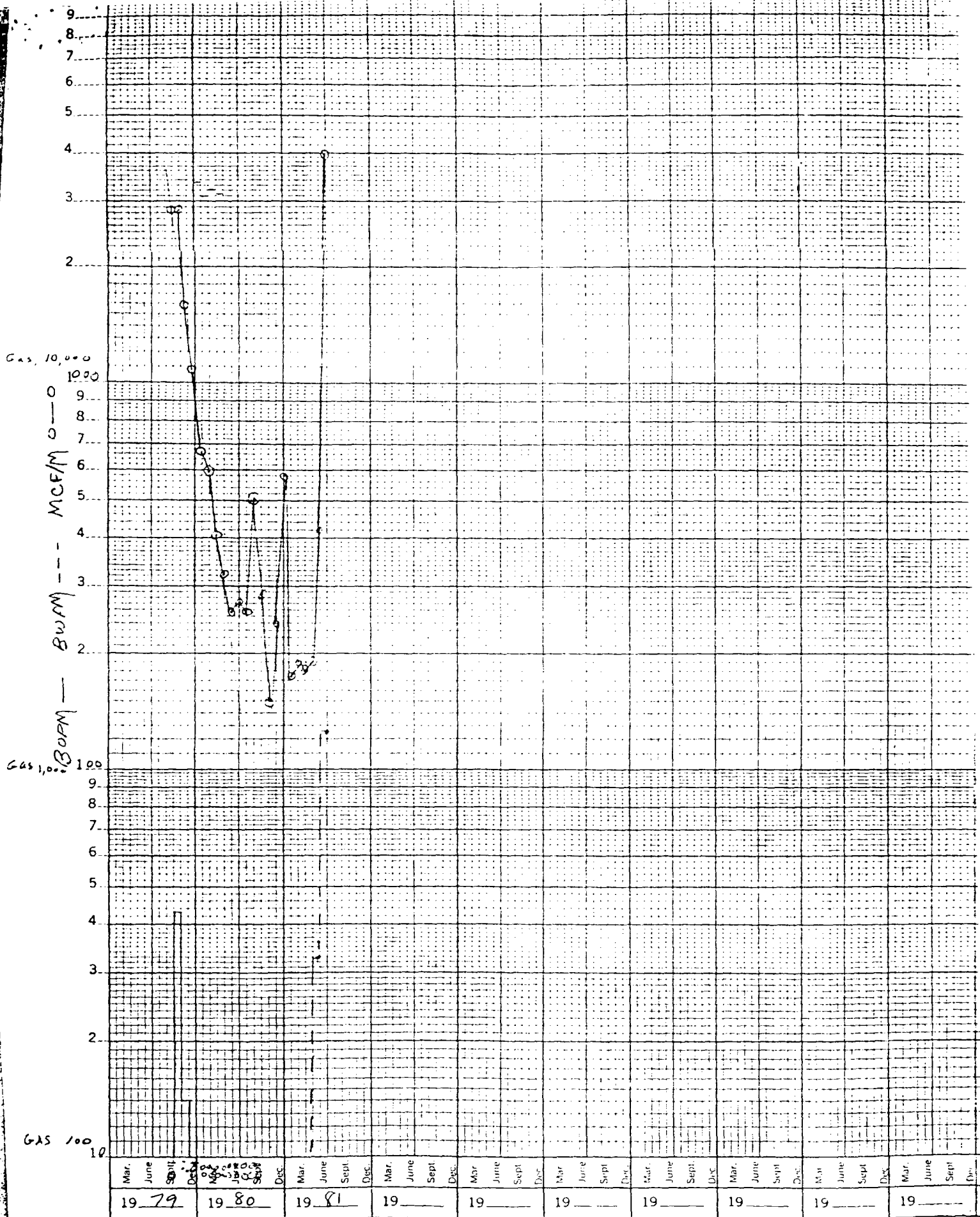
1980

|                 |   |   |    |       |         |   |
|-----------------|---|---|----|-------|---------|---|
| Jan.            | 1 | 0 | 14 | 6054  |         | 0 |
| Feb.            | 1 | 0 | 14 | 932   |         | 0 |
| March           | 1 | 0 | 14 | 1,255 |         | 0 |
| April           | 1 | 0 | 57 | 3,720 | 103,754 | 0 |
| May             | 1 | 0 |    | 2,111 |         | 0 |
| June            | 1 | 0 |    | 2,72  |         | 0 |
| July            | 1 | 0 |    | 2,571 |         | 0 |
| August          | 1 | 0 |    | 2,480 |         | 0 |
| Sept.           | 1 | 0 |    | 2,835 |         | 0 |
| Oct.            | 1 | 0 |    | 1,515 |         | 0 |
| Nov.            | 1 | 0 |    | 2,431 |         | 4 |
| Dec.            | 1 | 0 |    | 5,933 |         | 9 |
| Yearly<br>Total |   |   |    |       |         |   |

1981

|                 |   |      |  |        |  |    |
|-----------------|---|------|--|--------|--|----|
| Jan.            | 1 | 0    |  | 1255   |  | 0  |
| Feb.            | 1 | 0    |  | 1880   |  | 0  |
| March           | 1 | 0    |  | 1822   |  | 0  |
| April           | 1 | 0    |  | 1092   |  | 2  |
| May             | 1 | 331  |  | 4172   |  | 6  |
| June            | 1 | 1024 |  | 14,873 |  | 22 |
| July            |   |      |  |        |  |    |
| August          |   |      |  |        |  |    |
| Sept.           |   |      |  |        |  |    |
| Oct.            |   |      |  |        |  |    |
| Nov.            |   |      |  |        |  |    |
| Dec.            |   |      |  |        |  |    |
| Yearly<br>Total |   |      |  |        |  |    |

ILLEGIBLE



# BASS ENTERPRISES PRODUCTION COMPANY

PAGE NO. \_\_\_\_\_

SUBJECT

DATE

DEPARTMENT

PREPARED BY

SDS

WELL SKETCH

2-12-81

BIG EDDY UNIT #65  
EAST CARLSBAD ATOKA

ELEV: 3131.4' GL  
3149 RKB

SPUD: 3-8-79

COMP: 5-22-79

PLUG BACK: 1-17-81

DY TOOL @ 1164'

CMT. w/200 SS HOWCO LITE TAILED  
WITH 100 SS CLASS 'C' CIRC 26 SYS.

498'-11 3/4" ODCSA 42" H-40 STIC  
CMTD. w/300 SS CIRC 30 SYS.

|                        |         |
|------------------------|---------|
| Bag                    | 2229.15 |
| ess Csg                | 2866.10 |
| 8rd Csg                | 4578.66 |
| ess Csg                | 1184.39 |
| ess Csg                | 1799.67 |
| ess Box X LT&C 8rd Pin | 34.78   |
| Box X Buttress Pin     | 40.86   |
| ess X LT&C 8rd Pin     | 41.54   |

2870'-8 5/8" ODCSA 24 1/2" S-80; K-55  
STIC CMTD. w/300 SS HOWCO  
LITE TAILED 100 SS CLS 'C' CIRC  
60 SYS through tool.

TDC @ 7808'

OTIS Packer @ 10,469'

PSTD 10,850'

2-3220 PERFS 10,541'-10,668' (25 STOTS)

1-17-81 ATOKA PERFS @ 10,992'-11,372'

1/2 5 1/2" CMT. ON TOP OF PKR

OTIS 5 1/2" Perma Drill PKR 2.75" ID @ 11,420'

5-11-79 Perf Marrow @ 11,630'-11,770'

11,441'-OTIS 'XX' NIPPLE 1.875" profile

11,450'-OTIS 'XN' NIPPLE 1.875" profile

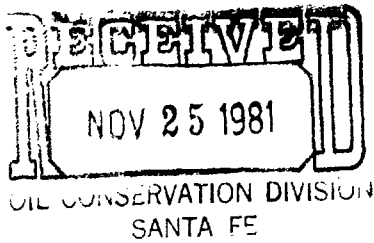
1-791 NO-GO. (WITH 'XX' PLUG 1-14-8)

PSTD @ 12,054'

12,109'-5 1/2" ODCSA 17" N-80 BUTTRESS

CMTD. w/200 SS LITE 300 SYS.  
CLS. 'H'

TD 12,105'



BIG EDDY UNIT NO. 65

Big Eddy Unit No. 65 was originally completed in the Morrow formation in September, 1979. The Morrow was acidized with 2500 gallons 7-1/2% MSR acid and potentialled at 1.573 MMCFPD. The Morrow produced a cumulative of 130 MMCF. The well was then recompleted to the Atoka in January, 1981. The Atoka was acidized with 4500 gallons 7-1/2% MSR acid and potentialled at 540 MCFPD. The Atoka produced a cumulative of 5.7 MMCF. The well is presently completed in the Strawn formation. After 2500 gallons 20% MSR 100 acid, the well potentialled at 15.5 MMCFPD and is presently making 280 MCFPD and 26 BOPD.

WORKSHEET FOR COMMERCIAL DETERMINATION AND PARTICIPATING AREA IN FEDERAL UNITS

WELL DATA

WELL BIG EDDY 65 FORMATION ATOKA  
 LOCATION C UNIT, 1980 FEET FROM W LINE 660 FEET FROM N LINE,  
 SECTION 31, RANGE 28E, TOWNSHIP 21S, COUNTY EDDY NEW MEXICO.  
 SPUD DATE 3/3/79 COMPLETION DATE 1/81 INIT. PROD. DATE 1/24/81  
 PERFORATIONS 10,990', 10,991', 11,151', 11,155', 11,159', 11,253', 11,259',  
11,347', 11,372'

STIMULATION:

ACID 10,990'-11,372' with 4,500 gallons 7 1/2% MSR acid

FRACTURE

POTENTIAL CAOF 540 MCFPD

(ATTACH COPY OF C-122. ATTACH COPY OF WELLBORE SKETCH OF COMPLETED WELL.)

VOLUMETRIC CALCULATION

|                                                | FORMATION           |                                                    |
|------------------------------------------------|---------------------|----------------------------------------------------|
|                                                | SANDS<br>PERFORATED | SANDS NOT PERFORATED<br>BUT POTENTIALLY PRODUCTIVE |
| Area (A) proration unit size, acres            |                     |                                                    |
| Porosity ( $\phi$ ), %                         |                     |                                                    |
| Water saturation ( $S_w$ ), %                  |                     |                                                    |
| Net thickness (h) > 6% $\phi$ & 40% $S_w$ , ft |                     |                                                    |
| Temperature (T), °F                            |                     |                                                    |

Bottomhole pressure (P), psia \_\_\_\_\_  
 Recovery factor (RF), (80. assumed) \_\_\_\_\_  
 Recoverable gas, MCF (See eq. below) \_\_\_\_\_

Recoverable Gas, MCF = (43,560)(Ø)(1-Sw)(A)(h)(RF)(Bgi) where

$$B_{gi} = 0.03535 \frac{P}{ZT} \left( \frac{MCF}{Cu Ft} \right) = 0.03535 \frac{(\quad)}{(\quad)(\quad)}$$

#### PERFORMANCE DATA

If sufficient history exists, attach plot of gas production rate vs time.

(Cumulative production to Depleted / 8 ; 5,695 MCF.

Current rate (qi), \_\_\_\_\_ MCF/mo  
 Economic limit (ql), 3000 MCF/mo Depleted  
 Decline rate, dy \_\_\_\_\_  
 Remaining gas (Q) = \_\_\_\_\_ MCF  
 Ultimate Recoverable Gas \_\_\_\_\_ MCF

$$Q = \frac{(q_i - q_l) 12 \text{ mo/yr}}{-\ln(1-dy)}$$

Attach plot showing proration unit and participating area.

| <u>RECOVERABLE GAS</u>                          | <u>GAS (MCF)</u> | <u>COND (BBLS)</u> |
|-------------------------------------------------|------------------|--------------------|
| Gas sand previously produced                    | <u>0</u>         | <u>0</u>           |
| Sand perforated                                 | <u>0 (1)</u>     | <u>0</u>           |
| Sand not perforated, but potentially productive | <u>0 (2)</u>     | <u>0</u>           |
| Total recoverable gas                           | <u>5,695</u>     | <u>0</u>           |

(1) performance recoverable gas if available

(2)  $\frac{\text{performance sand perforated}}{\text{volumetric sand perforated}} \times \frac{\text{volumetric sands not perforated}}{\text{performance sands not perforated}} =$

Participating area size based on ratio of production history and volumetrics

320 acres---minimum area is proration unit.

ECONOMIC

---

\*Well Cost \$ 996,356 (to the depth of formation completed)

Recompletion Cost \$ 0

TOTAL COST \$ 996,356

(Gas Price)(Net Revenue Interest)(1-Production and Ad Valorem Taxes) + ((Oil Price)  
(Net Revenue Interest)(Cond. Yield, Bbls/MCF)(1-Production and Ad Valorem Taxes) -  
(Oil Price - Base Excise Tax) WFPT Frac}

Net Gas Price = Gas Price (.845)(1-0.1) + (16 + (.33-16) .7)(0.845)(1-.1)(Cond. Yield,  
Bbls/MCF)

\*\*Operating Cost \$2000/Month

Bepco Net Income = (Gross Gas) (Net Gas Price)

| YEAR      | GROSS GAS | BEPKO<br>NET INCOME | OPERATING<br>COST | 20%<br>DISCOUNT FACTOR | DISCOUNTED<br>CASH FLOW |
|-----------|-----------|---------------------|-------------------|------------------------|-------------------------|
| zero      | ---       | ---                 | ---               | 1.0000                 | - 996,356               |
| 1981      | 5,695     | 12,358              | 8,000             | 0.9129                 | 3,978                   |
| 198       |           |                     |                   | 0.7607                 |                         |
| 198       |           |                     |                   | 0.6339                 |                         |
| 198       |           |                     |                   | 0.5283                 |                         |
| 198       |           |                     |                   | 0.4402                 |                         |
| Remainder |           |                     |                   | 0.3669                 |                         |
|           |           |                     |                   |                        | - 992,378               |

If payout is five years or less, well is considered economical.

(Bepco Net Income - Operating Expense) discount factor = discounted cash flow.

UNECONOMICAL

\* Includes 11% of drilling cost as overhead.

\*\* Includes \$500/month as overhead.

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**MULTIPOINT AND ONE POINT BACK PRESSURE TEST FOR GAS WELL**

Form C-122  
 Revised 9-1-67

|                                                                                          |                      |                                     |                           |
|------------------------------------------------------------------------------------------|----------------------|-------------------------------------|---------------------------|
| Type Test<br><input checked="" type="checkbox"/> Initial <input type="checkbox"/> Annual |                      | Date<br>1-20-81                     |                           |
| Company<br>PERRY R. BASS                                                                 |                      | Fluid<br>AIR                        |                           |
| Field<br>EAST CARLSBAD                                                                   |                      | Location<br>ATOKA                   |                           |
| Completion Date<br>1-17-81                                                               | Total Depth<br>12108 | Flow Rate<br>11450                  | Pressure<br>1131 GL       |
| Casing Size<br>5 1/2    17#                                                              |                      | Perforations<br>From 10990 To 11372 |                           |
| Tubing Size<br>2 3/8    n/80                                                             |                      | Perforations<br>From 10990 To 11372 |                           |
| Type Well - Single - Pressurehead - C.G. or G.O. Multiple<br>SINGLE GAS WELL             |                      | Pressurehead<br>10,850              |                           |
| Producing thru<br>TUBING                                                                 |                      | Reservoir Temp. °F<br>183° 10850    |                           |
| Mean Annual Temp. °F<br>60°                                                              |                      | Pressurehead<br>13.2                |                           |
| L<br>10919                                                                               | K<br>10919           | C <sub>g</sub><br>.5992             | % CO <sub>2</sub><br>.891 |
|                                                                                          |                      | % N <sub>2</sub><br>1.390           |                           |
|                                                                                          |                      | Pressure<br>4"                      | Flange<br>FLANGE          |

| FLOW DATA |                  |       |              |                 |                            | TUBING DATA |                 | CASING DATA |                 | Direction of Flow |          |
|-----------|------------------|-------|--------------|-----------------|----------------------------|-------------|-----------------|-------------|-----------------|-------------------|----------|
| NO.       | Prover Line Size | X     | Cut-off Size | Press. p.s.i.g. | Diff. in. H <sub>2</sub> O | Temp. °F    | Press. p.s.i.g. | Temp. °F    | Press. p.s.i.g. |                   | Temp. °F |
| 51        |                  |       |              |                 |                            |             | 1720            |             |                 |                   | 72 hrs.  |
| 1.        | 4 X              | .500  |              | 440             | 2.0                        | 58          | 1660            |             |                 |                   | 45 min.  |
| 2.        | 4 X              | 1.000 |              | 440             | 2.0                        | 49          | 1545            |             |                 |                   | 1 hr.    |
| 3.        | 4 X              | 1.000 |              | 450             | 7.0                        | 39          | 1220            |             |                 |                   | 1 hr.    |
| 4.        | 4 X              | 1.000 |              | 454             | 12.0                       | 50          | 710             |             |                 |                   | 1 hr.    |
| 5.        |                  |       |              |                 |                            |             |                 |             |                 |                   |          |

| RATE OF FLOW CALCULATIONS |                       |                  |                         |                                  |                               |                                        |                      |
|---------------------------|-----------------------|------------------|-------------------------|----------------------------------|-------------------------------|----------------------------------------|----------------------|
| NO.                       | Coefficient (24 Hour) | $\sqrt{h_w P_m}$ | Pressure P <sub>m</sub> | Flow Temp. Factor F <sub>t</sub> | Gravity Factor F <sub>g</sub> | Super. Compens. Factor F <sub>sp</sub> | Rate of Flow Q, Mscf |
| 1                         | 1.182                 | 30.11            | 453.2                   | 1.002                            | 1.292                         | 1.041                                  | 48                   |
| 2                         | 4.753                 | 30.11            | 453.2                   | 1.011                            | 1.292                         | 1.044                                  | 195                  |
| 3                         | 4.753                 | 56.94            | 463.2                   | 1.021                            | 1.292                         | 1.049                                  | 375                  |
| 4                         | 4.753                 | 74.88            | 467.2                   | 1.010                            | 1.292                         | 1.045                                  | 485                  |
| 5                         |                       |                  |                         |                                  |                               |                                        |                      |

| NO. | P <sub>1</sub> | Temp. °F | T <sub>1</sub> | Z    | Gas Liquid Ratio - dry | Moisture |
|-----|----------------|----------|----------------|------|------------------------|----------|
| 1.  | .68            | 518      | 1.45           | .923 |                        |          |
| 2.  | .68            | 509      | 1.42           | .917 |                        |          |
| 3.  | .69            | 499      | 1.39           | .909 |                        |          |
| 4.  | .70            | 510      | 1.42           | .915 |                        |          |
| 5.  |                |          |                |      |                        |          |

|                         |        |                |                |                                                           |                                           |                                                            |
|-------------------------|--------|----------------|----------------|-----------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|
| * 1779.1 $h_w^2$ 3165.1 |        |                |                |                                                           |                                           |                                                            |
| NO.                     | BHP    | P <sub>1</sub> | P <sub>2</sub> | P <sub>2</sub> <sup>2</sup> - P <sub>1</sub> <sup>2</sup> | (1) $\frac{P_2^2}{P_2^2 - P_1^2} = 1.185$ | (2) $\left[ \frac{P_2^2}{P_2^2 - P_1^2} \right]^n = 1.114$ |
| 1                       | 2186.2 | 1707.8         | 2916.5         | 248.6                                                     |                                           |                                                            |
| 2                       | 2018.2 | 1578.4         | 2491.3         | 673.8                                                     |                                           |                                                            |
| 3                       | 1576.2 | 1240.0         | 1537.7         | 1627.4                                                    |                                           |                                                            |
| 4                       | 881.2  | 702.4          | 493.3          | 2671.8                                                    |                                           |                                                            |
| 5                       | 2280.2 | S.I.P.         |                |                                                           |                                           |                                                            |

|                    |     |                  |                  |      |          |      |
|--------------------|-----|------------------|------------------|------|----------|------|
| Absolute Open Flow | 540 | Mscf @ 14.7 psia | Angle of Slope α | 57.5 | Slope, n | .637 |
|--------------------|-----|------------------|------------------|------|----------|------|

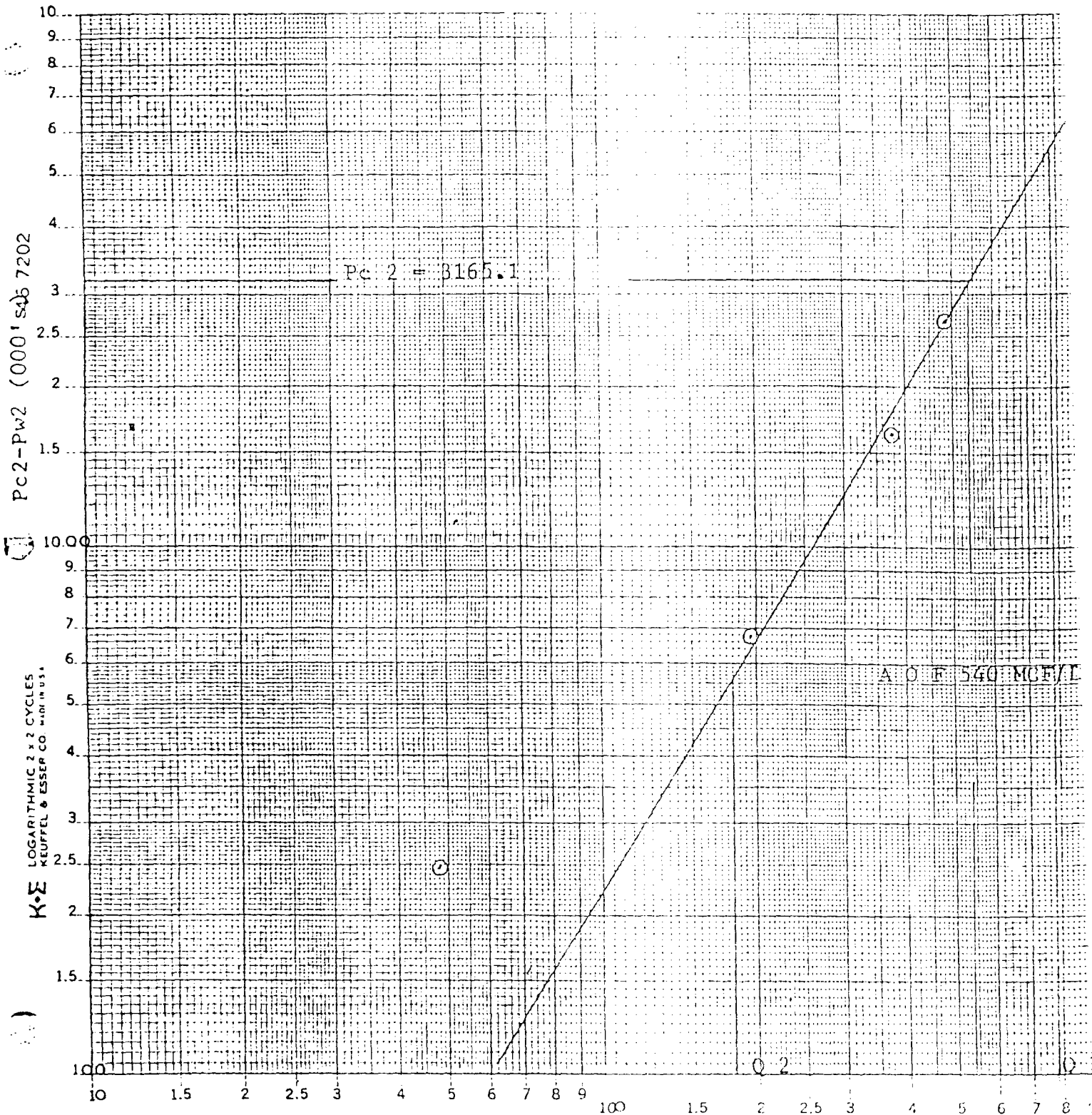
Remarks: \* CALCULATED FROM BOTTOM - HOLE PRESSURE TAKEN AT 10,919 feet.

|                           |                     |                |
|---------------------------|---------------------|----------------|
| Approved by Construction: | Conducted by:       | Calculated by: |
|                           | DAVIS SERVICES INC. | RICK PAGAN     |

**ILLEGIBLE**

COMPANY : MERRY R. BASS  
 LEASE : BIG EDDY UNIT  
 WELL NO. : # 65  
 UNIT : C /sec.31/twp.21s/rge.28e  
 COUNTY : EDDY  
 STATE : NEW MEXICO  
 DATE : JANUARY 20, 1981



**ILLEGIBLE**

$Q = \text{MCF / DAY}$   
 $Q_1 = 780; \text{ LOG OF } Q_1 = 2.892095$   
 $Q_2 = 180; \text{ LOG OF } Q_2 = 2.255273$   
 $N = .637$   
 $\theta = 57.5^\circ$

# NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

10001-10

Form C-100  
Supersedes C-  
Effective 1967

All distances must be from the corner to the corner.

|                                  |                      |                      |                      |                        |  |
|----------------------------------|----------------------|----------------------|----------------------|------------------------|--|
| Operator<br><b>Perry R. Bass</b> |                      |                      |                      | Map No. <b>65</b>      |  |
| Section Letter<br><b>C</b>       | Section<br><b>31</b> | Range<br><b>21 S</b> | Meridian<br><b>W</b> | County<br><b>Perry</b> |  |

|                                        |                                     |              |                                    |                       |               |
|----------------------------------------|-------------------------------------|--------------|------------------------------------|-----------------------|---------------|
| Actual Footage Location of Well:       |                                     |              |                                    |                       |               |
| <b>660</b>                             | feet from the                       | <b>North</b> | corner of                          | <b>1980</b>           | feet from the |
| Ground Level Elev.<br><b>3132.4 GL</b> | Producing Formation<br><b>Atoka</b> |              | Designation<br><b>Indesignated</b> | Section<br><b>316</b> |               |

1. Outline the acreage dedicated to the subject well by colored pencil or ballpoint marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and certify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☒ Yes ☐ No If answer is "yes," type of consolidation Unit

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.

## CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*H. E. Wurtz, Jr.*  
Name

**H. E. Wurtz, Jr.**  
Position

**Senior Production Clerk**

Company

**Perry R. Bass**

Date

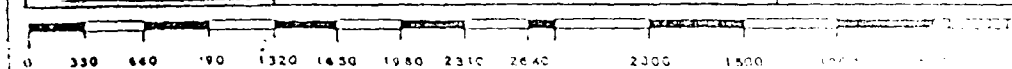
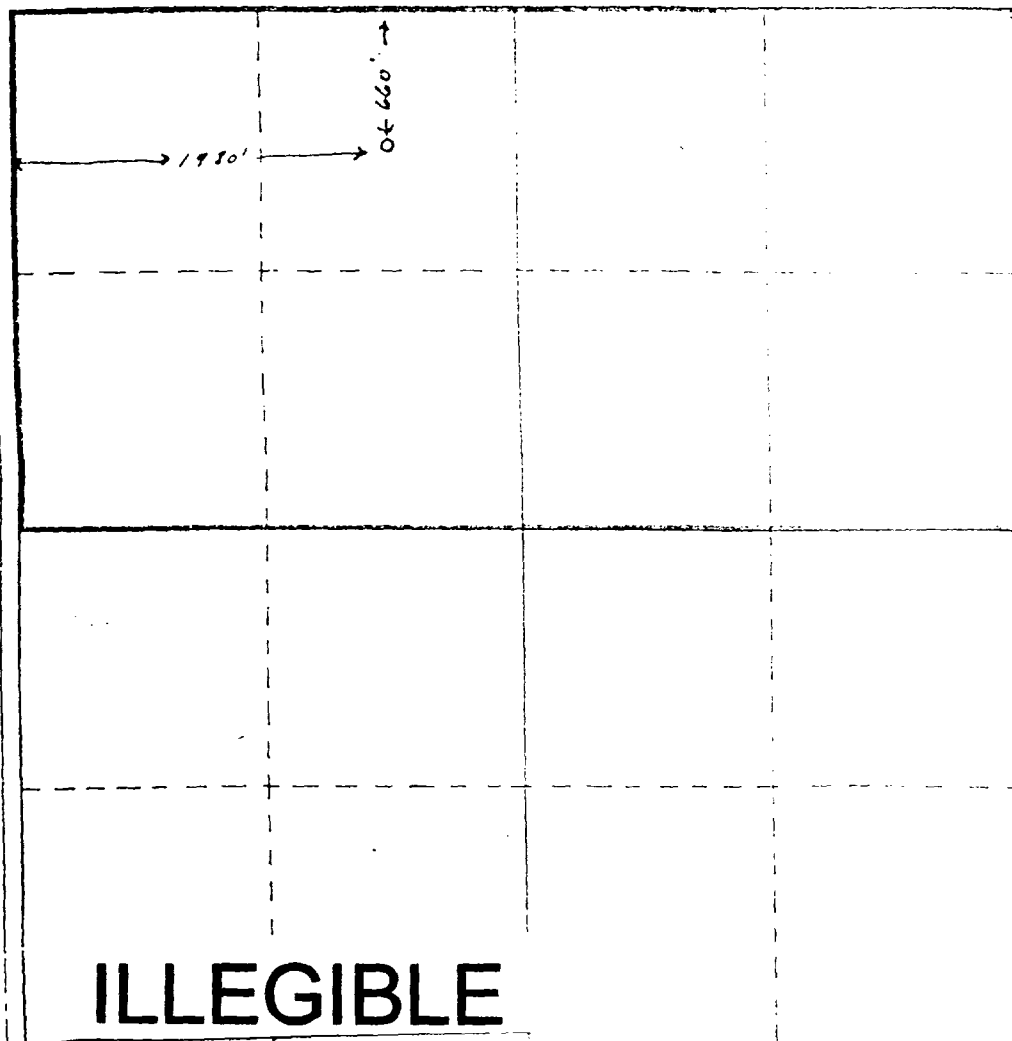
**February 25, 1981**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed

Plotted by **H. E. Wurtz, Jr.**  
and **P. R. Bass**

Plat No. **10**



|              |   |      |        |    |
|--------------|---|------|--------|----|
| Jan.         | 1 | 0    | 1755   | 0  |
| Feb.         | 1 | 0    | 1880   | 0  |
| March        | 1 | 0    | 1822   | 0  |
| April        | 1 | 0    | 1092   | 0  |
| May          | 1 | 331  | 4172   | 6  |
| June         | 1 | 1024 | 14,373 | 22 |
| July         |   |      |        |    |
| August       |   |      |        |    |
| Sept.        |   |      |        |    |
| Oct.         |   |      |        |    |
| Nov.         |   |      |        |    |
| Dec.         |   |      |        |    |
| Yearly Total |   |      |        |    |

# BASS ENTERPRISES PRODUCTION COMPANY

PAGE NO

SUBJECT

EXPERIMENT

PREPARED BY

DATE

WELL SKETCH

ELEV: 3131.4' GL  
3149 RKB

EIG EDDY UNIT  
EAST CARLEBAD

DATE: 3-8-79  
CMT: 5-20-79  
WELL BORE: 1-17-81

DY TOOL @ 1164'

CMT. w/200 SY HOWCO LITE TAILED  
WITH 100 SY CLASS "C" CIRC 26 SY.

|                          |         |
|--------------------------|---------|
| C Cag                    | 2229.15 |
| tress Csg                | 2866.10 |
| &C 8rd Csg               | 4578.66 |
| tress Csg                | 1184.39 |
| tress Csg                | 1799.67 |
| tress Box X LT&C 8rd Pin | 34.78   |
| C Box X Buttress Pin     | 40.86   |
| tress X LT&C 8rd Pin     | 41.54   |

1178' - 11 1/4" OCSH 42" 1140, ST/C  
CMTD. w/300 SY. CIRC 30 SY.

2870' - 8 5/8" OCSH 24 1/2" 5-BO 1 K-5C  
ST/C CMTD. w/300 SY HOWCO  
LITE TAILED 100 SY CLASS "C" CIRC  
60 SY through tool.

117' @ 7808'

OTIS Packer @ 10,449'

PBTD 10,850'

1/2 ft<sup>3</sup> CMT ON TOP OF PKR

OTIS 5 1/2" Perma Drill PKR 2.75" ID @ 11,420'

5-11-79 Perf Morrow @ 11,630' - 11,770'

PBTD @ 12,024'

PERFS 10,544' - 10,648' (25 SY)

117' 31 ATOM PERFS @ 10,992' - 11,372'

11,411' - OTIS X" NIPPLE 1.875" profile

11,450' - OTIS X" NIPPLE 1.875" profile

11,791 NO-GO. (WITH XX PLUG 1-14)

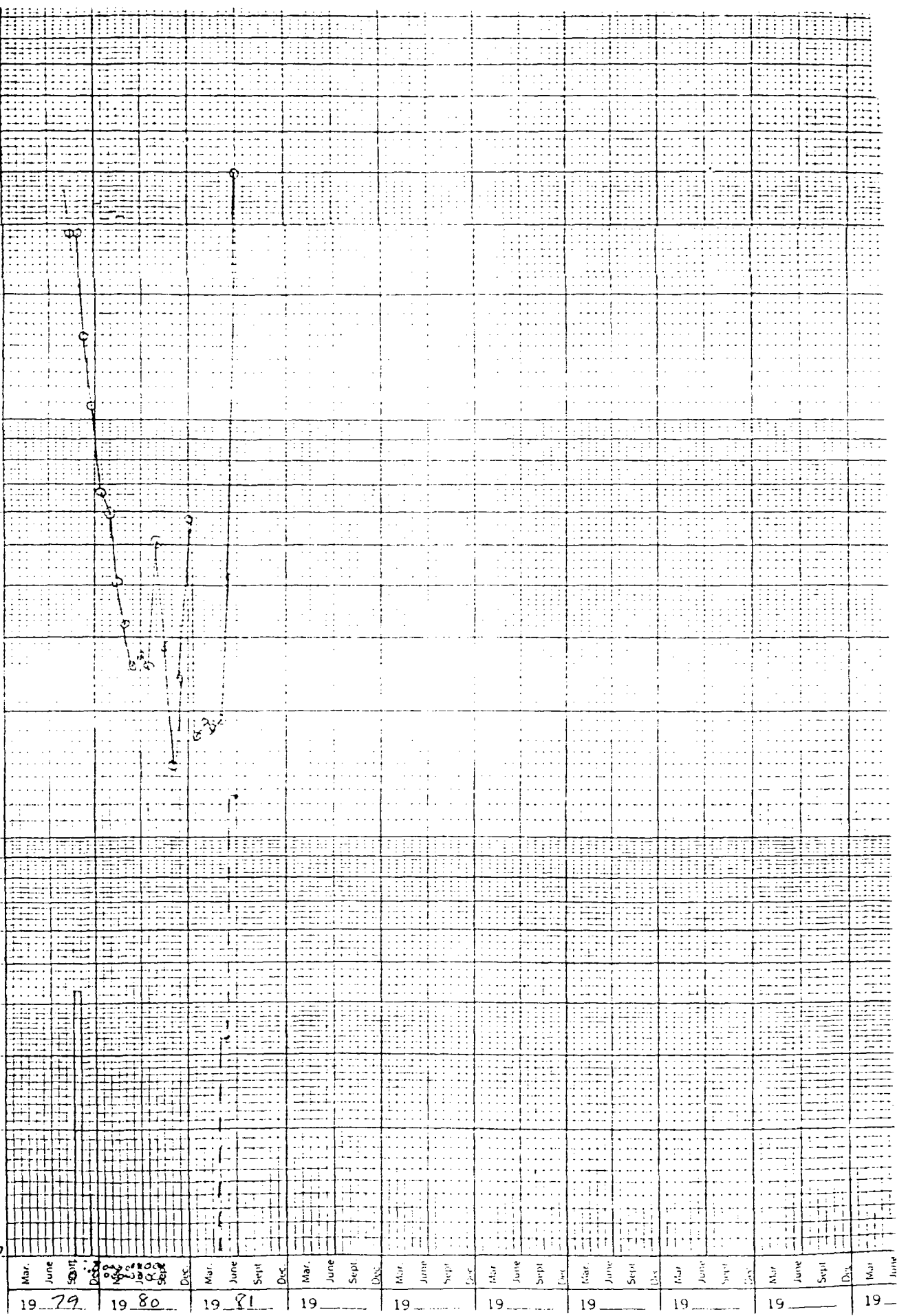
12,125' - 5 1/2" OCSH 11" N-BO BUTTRESS  
CMTD. w/200 SY LITE 1/200 SY.

ILLEGIBLE

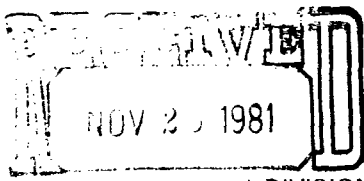
TD 12,105'

GAS 10,000  
 1000  
 9  
 8  
 7  
 6  
 5  
 4  
 3  
 2  
 100  
 9  
 8  
 7  
 6  
 5  
 4  
 3  
 2  
 100  
 9  
 8  
 7  
 6  
 5  
 4  
 3  
 2  
 10

MCFM  
 BWM  
 BOPM



ILLEGIBLE



PRODUCTION DIVISION

SANTA FE

BIG EDDY UNIT NO. 64

Big Eddy Unit No. 64 had its initial and only completion in the Strawn horizon. The well was acidized with 3000 gallons 20% MSR acid and potentialized at 1.628 MMCFPD. The well was placed on line at 550 MCFPD and 20 BCPD. The present production is 150 MCFPD and 8 BCPD.

# WORKSHEET FOR COMMERCIAL DETERMINATION AND PARTICIPATING AREA IN FEDERAL UNITS

## WELL DATA

WELL BIG EDDY 64 FORMATION STRAWN  
 LOCATION N UNIT, 1980 FEET FROM W LINE & 660 FEET FROM S LINE,  
 SECTION 33, RANGE 28E, TOWNSHIP 21S, COUNTY EDDY NEW MEXICO.  
 SPUD DATE 5/15/80 COMPLETION DATE 7/12/80 INIT. PROD. DATE 11/3/80  
 PERFORATIONS 10,904', 10,905', 10,906', 10,907', 10,908', 10,909', 10,910'

## STIMULATION:

ACID 3,000 gallons 20% MSR acid

FRACTURE

POTENTIAL CAOF 1,628 MCFPD

(ATTACH COPY OF C-122. ATTACH COPY OF WELLBORE SKETCH OF COMPLETED WELL.)

## VOLUMETRIC CALCULATION

|                                                      | SANDS<br>PERFORATED | FORMATION<br>SANDS NOT PERFORATED<br>BUT POTENTIALLY PRODUCTIVE |
|------------------------------------------------------|---------------------|-----------------------------------------------------------------|
| Area (A) proration unit size, acres                  | <u>320</u>          |                                                                 |
| Porosity ( $\phi$ ), %                               | <u>2</u>            |                                                                 |
| Water saturation ( $S_w$ ), %                        | <u>60</u>           |                                                                 |
| Net thickness (h) $>6\% \phi$ & $\leq 40\% S_w$ , ft | <u>6</u>            |                                                                 |
| Temperature (T), °F                                  | <u>165</u>          |                                                                 |

Bottomhole pressure (P), psia 5,663

Recovery factor (RF), (80% assumed) .8

Recoverable gas, MCF (See eq. below) 192,696

Recoverable Gas, MCF =  $(43,560)(\emptyset)(1-S_w)(A)(h)(RF)(B_{gi})$  where

$$B_{gi} = 0.03535 \frac{P}{ZT} \left( \frac{MSCF}{Cu Ft} \right) = 0.03535 \frac{(5663)}{(.9)(625)} = .36$$

#### PERFORMANCE DATA

If sufficient history exists, attach plot of gas production rate vs time.

(Cumulative production to 6 / 30 / 81; 65,256 MCF.

Current rate ( $q_i$ ), 4,000 MCF/mo

Economic limit ( $q_l$ ), 3000 MCF/mo

Decline rate,  $dy$  72 %

Remaining gas (Q) = 9,427 MCF

Ultimate Recoverable Gas 74,683 MCF

$$Q = \frac{(q_i - q_l) 12 \text{ mo/yr}}{-\ln(1-dy)}$$

Attach plot showing proration unit and participating area.

| <u>RECOVERABLE GAS</u>                          | <u>GAS (MCF)</u>  | <u>COND (BBLS)</u> |
|-------------------------------------------------|-------------------|--------------------|
| Gas sand previously produced                    | <u>0</u>          | <u>0</u>           |
| Sand perforated                                 | <u>74,683 (1)</u> | <u>3,247</u>       |
| Sand not perforated, but potentially productive | <u>0 (2)</u>      | <u>0</u>           |
| Total recoverable gas                           | <u>74,683</u>     | <u>3,247</u>       |

(1) performance recoverable gas if available

(2)  $\frac{\text{performance sand perforated}}{\text{volumetric sand perforated}} \times \frac{\text{volumetric sands not perforated}}{\text{performance sands not perforated}}$

Participating area size based on ratio of production history and volumetrics

320 acres---minimum area is proration unit.

-----  
ECONOMIC  
-----

\*Well Cost \$ 1,150,432 (to the depth of formation completed)

Recompletion Cost \$ 0

TOTAL COST \$ 1,150,432

(Gas Price)(Net Revenue Interest)(1-Production and Ad Valorem Taxes) + ((Oil Price)  
(Net Revenue Interest)(Cond. Yield, Bbls/MCF)(1-Production and Ad Valorem Taxes) -  
(Oil Price - Base Excise Tax) WFPT Frac)

Net Gas Price = Gas Price (.845)(1-0.1) + (16 + (33-16).7)(0.845)(1-.1)(Cond. Yield,  
Bbls/MCF)

\$3.20/MCF and .004 Bbl/MCF → \$2.98

\*\*Operating Cost \$2000/Month

Bepco Net Income = (Gross Gas) (Net Gas Price)

| YEAR      | GROSS GAS | BEP<br>CO<br>NET<br>INCOME | OPERATING<br>COST | 20%<br>DISCOUNT<br>FACTOR | DISCOUNTED<br>CASH FLOW |
|-----------|-----------|----------------------------|-------------------|---------------------------|-------------------------|
| zero      | ---       | ---                        | ---               | 0                         | 1,150,432               |
| 1980      | 30,252    | 96,805                     | 4,000             | 1                         | 84,722                  |
| 1981      | 40,431    | 129,379                    | 24,000            | 2                         | 80,162                  |
| 1982      | 4,000     | 12,800                     | 4,000             | 3                         | 5,578                   |
| 198       |           |                            |                   | 4                         | 0.5283                  |
| 198       |           |                            |                   | 5                         | 0.4402                  |
| Remainder |           |                            |                   | 6                         | 0.3669                  |
|           |           |                            |                   |                           | -979,970                |

If payout is five years or less, well is considered economical.

(Bepco Net Income - Operating Expense) discount factor = discounted cash flow.

\* Includes 11% of drilling cost as overhead.

\*\* Includes \$500/month as overhead.

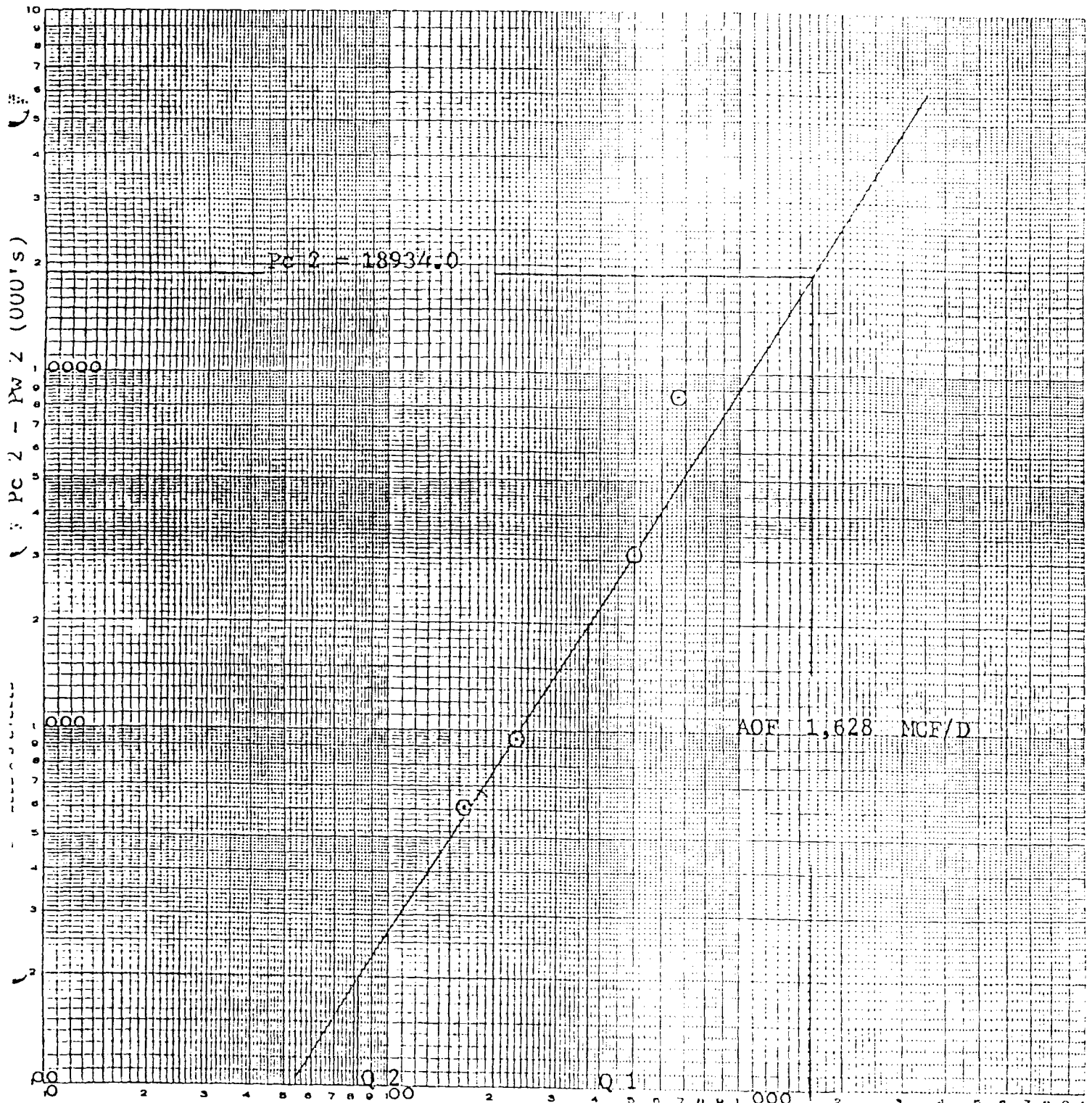
UNECONOMICAL

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**MULTIPOINT AND ONE POINT BACK PRESSURE TEST FOR GAS WELL**

Form C-122  
 Revised 9-1-65

| Type Test<br><input checked="" type="checkbox"/> Initial <input type="checkbox"/> Annual <input type="checkbox"/> Special |                                         | Date<br>07-15-80                            |                                                   |                                     |                                                                        |                                      |                        |                                                            |                 |          |                  |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------|---------------------------------------------------|-------------------------------------|------------------------------------------------------------------------|--------------------------------------|------------------------|------------------------------------------------------------|-----------------|----------|------------------|
| Company<br><b>BASS ENTERPRISES</b>                                                                                        |                                         | Formation<br><b>AIR</b>                     |                                                   |                                     |                                                                        |                                      |                        |                                                            |                 |          |                  |
| Well<br><b>UNDESIGNATED</b>                                                                                               |                                         | Location<br><b>STRAWN</b>                   |                                                   |                                     |                                                                        |                                      |                        |                                                            |                 |          |                  |
| Completion Date<br><b>07-12-80</b>                                                                                        | Estimated Depth<br><b>12359</b>         | KB<br><b>KB 3166</b>                        | Field or Lease Name<br><b>BIG EDDY</b>            |                                     |                                                                        |                                      |                        |                                                            |                 |          |                  |
| Csg. Size<br><b>5 1/2</b>                                                                                                 | WT.<br><b>17#</b>                       | Set At<br><b>12485</b>                      | Perforations<br>From <b>10904</b> To <b>10910</b> |                                     |                                                                        |                                      |                        |                                                            |                 |          |                  |
| Tub. Size<br><b>2 3/8</b>                                                                                                 | WT.<br><b>4.7</b>                       | Set At<br><b>10804</b>                      | Well Top<br><b># 64</b>                           |                                     |                                                                        |                                      |                        |                                                            |                 |          |                  |
| Type Well - Single - Protobed - G.O. or G.O. Multiple<br><b>SINGLE</b>                                                    |                                         | Perforations<br>From <b>10804</b>           | County<br><b>EDDY</b>                             |                                     |                                                                        |                                      |                        |                                                            |                 |          |                  |
| Producing Thru<br><b>TBG.</b>                                                                                             | Reservoir Temp. °F<br><b>182° 10800</b> | Mean Annual Temp. °F<br><b>60</b>           | Date of Test - $T_0$<br><b>13.2</b>               |                                     |                                                                        |                                      |                        |                                                            |                 |          |                  |
| L<br><b>10800</b>                                                                                                         | H<br><b>10800</b>                       | Gg<br><b>.666</b>                           | % CO <sub>2</sub><br><b>.658</b>                  |                                     |                                                                        |                                      |                        |                                                            |                 |          |                  |
|                                                                                                                           |                                         | % N <sub>2</sub><br><b>1.042</b>            | Prover<br><b>4"</b>                               |                                     |                                                                        |                                      |                        |                                                            |                 |          |                  |
|                                                                                                                           |                                         |                                             | Meter Run<br><b>FLG.</b>                          |                                     |                                                                        |                                      |                        |                                                            |                 |          |                  |
| <b>FLOW DATA</b>                                                                                                          |                                         |                                             |                                                   |                                     |                                                                        |                                      |                        |                                                            |                 |          |                  |
| NO.                                                                                                                       | Prover Line Size                        | X                                           | Orifice Size                                      | Press. p.s.i.g.                     | Diff. h <sub>w</sub>                                                   | Temp. °F                             | Press. p.s.i.g.        | Temp. °F                                                   | Press. p.s.i.g. | Temp. °F | Duration of Flow |
| 51                                                                                                                        |                                         |                                             |                                                   |                                     |                                                                        |                                      | 3625                   |                                                            |                 |          | 72 HR.           |
| 1.                                                                                                                        | 4 X 1.000                               |                                             |                                                   | 400                                 | 2.0                                                                    | 114                                  | 3400                   |                                                            |                 |          | 1 HR.            |
| 2.                                                                                                                        | 4 X 1.000                               |                                             |                                                   | 400                                 | 4.0                                                                    | 118                                  | 3320                   |                                                            |                 |          | 1 HR.            |
| 3.                                                                                                                        | 4 X 1.000                               |                                             |                                                   | 440                                 | 17.0                                                                   | 120                                  | 2810                   |                                                            |                 |          | 1 HR.            |
| 4.                                                                                                                        | 4 X 1.000                               |                                             |                                                   | 480                                 | 26.0                                                                   | 98                                   | 2000                   |                                                            |                 |          | 4 HR.            |
| 5.                                                                                                                        |                                         |                                             |                                                   |                                     |                                                                        |                                      |                        |                                                            |                 |          |                  |
| <b>RATE OF FLOW CALCULATIONS</b>                                                                                          |                                         |                                             |                                                   |                                     |                                                                        |                                      |                        |                                                            |                 |          |                  |
| NO.                                                                                                                       | Coefficient (24 Hour)                   | $\sqrt{h_w P_m}$                            | Pressure P <sub>m</sub>                           | Flow Temp. Factor FL                | Gravity Factor F <sub>g</sub>                                          | Super. Comp. Factor, F <sub>sp</sub> | Rate of Flow Q, Mscf/D |                                                            |                 |          |                  |
| 1                                                                                                                         | 4.753                                   | 28.75                                       | 413.2                                             | .9518                               | 1.225                                                                  | 1.033                                | 165                    |                                                            |                 |          |                  |
| 2                                                                                                                         | 4.753                                   | 40.65                                       | 413.2                                             | .9485                               | 1.225                                                                  | 1.033                                | 232                    |                                                            |                 |          |                  |
| 3                                                                                                                         | 4.753                                   | 87.77                                       | 453.2                                             | .9469                               | 1.225                                                                  | 1.034                                | 500                    |                                                            |                 |          |                  |
| 4                                                                                                                         | 4.753                                   | 113.24                                      | 493.2                                             | .9653                               | 1.225                                                                  | 1.043                                | 664                    |                                                            |                 |          |                  |
| 5                                                                                                                         |                                         |                                             |                                                   |                                     |                                                                        |                                      |                        |                                                            |                 |          |                  |
| NO.                                                                                                                       | $\eta$                                  | Temp. °R                                    | $T_r$                                             | Z                                   | Gas Liquid Hydrocarbon Ratio <b>21.455</b> Mcf/bbl.                    |                                      |                        |                                                            |                 |          |                  |
| 1                                                                                                                         | .62                                     | 574                                         | 1.50                                              | .937                                | A.P.I. Gravity of Liquid Hydrocarbons <b>41 @ 60</b> Deg.              |                                      |                        |                                                            |                 |          |                  |
| 2                                                                                                                         | .62                                     | 578                                         | 1.51                                              | .938                                | Specific Gravity Separator Gas <b>.666</b>                             | XXXXXX                               |                        |                                                            |                 |          |                  |
| 3                                                                                                                         | .68                                     | 580                                         | 1.52                                              | .935                                | Specific Gravity Flowing Liquid <b>XXXXX</b>                           | .817                                 |                        |                                                            |                 |          |                  |
| 4                                                                                                                         | .74                                     | 558                                         | 1.46                                              | .919                                | Critical Pressure <b>669</b> P.S.I.A.                                  | 665 P.S.I.A.                         |                        |                                                            |                 |          |                  |
| 5                                                                                                                         |                                         |                                             |                                                   |                                     | Critical Temperature <b>382</b> °R                                     | 431 °R                               |                        |                                                            |                 |          |                  |
| $P_c^* = 4351.3$ $P_c^{*2} = 18934.0$                                                                                     |                                         |                                             |                                                   |                                     |                                                                        |                                      |                        |                                                            |                 |          |                  |
| NO.                                                                                                                       | BHP                                     | $P_w$                                       | $P_w^2$                                           | $P_c^2 - P_w^2$                     | $(1) \frac{P_c^2}{P_c^2 - P_w^2} = 6.078$                              |                                      |                        | $(2) \left[ \frac{P_c^2}{P_c^2 - P_w^2} \right]^n = 3.255$ |                 |          |                  |
| 1                                                                                                                         | 5453.2                                  | 4280.2                                      | 18319.8                                           | 614.2                               |                                                                        |                                      |                        |                                                            |                 |          |                  |
| 2                                                                                                                         | 5407.2                                  | 4240.8                                      | 17984.3                                           | 949.7                               |                                                                        |                                      |                        |                                                            |                 |          |                  |
| 3                                                                                                                         | 5106.2                                  | 3977.3                                      | 15818.6                                           | 3115.4                              | $4 \text{ or } 0 \left[ \frac{P_c^2}{P_c^2 - P_w^2} \right]^n = 1.628$ |                                      |                        |                                                            |                 |          |                  |
| 4                                                                                                                         | 4208.2                                  | 3212.9                                      | 10323.0                                           | 8611.0                              |                                                                        |                                      |                        |                                                            |                 |          |                  |
| 5                                                                                                                         |                                         |                                             |                                                   |                                     |                                                                        |                                      |                        |                                                            |                 |          |                  |
| Absolute Open Flow <b>1,628</b>                                                                                           |                                         |                                             |                                                   | Mscf/D 15,025                       | Angle of Slope $\theta$ <b>56.75</b>                                   |                                      | Slope, n <b>.654</b>   |                                                            |                 |          |                  |
| Remarks: <b>THE WELL PRODUCED 22.7 BBLS. OF H<sub>2</sub>O and 6.9 BBLS. OF DISTILLATE DURING THE TEST.</b>               |                                         |                                             |                                                   |                                     |                                                                        |                                      |                        |                                                            |                 |          |                  |
| Approved By Commission:                                                                                                   |                                         | Conducted By:<br><b>DAVIS SERVICES INC.</b> |                                                   | Calculated By:<br><b>RICK PAGAN</b> |                                                                        | Checked By:                          |                        |                                                            |                 |          |                  |

COMPANY : BASS ENTERPRISES & PRODUCTION  
 LEASE : BIG EDDY  
 WELL NO. : # 64  
 UNIT : /sec.33/ twp.21s/ rge. 28e  
 COUNTY : EDDY  
 STATE : NEW MEXICO  
 DATE : JULY 15, 1980



$Q = \text{MCF} / \text{D}$   
 Q 1 = 370; LOG OF Q 1 = 2.568202  
 Q 2 = 82; LOG OF Q 2 = 1.913814  
 $N = .654$

|                              |                |                     |                    |
|------------------------------|----------------|---------------------|--------------------|
| SUBJECT<br>BIG Eddy UNIT #64 | DATE<br>7/7/80 | DEPARTMENT<br>PROD. | PREPARED BY<br>DAS |
|------------------------------|----------------|---------------------|--------------------|

GL: 3147.2'  
KB: 3166'

Loc: 660' FSL & 1980' FWL  
SEC 33, T21S, R28E

11 3/4" 42# H40 ST&C  
CMT/D w/350 SY @ 307'

8 5/8" 28# S-80 ST&C  
CMT/D w/200 SY @ 2554'

calc TOC 8300'

5 1/2" 17# CMT/D w/1100 SY  
SET @ 12,485'

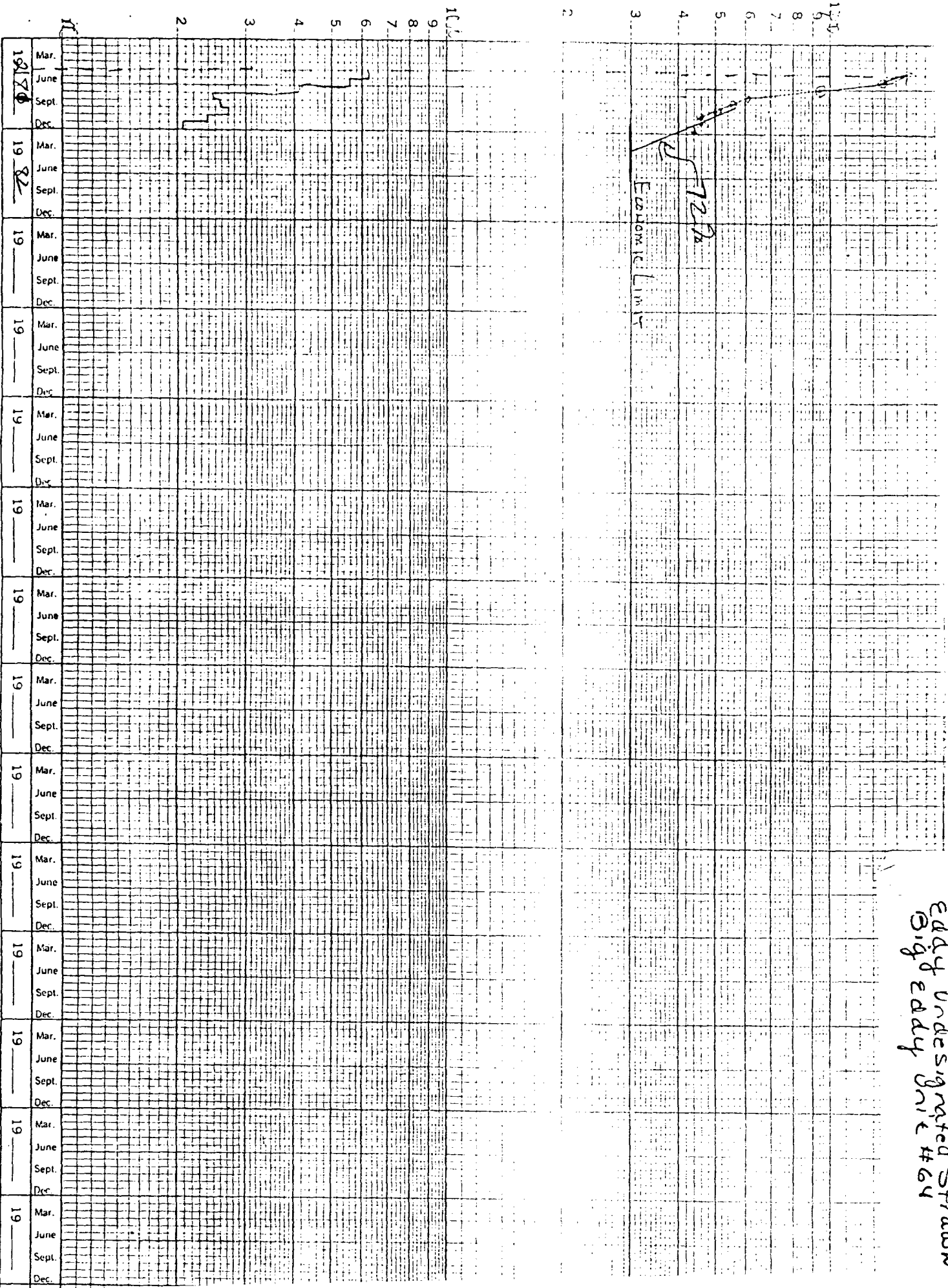
FIELD: Eddy Undesignated Shallow COUNTY: \_\_\_\_\_  
 OPERATOR: \_\_\_\_\_  
 LEASE: Big Eddy Unit # 64 BTY. NO. \_\_\_\_\_  
 WELLS: \_\_\_\_\_

|                 | Number<br>Producing<br>Wells | Oil<br>Produced<br>Bbls. | Cumulative<br>Oil<br>Rbbls. | Gas<br>Produced<br>MCF | Cumulative<br>Gas<br>MCF | Water<br>Produced<br>Bbls. |
|-----------------|------------------------------|--------------------------|-----------------------------|------------------------|--------------------------|----------------------------|
| 1980            |                              |                          |                             |                        |                          |                            |
| Jan.            |                              |                          |                             |                        |                          |                            |
| Feb.            |                              |                          |                             |                        |                          |                            |
| March           |                              |                          |                             |                        |                          |                            |
| April           |                              |                          |                             |                        |                          |                            |
| May             |                              |                          |                             |                        |                          |                            |
| June            |                              |                          |                             |                        |                          |                            |
| July            |                              |                          |                             |                        |                          |                            |
| August          |                              |                          |                             |                        |                          |                            |
| Sept.           |                              |                          |                             |                        |                          |                            |
| Oct.            |                              |                          |                             |                        |                          |                            |
| Nov.            |                              | 623                      |                             | 16309                  |                          | 1646                       |
| Dec.            |                              | 573                      |                             | 13943                  |                          | 21                         |
| Yearly<br>Total |                              |                          |                             |                        |                          |                            |

|                 |   |     |  |      |       |   |
|-----------------|---|-----|--|------|-------|---|
| 1981            |   |     |  |      |       |   |
| Jan.            | 1 | 417 |  | 9049 |       | 0 |
| Feb.            | 1 | 248 |  | 6176 |       | 0 |
| March           | 1 | 259 |  | 5575 |       | 0 |
| April           | 1 | 273 |  | 5095 |       | 8 |
| May             | 1 | 240 |  | 4682 |       | 7 |
| June            | 1 | 204 |  | 4427 | 65256 | 7 |
| July            |   |     |  |      |       |   |
| August          |   |     |  |      |       |   |
| Sept.           |   |     |  |      |       |   |
| Oct.            |   |     |  |      |       |   |
| Nov.            |   |     |  |      |       |   |
| Dec.            |   |     |  |      |       |   |
| Yearly<br>Total |   |     |  |      |       |   |

|                 |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|
|                 |  |  |  |  |  |  |
| Jan.            |  |  |  |  |  |  |
| Feb.            |  |  |  |  |  |  |
| March           |  |  |  |  |  |  |
| April           |  |  |  |  |  |  |
| May             |  |  |  |  |  |  |
| June            |  |  |  |  |  |  |
| July            |  |  |  |  |  |  |
| August          |  |  |  |  |  |  |
| Sept.           |  |  |  |  |  |  |
| Oct.            |  |  |  |  |  |  |
| Nov.            |  |  |  |  |  |  |
| Dec.            |  |  |  |  |  |  |
| Yearly<br>Total |  |  |  |  |  |  |

Eddy Undesignated Strawn  
Big Eddy Unit #64



NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form O-102  
Superseded 6-7  
REVISED 1978

All distances must be from the corner of the section.

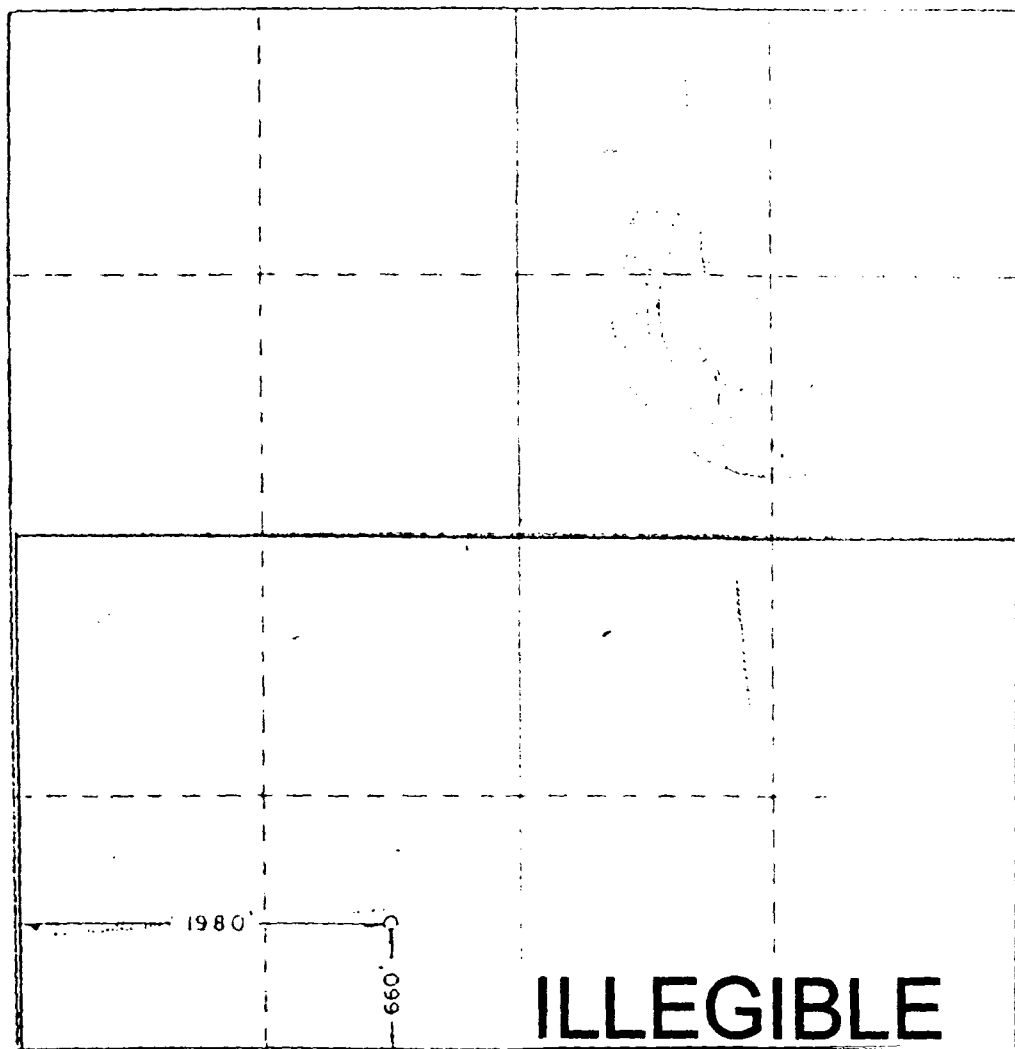
|                                     |                                      |                             |                            |          |                     |                    |             |  |
|-------------------------------------|--------------------------------------|-----------------------------|----------------------------|----------|---------------------|--------------------|-------------|--|
| Operator<br><b>Perry R. Bass</b>    |                                      |                             | Lease<br><b>Eddy Unit</b>  |          |                     | Acres<br><b>64</b> |             |  |
| Well Letter<br><b>N</b>             | Section<br><b>33</b>                 | T. Range<br><b>21 South</b> | R. Range<br><b>28 East</b> | Eddy     |                     |                    |             |  |
| Actual Proctage Location of Well:   |                                      |                             |                            |          |                     |                    |             |  |
| <b>660</b>                          |                                      | feet from the               | <b>South</b>               | Line and | <b>1980</b>         | feet from the      | <b>West</b> |  |
| Ground Level Elev.<br><b>3147.2</b> | Producing Formation<br><b>Strawn</b> |                             | Pool<br><b>Wildcat</b>     |          | Acres<br><b>320</b> |                    |             |  |

1. Outline the acreage dedicated to the subject well by colored pencil or machine marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☒ Yes ☐ No If answer is "yes," type of consolidation **Unit**

If answer is "no," list the owners and tract descriptions which have actually been consolidated (on reverse side of this form if necessary.)

No allowable will be assigned to the well until all interests have been consolidated (by communitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating all interests, has been approved by the Commission.



DECLARATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*Gary C. Gerhard*  
Gary Gerhard

Senior Drilling Engineer

Bass Enterprises Prod. Co.

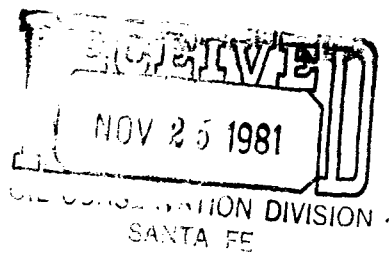
August 6, 1980

I hereby certify that the well location shown on this plat was plotted from field notes of direct surveys made by me or under my supervision and that the same is true and correct to the best of my knowledge and belief.

Dec. 7, 1979

*John W. West*  
John W. West

330 660 990 1320 1650 1980 2310 2640 2970 3300



BIG EDDY UNIT NO. 66

Big Eddy Unit No. 66 had its initial and only completion in the Morrow formation. After the well was acidized with 1000 gallons 7-1/2% MSR acid and fractured with 10,000 gallons gelled water and 7750# of 20-40 mesh sand, the well potentialed at 959 MCFPD. The well was placed on line at 780 MCFPD in August, 1979, and presently is making 165 MCFPD.

# WORKSHEET FOR COMMERCIAL DETERMINATION AND PARTICIPATING AREA IN FEDERAL UNITS

## WELL DATA

WELL BIG EDDY 66 FORMATION MORROW  
 LOCATION K UNIT, 2130 FEET FROM W LINE & 1980 FEET FROM S LINE,  
 SECTION 25, RANGE 28E, TOWNSHIP 21S, COUNTY EDDY NEW MEXICO.  
 SPUD DATE 10/18/78 COMPLETION DATE 4/6/79 INIT. PROD. DATE 8/9/79  
 PERFORATIONS 12270', 12272', 12274', 12276', 12278', 12280' (1 hole each)

## STIMULATION:

ACID 12270'-12280' with 1000 gallons 7-1/2%

FRACTURE 12270'-12280' with 10,000 gallons water + 7750 lbs 20-40 sand

POTENTIAL CAOF 959 MCFPD

(ATTACH COPY OF C-122. ATTACH COPY OF WELLBORE SKETCH OF COMPLETED WELL.)

## VOLUMETRIC CALCULATION

|                                                | FORMATION           |                                                    |
|------------------------------------------------|---------------------|----------------------------------------------------|
|                                                | SANDS<br>PERFORATED | SANDS NOT PERFORATED<br>BUT POTENTIALLY PRODUCTIVE |
| Area (A) proration unit size, acres            | 320                 |                                                    |
| Porosity ( $\phi$ ), %                         | 6                   |                                                    |
| Water saturation ( $S_w$ ), %                  | 22                  |                                                    |
| Net thickness (h) > 6% $\phi$ & 40% $S_w$ , ft | 10                  |                                                    |
| Temperature (T), °F                            | 175                 |                                                    |

Bottomhole pressure (P), psia 5187

Recovery factor (RF), (80% assumed) .80

Recoverable gas, MCF (See eq. below) 1639 MMCF

Recoverable Gas, MCF =  $(43,560)(\emptyset)(1-S_w)(A)(h)(RF)(B_{gi})$  where

$$B_{gi} = 0.03535 \frac{P}{ZT} \left( \frac{MSCF}{Cu Ft} \right) = 0.03535 \frac{(5187)}{(1.92)(635)} = .314$$

#### PERFORMANCE DATA

If sufficient history exists, attach plot of gas production rate vs time.

(Cumulative production to 6 / 30 / 81; 286,140 MCF.

Current rate ( $q_i$ ), 8400 MCF/mo

Economic limit ( $q_l$ ), 3000 MCF/mo

Decline rate,  $dy$  55 %

Remaining gas (Q) = 81,000 MCF

Ultimate Recoverable Gas 367,140 MCF

$$Q = \frac{(q_i - q_l) 12 \text{ mo/yr}}{-\ln(1-dy)}$$

Attach plot showing proration unit and participating area.

| <u>RECOVERABLE GAS</u>                          | <u>GAS (MCF)</u>   | <u>COND (BBLS)</u> |
|-------------------------------------------------|--------------------|--------------------|
| Gas sand previously produced                    | <u>0</u>           | <u>0</u>           |
| Sand perforated                                 | <u>367,140</u> (1) | <u>734</u>         |
| Sand not perforated, but potentially productive | <u>0</u> (2)       | <u>0</u>           |
| Total recoverable gas                           | <u>367,140</u>     | <u>734</u>         |

(1) performance recoverable gas if available

(2)  $\frac{\text{performance sand perforated}}{\text{volumetric sand perforated}} \times \frac{\text{volumetric sands not perforated}}{\text{performance sands not perforated}} =$

Participating area size based on ratio of production history and volumetrics

320 acres---minimum area is proration unit.

ECONOMIC

---

\*Well Cost \$ 1,174,469 (to the depth of formation completed)

Recompletion Cost \$ 0

TOTAL COST \$ 1,174,469

(Gas Price)(Net Revenue Interest)(1-Production and Ad Valorem Taxes) + {(Oil Price)  
(Net Revenue Interest)(Cond. Yield, Bbls/MCF)(1-Production and Ad Valorem Taxes) -  
(Oil Price - Base Excise Tax) WFPT Frac}

Net Gas Price = Gas Price (.845)(1-0.1) + (16 + (33-16).7)(0.845)(1-.1)(Cond. Yield,  
Bbls/MCF)

\$3.05/MCF and .002 Bbl/MCF → \$2.36/MCF after expenses

\*\*Operating Cost \$2000/Month

Bepco Net Income = (Gross Gas) (Net Gas Price)

| YEAR      | GROSS GAS | BEPKO<br>NET INCOME | OPERATING<br>COST | 20%<br>DISCOUNT FACTOR | DISCOUNTED<br>CASH FLOW |
|-----------|-----------|---------------------|-------------------|------------------------|-------------------------|
| zero      | ---       | ---                 | ---               | 1.0000                 | -1,174,469              |
| 1979      | 101,557   | 239,675             | 10,000            | 0.9129                 | 209,670                 |
| 1980      | 148,533   | 350,538             | 24,000            | 0.7607                 | 248,397                 |
| 1981      | 63,650    | 150,214             | 24,000            | 0.6339                 | 80,007                  |
| 1982      | 10,000    | 23,600              | 6,000             | 0.5283                 | 9,298                   |
| 198       |           |                     |                   | 0.4402                 |                         |
| Remainder |           |                     |                   | 0.3669                 |                         |
|           |           |                     |                   |                        | - 627,097               |

If payout is five years or less, well is considered economical.

(Bepco Net Income - Operating Expense) discount factor = discounted cash flow.

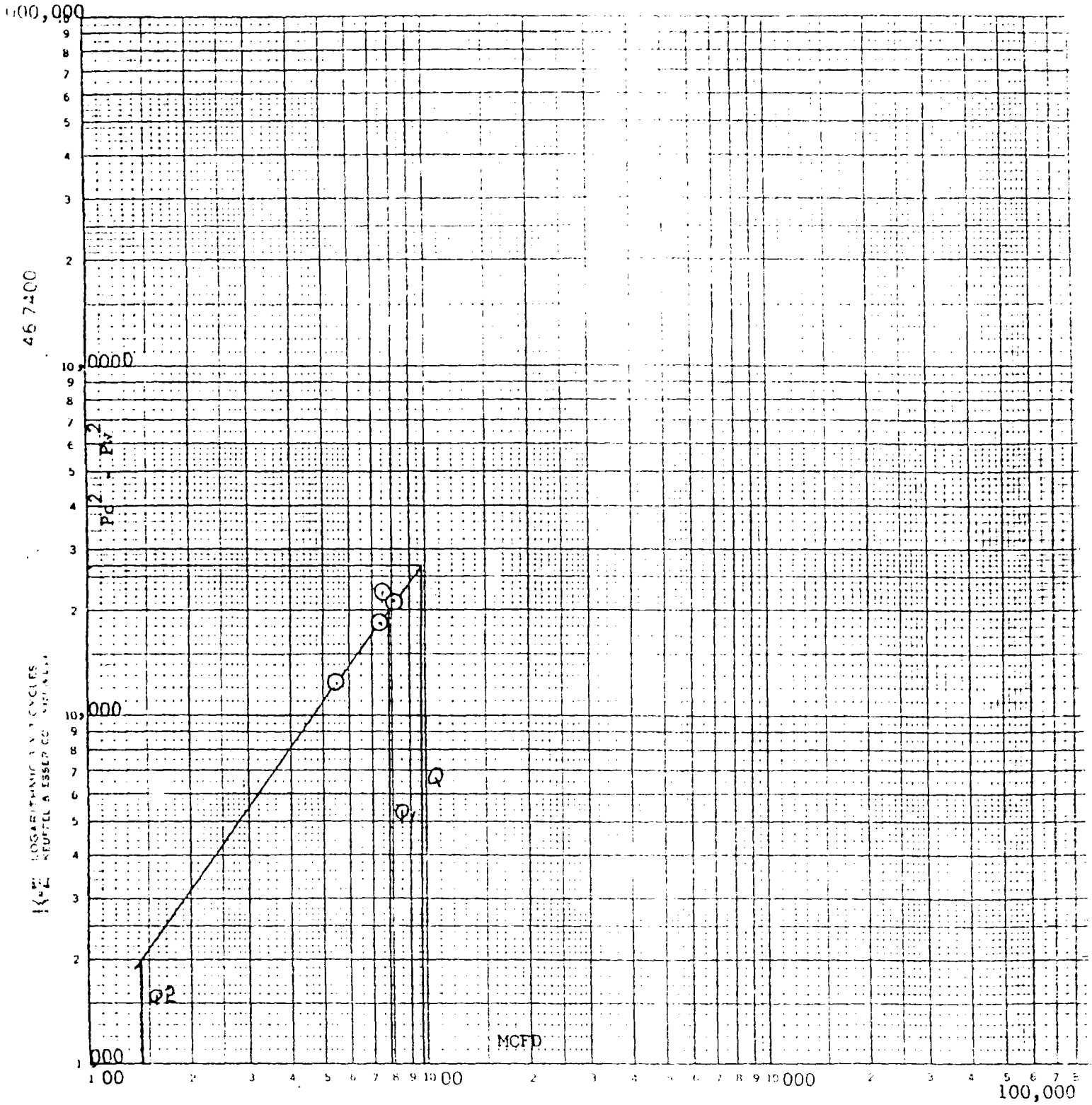
UNECONOMICAL

\* Includes 11% of drilling cost as overhead.

\*\* Includes \$500/month as overhead.

Furn C-3  
Revised

|                                                                                      |  |                                   |  |                            |  |                                                           |  |
|--------------------------------------------------------------------------------------|--|-----------------------------------|--|----------------------------|--|-----------------------------------------------------------|--|
| Type Test<br><b>[X] Initial</b>                                                      |  | [ ] Annual                        |  | Date<br>4-6-79             |  | APR 19 1979                                               |  |
| Company<br><b>Perry R. Bass</b>                                                      |  |                                   |  | Not yet connected.         |  |                                                           |  |
| Pool<br><b>Indian Flats</b><br><b>Wildcat</b>                                        |  |                                   |  | Morrow                     |  |                                                           |  |
| Completion Date<br>4-6-79                                                            |  | Total Length<br>12,700'           |  | Perforations<br>12300'     |  | 3217' GL<br>3235' KB                                      |  |
| Csg. Size<br>5 1/2"                                                                  |  | Wt.<br>17#                        |  | Perforations<br>12,685'    |  | One (1) hole @ ea.<br>from depth: 12,270', 12,272'        |  |
| Tbg. Size<br>2 3/8                                                                   |  | Wt.<br>4.7                        |  | Perforations<br>12100-     |  | 12,272', 12,274',<br>12,276', 12,278' & 12,280'           |  |
| Type Well - Single - Bradenhead - G.C. or G.O. Multiple<br><b>Single</b>             |  |                                   |  | 12100                      |  | County<br><b>Eddy</b>                                     |  |
| Producing Thru<br><b>Tbg.</b>                                                        |  | Reservoir Temp. °F<br>182 @ 12100 |  | Mean Annual Temp. °F<br>71 |  | State<br><b>New Mexico</b>                                |  |
| L                                                                                    |  | H                                 |  | Gg<br>.6204                |  | Meter Run<br>3.826                                        |  |
| NO.                                                                                  |  | FLOW DATA                         |  | PUMPING DATA               |  | CASING DATA                                               |  |
| Prover Line Size                                                                     |  | Orifice Size                      |  | Press. p.s.i.g.            |  | Diff. hw                                                  |  |
| Temp. °F                                                                             |  | Press. p.s.i.g.                   |  | Temp. °F                   |  | Press. p.s.i.g.                                           |  |
| 1. 4"                                                                                |  | 1.25                              |  | 523.2                      |  | 6                                                         |  |
| 2. 4"                                                                                |  | 1.25                              |  | 493.2                      |  | 12                                                        |  |
| 3. 4"                                                                                |  | 1.25                              |  | 372.2                      |  | 19                                                        |  |
| 4. 4"                                                                                |  | 1.25                              |  | 388.2                      |  | 16                                                        |  |
| 5.                                                                                   |  |                                   |  |                            |  |                                                           |  |
| Rate of Flow                                                                         |  | Pressure                          |  | Flow Rate                  |  | Super. Factor                                             |  |
| 1. 7.483                                                                             |  | 56.03                             |  | .9858                      |  | 1.047                                                     |  |
| 2. 7.483                                                                             |  | 76.93                             |  | .9723                      |  | 1.039                                                     |  |
| 3. 7.483                                                                             |  | 84.09                             |  | .9759                      |  | 1.030                                                     |  |
| 4. 7.483                                                                             |  | 78.81                             |  | .9768                      |  | 1.031                                                     |  |
| 5.                                                                                   |  |                                   |  |                            |  |                                                           |  |
| NO.                                                                                  |  | R                                 |  | Temp. °R                   |  | Z                                                         |  |
| 1. .78                                                                               |  | 535                               |  | 1.47                       |  | .912                                                      |  |
| 2. .74                                                                               |  | 550                               |  | 1.51                       |  | .926                                                      |  |
| 3. .56                                                                               |  | 546                               |  | 1.50                       |  | .943                                                      |  |
| 4. .58                                                                               |  | 545                               |  | 1.49                       |  | .941                                                      |  |
| 5.                                                                                   |  |                                   |  |                            |  |                                                           |  |
| Pc 5186.2                                                                            |  | Pw 26897                          |  | None                       |  | Met/Sec                                                   |  |
| A.P.I. Gravity                                                                       |  | Specific Gravity                  |  | Critical Pressure          |  | Critical Temperature                                      |  |
| .6204                                                                                |  | .6204                             |  | 671                        |  | 365                                                       |  |
| NO.                                                                                  |  | F <sub>1</sub> <sup>2</sup>       |  | P <sub>w</sub>             |  | P <sub>c</sub> <sup>2</sup> - P <sub>w</sub> <sup>2</sup> |  |
| 1                                                                                    |  | 3821.2                            |  | 14602                      |  | 12295                                                     |  |
| 2                                                                                    |  | 2958.2                            |  | 8751                       |  | 18146                                                     |  |
| 3                                                                                    |  | 2421.2                            |  | 5862                       |  | 21215                                                     |  |
| 4                                                                                    |  | 2130.2                            |  | 4538                       |  | 22359                                                     |  |
| 5                                                                                    |  |                                   |  |                            |  |                                                           |  |
| Absolute Open Flow                                                                   |  | 959                               |  | Mold @ 15.0°F              |  | Angle of Slope                                            |  |
| 53.5                                                                                 |  | Slope, n                          |  | .74                        |  |                                                           |  |
| Remarks: Absolute Open Flow Calculated on 3rd Rate                                   |  |                                   |  |                            |  |                                                           |  |
| PW Substituted for Pt - Measured with Amerada Instrument No. 37485 0 - 6000# Element |  |                                   |  |                            |  |                                                           |  |
| Approved by Commission                                                               |  | Conducted By                      |  | Checked By                 |  | Checked By                                                |  |
| Pyle                                                                                 |  | Morgan                            |  | Spruelli                   |  |                                                           |  |



$$Q_1 = 780$$

$$\text{Log } Q_1 = 2.89209$$

$$Q_2 = 142$$

$$\text{Log } Q_2 = 2.15229$$

$$N = .73980$$

$$Q = 959 \text{ MCFD}$$

# Big Eddy Unit #66

As of 7-2-79

3235' KB

JFG 4/2/79

Tubing: 2 3/8" 4.7# 8rd N-80  
w/ABC Modified Cplgs.  
mule shoe, seal assy  
& J-latch.

Below PKR.

3 1/2" x 10' PKR-PLUCHER SUB  
2 3/8" x 8' N-80 PUP  
X Nipple (1.875" ID)  
2 3/8" x 8' N-80 PUP  
X Nipple (1.875 w/1.781" No 60)

2778 8 5/8" 24# S-80  
J-55

12,105' Otis WB Racker 2.75"E

Perfs: 12,270, 272, 274, 276, 278,  
Middle Morrow

12300 - Baker Model 'N' CIBP

12305 - Otis WB PKR

Perfs: 12335 - 345 / 1JSPF

12390 Otis WB PKR w/X'plug

Perfs 12,455, 456, 457, 458, 459

12468' Otis WB PKR w/'N' pl

Perfs:  
12478, 480, 482, 484, 486

12648 PBTD

12,688' 5 1/2" 17# S-95

OPERATOR: \_\_\_\_\_

LEASE: BIG EDDY UNIT #66

BTY. NO. \_\_\_\_\_

WELLS: \_\_\_\_\_

FIELD GAS OIL CONTACT: \_\_\_\_\_

FIELD OIL WATER CONTACT: \_\_\_\_\_

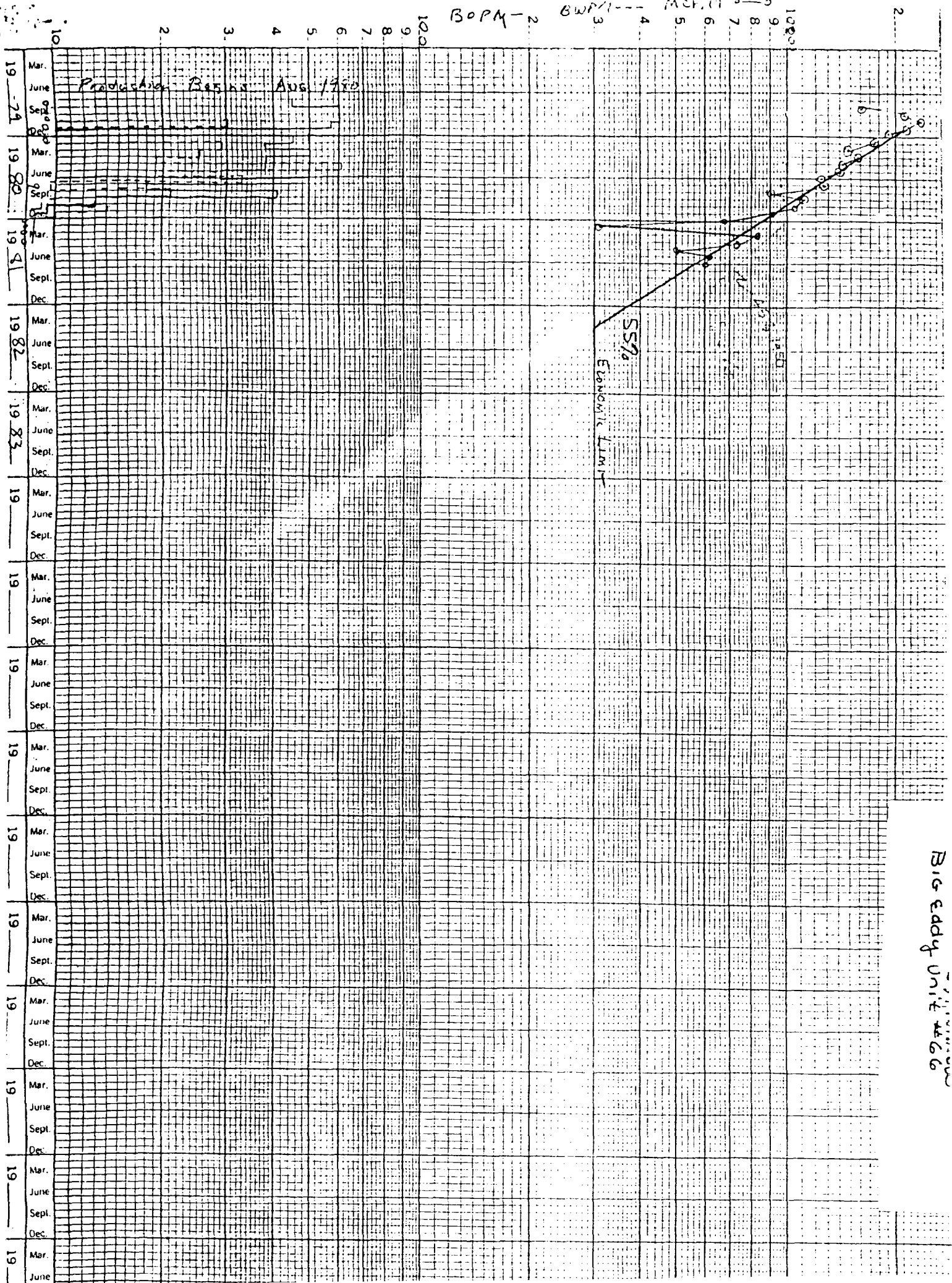
|                 | Number<br>Producing<br>Wells | Oil<br>Produced<br>Bbls. | Cumulative<br>Oil<br>Bbls. | Gas<br>Produced<br>MCF | Cumulative<br>Gas<br>MCF | Water<br>Produced<br>Bbls. | C |
|-----------------|------------------------------|--------------------------|----------------------------|------------------------|--------------------------|----------------------------|---|
| 1979            |                              |                          |                            |                        |                          |                            |   |
| Jan.            |                              |                          |                            |                        |                          |                            |   |
| Feb.            |                              |                          |                            |                        |                          |                            |   |
| March           |                              |                          |                            |                        |                          |                            |   |
| April           |                              |                          |                            |                        |                          |                            |   |
| May             |                              |                          |                            |                        |                          |                            |   |
| June            |                              |                          |                            |                        |                          |                            |   |
| July            |                              |                          |                            |                        |                          |                            |   |
| August          | 1                            | 45                       |                            | 16,002                 |                          | 0                          |   |
| Sept.           | 1                            | 60                       |                            | 21,322                 |                          | 0                          |   |
| Oct.            | 1                            | 60                       |                            | 25,527                 |                          | 0                          |   |
| Nov.            | 1                            | 57                       |                            | 21,499                 |                          | 30                         |   |
| Dec.            | 1                            | 0                        | 222                        | 19,207                 | 40,706                   | 0                          |   |
| Yearly<br>Total |                              | 57                       | 387                        | "                      | 101,557                  | 30                         |   |

|                 |   |    |     |         |         |    |    |
|-----------------|---|----|-----|---------|---------|----|----|
| 1980            |   |    |     |         |         |    |    |
| Jan.            | 1 | 45 |     | 17,607  |         | 0  | 30 |
| Feb.            | 1 | 38 |     | 14,858  |         | 19 | 59 |
| March           | 1 | 50 |     | 15,973  |         | 25 | 84 |
| April           | 1 | 38 | 858 | 14,019  | 164,014 | 19 | 10 |
| May             | 1 | 0  |     | 14,012  |         | 61 |    |
| June            | 1 | 29 |     | 12,647  |         | 19 |    |
| July            | 1 | 50 |     | 12,470  |         | 33 |    |
| August          | 1 | 18 |     | 9,000   |         | 9  |    |
| Sept.           | 1 | 41 |     | 11,075  |         | 21 |    |
| Oct.            | 1 | 13 |     | 10,781  |         | 0  |    |
| Nov.            | 1 | 7  |     | 9,265   |         | 14 |    |
| Dec.            | 1 | 0  |     | 6,826   |         | 10 |    |
| Yearly<br>Total |   |    |     | 148,533 |         |    |    |

|                 |   |   |  |       |  |   |  |
|-----------------|---|---|--|-------|--|---|--|
| 1981            |   |   |  |       |  |   |  |
| Jan.            | 1 | 0 |  | 31,28 |  | 0 |  |
| Feb.            | 1 | 0 |  | 8,217 |  | 0 |  |
| March           | 1 | 0 |  | 7,431 |  | 0 |  |
| April           | 1 | 0 |  | 5,039 |  | 8 |  |
| May             | 1 | 0 |  | 6,141 |  | 9 |  |
| June            | 1 | 7 |  | 6,094 |  | 7 |  |
| July            |   |   |  |       |  |   |  |
| August          |   |   |  |       |  |   |  |
| Sept.           |   |   |  |       |  |   |  |
| Oct.            |   |   |  |       |  |   |  |
| Nov.            |   |   |  |       |  |   |  |
| Dec.            |   |   |  |       |  |   |  |
| Yearly<br>Total |   |   |  |       |  |   |  |

ILLEGIBLE

ACF/11  
12-10



Big Eddy Unit #66

NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form O-112  
Superseded O-128  
Effective 1-1-65

All distances must be from the outer boundaries of the Section

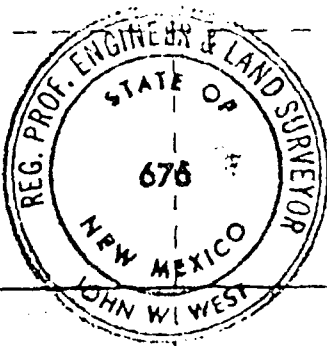
|                                  |                              |                   |                      |                   |  |
|----------------------------------|------------------------------|-------------------|----------------------|-------------------|--|
| Owner<br>Perry R. Bass           |                              | Lease<br>B-111    |                      | Acres<br>66       |  |
| Section<br>K                     | Section<br>25                | Range<br>21 South | Range<br>2 East      | County<br>El Paso |  |
| Actual Surface Location of Well: |                              |                   |                      |                   |  |
| 1980                             | feet from the South          | 2120              | feet from the East   |                   |  |
| Ground Level Elev.<br>3214.7     | Drilling Formation<br>MORROW | Well<br>W-10CAT   | Depth of Well<br>320 |                   |  |

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☒ Yes ☐ No If answer is "yes," type of consolidation UNIT

If answer is "no," list the owners and tract descriptions which have actually been consolidated (Use reverse side of this form if necessary.)

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



2130'

1085'

**ILLEGIBLE**

CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Gene Young  
Name

GENE Young  
Position

ENGINEER ASSISTANT  
Company

BASS ENTERPRISES PER. CO.  
Date

24 August 1978

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed  
August 19, 1978

Registered Professional Engineer  
and Land Surveyor

P.L. 111.1 A

7 2 5 1981

DIVISION

BIG EDDY UNIT NO. 68

Big Eddy Unit No. 68 had its initial and only completion in the Morrow formation. After 3500 gallons 7-1/2% MSR acid and 22,500 gallons gelled water with 7500# 100 mesh sand and 16,250# 20-40 mesh sand, the well potentialized at 1.239 MMCFPD. The well was placed on line at 550 MCFPD in December, 1979, and presently is making 400 MCFPD.

# WORKSHEET FOR COMMERCIAL DETERMINATION AND PARTICIPATING AREA IN FEDERAL UNITS

## WELL DATA

WELL BIG EDDY 68 FORMATION MORROW

LOCATION K UNIT, 1980 FEET FROM S LINE & 1780 FEET FROM W LINE,  
SECTION 10, RANGE 28E, TOWNSHIP 22S, COUNTY EDDY NEW MEXICO.

SPUD DATE 12/29/78 COMPLETION DATE 6/4/79 INIT. PROD. DATE 4/20/79

PERFORATIONS 11,966', 11,969', 12,125', 12,126', 12,127', 12,128', 12,129',  
12,130', 12,131', 12,214', 12,215', w/JRC SSB II charges

### STIMULATION:

ACID 12,389'-12,509', 1,500 gallons 7 1/2% MS acid

11,966'-12,215', 2,000 gallons 7 1/2% MS acid

FRACTURE 11,966'-12,215', 22,500 gallons gelled water with 7500# 100 mesh  
sand and 16,250# 20-40 mesh sand

POTENTIAL CAOF 1,239 MCFPD

(ATTACH COPY OF C-122. ATTACH COPY OF WELLBORE SKETCH OF COMPLETED WELL.)

### VOLUMETRIC CALCULATION

|                                                      | FORMATION           |                                                    |
|------------------------------------------------------|---------------------|----------------------------------------------------|
|                                                      | SANDS<br>PERFORATED | SANDS NOT PERFORATED<br>BUT POTENTIALLY PRODUCTIVE |
| Area (A) proration unit size, acres                  | 320                 |                                                    |
| Porosity ( $\phi$ ), %                               | 8                   |                                                    |
| Water saturation ( $S_w$ ), %                        | 18                  |                                                    |
| Net thickness (h) >6% $\phi$ & $\leq$ 40% $S_w$ , ft | 15                  |                                                    |
| Temperature (T), °F                                  | 170                 |                                                    |

## ECONOMIC

\*Well Cost \$ 1,139,280 (to the depth of formation completed)

Recompletion Cost \$ 0

TOTAL COST \$ 1,139,280

(Gas Price)(Net Revenue Interest)(1-Production and Ad Valorem Taxes) + {(Oil Price)  
(Net Revenue Interest)(Cond. Yield, Bbls/MCF)(1-Production and Ad Valorem Taxes) -  
(Oil Price - Base Excise Tax) WFPT Frac}

Net Gas Price = Gas Price (.845)(1-0.1) + (16 + (33-16).7)(0.845)(1-.1)(Cond. Yield,  
Bbls/MCF)

\$3.02/MCF and .0004 Bbl/MCF → 2.31 \$/MCF

\*\*Operating Cost \$2000/Month

Bepco Net Income = (Gross Gas) (Net Gas Price)

| YEAR      | GROSS GAS | BEP<br>CO<br>NET INCOME | OPERATING<br>COST | DISCOUNT<br>FACTOR | 20%    | DISCOUNTED<br>CASH FLOW |
|-----------|-----------|-------------------------|-------------------|--------------------|--------|-------------------------|
| zero      | ---       | ---                     | ---               | 0                  | 1.0000 | 1,139,280               |
| 1979      | 4,208     | 9,720                   | 2,000             | 1                  | 0.9129 | 7,048                   |
| 1980      | 200,480   | 463,109                 | 24,000            | 2                  | 0.7607 | 334,030                 |
| 1981      | 130,966   | 302,531                 | 24,000            | 3                  | 0.6339 | 176,561                 |
| 1982      | 66,000    | 152,460                 | 24,000            | 4                  | 0.5283 | 67,865                  |
| 1983      | 11,000    | 20,910                  | 6,000             | 5                  | 0.4402 | 6,563                   |
| Remainder |           |                         |                   | 6                  | 0.3669 |                         |
|           |           |                         |                   |                    |        | <u>-547,213</u>         |

If payout is five years or less, well is considered economical.

(Bepco Net Income - Operating Expense) discount factor = discounted cash flow.

\* Includes 11% of drilling cost as overhead.

\*\* Includes \$500/month as overhead.

UNECONOMICAL

NEW MEXICO OIL COMMISSION  
MULTIPOINT AND ONE POINT BACKFLOW TEST FOR GAS WELL

Form C-122  
Revised 5-61

|                                                                                          |  |                                   |                                       |
|------------------------------------------------------------------------------------------|--|-----------------------------------|---------------------------------------|
| Type Test<br><input checked="" type="checkbox"/> Initial <input type="checkbox"/> Annual |  | Date<br>5-4-79                    |                                       |
| Company<br>Perry R. Bass                                                                 |  | Connection<br>None                |                                       |
| Pool<br>Wildcat                                                                          |  | Formation<br>Morrow               |                                       |
| Completion Date<br>5-3-79                                                                |  | Total Depth<br>12,652             | Perforations<br>12,300                |
| Csg. Size<br>5 1/2                                                                       |  | Set At<br>12,652                  | Perforations<br>From 11,966 to 12,215 |
| Tng. Size<br>2 3/8                                                                       |  | Set At<br>11,900                  | Perforations<br>From                  |
| Type Well - Single - Broadhead - G.C. or G.O. Multiple<br>Single                         |  | 11,900                            | County<br>Eddy                        |
| Producing Thru<br>Tubing                                                                 |  | Reservoir Temp. °F<br>194 @ 11937 | Mean Annual Temp. °F<br>68            |
| L<br>11,900                                                                              |  | H<br>11,900                       | State<br>New Mexico                   |
| Cg<br>.62                                                                                |  | % CO <sub>2</sub><br>None         | % N <sub>2</sub><br>None              |
| Prover<br>None                                                                           |  | Water Run<br>4.026                | Taps<br>Flange                        |

| FLOW DATA |                  |   |              |                 |                      |          | TUBING DATA     |          | CASING DATA     |          | Duration |
|-----------|------------------|---|--------------|-----------------|----------------------|----------|-----------------|----------|-----------------|----------|----------|
| NO.       | Prover Line Size | X | Orifice Size | Press. p.s.i.g. | Diff. h <sub>w</sub> | Temp. °F | Press. p.s.i.g. | Temp. °F | Press. p.s.i.g. | Temp. °F | of Flow  |
| SI        |                  |   |              |                 |                      |          | 3458            |          |                 |          |          |
| 1.        | 4.026            | = | .625         | 305             | 10                   | 72       | 3263            | 70       |                 |          | 60 Min.  |
| 2.        | 4.026            |   | .625         | 550             | 37                   | 85       | 2820            | 74       |                 |          | 60 Min.  |
| 3.        | 4.026            |   | .625         | 640             | 45                   | 85       | 2662            | 73       |                 |          | 60 Min.  |
| 4.        | 4.026            |   | .625         | 530             | 75                   | 85       | 2366            | 74       |                 |          | 60 Min.  |
| 5.        |                  |   |              |                 |                      |          |                 |          |                 |          |          |

| RATE OF FLOW CALCULATIONS |                       |                     |                         |                       |                               |                                         |                      |
|---------------------------|-----------------------|---------------------|-------------------------|-----------------------|-------------------------------|-----------------------------------------|----------------------|
| NO.                       | Coefficient (24 Hour) | $\sqrt{h_w P_{in}}$ | Pressure P <sub>m</sub> | Flow Temp. Factor Ft. | Gravity Factor F <sub>g</sub> | Super. Compens. Factor, F <sub>sp</sub> | Rate of Flow Q, Mcfd |
| 1                         | 1.845                 | 56.41               | 318.2                   | .9887                 | 1.270                         | 1.028                                   | 134                  |
| 2                         | 1.845                 | 134.25              | 563.2                   | .9768                 | 1.270                         | 1.044                                   | 321                  |
| 3                         | 1.845                 | 171.45              | 653.2                   | .9768                 | 1.270                         | 1.052                                   | 413                  |
| 4                         | 1.845                 | 201.85              | 543.2                   | .9768                 | 1.270                         | 1.043                                   | 482                  |
| 5                         |                       |                     |                         |                       |                               |                                         |                      |

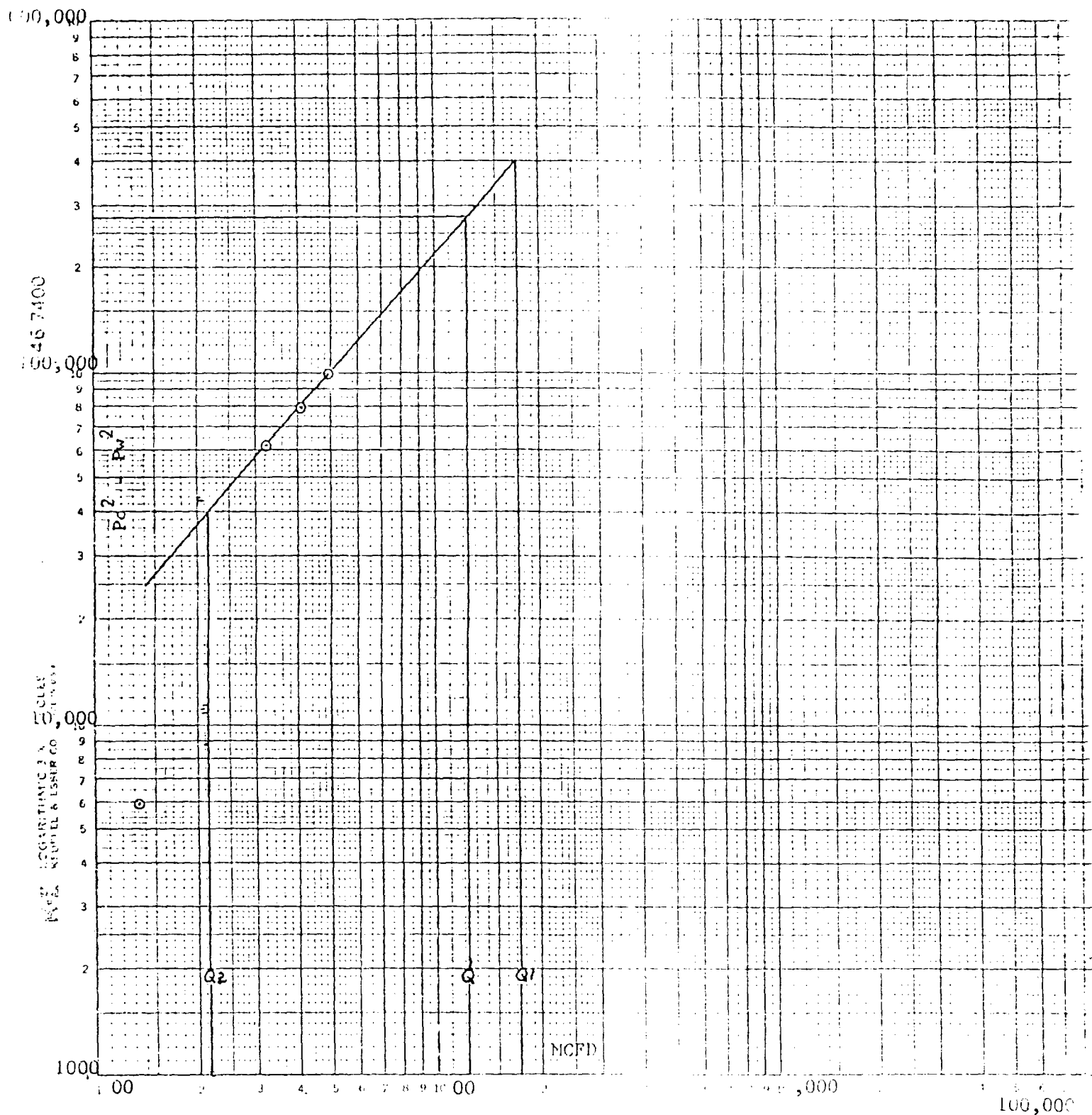
| NO. | P <sub>i</sub> | Temp. °R | T <sub>r</sub> | Z    | Gas Liquid Hydrocarbon Ratio             | Mcft/bbl.       |
|-----|----------------|----------|----------------|------|------------------------------------------|-----------------|
| 1   | .47            | 532      | 1.45           | .946 | A.P.L. Gravity of Liquid Hydrocarbons    | Dep.            |
| 2   | .84            | 545      | 1.49           | .917 | Specific Gravity Gas relative to air .62 | X X X X X X X X |
| 3   | .97            | 545      | 1.49           | .904 | Specific Gravity Flowing Fluid           | X X X X X       |
| 4   | .81            | 545      | 1.49           | .919 | Critical Pressure 671                    | P.S.I.A.        |
| 5   |                |          |                |      | Critical Temperature 365                 | R               |

| NO. | P <sub>i</sub> <sup>2</sup> | P <sub>w</sub> <sup>2</sup> | P <sub>u</sub> <sup>2</sup> | P <sub>i</sub> <sup>2</sup> - P <sub>w</sub> <sup>2</sup> | (1) $\frac{P_c^2 - 2.7459}{P_i^2 - P_w^2}$ | (2) $\left[ \frac{P_c^2}{P_i^2 - P_w^2} \right]^n = 2.57$ |
|-----|-----------------------------|-----------------------------|-----------------------------|-----------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------|
| 1   |                             | 5072.2                      | 25727                       | 1597                                                      |                                            |                                                           |
| 2   |                             | 4597.2                      | 21134                       | 6190                                                      |                                            |                                                           |
| 3   |                             | 4408.2                      | 19432                       | 7892                                                      |                                            |                                                           |
| 4   |                             | 4168.2                      | 17373                       | 9951                                                      |                                            |                                                           |
| 5   |                             |                             |                             |                                                           |                                            |                                                           |

| ACF = C $\left[ \frac{P_c^2}{P_i^2 - P_w^2} \right]^n$ |                                                                 | 1239          |              |
|--------------------------------------------------------|-----------------------------------------------------------------|---------------|--------------|
| Absolute Open Flow                                     | 1239                                                            | Mcft/D 15.122 | 47.5         |
| Headloss                                               | PW Substituted for Pt Measured with Amerap Instrument No. 40091 |               | Slope, n .91 |
| 0 - 6000# Element                                      |                                                                 |               |              |
| Approved By Commission                                 | Conducted By:                                                   | ILLEGIBLE     |              |



**ILLEGIBLE**

$$Q_1 = 1,740$$

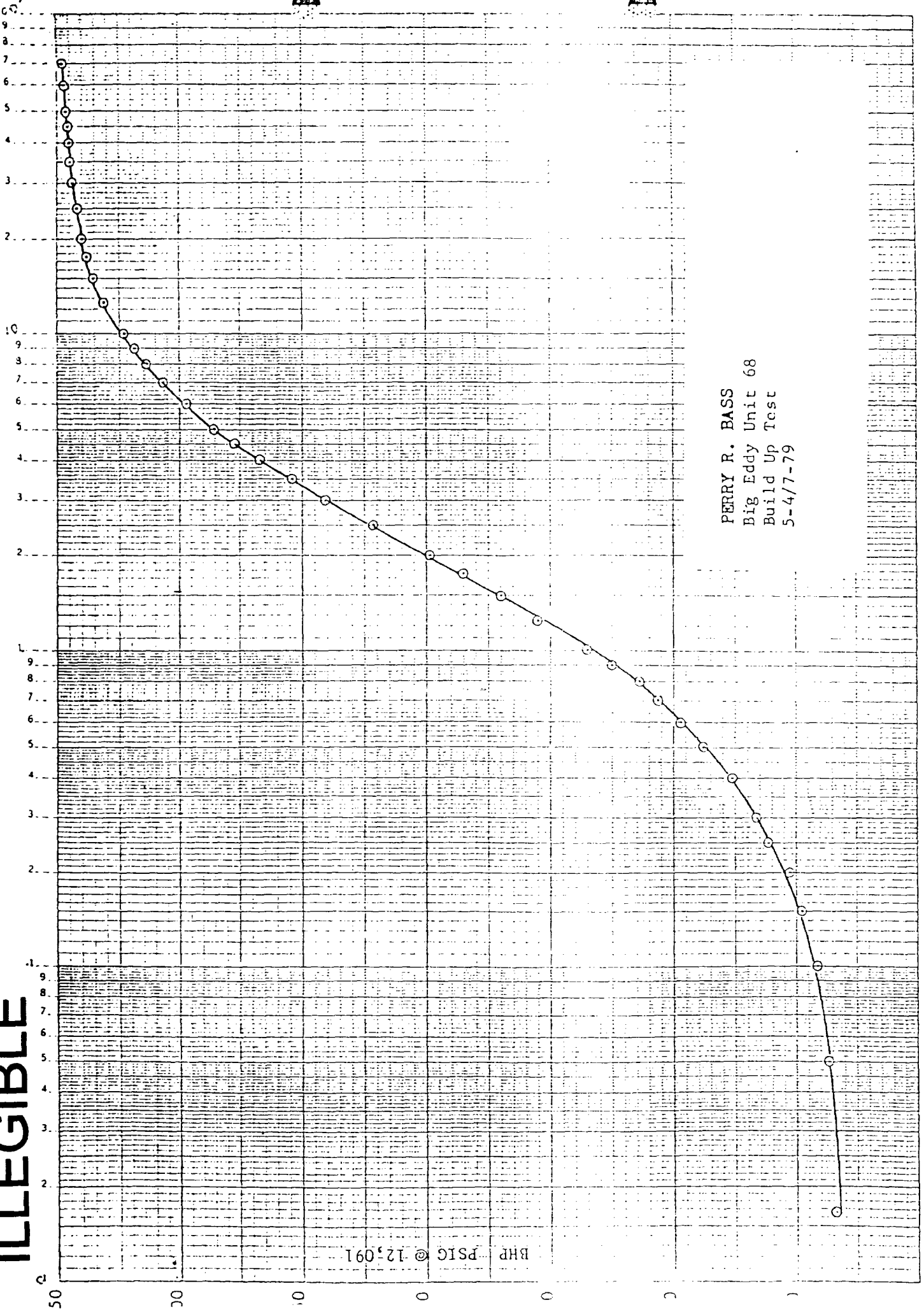
$$\log Q_1 = 3.24055$$

$$Q_2 = 215$$

$$\log Q_2 = 2.33244$$

$$3.91$$

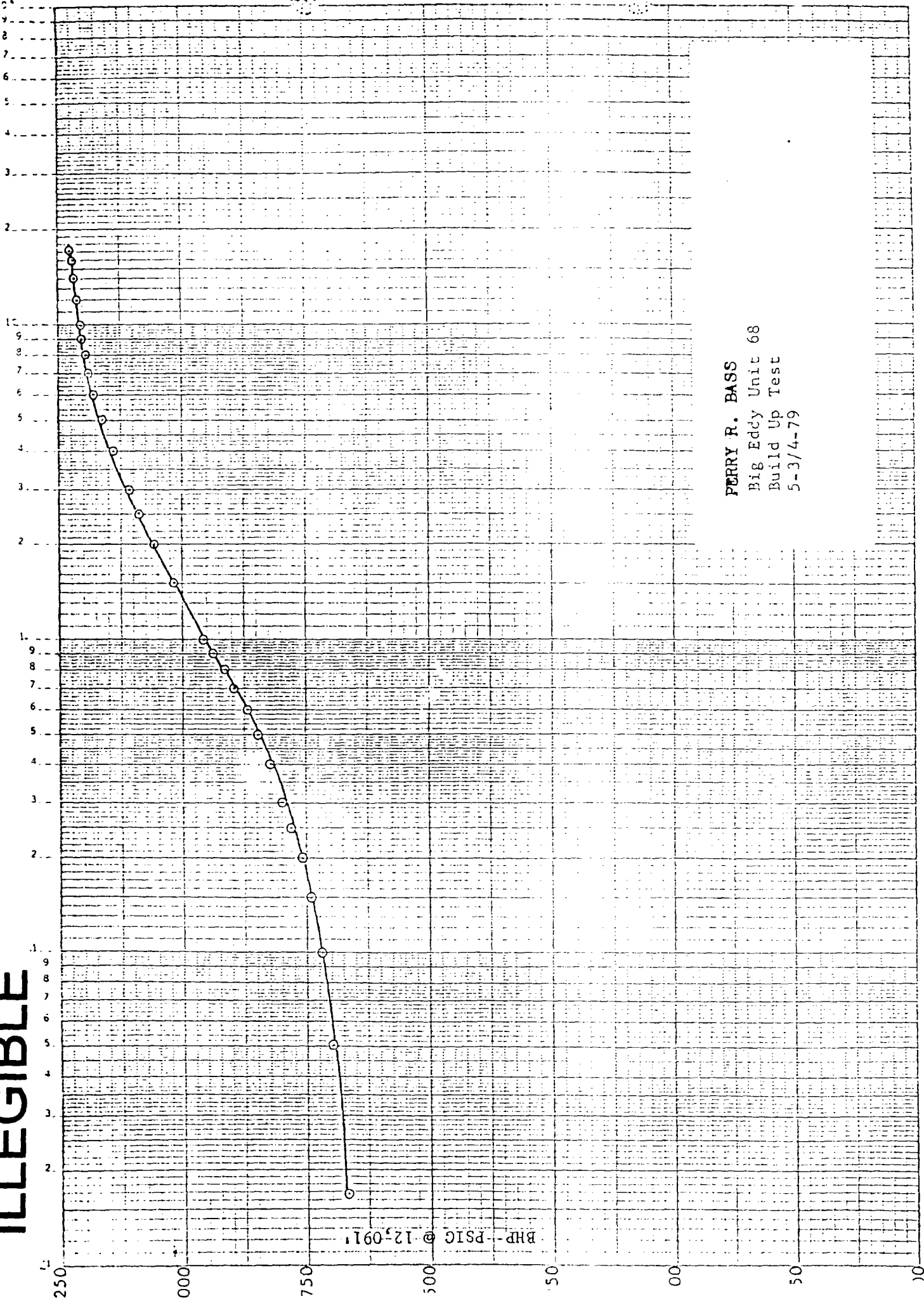
ILLEGIBLE



PERRY R. BASS  
Big Eddy Unit 68  
Build Up Test  
5-4/7-79

LOG CUMULATIVE TIME: HOURS

ILLEGIBLE



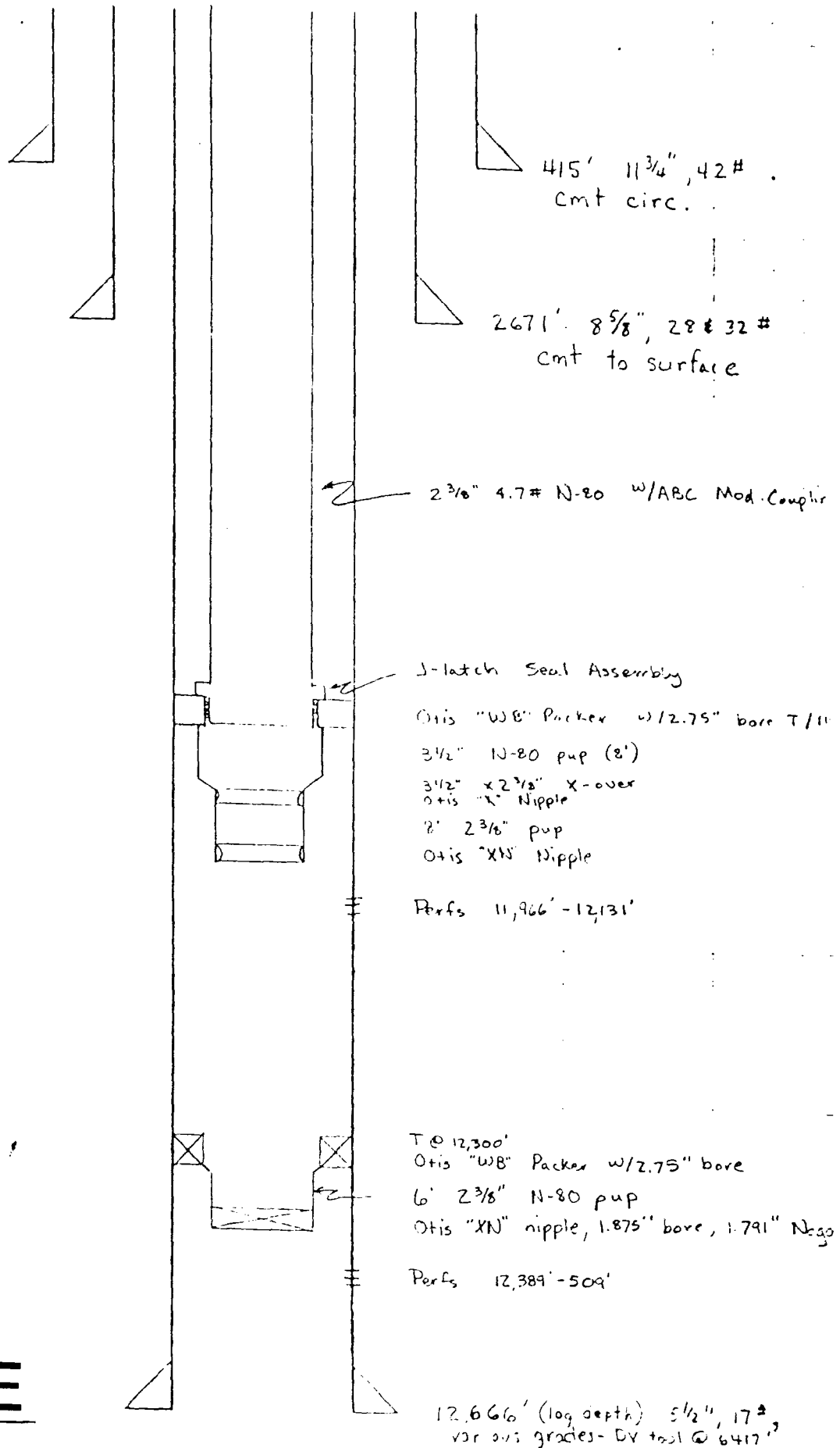
PERRY R. BASS  
Big Eddy Unit 68  
Build Up Test  
5-3/4-79

LOG CUMULATIVE TIME: HOURS

BHP-PSIG @ 12,091'

# Big Eddy Unit Well 163 38

Elev: 3112 GL  
3130 KB



**ILLEGIBLE**

FIELD: Southwest Indian Flat Marrow COUNTY: \_\_\_\_\_

OPERATOR: \_\_\_\_\_

LEASE: Big Eddy Unit

BTY. NO. \_\_\_\_\_

WELLS: # 68

|                 | Number<br>Producing<br>Wells | Oil<br>Produced<br>Bbls. | Cumulative<br>Oil<br>Bbls. | Gas<br>Produced<br>MCF | Cumulative<br>Gas<br>MCF | Water<br>Produced<br>Bbls. |
|-----------------|------------------------------|--------------------------|----------------------------|------------------------|--------------------------|----------------------------|
| 1979            |                              |                          |                            |                        |                          |                            |
| Jan.            |                              |                          |                            |                        |                          |                            |
| Feb.            |                              |                          |                            |                        |                          |                            |
| March           |                              |                          |                            |                        |                          |                            |
| April           |                              |                          |                            |                        |                          |                            |
| May             |                              |                          |                            |                        |                          |                            |
| June            |                              |                          |                            |                        |                          |                            |
| July            |                              |                          |                            |                        |                          |                            |
| August          |                              |                          |                            |                        |                          |                            |
| Sept.           |                              |                          |                            |                        |                          |                            |
| Oct.            |                              |                          |                            |                        |                          |                            |
| Nov.            | 0                            | 0                        |                            | 0                      |                          | 0                          |
| Dec.            | 1                            | 0                        |                            | 4208                   |                          | 0                          |
| Yearly<br>Total |                              |                          |                            |                        |                          |                            |

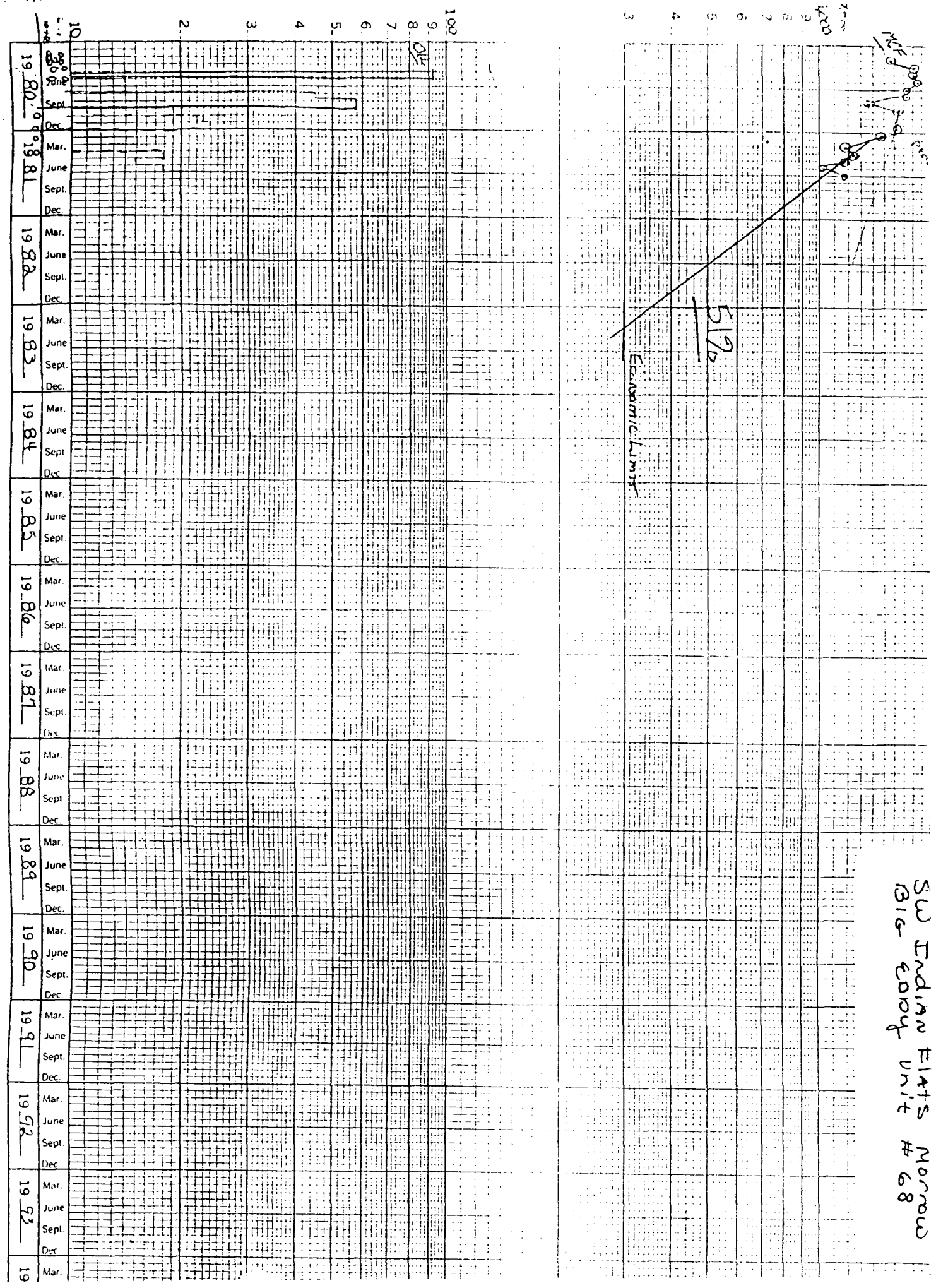
1980

|                 |   |    |  |         |         |     |
|-----------------|---|----|--|---------|---------|-----|
| Jan.            | 1 | 0  |  | 16,484  | 20,697  | 186 |
| Feb.            | 1 | 0  |  | 15,979  | 36,671  | 0   |
| March           | 1 | 0  |  | 18,412  | 55,083  | 0   |
| April           | 1 | 0  |  | 18,112  | 73,195  | 0   |
| May             | 1 | 0  |  | 18,357  |         | 93  |
| June            | 1 | 0  |  | 17,245  |         | 0   |
| July            | 1 | 0  |  | 17,290  |         | 0   |
| August          | 1 | 47 |  | 13,390  |         | 0   |
| Sept.           | 1 | 58 |  | 16,591  |         | 0   |
| Oct.            | 1 | 0  |  | 16,822  |         | 0   |
| Nov.            |   | 0  |  | 15,630  |         | 23  |
| Dec.            |   | 0  |  | 16,168  |         | 24  |
| Yearly<br>Total |   |    |  | 200,480 | 204,686 |     |

1981

|                 |   |   |  |        |         |    |
|-----------------|---|---|--|--------|---------|----|
| Jan.            | 1 | 0 |  | 14,806 |         | 0  |
| Feb.            | 1 | 0 |  | 11,906 |         | 0  |
| March           | 1 | 0 |  | 12,494 |         | 0  |
| April           | 1 | 0 |  | 11,943 |         | 18 |
| May             | 1 | 0 |  | 10,358 |         | 16 |
| June            | 1 | 0 |  | 11,883 | 7339045 | 18 |
| July            |   |   |  |        |         |    |
| August          |   |   |  |        |         |    |
| Sept.           |   |   |  |        |         |    |
| Oct.            |   |   |  |        |         |    |
| Nov.            |   |   |  |        |         |    |
| Dec.            |   |   |  |        |         |    |
| Yearly<br>Total |   |   |  |        |         |    |

SW Indian Flats Morrow  
Big empty unit # 68



**NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT**

Form C-102  
Supersedes C-1  
Effective 1-1-65

All distances must be from the outer boundaries of the Section

|                                  |                                       |                               |                           |                        |
|----------------------------------|---------------------------------------|-------------------------------|---------------------------|------------------------|
| Operator<br><b>Perry R. Bass</b> |                                       | Lease<br><b>Big Eddy Unit</b> |                           | Well No.<br><b>68</b>  |
| Section<br><b>K</b>              | Section<br><b>10</b>                  | Range<br><b>22 South</b>      | Range<br><b>20 East</b>   | Section<br><b>Eddy</b> |
| Actual Footage Location of Well: |                                       |                               |                           |                        |
| <b>1980</b>                      | feet from the <b>South</b>            | <b>1700</b>                   | feet from the <b>West</b> |                        |
| Surface Elev.<br><b>3114.8</b>   | Producing Formation<br><b>WILDCAT</b> |                               | Section<br><b>320</b>     |                        |

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each one (identify the ownership thereof, i.e. to working interest and royalty)
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☒ Yes    ☐ No    If answer is "yes," type of consolidation: Unit

If answer is "no," list the owners and tract descriptions which have not actually been consolidated (use reverse side of this form if necessary):

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, characterizing such interests, has been approved by the Commission.



ILLEGIBLE

**CERTIFICATION**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Gene A. Young  
Signature

GENE A. Young  
Print Name

Engineer Assistant  
Position

Perry R. Bass  
Signature

10-24-78  
Date

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

October 12, 1978

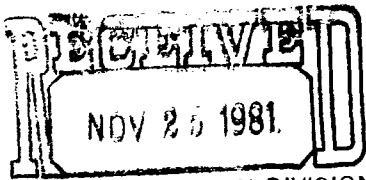
Signature of Registered Engineer and Land Surveyor

John W. West  
Signature

Certificate No. John W. West

676

730 840 950 1060 1170 1280 1390 1500 1610 1720 1830 1940 2050 2160 2270 2380 2490 2600



OIL CONSERVATION DIVISION.  
SANTA FE

BIG EDDY UNIT NO. 71

Big Eddy Unit No. 71 had its initial and only completion in the Atoka formation. After 2000 gallons 15% HCl and 32,850 gallons gelled water with 35,000# 100 mesh sand and 11,000# 20-40 mesh sand, the well potentialized at 542 MCFPD. The well was placed on line at 125 MCFPD. The well is presently shut-in.

# WORKSHEET FOR COMMERCIAL DETERMINATION AND PARTICIPATING AREA IN FEDERAL UNITS

## WELL DATA

WELL BIG EDDY 71 FORMATION ATOKA  
 LOCATION F UNIT, 1980 FEET FROM W LINE & 1980 FEET FROM N LINE,  
 SECTION 7, RANGE 29E, TOWNSHIP 22S, COUNTY EDDY NEW MEXICO.  
 SPUD DATE 10/18/79 COMPLETION DATE 1/14/80 INIT. PROD. DATE \_\_\_\_\_  
 PERFORATIONS 11542', 11550', 11555', 11562', 11568', 11635 1/2', 11638'

## STIMULATION:

ACID 11542'-11638' with 2000 gallons 15% HCl & 10 Ball Sealers

FRACTURE 11542'-11638' with 782 bbl. of gelled water, 35000# 100 mesh sand  
and 11000# 20/40 sand

POTENTIAL CAOF 542 MCFPD

(ATTACH COPY OF C-122. ATTACH COPY OF WELLBORE SKETCH OF COMPLETED WELL.)

## VOLUMETRIC CALCULATION

|                                               | FORMATION           |                                                    |
|-----------------------------------------------|---------------------|----------------------------------------------------|
|                                               | SANDS<br>PERFORATED | SANDS NOT PERFORATED<br>BUT POTENTIALLY PRODUCTIVE |
| Area (A) proration unit size, acres           | 320                 |                                                    |
| Porosity ( $\phi$ ), %                        | 3                   |                                                    |
| Water saturation ( $S_w$ ), %                 | 31                  |                                                    |
| Net thickness (h) >6% $\phi$ & 40% $S_w$ , ft | 19                  |                                                    |
| Temperature (T), °F                           | 150                 |                                                    |

Bottomhole pressure (P), psia 6123

Recovery factor (RF), (80% assumed) .8

Recoverable gas, MCF (See eq. below) 1,622,757

Recoverable Gas, MCF = (43,560)( $\phi$ )(1-Sw)(A)(h)(RF)(Bgi) where

$$B_{gi} = 0.03535 \frac{P}{ZT} \left( \frac{MSCF}{Cu Ft} \right) = 0.03535 \frac{(6123)}{(.95)(610)} = .37$$

#### PERFORMANCE DATA

If sufficient history exists, attach plot of gas production rate vs time.

(Cumulative production to 6 / 30 / 81; 18788 MCF.

Current rate (qi), \_\_\_\_\_ MCF/mo

Economic limit (ql), 3000 MCF/mo Depleted

Decline rate, dy \_\_\_\_\_ %

Remaining gas (Q) = \_\_\_\_\_ MCF

Ultimate Recoverable Gas \_\_\_\_\_ MCF

$$Q = \frac{(q_i - q_l) 12 \text{ mo/yr}}{-\ln(1-dy)}$$

Attach plat showing proration unit and participating area.

| <u>RECOVERABLE GAS</u>                          | <u>GAS (MCF)</u> | <u>COND (BBLS)</u> |
|-------------------------------------------------|------------------|--------------------|
| Gas sand previously produced                    | <u>0</u>         | <u>0</u>           |
| Sand perforated                                 | <u>18788</u> (1) | <u>0</u>           |
| Sand not perforated, but potentially productive | <u>0</u> (2)     | <u>0</u>           |
| Total recoverable gas                           | <u>18788</u>     | <u>0</u>           |

(1) performance recoverable gas if available

(2)  $\frac{\text{performance sand perforated}}{\text{volumetric sand perforated}} \times \frac{\text{volumetric sands not perforated}}{\text{performance sands not perforated}} =$

Participating area size based on ratio of production history and volumetrics

320 acres---minimum area is proration unit.

ECONOMIC

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\*Well Cost \$ 940,248 (to the depth of formation completed)

Recompletion Cost \$ 0

TOTAL COST \$ 940,248

(Gas Price)(Net Revenue Interest)(1-Production and Ad Valorem Taxes) + {(Oil Price)  
(Net Revenue Interest)(Cond. Yield, Bbls/MCF)(1-Production and Ad Valorem Taxes) -  
(Oil Price - Base Excise Tax) WFPT Frac}

Net Gas Price = Gas Price (.845)(1-0.1) + (16 + (33-16).7)(0.845)(1-.1)(Cond. Yield,  
Bbls/MCF)

\$3.21/MCF and 0 Bbl /MCF → 42.44/MCF

\*\*Operating Cost \$2000/Month

Bepco Net Income = (Gross Gas) (Net Gas Price)

| YEAR      | GROSS GAS | BEPCO<br>NET INCOME | OPERATING<br>COST | 20%<br>DISCOUNT FACTOR | DISCOUNTED<br>CASH FLOW |
|-----------|-----------|---------------------|-------------------|------------------------|-------------------------|
| zero      | ---       | ---                 | ---               | 1.0000                 | -940,248                |
| 1980      | 11,668    | 28,469              | 8,000             | 0.9129                 | 18,686                  |
| 1981      | 7,120     | 17,373              | 12,000            | 0.7607                 | 4,087                   |
| 198       |           |                     |                   | 0.6339                 |                         |
| 198       |           |                     |                   | 0.5283                 |                         |
| 198       |           |                     |                   | 0.4402                 |                         |
| Remainder |           |                     |                   | 0.3669                 |                         |
|           |           |                     |                   |                        | -917,475                |

If payout is five years or less, well is considered economical.

(Bepco Net Income - Operating Expense) discount factor = discounted cash flow.

\* Includes 11% of drilling cost as overhead.

\*\* Includes \$500/month as overhead.

UNECONOMICAL

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**MULTIPOINT AND ONE POINT BACK PRESSURE TEST FOR GAS WELL**

Form C-12  
 Revised 9-

|                                                                                                                           |                    |                                  |                                     |                                            |                                |
|---------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|-------------------------------------|--------------------------------------------|--------------------------------|
| Type Test<br><input checked="" type="checkbox"/> Initial <input type="checkbox"/> Annual <input type="checkbox"/> Special |                    |                                  |                                     | Test Date<br><b>1-17-80</b>                |                                |
| Company<br><b>Perry R. Bass</b>                                                                                           |                    |                                  | Connection<br><b>Not connected.</b> |                                            |                                |
| Pool<br><b>Wildcat</b>                                                                                                    |                    |                                  | Formation<br><b>Strawn</b>          |                                            |                                |
| Completion Date<br><b>Jan. 14, 1980</b>                                                                                   |                    | Total Depth<br><b>13,060'</b>    |                                     | Perforations<br><b>12,962'    3308' KB</b> |                                |
| Csg. Size<br><b>5 1/2"</b>                                                                                                | Wt.<br><b>17#</b>  | d<br>                            | Set At<br><b>13,060</b>             | Well No.<br><b>71</b>                      |                                |
| Tub. Size<br><b>2 3/8"</b>                                                                                                | Wt.<br><b>4.7#</b> | d<br>                            | Set At<br><b>11,461</b>             | Perforations<br><b>From Open Ended To</b>  |                                |
| Type Well - Single - Bradenhead - G.G. or G.O. Multiple<br><b>Single</b>                                                  |                    |                                  |                                     | County<br><b>Eddy</b>                      |                                |
| Producing Thru<br><b>Tubing</b>                                                                                           |                    | Reservoir Temp. °F<br><b>180</b> |                                     | Mean Annual Temp. °F<br><b>13.2</b>        |                                |
| State<br><b>New Mexico</b>                                                                                                |                    |                                  |                                     |                                            |                                |
| L<br><b>11,542</b>                                                                                                        | H<br>              | G <sub>g</sub><br><b>.634</b>    | % CO <sub>2</sub><br><b>.71</b>     | % N <sub>2</sub><br><b>1.25</b>            | % H <sub>2</sub> S<br><b>0</b> |
| Prover                                                                                                                    |                    |                                  | Meter Run<br><b>X</b>               |                                            |                                |
| Taps                                                                                                                      |                    |                                  |                                     |                                            |                                |

| FLOW DATA |                  |   |              |                 |                      |          | TUBING DATA     |          | CASING DATA     |          | Duration of Flow |
|-----------|------------------|---|--------------|-----------------|----------------------|----------|-----------------|----------|-----------------|----------|------------------|
| NO.       | Prover Line Size | X | Orifice Size | Press. p.s.i.g. | Diff. h <sub>w</sub> | Temp. °F | Press. p.s.i.g. | Temp. °F | Press. p.s.i.g. | Temp. °F |                  |
| 51        |                  |   |              |                 |                      |          | 4468            | 61       |                 |          |                  |
| 1.        | 4"               | x | 1"           | 30              | 43                   | 79       | 3715            | 74       |                 |          | 1 Hr.            |
| 2.        | 4"               | x | 1"           | 90              | 62                   | 80       | 3234            | 73       |                 |          | 1 Hr.            |
| 3.        | 4"               | x | 1"           | 90              | 46                   | 75       | 2662            | 75       |                 |          | 1 Hr.            |
| 4.        | 4"               | x | 1"           | 90              | 50                   | 75       | 2322            | 75       |                 |          | 1 Hr.            |
| 5.        | 4"               | x | 1 1/2"       | 140             | 4                    | 77       | 334             | 66       |                 |          | 4 Hrs.           |

| RATE OF FLOW CALCULATIONS |                       |                  |                         |                                  |                               |                                     |                      |
|---------------------------|-----------------------|------------------|-------------------------|----------------------------------|-------------------------------|-------------------------------------|----------------------|
| NO.                       | Coefficient (24 Hour) | $\sqrt{h_w P_m}$ | Pressure P <sub>m</sub> | Flow Temp. Factor F <sub>t</sub> | Gravity Factor F <sub>g</sub> | Super. Comp. Factor F <sub>sp</sub> | Rate of Flow Q, Mcfd |
| 1                         | 4.753                 | 43.100           | 43.2                    | .9822                            | 1.256                         | 1.004                               | 254                  |
| 2                         | 4.753                 | 79.990           | 103.2                   | .9813                            | 1.256                         | 1.008                               | 472                  |
| 3                         | 4.753                 | 68.900           | 103.2                   | .9859                            | 1.256                         | 1.009                               | 409                  |
| 4                         | 4.753                 | 71.833           | 103.2                   | .9859                            | 1.256                         | 1.009                               | 427                  |
| 5                         | 10.84                 | 24.755           | 153.2                   | .9840                            | 1.256                         | 1.013                               | 147                  |

| NO. | P <sub>i</sub> | Temp. °R | T <sub>r</sub> | Z    | Gas Gravity | A.P.L. Gravity of Gas | Specific Gravity | Critical Pressure | Critical Temperature |
|-----|----------------|----------|----------------|------|-------------|-----------------------|------------------|-------------------|----------------------|
| 1   | .064           | 539      | 1.47           | .992 |             |                       |                  |                   |                      |
| 2   | .153           | 540      | 1.48           | .984 |             |                       |                  |                   |                      |
| 3   | .153           | 535      | 1.46           | .983 |             |                       |                  |                   |                      |
| 4   | .153           | 535      | 1.46           | .983 |             |                       |                  |                   |                      |
| 5   | .228           | 537      | 1.47           | .974 |             |                       |                  |                   |                      |

| NO. | P <sub>i</sub> <sup>2</sup> | P <sub>s</sub> <sup>2</sup> | P <sub>s</sub> <sup>2</sup> | P <sub>i</sub> <sup>2</sup> - P <sub>s</sub> <sup>2</sup> | (1) $\frac{P_i^2}{P_i^2 - P_s^2}$ | (2) $\left[ \frac{P_i^2}{P_i^2 - P_s^2} \right]^n$ |
|-----|-----------------------------|-----------------------------|-----------------------------|-----------------------------------------------------------|-----------------------------------|----------------------------------------------------|
|     | 5882.2                      | 34,600                      |                             |                                                           |                                   |                                                    |
| 1   |                             | 5036.2                      | 25,363                      | 9,237                                                     | 34,600 / 9,237                    | 2.143                                              |
| 2   |                             | 4442.2                      | 19,733                      | 14,867                                                    |                                   |                                                    |
| 3   |                             | 3741.2                      | 13,997                      | 20,603                                                    |                                   |                                                    |
| 4   |                             | 3312.2                      | 10,971                      | 23,629                                                    |                                   |                                                    |
| 5   |                             | 948.2                       | 899                         | 33,701                                                    |                                   |                                                    |

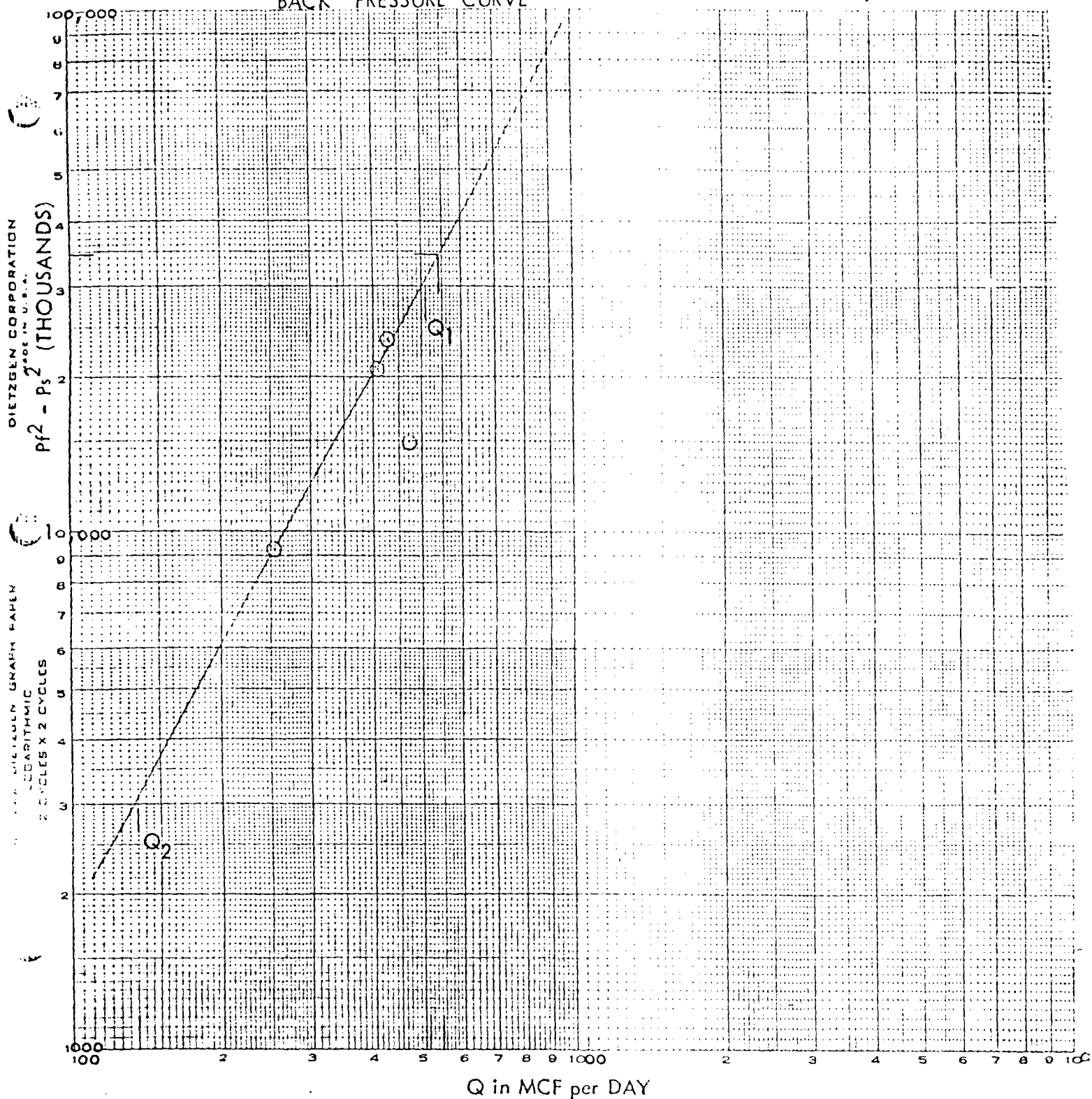
|                    |            |                |             |           |             |
|--------------------|------------|----------------|-------------|-----------|-------------|
| Apparent Open Flow | <b>542</b> | Apparent Slope | <b>59.5</b> | Intercept | <b>.589</b> |
|--------------------|------------|----------------|-------------|-----------|-------------|

Remarks: ILLEGIBLE

Approved By Commission: \_\_\_\_\_ Date: \_\_\_\_\_

LEASE Big Eddy UnitWELL 71COUNTY Eddy STATE New MexicoDATE 1-17-80

## BACK PRESSURE CURVE



$$\theta = 59.5$$

$$n = .589$$

$$AOF = 542 \text{ MCF/DAY}$$

$$Q_1 = 510 \text{ MCFD; } \log Q_1 = 2.70757$$

$$Q_2 = 135 \text{ MCFD; } \log Q_2 = 2.13033$$

$$n = .57724$$

**ILLEGIBLE**

NEW MEXICO OIL CONSERVATION BOARD  
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form 1-7  
Superseded 6-1-73  
Effective 1-1-73

All dedications must be from the well owner or his agent.

Perry R. Bass

Eddy Unit

71

F

7

22 South

22 East

Eddy

1980

North

1980

West

3295.0

Morrow

Wildcat

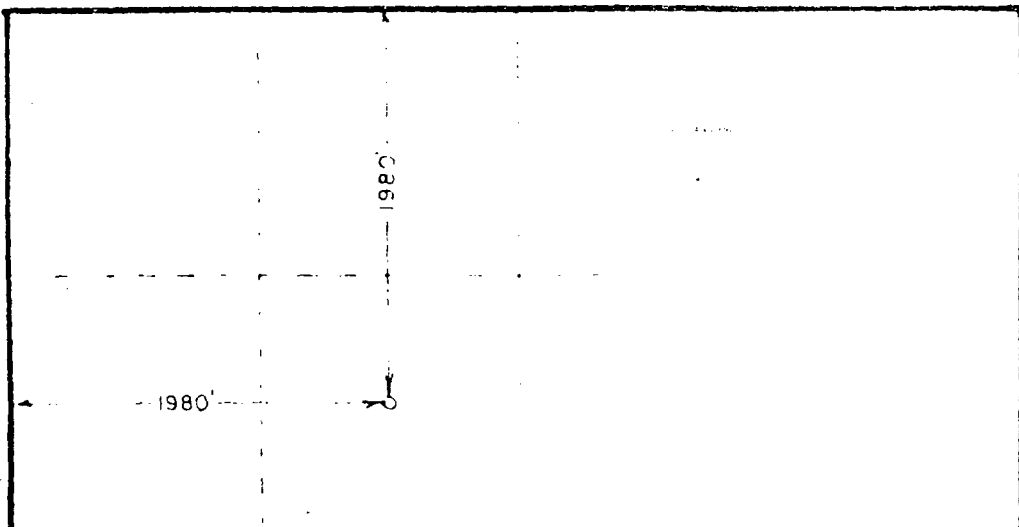
320

1. Outline the acreage dedicated to the subject well by (date) (month) (year) (owner's name) (county) (state).
2. If more than one lease is dedicated to the well, outline the acreage of each lease (as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, outline the acreage of each lease (as to working interest and royalty).

☒ Yes ☐ No If answer is "yes," type of communitization Unit

If answer is "no," list the owners and tract descriptions with acreage of each tract (if more than one tract) on the reverse side of this form if necessary.

No allowable will be assigned to the well until all interests have been dedicated to the well by communitization, forced pooling, or otherwise (or until a non-standard unit, if approved by the Commission).



Signature of Gary Gerhard

Gary Gerhard

Senior Drilling Engineer

Bass Enterprises Production Co.

August 30, 1979

Signature of Gary Gerhard

June 7, 1973

ILLEGIBLE

Signature of Gary Gerhard

FIELD: Quahada Ridge, SW / Atoka COUNTY: \_\_\_\_\_

OPERATOR: \_\_\_\_\_

LEASE: Big Eddy Unit

BTY. NO. \_\_\_\_\_

WELLS: #71

|                 | Number<br>Producing<br>Wells | Oil<br>Produced<br>Bbls. | Cumulative<br>Oil<br>Rbbls. | Gas<br>Produced<br>MCF | Cumulative<br>Gas<br>MCF | Water<br>Produced<br>Bbls. |
|-----------------|------------------------------|--------------------------|-----------------------------|------------------------|--------------------------|----------------------------|
| 1980            |                              |                          |                             |                        |                          |                            |
| Jan.            |                              |                          |                             |                        |                          |                            |
| Feb.            |                              |                          |                             |                        |                          |                            |
| March           |                              |                          |                             |                        |                          |                            |
| April           |                              |                          |                             |                        |                          |                            |
| May             |                              |                          |                             |                        |                          |                            |
| June            |                              |                          |                             |                        |                          |                            |
| July            |                              |                          |                             |                        |                          |                            |
| August          | Quahada Ridge<br>STRAWN      |                          |                             |                        |                          |                            |
| Sept.           | 1                            | 0                        |                             | 2939                   |                          | 42                         |
| Oct.            | 1                            | 0                        |                             | 3851                   |                          | 0                          |
| Nov.            | 1                            | 0                        |                             | 2652                   |                          | 4                          |
| Dec.            | 1                            | 0                        |                             | 2226                   |                          | 3                          |
| Yearly<br>Total |                              |                          |                             |                        |                          |                            |

1981 ATOKA

|                 |   |   |  |      |  |   |
|-----------------|---|---|--|------|--|---|
| Jan.            | 1 | 0 |  | 635  |  | 0 |
| Feb.            | 1 | 0 |  | 1089 |  | 0 |
| March           | 1 | 0 |  | 2003 |  | 0 |
| April           | 1 | 0 |  | 1123 |  | 2 |
| May             |   | 0 |  | 1368 |  | 2 |
| June            | 1 | 0 |  | 902  |  | 1 |
| July            |   |   |  |      |  |   |
| August          |   |   |  |      |  |   |
| Sept.           |   |   |  |      |  |   |
| Oct.            |   |   |  |      |  |   |
| Nov.            |   |   |  |      |  |   |
| Dec.            |   |   |  |      |  |   |
| Yearly<br>Total |   |   |  |      |  |   |

|                 |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|
| Jan.            |  |  |  |  |  |  |
| Feb.            |  |  |  |  |  |  |
| March           |  |  |  |  |  |  |
| April           |  |  |  |  |  |  |
| May             |  |  |  |  |  |  |
| June            |  |  |  |  |  |  |
| July            |  |  |  |  |  |  |
| August          |  |  |  |  |  |  |
| Sept.           |  |  |  |  |  |  |
| Oct.            |  |  |  |  |  |  |
| Nov.            |  |  |  |  |  |  |
| Dec.            |  |  |  |  |  |  |
| Yearly<br>Total |  |  |  |  |  |  |

[illegible]

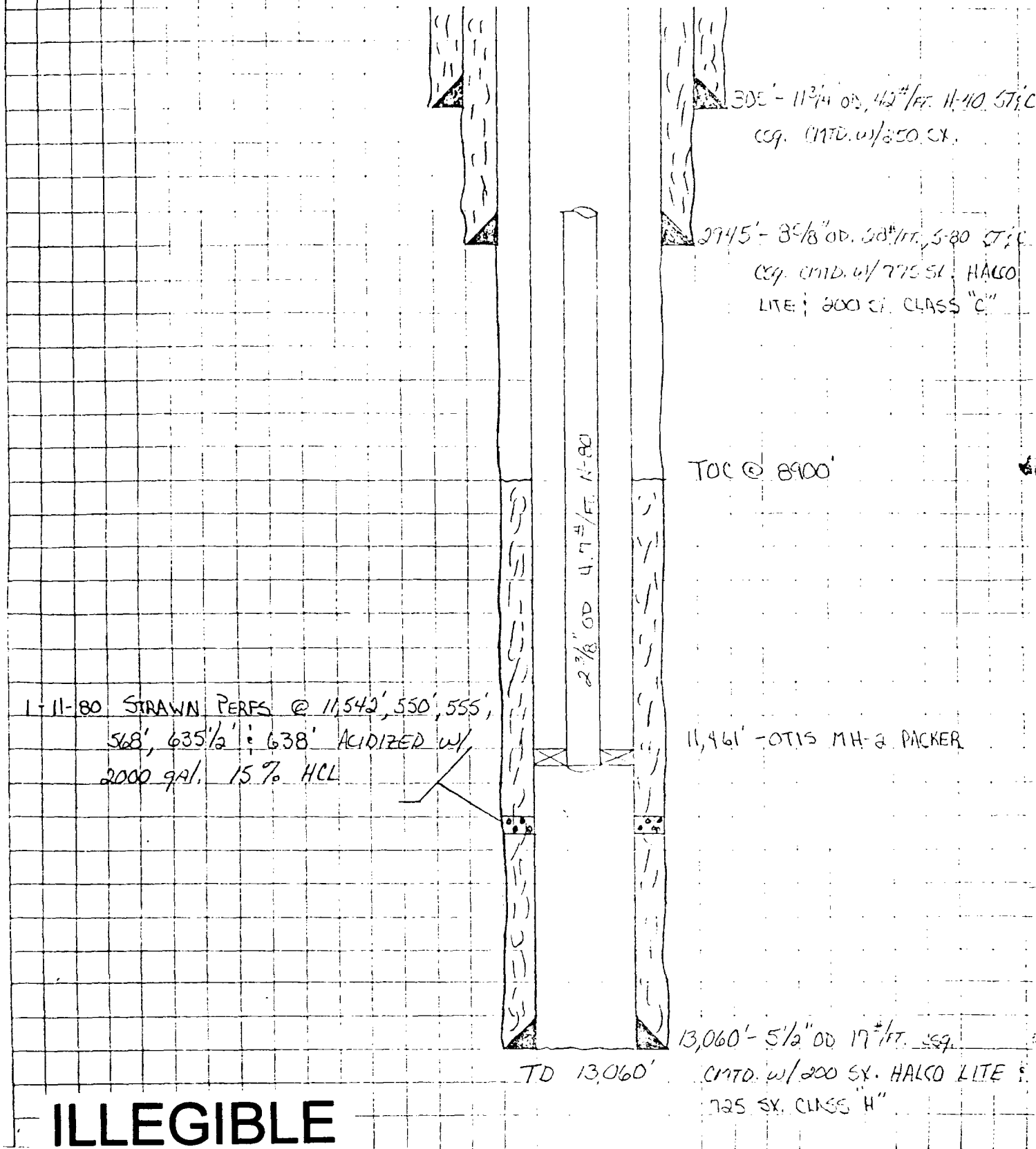


|                                     |                        |            |                           |
|-------------------------------------|------------------------|------------|---------------------------|
| SUBJECT<br><b>WELL BORE DIAGRAM</b> | DATE<br><b>8-11-80</b> | DEPARTMENT | PREPARED BY<br><b>CDS</b> |
|-------------------------------------|------------------------|------------|---------------------------|

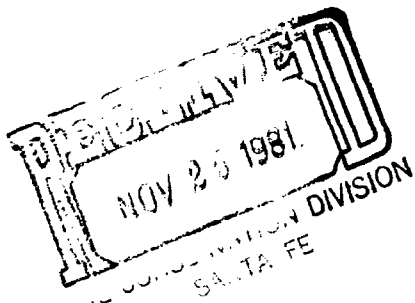
ELEV: 3295' GL  
3308' KB

BIG EDDY UNIT No. 11  
EDDY COUNTY, NEW MEXICO

SPUD: 10-19-79  
COMP: 1-11-80



**ILLEGIBLE**



BIG EDDY UNIT NO. 74

Big Eddy Unit No. 74 had its initial and only completion in the Atoka formation. After 1900 gallons 7-1/2% MSR acid and 30,000 gallons MS gel with 25,000# sand fracture treatment, the well potentialized at 6.482 MMCFPD. The well was placed on line at 1.94 MMCFPD and is presently making 50 MCFPD.

# WORKSHEET FOR COMMERCIAL DETERMINATION AND PARTICIPATING AREA IN FEDERAL UNITS

## WELL DATA

WELL BIG EDDY 74 FORMATION ATOKA  
 LOCATION B UNIT, 660 FEET FROM N LINE & 1980 FEET FROM E LINE,  
 SECTION 25, RANGE 28E, TOWNSHIP 21S, COUNTY EDDY NEW MEXICO.  
 SPUD DATE 2/22/80 COMPLETION DATE 5/9/80 INIT. PROD. DATE 7/7/80  
 PERFORATIONS 11,468', 11,474', 11,480', 11,615', 11,616' two jet shots per foot

## STIMULATION:

ACID 11,468'-11,616', 100 gallons solvent and 900 gallons 7 1/2% MS acid  
1,000 gallons 7 1/2% MS and 20 balls  
 FRACTURE 11,468'-11,616' with 30,000 gallons MS Gel with CO<sub>2</sub> and 31,000#  
20-40 sand and 4,000# 100 mesh

POTENTIAL CAOF 6,482 MCFPD

(ATTACH COPY OF C-122. ATTACH COPY OF WELLBORE SKETCH OF COMPLETED WELL.)

## VOLUMETRIC CALCULATION

|                                         | FORMATION           |                                                    |
|-----------------------------------------|---------------------|----------------------------------------------------|
|                                         | SANDS<br>PERFORATED | SANDS NOT PERFORATED<br>BUT POTENTIALLY PRODUCTIVE |
| Area (A) proration unit size, acres     | 320                 |                                                    |
| Porosity (Ø), %                         | 6.5                 |                                                    |
| Water saturation (Sw), %                | 40                  |                                                    |
| Net thickness (h) > 6% Ø & ≤ 40% Sw, ft | 12                  |                                                    |
| Temperature (T), °F                     | 165                 |                                                    |

Bottomhole pressure (P), psia 6,208

Recovery factor (RF), (80% assumed) .8

Recoverable gas, MCF (See eq. below) 1,722,216

Recoverable Gas, MCF = (43,560)(Ø)(1-Sw)(A)(h)(RF)(Bgi) where

$$B_{gi} = 0.03535 \frac{P}{zT} \left( \frac{MSCF}{Cu Ft} \right) = 0.03535 \frac{(6208)}{(.98)(625)} = .33$$

#### PERFORMANCE DATA

If sufficient history exists, attach plot of gas production rate vs time.

(Cumulative production to 6 / 30 /81; 164,238 MCF.

Current rate (qi), presently making  
below economic limit MCF/mo

Economic limit (ql), 3000 MCF/mo

Decline rate, dy >100% %

Remaining gas (Q) = 0 MCF

Ultimate Recoverable Gas 164,238 MCF

$$Q = \frac{(q_i - q_l) 12 \text{ mo/yr}}{-\ln(1-dy)}$$

Attach plot showing proration unit and participating area.

| <u>RECOVERABLE GAS</u>                          | <u>GAS (MCF)</u>   | <u>COND (BBLS)</u> |
|-------------------------------------------------|--------------------|--------------------|
| Gas sand previously produced                    | <u>0</u>           | <u>0</u>           |
| Sand perforated                                 | <u>164,238 (1)</u> | <u>474</u>         |
| Sand not perforated, but potentially productive | <u>0 (2)</u>       | <u>0</u>           |
| Total recoverable gas                           | <u>164,238</u>     | <u>474</u>         |

(1) performance recoverable gas if available

(2)  $\frac{\text{performance sand perforated}}{\text{volumetric sand perforated}} \times \frac{\text{volumetric sands not perforated}}{\text{performance sands not perforated}} =$

Participating area size based on ratio of production history and volumetrics

320 acres---minimum area is proration unit.

## ECONOMIC

\*Well Cost \$ 1,101,717 (to the depth of formation completed)

Recompletion Cost \$ 0

TOTAL COST \$ 1,101,717

(Gas Price)(Net Revenue Interest)(1-Production and Ad Valorem Taxes) + {(Oil Price)(Net Revenue Interest)(Cond. Yield, Bbls/MCF)(1-Production and Ad Valorem Taxes) - (Oil Price - Base Excise Tax) WFPT Frac}

Net Gas Price = Gas Price (.845)(1-0.1) + (16 + (33-16).7)(0.845)(1-.1)(Cond. Yield, Bbls/MCF)

\$3.12/MCF and .0002 Bbl/MCF → \$2.38

\*\*Operating Cost \$2000/Month

Bepco Net Income = (Gross Gas) (Net Gas Price)

| YEAR      | GROSS GAS | BEPCO<br>NET INCOME | OPERATING<br>COST | 20%<br>DISCOUNT FACTOR | DISCOUNTED<br>CASH FLOW |            |
|-----------|-----------|---------------------|-------------------|------------------------|-------------------------|------------|
| zero      | ---       | ---                 | ---               | 0                      | 1.0000                  | -1,107,717 |
| 198 0     | 141,076   | 335,761             | 12,000            | 1                      | 0.9129                  | 295,561    |
| 198 1     | 23,162    | 55,126              | 12,000            | 2                      | 0.7607                  | 32,806     |
| 198       |           |                     |                   | 3                      | 0.6339                  |            |
| 198       |           |                     |                   | 4                      | 0.5283                  |            |
| 198       |           |                     |                   | 5                      | 0.4402                  |            |
| Remainder |           |                     |                   | 6                      | 0.3669                  |            |
|           |           |                     |                   |                        |                         | - 779,350  |

If payout is five years or less, well is considered economical.

(Bepco Net Income - Operating Expense) discount factor = discounted cash flow.

UNECONOMICAL

\* Includes 11% of drilling cost as overhead.

\*\* Includes \$500/month as overhead.

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**MULTIPOINT AND ONE POINT BACK PRESSURE TEST FOR GAS WELL**

Form C-122  
 Revised 9-1-61

|                                                                                                                           |              |                            |                                        |
|---------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------|----------------------------------------|
| Type Test<br><input checked="" type="checkbox"/> Initial <input type="checkbox"/> Annual <input type="checkbox"/> Special |              | Test Date<br>5-13-80       |                                        |
| Company<br>Perry R. Bass                                                                                                  |              | Connection<br>None         |                                        |
| Pool<br>Indian Flats                                                                                                      |              | Formation<br>Atoka         |                                        |
| Completion Date<br>5-13-80                                                                                                |              | Total Depth<br>12,580'     | Flow Back To<br>12,545'                |
|                                                                                                                           |              | Elevation<br>3236' KB      | Unit<br>Big Eddy Unit                  |
| Casing Size<br>5 1/2"                                                                                                     | Val.<br>17#  | Set At<br>12,590'          | Perforations:<br>From 11,468 To 11,616 |
| Well No.<br>74                                                                                                            |              |                            |                                        |
| Tubing Size<br>2 3/8"                                                                                                     | Val.<br>4.7# | Set At<br>11,655'          | Perforations:<br>From To               |
| Unit<br>B                                                                                                                 | Sec.<br>25   | Twp.<br>21S                | Rge.<br>28E                            |
| Type Well - Single - Protectorhead - G.O. or G.O. Multiple<br>Single                                                      |              |                            | Packer Set At<br>11,395'               |
| Producing thru<br>Tubing                                                                                                  |              |                            | State<br>New Mexico                    |
| Reservoir Temp. °F<br>198 @ 11402                                                                                         |              | Mean Annual Temp. °F<br>68 | Boro. Press. = P <sub>0</sub><br>13.2  |
| L                                                                                                                         | R            | Cg<br>.618                 | % CO <sub>2</sub><br>0                 |
|                                                                                                                           |              | % N <sub>2</sub><br>0      | % H <sub>2</sub> S<br>0                |
| Prover                                                                                                                    |              | Meter Run<br>4.026         | Flange                                 |

| FLOW DATA |                  |   |              |                 |                      | TUBING DATA |                 | CASING DATA |                 | Duration of Flow |
|-----------|------------------|---|--------------|-----------------|----------------------|-------------|-----------------|-------------|-----------------|------------------|
| NO.       | Prover Line Size | X | Orifice Size | Press. p.s.i.g. | Diff. h <sub>w</sub> | Temp. °F    | Press. p.s.i.g. | Temp. °F    | Press. p.s.i.g. |                  |
| SI        |                  |   |              |                 |                      |             | 4906            | 68          |                 |                  |
| 1.        | 4.026            |   | 1.50         | 125             | 3.0                  | 82          | 4825            | 74          | Packer in       | 60               |
| 2.        | 4.026            |   | 1.50         | 140             | 6.0                  | 97          | 4802            | 75          | Well            | 60               |
| 3.        | 4.026            |   | 1.50         | 515             | 9.5                  | 91          | 4588            | 76          |                 | 60               |
| 4.        | 4.026            |   | 1.50         | 520             | 15.0                 | 86          | 4489            | 76          |                 | 60               |
| 5.        | 4.026            |   | 1.50         | 529             | 35.0                 | 90          | 4135            | 75          |                 | 60               |

| RATE OF FLOW CALCULATIONS |                       |                  |                         |                                  |                               |                                         |                     |
|---------------------------|-----------------------|------------------|-------------------------|----------------------------------|-------------------------------|-----------------------------------------|---------------------|
| NO.                       | Coefficient (24 Hour) | $\sqrt{h_w P_m}$ | Pressure P <sub>m</sub> | Flow Temp. Factor F <sub>t</sub> | Gravity Factor F <sub>g</sub> | Super. Compens. Factor, F <sub>sp</sub> | Rate of Flow Q, Mfd |
| 1                         | 10.84                 | 20.36            | 138.2                   | .9795                            | 1.270                         | 1.011                                   | 278                 |
| 2                         | 10.84                 | 30.32            | 153.2                   | .9662                            | 1.270                         | 1.012                                   | 408                 |
| 3                         | 10.84                 | 70.84            | 528.2                   | .9715                            | 1.270                         | 1.042                                   | 987                 |
| 4                         | 10.84                 | 89.43            | 533.2                   | .9759                            | 1.270                         | 1.042                                   | 1252                |
| 5                         | 10.84                 | 137.76           | 542.2                   | .9723                            | 1.270                         | 1.043                                   | 1923                |

| NO. | P <sub>r</sub> | Temp. °R | T <sub>r</sub> | Z    | Gas Liquid Hydrocarbon Ratio | A.P.I. Gravity of Liquid Hydrocarbons | Specific Gravity Separator Gas | Specific Gravity Flowing Fluid | Critical Pressure | Critical Temperature |
|-----|----------------|----------|----------------|------|------------------------------|---------------------------------------|--------------------------------|--------------------------------|-------------------|----------------------|
| 1   | .21            | 542      | 1.48           | .978 | 52604 to 1                   | 52.6                                  | .618                           | XXXXXX                         | 671               | 365                  |
| 2   | .23            | 557      | 1.53           | .976 |                              |                                       |                                |                                |                   |                      |
| 3   | .79            | 551      | 1.51           | .921 |                              |                                       |                                |                                |                   |                      |
| 4   | .79            | 546      | 1.50           | .921 |                              |                                       |                                |                                |                   |                      |
| 5   | .81            | 550      | 1.51           | .919 |                              |                                       |                                |                                |                   |                      |

| NO. | P <sub>r</sub> <sup>2</sup> | P <sub>w</sub> <sup>2</sup> | P <sub>w</sub> <sup>2</sup> - P <sub>r</sub> <sup>2</sup> | (1) $\frac{P_c^2}{P_r^2 - P_w^2}$ | (2) $\left[ \frac{P_c^2}{P_r^2 - P_w^2} \right]^n$ |
|-----|-----------------------------|-----------------------------|-----------------------------------------------------------|-----------------------------------|----------------------------------------------------|
| 1   | 6093.2                      | 37127                       | 1073                                                      | 3.8838                            | 3.371                                              |
| 2   | 6050.2                      | 36605                       | 1615                                                      |                                   |                                                    |
| 3   | 5800.2                      | 33642                       | 4578                                                      |                                   |                                                    |
| 4   | 5674.2                      | 32197                       | 6023                                                      |                                   |                                                    |
| 5   | 5327.2                      | 28379                       | 9841                                                      |                                   |                                                    |

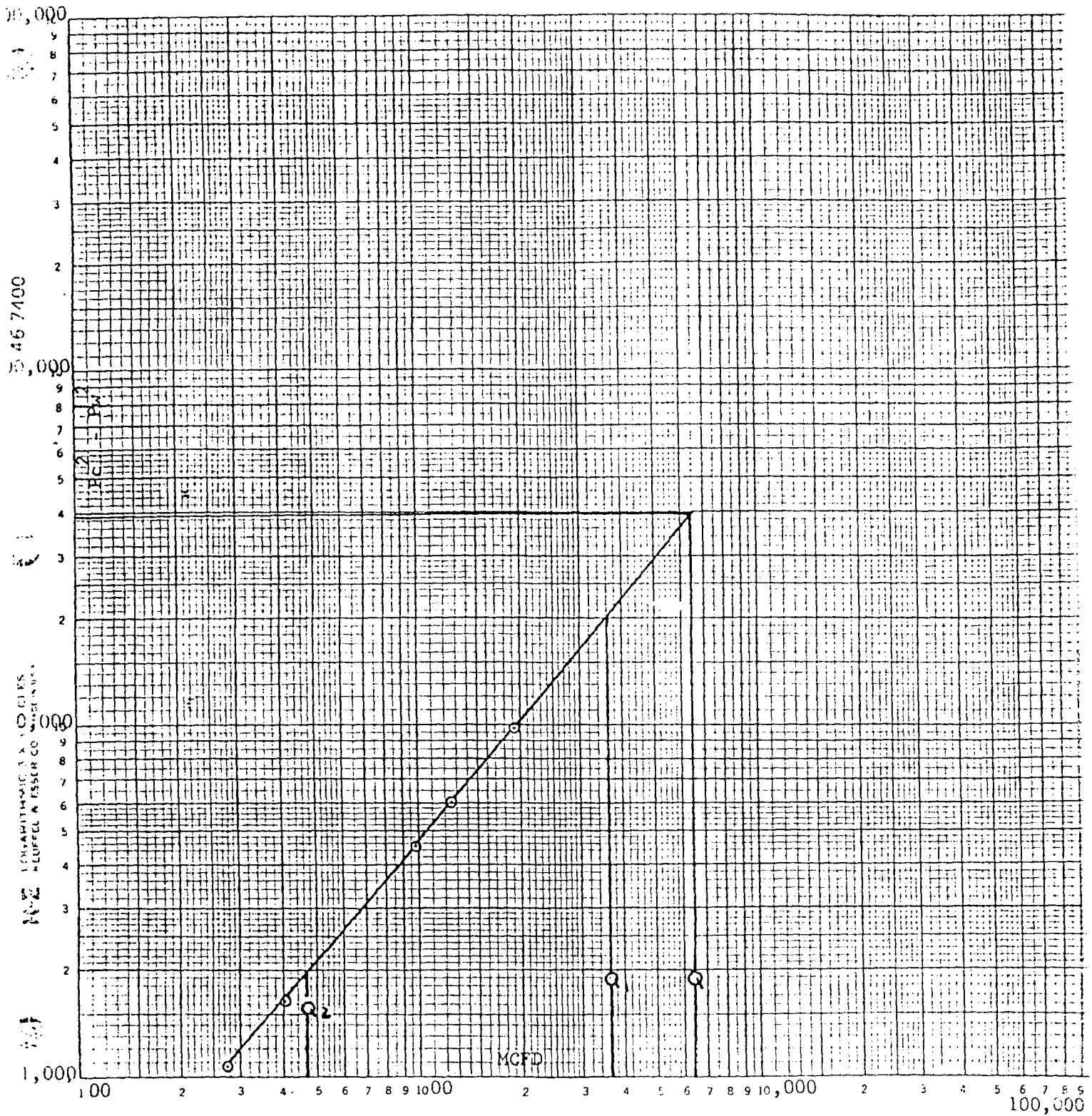
  

|                    |      |              |                  |    |          |       |
|--------------------|------|--------------|------------------|----|----------|-------|
| Absolute Open Flow | 6482 | Mcf @ 15.025 | Angle of Slope θ | 48 | Slope, n | .8947 |
|--------------------|------|--------------|------------------|----|----------|-------|

Remarks: P<sub>w</sub> Substituted for P<sub>c</sub> - Measured with Amerada Instrument No. 34683 - 0-6300# Element

|                         |                          |                           |                     |
|-------------------------|--------------------------|---------------------------|---------------------|
| Approved By Commission: | Conducted By:<br>Lambert | Calculated By:<br>Spruell | Checked By:<br>Pyle |
|-------------------------|--------------------------|---------------------------|---------------------|



$$Q_1 = 3,625$$

$$\text{Log } Q_1 = 3.55931$$

$$Q_2 = 462$$

$$\text{Log } Q_2 = 2.66464$$

$$.8947$$

$$Q = 6482 \text{ MCFD}$$

# WELL BORE DIAGRAM

4/15/80

SDS

LEV: 3218' GL

BIG EDDY UNIT No. 14

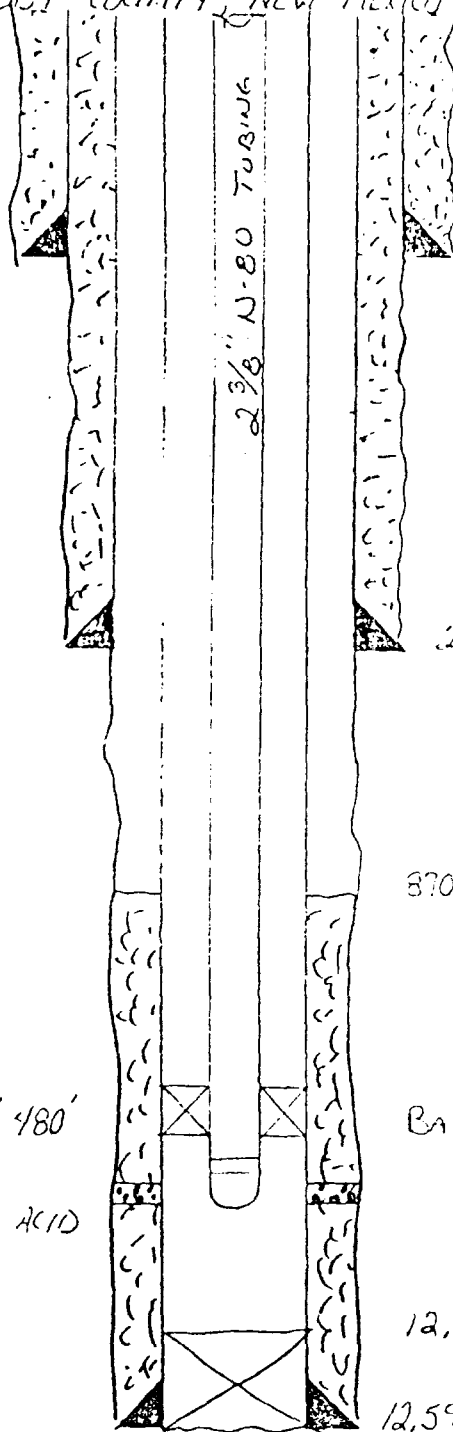
INDIAN HILLS ATOKA GAS

SPAD: 2/22/80

WOMIN; FIRST FEL SEC. 25 T21S; R28E

COMP. 5/9/80

EDDY COUNTY, NEW MEXICO



11" csg.

405' - 11 3/4", 42 #/FT., H-40  
ST/C csg. CMTD. W/ 350 SX.  
CLASS "C" (DID NOT CIRCULATE)  
Pumped 100 SX DOWN ANNULUS  
NO CIRCULATION.

2772' - 8 5/8" OD, 28 #/FT., S-90 ST/C  
csg. CMTD W/ 200 SX THICKSET  
TAILED W/ 200 SX CLASS "C" CIRC.  
OUT 350 SX.

8700' TOL CALL.

Baker Lokset pkr @ 11,395'

12,545' PSTD

12,590' - 5 1/2" OD, 17 #/FT.; S-95; N-80  
csg. CMTD. W/ 200 SX. HAL. LIFE.  
925 SX. CLASS "H".

-8-80 ATOKA PERFS @ 11,468', 474', 480'  
1,615', 616' 2 SPF (10 SHOTS)  
ACIDIZED W/ 1000 GAL. 7 1/2% MSR ACID

12,590' TD

FIELD: Indian Flats State COUNTY: \_\_\_\_\_

OPERATOR: \_\_\_\_\_

LEASE: Big Eddy Unit # 74 BTY. NO. \_\_\_\_\_

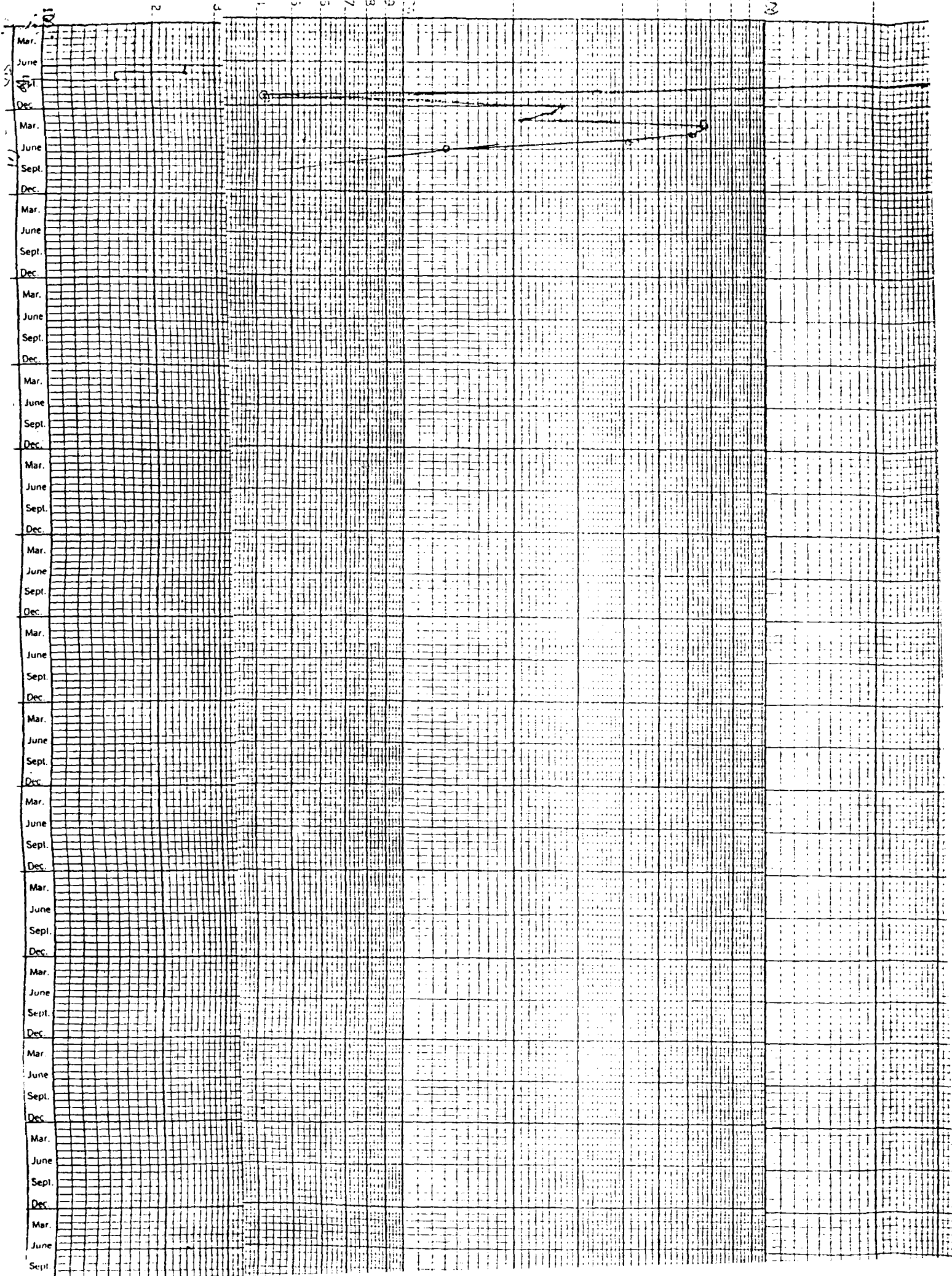
WELLS: \_\_\_\_\_

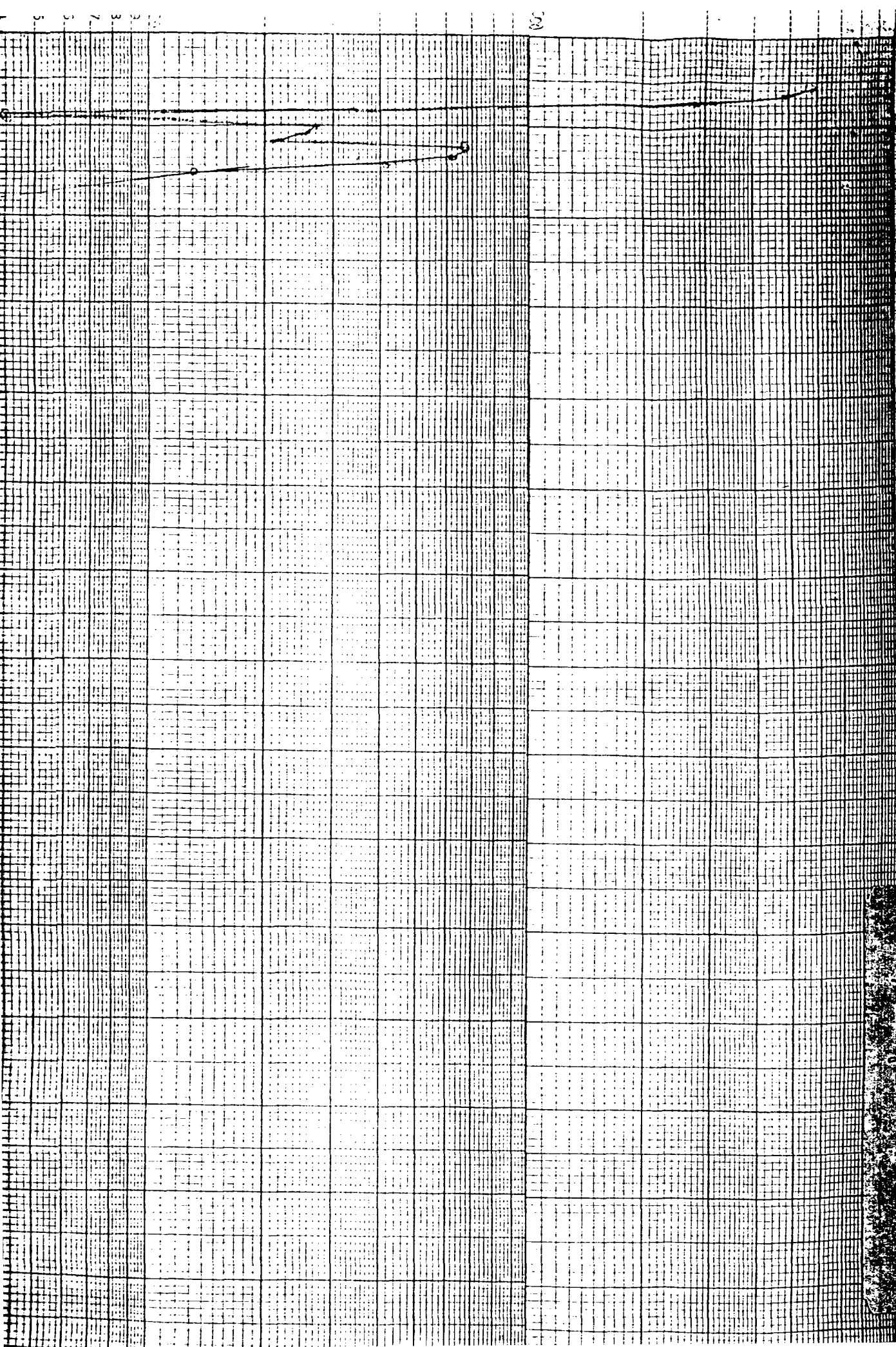
|                 | Number<br>Producing<br>Wells | Oil<br>Produced<br>Bbls. | Cumulative<br>Oil<br>Bbls. | Gas<br>Produced<br>MCF | Cumulative<br>Gas<br>MCF | Water<br>Produced<br>Bbls. |
|-----------------|------------------------------|--------------------------|----------------------------|------------------------|--------------------------|----------------------------|
| Jan.            |                              |                          |                            |                        |                          |                            |
| Feb.            |                              |                          |                            |                        |                          |                            |
| March           |                              |                          |                            |                        |                          |                            |
| April           |                              |                          |                            |                        |                          |                            |
| May             |                              |                          |                            |                        |                          |                            |
| June            |                              |                          |                            |                        |                          |                            |
| July            | 1                            | 252                      |                            | 58,227                 |                          | 0                          |
| August          | 1                            | 160                      |                            | 48,106                 |                          | 0                          |
| Sept.           | 1                            | 46                       |                            | 28,159                 |                          | 28                         |
| Oct.            | 1                            | 6                        |                            | 3488                   |                          | 0                          |
| Nov.            | 1                            | 0                        |                            | 41                     |                          | 0                          |
| Dec.            | 1                            | 0                        |                            | 2755                   |                          | 4                          |
| Yearly<br>Total |                              |                          |                            |                        |                          |                            |

1981

|                 |   |    |  |       |  |   |
|-----------------|---|----|--|-------|--|---|
| Jan.            | 1 | 0  |  | 2508  |  | 0 |
| Feb.            | 1 | 0  |  | 2,114 |  | 0 |
| March           | 1 | 0  |  | 6,859 |  | 0 |
| April           | 1 | 0  |  | 6,290 |  | 9 |
| May             | 1 | 10 |  | 4059  |  | 6 |
| June            | 1 | 0  |  | 1332  |  | 2 |
| July            |   |    |  |       |  |   |
| August          |   |    |  |       |  |   |
| Sept.           |   |    |  |       |  |   |
| Oct.            |   |    |  |       |  |   |
| Nov.            |   |    |  |       |  |   |
| Dec.            |   |    |  |       |  |   |
| Yearly<br>Total |   |    |  |       |  |   |

|                 |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|
| Jan.            |  |  |  |  |  |  |
| Feb.            |  |  |  |  |  |  |
| March           |  |  |  |  |  |  |
| April           |  |  |  |  |  |  |
| May             |  |  |  |  |  |  |
| June            |  |  |  |  |  |  |
| July            |  |  |  |  |  |  |
| August          |  |  |  |  |  |  |
| Sept.           |  |  |  |  |  |  |
| Oct.            |  |  |  |  |  |  |
| Nov.            |  |  |  |  |  |  |
| Dec.            |  |  |  |  |  |  |
| Yearly<br>Total |  |  |  |  |  |  |





1000  
2000  
3000  
4000  
5000  
6000  
7000  
8000  
9000  
10000

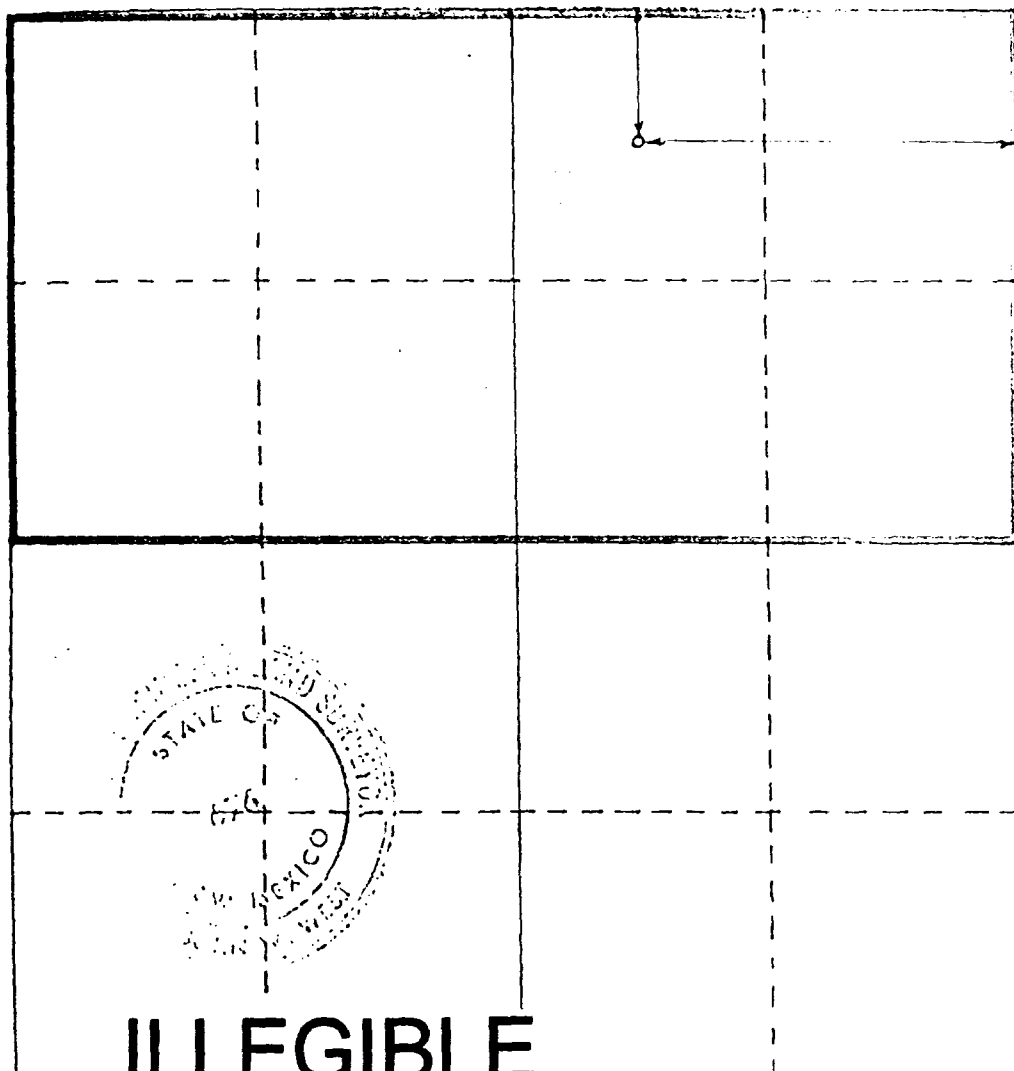
|               |                                           |              |         |      |
|---------------|-------------------------------------------|--------------|---------|------|
| Perry R. Fuss |                                           | Survey Unit  |         | 74   |
| B             | 25                                        | 21 South     | 28 East | Eddy |
| 660           | North                                     | 1980         | East    |      |
| 3218.0        | Atoka <input checked="" type="checkbox"/> | Indian Flats | 320     | Ac.  |

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, pooling, etc.?

☒ Yes    ☐ No    If answer is "Yes," type of consolidation: unit

If answer is "No," list the owners and tract descriptions which have actually been consolidated, if so reverse side or on back of necessary.

Not allowable well be assigned to the well unitization interests have been consolidated by communitization, unitization, pooling, or otherwise for unitization, standardization, or otherwise. This has been approved by the Commission.



I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

*Ken Lester*  
Ken Lester

Production Clerk

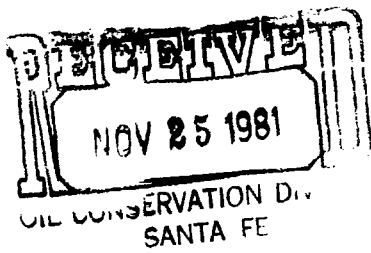
Bass Enterprises Prod Co

7/11/80

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

January 17, 1982

*John W. West*  
John W. West



BIG EDDY UNIT NO. 80

Big Eddy Unit No. 80 had its initial and only completion in the Morrow formation. After 2800 gallons 7-1/2% MSR acid and 32,000 gallons gel with 36,000# sand fracture treatment, the well potentialized at 1.256 MMCFPD. The well is presently making 180 MCFPD.

# WORKSHEET FOR COMMERCIAL DETERMINATION AND PARTICIPATING AREA IN FEDERAL UNITS

## WELL DATA

WELL BIG EDDY 80 FORMATION MORROW  
 LOCATION H UNIT, 2538 FEET FROM N LINE & 660 FEET FROM E LINE,  
 SECTION 3, RANGE 28E, TOWNSHIP 21S, COUNTY EDDY NEW MEXICO.  
 SPUD DATE 4/19/80 COMPLETION DATE 6/30/80 INIT. PROD. DATE 2/2/81  
 PERFORATIONS 11,834', 11,837', 11,839', 11,849', 11,852', 11,855', 11,889',  
11,891', 11,893', 11,946', 11,947', 11,983', 11,985', 11,989'

### STIMULATION:

ACID 11,834'-11,989' with 2,800 gallons 7 1/2% MSR-100 acid  
 with Additives and Inhibitor and 27 Balls  
 FRACTURE 11,834'-11,989' with 32,000 gallons water and 16,000 pounds of  
 100 mesh sand and 20,000 pounds of 20-40 sand

POTENTIAL CAOF 1,256 MCFPD

(ATTACH COPY OF C-122. ATTACH COPY OF WELLBORE SKETCH OF COMPLETED WELL.)

### VOLUMETRIC CALCULATION

|                                                    | FORMATION           |                                                    |
|----------------------------------------------------|---------------------|----------------------------------------------------|
|                                                    | SANDS<br>PERFORATED | SANDS NOT PERFORATED<br>BUT POTENTIALLY PRODUCTIVE |
| Area (A) proration unit size, acres                | 320                 | 320<br>Lower<br>Morrow                             |
| Porosity ( $\phi$ ), %                             | 8.5                 | 6.5                                                |
| Water saturation ( $S_w$ ), %                      | 34                  | 23                                                 |
| Net thickness (h) $> 6\% \phi$ & $> 40\% S_w$ , ft | 39                  | 19                                                 |
| Temperature (T), °F                                | 175                 | 178                                                |

|                                      |           |           |
|--------------------------------------|-----------|-----------|
| Bottomhole pressure (P), psia        | 4,870,    | 4,950     |
| Recovery factor (RF), (80% assumed)  | .80       | .8        |
| Recoverable gas, MCF (See eq. below) | 6,953,447 | 3,064,667 |

Recoverable Gas, MCF =  $(43,560)(\emptyset)(1-S_w)(A)(h)(RF)(B_{gi})$  where

$$B_{gi} = 0.03535 \frac{P}{ZT} \left( \frac{MSCF}{Cu Ft} \right) = 0.03535 \frac{(4870)}{(.95)(635)} \frac{.95}{.285} = .289$$

#### PERFORMANCE DATA

If sufficient history exists, attach plot of gas production rate vs time.

(Cumulative production to 6 / 30 / 81; 35,095 MCF.

Current rate ( $q_i$ ), 5,100 MCF/mo

Economic limit ( $q_l$ ), 3000 MCF/mo

Decline rate,  $dy$  70 %

Remaining gas (Q) = 20,930 MCF

Ultimate Recoverable Gas 56,025 MCF

$$Q = \frac{(q_i - q_l) 12 \text{ mo/yr}}{-\ln(1-dy)}$$

6 BBL/MM

Attach plat showing proration unit and participating area.

| <u>RECOVERABLE GAS</u>                          | <u>GAS (MCF)</u> | <u>COND (BBLS)</u> |
|-------------------------------------------------|------------------|--------------------|
| Gas sand previously produced                    | 0                | 0                  |
| Sand perforated                                 | 56,025 (1)       | 336                |
| Sand not perforated, but potentially productive | 24,692 (2)       | 144                |
| Total recoverable gas                           | 80,717           | 480                |

(1) performance recoverable gas if available

(2)  $\frac{\text{performance sand perforated}}{\text{volumetric sand perforated}} \times \frac{\text{volumetric sands not perforated}}{\text{performance sands not perforated}} =$

Participating area size based on ratio of production history and volumetrics

320 acres---minimum area is proration unit.

-----  
ECONOMIC  
-----

\*Well Cost \$ 1,110,720 (to the depth of formation completed)

Recompletion Cost \$ 80,000

TOTAL COST \$ 1,190,720

(Gas Price)(Net Revenue Interest)(1-Production and Ad Valorem Taxes) + ((Oil Price)  
(Net Revenue Interest)(Cond. Yield, Bbls/MCF)(1-Production and Ad Valorem Taxes) -  
(Oil Price - Base Excise Tax) WFPT Frac)

Net Gas Price = Gas Price (.845)(1-0.1) + (16 + (33-16).7)(0.845)(1-.1)(Cond. Yield,  
Bbls/MCF)

\$3.06/MCF → \$2.46/MCF

\*\*Operating Cost \$2000/Month

Bepco Net Income = (Gross Gas) (Net Gas Price)

| YEAR      | GROSS GAS | BEPCO<br>NET INCOME | OPERATING<br>COST | 20%<br>DISCOUNT FACTOR | DISCOUNTED<br>CASH FLOW |
|-----------|-----------|---------------------|-------------------|------------------------|-------------------------|
| zero      | ---       | ---                 | ---               | 1.0000                 | -1,190,720              |
| 1981      | 54,264    | 133,489             | 22,000            | 0.9129                 | 101,778                 |
| 1982      | 1,761     | 4,332               | 2,000             | 0.7607                 | 1,774                   |
| 1983      | 24,692    | 60,742              | 24,000            | 0.6339                 | 23,291                  |
| 1984      |           |                     |                   | 0.5283                 |                         |
| 198       |           |                     |                   | 0.4402                 |                         |
| Remainder |           |                     |                   | 0.3669                 |                         |
|           |           |                     |                   |                        | -1,063,877              |

If payout is five years or less, well is considered economical.

(Bepco Net Income - Operating Expense) discount factor = discounted cash flow.

\* Includes 11% of drilling cost as overhead.

\*\* Includes \$500/month as overhead.

UNECONOMICAL

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**MULTIPOINT AND ONE POINT BACK PRESSURE TEST FOR GAS WELL**

Form C-122  
 Revised 9-1-63

|                                                                                                                                             |  |                                  |  |                                          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|--|------------------------------------------|--|
| Type Test<br><input checked="" type="checkbox"/> Initial <input type="checkbox"/> Annual <input type="checkbox"/> Special<br>Date: 06/30/80 |  | Company<br><b>PERRY R. BASS</b>  |  | Location<br>AIR                          |  |
| Well<br>MORROW                                                                                                                              |  | Well No.<br><b>I</b>             |  | Completion Date<br>Total Length<br>12283 |  |
| Perforations<br>From 11834 To 11989                                                                                                         |  | Elevation<br>3284.7 GL           |  | Formation<br>BIG EDDY                    |  |
| Casing Size<br>5 1/2                                                                                                                        |  | Set At<br>12283                  |  | Well No.<br># 80                         |  |
| Tubing Size<br>2 3/8                                                                                                                        |  | Set At<br>11777                  |  | Unit<br>I                                |  |
| Type Well - Single - Protobore - G.G. or G.O. Multiple<br>SINGLE                                                                            |  | Backer Off At<br>11470           |  | County<br>EDDY                           |  |
| Producing Thru<br>TBG.                                                                                                                      |  | Reservoir Temp. °F<br>192# 11798 |  | Mean Annual Temp. °F<br>60               |  |
| State<br>NEW MEXICO                                                                                                                         |  | Date<br>13.2                     |  | State<br>NEW MEXICO                      |  |
| L<br>11798                                                                                                                                  |  | H<br>11798                       |  | Gg<br>.6337                              |  |
| % CO <sub>2</sub><br>2.315                                                                                                                  |  | % N <sub>2</sub><br>.453         |  | Prover<br>4"                             |  |
| Rate Run<br>FIG.                                                                                                                            |  | Page<br>1                        |  | Duration<br>4 HRS.                       |  |

| FLOW DATA |                  |   |              |                 |                      | TUBING DATA |                 | CASING DATA |                 | Duration of Flow |
|-----------|------------------|---|--------------|-----------------|----------------------|-------------|-----------------|-------------|-----------------|------------------|
| NO.       | Prover Line Size | X | Orifice Size | Press. p.s.i.g. | Diff. h <sub>w</sub> | Temp. °F    | Press. p.s.i.g. | Temp. °F    | Press. p.s.i.g. |                  |
| SI        |                  |   |              |                 |                      |             | 3435            |             |                 |                  |
| 1.        | 4 X .750         |   |              | 300             | 6.0                  | 95          | 3320            |             |                 |                  |
| 2.        | 4 X .750         |   |              | 305             | 14.0                 | 102         | 3100            |             |                 |                  |
| 3.        | 4 X .750         |   |              | 335             | 50.0                 | 97          | 2560            |             |                 |                  |
| 4.        | 4 X .750         |   |              | 590             | 35.0                 | 92          | 1980            |             |                 |                  |
| 5.        | 4 X .750         |   |              | 600             | 14.0                 | 98          | 1000            |             |                 |                  |

| RATE OF FLOW CALCULATIONS |                       |                  |                         |                       |                   |                            |                      |
|---------------------------|-----------------------|------------------|-------------------------|-----------------------|-------------------|----------------------------|----------------------|
| NO.                       | Coefficient (24 Hour) | $\sqrt{h_w P_m}$ | Pressure P <sub>m</sub> | Flow Temp. Factor Ft. | Gravity Factor Fg | Super Compress. Factor Fpv | Rate of Flow Q, Mscf |
| 1                         | 2.661                 | 43.35            | 313.2                   | .9680                 | 1.256             | 1.024                      | 144                  |
| 2                         | 2.661                 | 66.74            | 318.2                   | .9619                 | 1.256             | 1.023                      | 220                  |
| 3                         | 2.661                 | 131.95           | 348.2                   | .9662                 | 1.256             | 1.027                      | 438                  |
| 4                         | 2.661                 | 145.30           | 603.2                   | .9706                 | 1.256             | 1.048                      | 494                  |
| 5                         | 2.661                 | 92.65            | 613.2                   | .9653                 | 1.256             | 1.047                      | 313                  |

| NO. | $\eta$ | Temp. °R | $T_r$ | Z    | Gas Liquid Hydrocarbon Ratio          | dry    | Mcf/ool. |
|-----|--------|----------|-------|------|---------------------------------------|--------|----------|
| 1.  | .47    | 555      | 1.51  | .953 | A.P.I. Gravity of Liquid Hydrocarbons |        |          |
| 2.  | .47    | 562      | 1.53  | .955 | Specific Gravity Separator Gas        | .6337  | XXXXXX   |
| 3.  | .52    | 557      | 1.51  | .948 | Specific Gravity Flooding Fluid       | XXXXXX |          |
| 4.  | .90    | 552      | 1.50  | .911 | Critical Pressure                     | 670    | P.S.I.A. |
| 5.  | .92    | 558      | 1.52  | .913 | Critical Temperature                  | 368    | °F       |

| NO. | BHP    | $P_w$  | $P_w^2$ | $P_e^2 - P_w^2$ |
|-----|--------|--------|---------|-----------------|
| 1   | 4470.2 | 3425.5 | 11733.9 | 156.2           |
| 2   | 4200.2 | 3200.9 | 10245.6 | 1644.5          |
| 3   | 3465.2 | 2606.4 | 6793.4  | 5096.7          |
| 4   | 2619.2 | 1961.9 | 3848.9  | 8041.2          |
| 5   | 1696.2 | 1284.8 | 1650.8  | 10239.3         |
| SI  | 4616.2 |        |         |                 |

(1)  $\frac{P_e^2}{P_e^2 - P_w^2} = 76.121$

ACT = Q  $\left[ \frac{P_e^2}{P_e^2 - P_w^2} \right]^n = 1.256$

(2)  $\left[ \frac{P_e^2}{P_e^2 - P_w^2} \right]^n = 8.725$

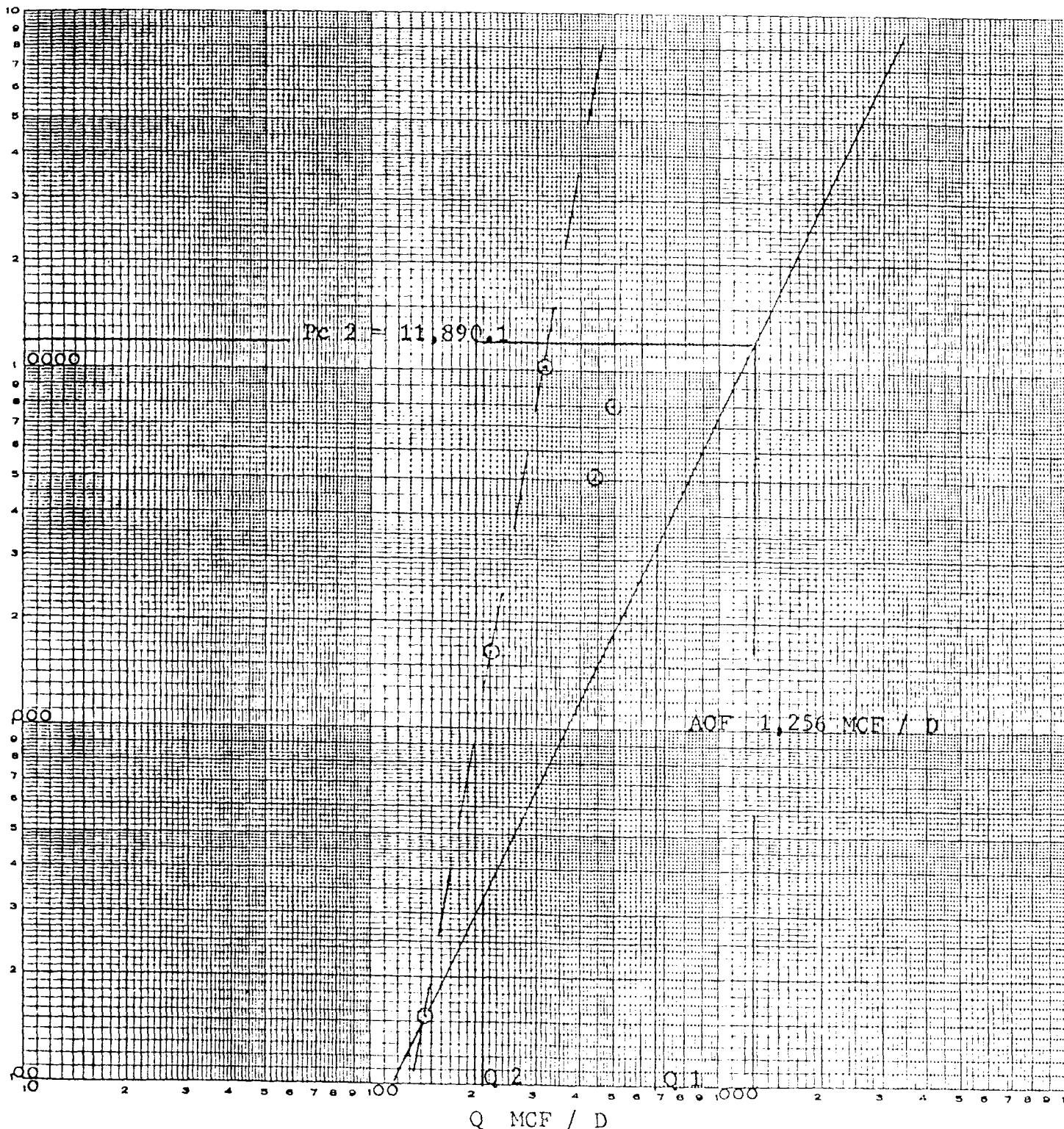
|                    |       |              |                  |      |          |      |
|--------------------|-------|--------------|------------------|------|----------|------|
| Absolute Open Flow | 1,256 | Mcf @ 15.025 | Angle of Slope @ | 63.5 | Slope, n | .500 |
|--------------------|-------|--------------|------------------|------|----------|------|

Remarks: **ILLEGIBLE**

|                         |                     |                |             |
|-------------------------|---------------------|----------------|-------------|
| Approved by Commission: | Conducted by:       | Calculated by: | Checked by: |
|                         | DAVIS SERVICES INC. | RICK DACAN     |             |

COMPANY : BASS ENTERPRISES & PRODUCTION  
 LEASE : BIG EDDY UNIT  
 WELL NO. : # 80  
 UNIT : 1 / sec. 3/ twp. 21s/ rge. 28e  
 COUNTY : EDDY  
 STATE : NEW MEXICO  
 DATE : JUNE 30, 1980



Q MCF / D  
 Q 1 = 664; LOG OF Q 1 = 2.8222190  
 Q 2 = 210; LOG OF Q 2 = 2.3222190

N = .500

SUBJECT

DATE

DEPARTMENT

PREPARED BY

BIG EDDY UNIT No. 80

8-12-80

PROD

DAJ

GL: 3284.7'  
AKB: 3302.7'LOC: 2538' FNL +  
660' FEL, SEC 3  
SPUD: 7-19-80

2 3/8 N-80 4.7#/FT

11 3/4" CSG. SET @ 455'  
CMT/D WITH 450 SX8 5/8" CSG. SET @ 3125'  
CMT/D W/ 450 SXPLRFS @ 11,834', 11,837', 11,839', 11,879',  
11,852', 11,855', 11,889', 11,891',  
11,893', 11,946', 11,946', 11,983',  
11,985', 11,989' (1 SHOT PER/FT)

PBTD=12,227'

5 1/2" CSG. SET @ 12,283'  
CMT/W 200 SX

ILLEGIBLE

FIELD: Winn Lake Morrow COUNTY: \_\_\_\_\_

OPERATOR: \_\_\_\_\_

LEASE: Big Eddy Unit # 80 BTY. NO. \_\_\_\_\_

WELLS: \_\_\_\_\_

|                 | Number<br>Producing<br>Wells | Oil<br>Produced<br>Bbls. | Cumulative<br>Oil<br>Bbls. | Gas<br>Produced<br>MCF | Cumulative<br>Gas<br>MCF | Water<br>Produced<br>Bbls. | Cumu<br>Wa<br>Bbl |
|-----------------|------------------------------|--------------------------|----------------------------|------------------------|--------------------------|----------------------------|-------------------|
| 1981            |                              |                          |                            |                        |                          |                            |                   |
| Jan.            | -                            | -                        |                            | -                      |                          | -                          |                   |
| Feb.            | 1                            | 27                       |                            | 8489                   |                          | 0                          |                   |
| March           | 1                            | 40                       |                            | 8574                   |                          | 0                          |                   |
| April           | 1                            | 61                       |                            | 7530                   |                          | 11                         |                   |
| May             | 1                            | 39                       |                            | 4081                   |                          | 6                          |                   |
| June            | 1                            | 38                       |                            | 5421                   |                          | 10                         |                   |
| July            |                              |                          |                            |                        |                          |                            |                   |
| August          |                              |                          |                            |                        |                          |                            |                   |
| Sept.           |                              |                          |                            |                        |                          |                            |                   |
| Oct.            |                              |                          |                            |                        |                          |                            |                   |
| Nov.            |                              |                          |                            |                        |                          |                            |                   |
| Dec.            |                              |                          |                            |                        |                          |                            |                   |
| Yearly<br>Total |                              |                          |                            |                        |                          |                            |                   |

|                 |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|
| Jan.            |  |  |  |  |  |  |  |
| Feb.            |  |  |  |  |  |  |  |
| March           |  |  |  |  |  |  |  |
| April           |  |  |  |  |  |  |  |
| May             |  |  |  |  |  |  |  |
| June            |  |  |  |  |  |  |  |
| July            |  |  |  |  |  |  |  |
| August          |  |  |  |  |  |  |  |
| Sept.           |  |  |  |  |  |  |  |
| Oct.            |  |  |  |  |  |  |  |
| Nov.            |  |  |  |  |  |  |  |
| Dec.            |  |  |  |  |  |  |  |
| Yearly<br>Total |  |  |  |  |  |  |  |

|                 |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|
| Jan.            |  |  |  |  |  |  |  |
| Feb.            |  |  |  |  |  |  |  |
| March           |  |  |  |  |  |  |  |
| April           |  |  |  |  |  |  |  |
| May             |  |  |  |  |  |  |  |
| June            |  |  |  |  |  |  |  |
| July            |  |  |  |  |  |  |  |
| August          |  |  |  |  |  |  |  |
| Sept.           |  |  |  |  |  |  |  |
| Oct.            |  |  |  |  |  |  |  |
| Nov.            |  |  |  |  |  |  |  |
| Dec.            |  |  |  |  |  |  |  |
| Yearly<br>Total |  |  |  |  |  |  |  |

ILLEGIBLE

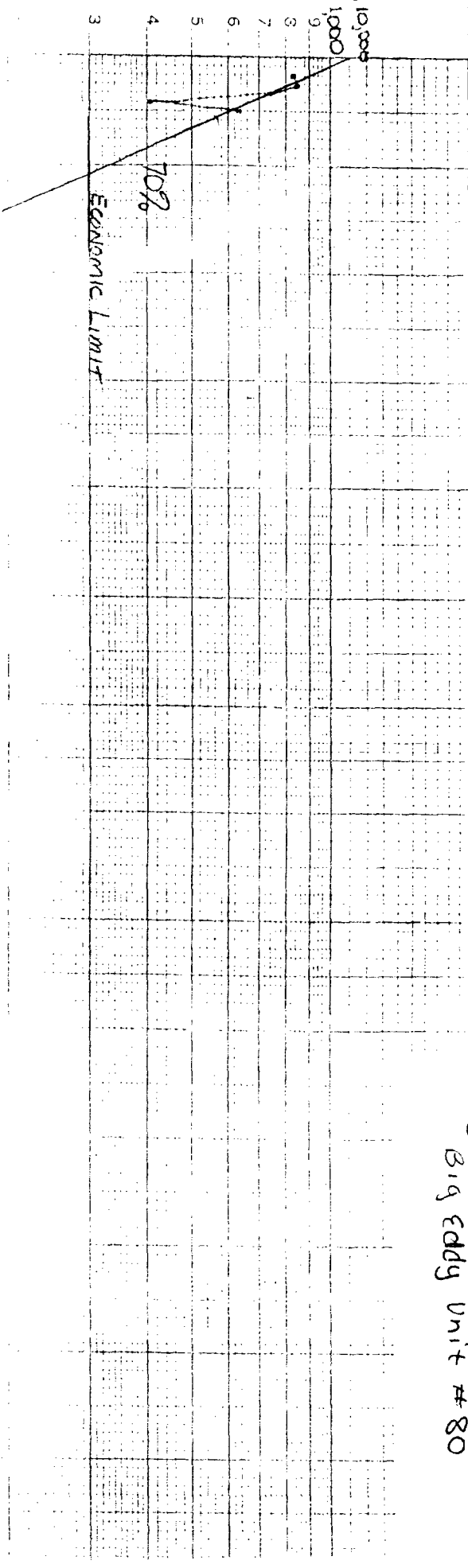
CONSTANT Morrow  
Big Eddy Unit #80

MCF/MONTH

Gas 10,000  
1000

Gas Used  
100

Gas 100



|       |      |      |       |      |       |      |      |       |      |    |      |      |       |      |    |      |      |       |      |    |      |      |       |      |    |      |      |       |      |    |      |      |       |      |    |      |      |       |      |
|-------|------|------|-------|------|-------|------|------|-------|------|----|------|------|-------|------|----|------|------|-------|------|----|------|------|-------|------|----|------|------|-------|------|----|------|------|-------|------|----|------|------|-------|------|
| 19 81 | Mar. | June | Sept. | Dec. | 19 82 | Mar. | June | Sept. | Dec. | 19 | Mar. | June | Sept. | Dec. | 19 | Mar. | June | Sept. | Dec. | 19 | Mar. | June | Sept. | Dec. | 19 | Mar. | June | Sept. | Dec. | 19 | Mar. | June | Sept. | Dec. | 19 | Mar. | June | Sept. | Dec. |
|-------|------|------|-------|------|-------|------|------|-------|------|----|------|------|-------|------|----|------|------|-------|------|----|------|------|-------|------|----|------|------|-------|------|----|------|------|-------|------|----|------|------|-------|------|

ILLEGIBLE

References must be from the latter to the former.

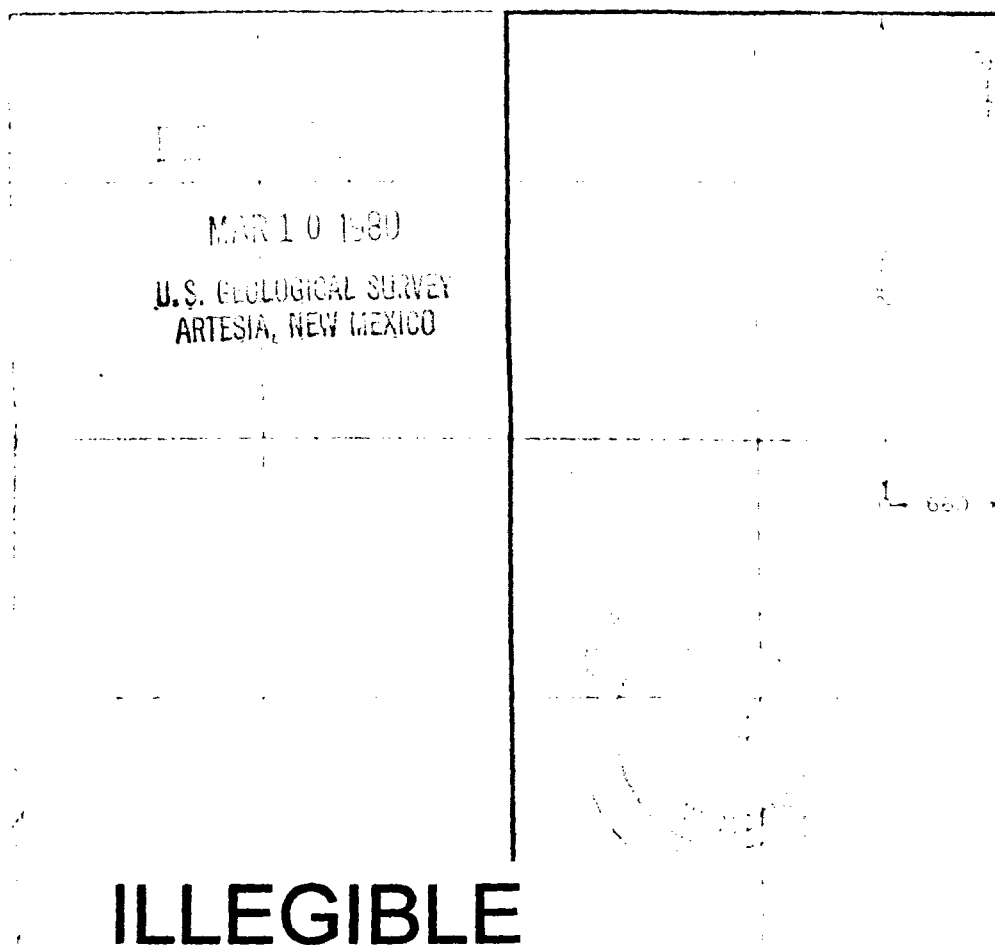
|                |                     |          |          |        |
|----------------|---------------------|----------|----------|--------|
| Perry R. Bass  |                     | Big Eddy |          | 80     |
| 1              | 2                   | 21 South | 21 East  | 199y   |
| from the North |                     | one unit | 500      | 199y   |
| from Elev.     | Producing Formation | Big Eddy | 294.51   |        |
| 30             | 7                   | Morrow   | Big Eddy | 294.51 |

- Outline the acreage dedicated to the subject well by colored pencil or hatch marks on the plat below.
- If more than one lease is dedicated to the well, outline each separately. In the ownership thereof, state as to working interest and royalty.
- If more than one lease of different ownership is dedicated to the well, state the nature of the consolidation, consolidated by communitization, unitization, forced-pooling, etc.?

☒ Yes ☐ No If answer is "yes," type of consolidation: \_\_\_\_\_ Unit: \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have been consolidated, if on reverse side of this form if necessary: \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated by communitization, forced-pooling, or otherwise or until a non-standard unit, eliminating all interests, is approved by the Commodity State.



Signature: *Mike Waygood*  
 Mike Waygood  
 Engineering Assistant  
 Bass Enterprises Production Co.  
 March 6, 1980

Reference to the well location should be made by the name of the field. The name of the field should be the same as the name of the well. The name of the well should be the same as the name of the field.

Signature: *John A. Bass*  
 JOHN A. BASS 878  
 PATRICK A. BASS 5868  
 1212



STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT  
OIL CONSERVATION DIVISION

BRUCE KING  
GOVERNOR

LARRY KEHOE  
SECRETARY

October 19, 1981

POST OFFICE BOX 2088  
STATE LAND OFFICE BUILDING  
SANTA FE, NEW MEXICO 87501  
(505) 827-2434

Bass Enterprises Production Co.  
Ft. Worth National Bank Bldg.  
Ft. Worth, Texas 76102

365

Attention: Jens Hansen

Re: Second Amendment to the  
1981 Plan of Development  
for the Big Eddy Unit,  
Eddy County, New Mexico

Dear Mr. Hansen:

Enclosed please find the approved 1981 Plan of Development for the Big Eddy Unit, Eddy County, New Mexico. Such approval of the Oil Conservation Division is contingent upon like approval of the Commissioner of Public Lands and the United States Geological Survey.

Sincerely,

W. PERRY PEARCE  
General Counsel

WPP/dr

cc: Commissioner of Public Lands  
U. S. Geological Survey

BASS ENTERPRISES PRODUCTION CO.

FORT WORTH NATIONAL BANK BUILDING

FORT WORTH, TEXAS 76102

September 18, 1981



UNITED STATES GEOLOGICAL SURVEY

P. O. Box 26124

Albuquerque, New Mexico 88201

COMMISSIONER OF PUBLIC LANDS

State of New Mexico

P. O. Box 1148

Santa Fe, New Mexico 87501

OIL CONSERVATION DIVISION

P. O. Box 2088

Santa Fe, New Mexico 87501

365

Re: Second Amendment to the  
1981 Plan of Development for the  
Big Eddy Unit  
Eddy County, New Mexico

Gentlemen:

In accordance with the terms and provisions of Section 10 of the Big Eddy Unit Agreement dated April 10, 1952, which provides that the Plan of Development may be modified when necessary to meet changing conditions, we propose the following changes to the 1981 Plan of Development for your review and approval.

Big Eddy Unit Well #87

Under Amendment Letter dated March 29, 1981, this Well was moved to a location 660' FSL and 1980' FWL Section 26, T21S-R28E, Eddy County, New Mexico, for a Morrow Test. We wish to reassign this Well number to a location 1980' FSL and 1980' FWL of Section 28, T21S-R28E, for a 12,600' Morrow Test.

Big Eddy Unit Well #84

Under the 1981 Plan of Development, this Well was located in Section 24, T21S-R28E, for a 12,700' Morrow Test. We wish to reassign this Well number to a location 1980' FNL and 1980' FEL, Section 18, T21S-R29E, for a 12,650' Morrow Test.

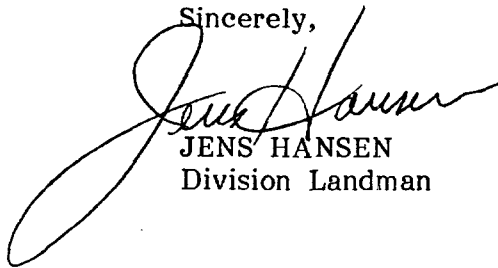
Big Eddy Unit Well #88

Under the 1981 Plan of Development, this Well was located in Section 13, T22S-R28E, for a 13,000 Morrow Test. We wish to reassign this Well number to a location 1980' FSL and 660' FWL in Section 18, T22S-R29E, for a 12,950' Morrow Test.

UNITED STATES GEOLOGICAL SURVEY  
COMMISSIONER OF PUBLIC LANDS  
OIL CONSERVATION DIVISION  
Page 2  
September 18, 1981

If this Proposed Amendment to the 1981 Plan of Development meets with your approval, please so indicate by signing in the appropriate space provided below, and return one (1) copy of this Letter to us for our records.

Sincerely,

A large, stylized handwritten signature in dark ink, appearing to read 'Jens Hansen', is written over the typed name and title.

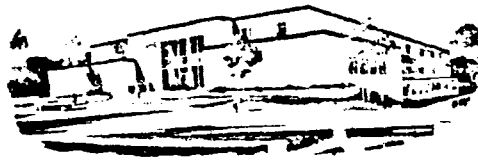
JENS HANSEN  
Division Landman

JH:ep

AGREED TO AND ACCEPTED this 19 day of October, 1981.

A handwritten signature in dark ink, appearing to read 'W. R. Rance', is written over a horizontal line.

State of New Mexico



Commissioner of Public Lands

September 28, 1981

ALEX J. ARMIJO  
COMMISSIONER

P. O. BOX 1148  
SANTA FE, NEW MEXICO 87501

Bass Enterprises Production Co.  
Fort Worth National Bank Bldg.  
Fort Worth, Texas 76102

Re: Second Amendment to the 1981  
Plan of Development for the  
Big Eddy Unit  
Eddy County, New Mexico

365

ATTENTION: Mr. Jens Hansen

Gentlemen:

The Commissioner of Public Lands has this date approved your Second Amendment to the 1981 Plan of Development for the Big Eddy Unit, Eddy County, New Mexico. Such plan provides for the change of location of your well No. 87 from Section 26, T21S-R28E to Section 28, T21S-R28E and Well No. 84 from Section 24, T21S-R28E to Section 18, T21S-R29E and also Well No. 88 from Section 13, T22S-R28E to Section 18, T22S-R29E to test the Morrow Formation. Our approval is subject to like approval by the United States Geological Survey.

Enclosed is one approved copy for your files.

Please remit a Three (\$3.00) Dollar filing fee.

Very truly yours,

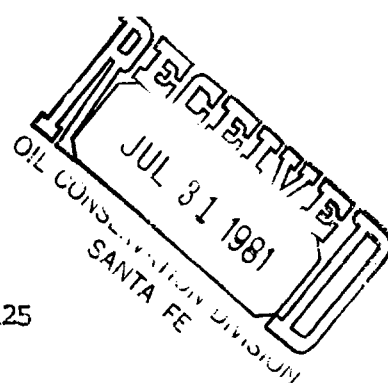
ALEX J. ARMIJO  
COMMISSIONER OF PUBLIC LANDS

BY:  
FLOYD O. PRANDO, Assistant Director  
Oil and Gas Division  
AC 505/827-2748

AJA/FOP/pm  
encl.

cc: OCD-Santa Fe, New Mexico  
USGS-Albuquerque, New Mexico

South Central Region  
P. O. Box 26124  
Albuquerque, New Mexico 87125



JUL 30 1981  
365

Bass Enterprises Production Co.  
Attention: Jens Hansen  
Ft. Worth National Bank Bldg.  
Fort Worth, Texas 76102

Gentlemen:

One approved copy of your amended 1981 plan of development for the Big Eddy unit area, Eddy County, New Mexico is enclosed. Such plan, proposing to change the location of the #87 well, was approved on this date subject to like approval by the appropriate officials of the State of New Mexico.

Sincerely yours,

(ORIG. SGD.) JAMES W. SHELTON

FOR Gene F. Daniel  
Deputy Conservation Manager  
Oil and Gas

Enclosure

cc:  
Comm of Pub Lands, Santa Fe  
~~MOCD, Santa Fe~~  
DS, Roswell (w/encl)

BASS ENTERPRISES PRODUCTION CO.  
FORT WORTH NATIONAL BANK BUILDING  
FORT WORTH, TEXAS 76102

June 29, 1981

UNITED STATES GEOLOGICAL SURVEY  
P. O. Box 26124  
Albuquerque, New Mexico 87125  
Attention: Joe Lara

NEW MEXICO OIL CONSERVATION DIVISION  
P. O. Box 2088  
Santa Fe, New Mexico 87501

COMMISSIONER OF PUBLIC LANDS  
P. O. Box 1148  
Santa Fe, New Mexico 87501

Re: Big Eddy #69 Well  
1980' FNL, 1980' FWL  
Section 2, T22S-R28E  
Eddy County, New Mexico

Gentlemen:

Gulf Oil Exploration & Production Co. drilled the Big Eddy #69 Well at the referenced location to a total depth of 12,620', which tested the Lower Morrow Formation. After the Lower Morrow was discovered to be unproductive, the Well was then completed in the Bone Springs Formation from 8,804' to 8,814'.

Gulf has advised Bass, Unit Operator, that the Well is incapable of producing in commercial quantities. Therefore, we are requesting that this Well be produced on a lease basis and to support our determination, we are enclosing well data and production information, which has been prepared by Gulf Oil Company.

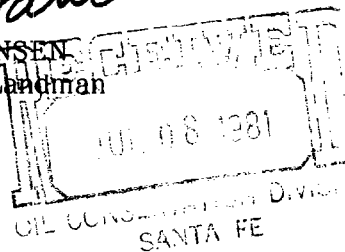
If you should need further information to make a Commercial Determination, please advise us.

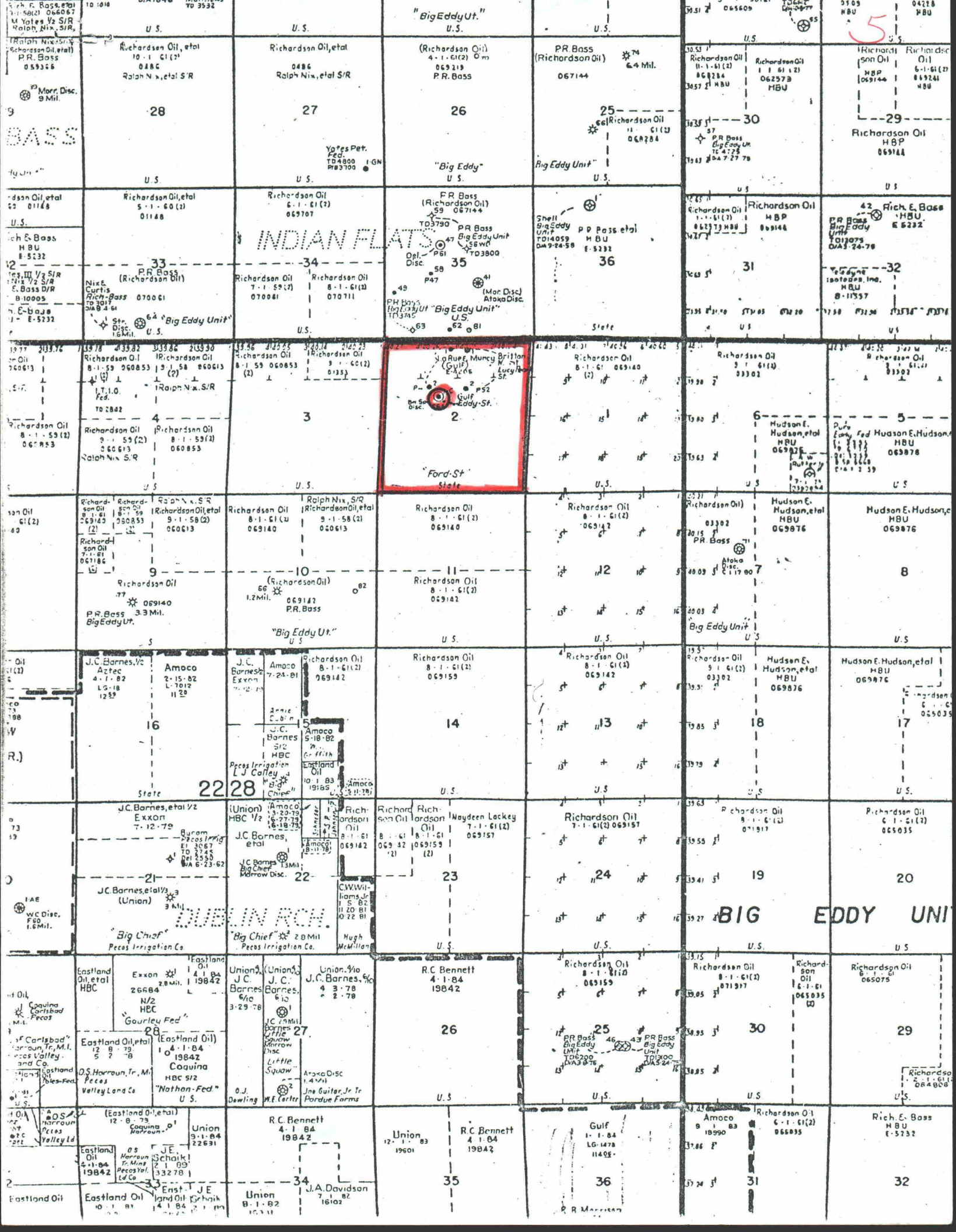
Yours very truly,

JENS HANSEN  
Division Landman

JH:ep  
Enclosure

cc: Gulf Oil Exploration & Production Co.  
P. O. Box 670  
Hobbs, New Mexico 88240  
Attention: R. C. Anderson





POOL Eddy "C" State #1

POOL

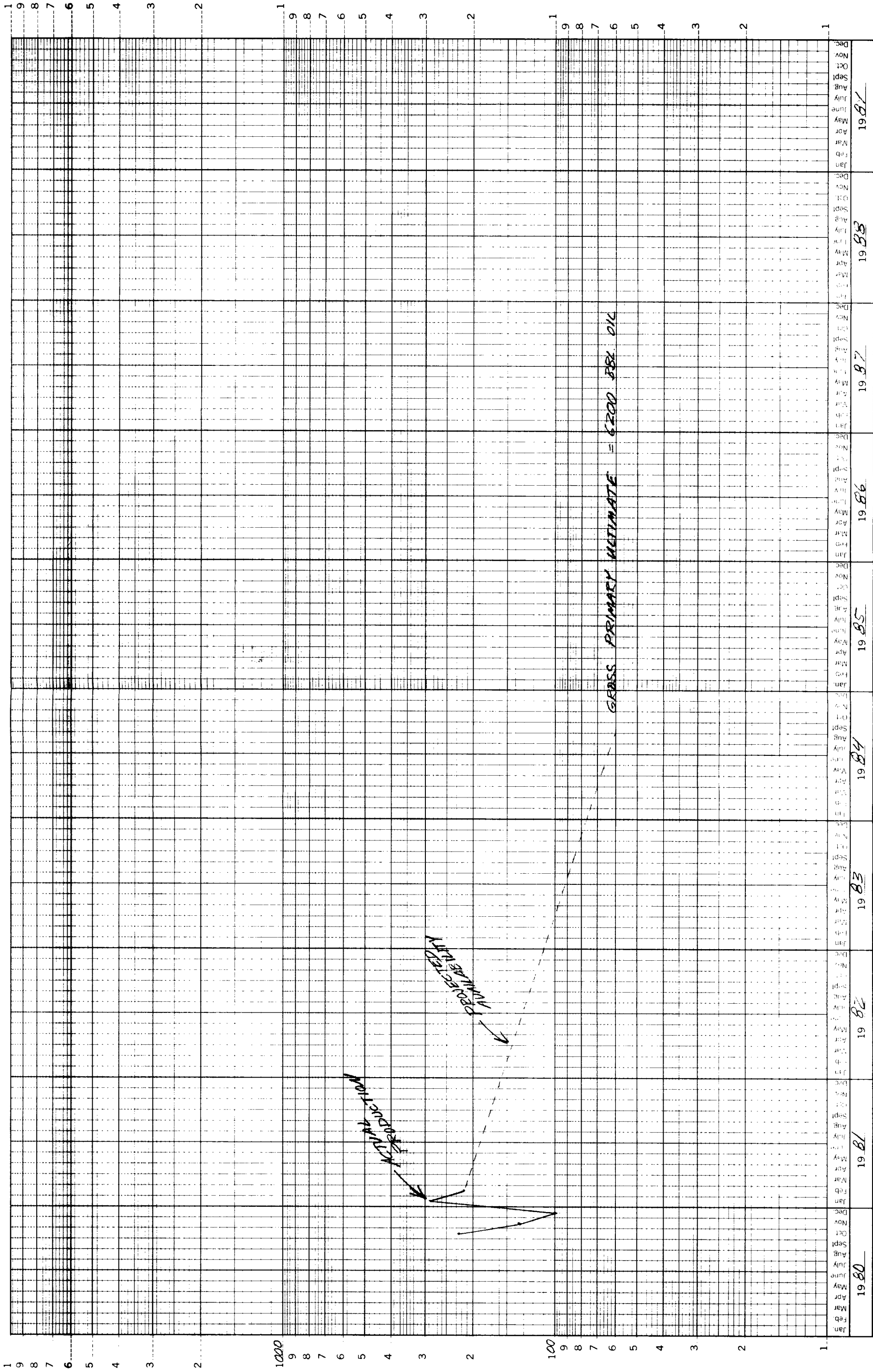
WELL NO: Gulf Oil

WELL NO:

|       | OIL                        | GAS  | WATER | DAYS |      | OIL | GAS | WATER | DAYS |
|-------|----------------------------|------|-------|------|------|-----|-----|-------|------|
| 19 80 |                            |      |       |      | 19   |     |     |       |      |
| Jan.  |                            |      |       |      | Jan. |     |     |       |      |
| Feb.  |                            |      |       |      | Feb. |     |     |       |      |
| Mar.  |                            |      |       |      | Mar. |     |     |       |      |
| Apr.  |                            |      |       |      | Apr. |     |     |       |      |
| May   |                            |      |       |      | May  |     |     |       |      |
| June  |                            |      |       |      | June |     |     |       |      |
| July  |                            |      |       |      | July |     |     |       |      |
| Aug.  |                            |      |       |      | Aug. |     |     |       |      |
| Sep.  |                            |      | 543   |      | Sep. |     |     |       |      |
| Oct.  | 242                        | 2590 | 49    |      | Oct. |     |     |       |      |
| Nov.  | 137                        | ---  | 33    |      | Nov. |     |     |       |      |
| Dec.  | 99                         | ---  | 60    |      | Dec. |     |     |       |      |
| Year  |                            |      |       |      | Year |     |     |       |      |
| Cum   | 478                        | 2590 | 685   |      | Cum. |     |     |       |      |
|       |                            |      |       |      |      |     |     |       |      |
|       | OIL                        | GAS  | WATER | DAYS |      | OIL | GAS | WATER | DAYS |
| 1981  |                            |      |       |      | 19   |     |     |       |      |
| Jan.  | 286                        | 224  | 108   | 17   | Jan. |     |     |       |      |
| Feb.  | 217                        | 224  | 108   | 28   | Feb. |     |     |       |      |
| TOTAL | 981                        | 3038 | 901   |      | Mar. |     |     |       |      |
| Apr.  |                            |      |       |      | Apr. |     |     |       |      |
| May   |                            |      |       |      | May  |     |     |       |      |
| June  |                            |      |       |      | June |     |     |       |      |
| July  |                            |      |       |      | July |     |     |       |      |
| Aug.  |                            |      |       |      | Aug. |     |     |       |      |
| Sep.  |                            |      |       |      | Sep. |     |     |       |      |
| Oct.  |                            |      |       |      | Oct. |     |     |       |      |
| Nov.  |                            |      |       |      | Nov. |     |     |       |      |
| Dec.  |                            |      |       |      | Dec. |     |     |       |      |
| Year  |                            |      |       |      | Year |     |     |       |      |
| Cum   |                            |      |       |      | Cum  |     |     |       |      |
|       |                            |      |       |      |      |     |     |       |      |
|       | OIL                        | GAS  | WATER | DAYS |      | OIL | GAS | WATER | DAYS |
| 89    |                            |      |       |      | 19   |     |     |       |      |
| Jan.  | Last test 10-8-80          |      |       |      | Jan. |     |     |       |      |
| Feb.  | 13 BOPD 2 BOPD             |      |       |      | Feb. |     |     |       |      |
| Mar.  | Most Gas used on location. |      |       |      | Mar. |     |     |       |      |
| Apr.  |                            |      |       |      | Apr. |     |     |       |      |
| May   |                            |      |       |      | May  |     |     |       |      |
| June  |                            |      |       |      | June |     |     |       |      |
| July  |                            |      |       |      | July |     |     |       |      |
| Aug.  |                            |      |       |      | Aug. |     |     |       |      |
| Sep.  |                            |      |       |      | Sep. |     |     |       |      |
| Oct.  |                            |      |       |      | Oct. |     |     |       |      |
| Nov.  |                            |      |       |      | Nov. |     |     |       |      |
| Dec.  |                            |      |       |      | Dec. |     |     |       |      |
| Year  |                            |      |       |      | Year |     |     |       |      |
| Cum   |                            |      |       |      | Cum  |     |     |       |      |

ILLEGIBLE

EDDY "C" STATE #1  
UNDESIGNATED (BONE SPRING)



BOPM

WLB

## WELL DATA SHEET

Lease EDDY "C" STATE Well No. 1 Pool UNDES. (BONE SPRING) Date 4-9-81  
 Location 1980' FN & WL, SEC. 2, T22S-R28E County EDDY State NM

18.80' from  
KB to GL

1 1/4" OD 42 #  
 Set @ 434' w/ 400 sx  
 Cmt. circulated? YES  
 TOC @ \_\_\_\_\_ by TS

8 5/8" OD 32 #  
 Set @ 3706' w/ 1100 sx  
 Cmt. circulated? YES  
 TOC @ \_\_\_\_\_ by TS

Date Completed DEC 11, 1980  
 Well Gl. Elev. 3157'  
 Prod. Formation BONE SPRING  
 From 2804' to 2814'  
 Init. Prod. 14 BOPD 0 BWP Date \_\_\_\_\_  
 Gas Vol. \_\_\_\_\_ MCF \_\_\_\_\_ GOR \_\_\_\_\_  
 Init. Inj. \_\_\_\_\_ BWP @ \_\_\_\_\_ psi Date \_\_\_\_\_  
 Initial Treatment  
7-15-80 3000 GAL 20% HCL

Subsequent Workover or Reconditioning:

✓  
 DST #1 8801-8950'  
2 11506-11542'  
3 11500-11595'  
4 12,225-12,284'  
5 12,350-12,443'  
6 12,530-12,620'  
7 12,525-12,620'

Pres. Inj \_\_\_\_\_ BWP @ \_\_\_\_\_ psi, Date \_\_\_\_\_  
 Pres. Prod \_\_\_\_\_ BOPD \_\_\_\_\_ BWP Date \_\_\_\_\_  
 Gas Vol. \_\_\_\_\_ MCF \_\_\_\_\_ GOR \_\_\_\_\_  
 Pumping FL @ \_\_\_\_\_ Date \_\_\_\_\_  
 Static FL @ \_\_\_\_\_ Date \_\_\_\_\_  
 Pump Size \_\_\_\_\_ SPM \_\_\_\_\_ SL \_\_\_\_\_  
 Well Depth by SLM \_\_\_\_\_ Date \_\_\_\_\_

2 PERF 5 1/2" CSG @  
8804-06', 8812-14' w/ 2 1/2" JHPF

5 1/2" OD 15.517 # \_\_\_\_\_ Thd \_\_\_\_\_  
 Gr. K-55, \_\_\_\_\_ Csg \_\_\_\_\_  
 Set @ 9130' w/ 400 sx  
 Cmt. circulated? NO  
 TOC @ 7410' by TS

PSTD = 9090'

Tubing & Rod Data:  
2 3/8" TUBING & GUESSED ANCHOR IN HOLE

Remarks: ATOKA & MORROW WHERE ALSO  
DST'D WITH POOR RESULTS

TD 12,690'



DST #1



RECORDING PRESSURE GAUGE CHART

Ticket No. 277628 Date 5-27-57  
Company Halliburton  
Lease 10000000 Well No. 13428

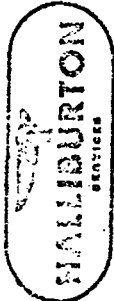
FIELD READINGS

|            |                             |                           |                 |
|------------|-----------------------------|---------------------------|-----------------|
| Device No. | 1114                        | Hr. Clock No.             | 13428           |
| P. I.      | Gauge Depth 2180            | Estimated Gauge           |                 |
|            |                             | Depth Temperature         | 141 °F          |
| 1st        | Initial Hydro. Mud Pressure | Thousands of Inch         | Pressure P.S.I. |
|            |                             | 2.68                      | 4225            |
|            |                             | .01                       | 47              |
|            |                             | .18                       | 284             |
| 2nd        | Initial Flow Pressure       | 2.70                      | 4257            |
|            |                             | .18                       | 284             |
|            |                             | .34                       | 537             |
|            |                             | 2.57                      | 4050            |
| 3rd        | Second Closed In Pressure   | Initial Flow Pressure     |                 |
|            |                             | Final Flow Pressure       |                 |
|            |                             | Third Closed In Pressure  |                 |
|            |                             | Final Hydro. Mud Pressure | 4098            |

FORM 892-R4

Tester

Printed in U.S.A.



Photographic negative for this chart on file three years from date at Halliburton Duncan, Oklahoma 73533

A Halliburton Company

ILLEGIBLE

57 Clock  
464 - 13 = 8

## ALLIBURTON DIVISION LABORATOR )

HALLIBURTON SERVICES

MIDLAND DIVISION

HOBBS, NEW MEXICO 88240

## LABORATORY WATER ANALYSIS

No. W80-581To Gulf Oil Producing & Exploration CompanyDate 5-31-80Box 670Hobbs, New Mexico

This report is the property of Halliburton Company and neither it nor any part thereof nor a copy thereof is to be published or disclosed without first securing the express written approval of laboratory management; it may however, be used in the course of regular business operations by any person or concern and employees thereof receiving such report from Halliburton Company.

Submitted by \_\_\_\_\_ Date Rec. 5-31-80Well No. Eddy "C" St. #1 Depth 8,950' Formation Bone SpringCounty Eddy Field W.C. Source DST #1

|                                  | Top of Recovery | Bottom of Recovery     | Pit Sample    |
|----------------------------------|-----------------|------------------------|---------------|
| Resistivity                      | 0.058 @ 74°F.   | 0.052 @ 74°F.          | 0.052 @ 74°F. |
| Specific Gravity                 |                 |                        |               |
| pH                               |                 |                        |               |
| Calcium (Ca)                     |                 |                        | *MPL          |
| Magnesium (Mg)                   |                 |                        |               |
| Chlorides (Cl)                   | 56,000          | 57,000                 | 57,000        |
| Sulfates (SO <sub>4</sub> )      |                 |                        |               |
| Bicarbonates (HCO <sub>3</sub> ) |                 |                        |               |
| Soluble Iron (Fe)                |                 |                        |               |
| Sampler -                        | 100% Oil        | API Gr. @ 60°F. - 43.0 |               |
| Middle Rec. -                    | 100% Oil        | API Gr. @ 60°F. - 43.0 |               |

Remarks: \_\_\_\_\_ \*Milligrams per liter

Respectfully submitted,

Analyst: Brewer

HALLIBURTON COMPANY

cc:

By

W. L. Brewer  
CHEMIST

## NOTICE

THIS REPORT IS LIMITED TO THE DESCRIBED SAMPLE TESTED. ANY USER OF THIS REPORT AGREES THAT HALLIBURTON SHALL

Gulf

Test No. 8798 DE 1 Test No. 1113 1 Test No. 9746 1 Test No. 24 hr

Tested Interval 8:00 AM - 2:00 PM (150') Clock Factor 1.0000

| Flow Period 1 Time 0 min |             |                     |             |          |    |            |     |  | Closed in Period 1 Time 60 min |             |                     |             |          |    |            |
|--------------------------|-------------|---------------------|-------------|----------|----|------------|-----|--|--------------------------------|-------------|---------------------|-------------|----------|----|------------|
| time<br>defl             | time<br>min | log $\frac{H+3}{9}$ | psi<br>defl | P<br>psi | ΔP | $\sqrt{T}$ | ΔP' |  | time<br>defl                   | time<br>min | log $\frac{H+3}{9}$ | psi<br>defl | P<br>psi | ΔP | $\sqrt{T}$ |
| 1                        | 0           |                     | 120         | 239      |    |            |     |  | 0                              | 0           |                     | 120         | 230      |    |            |
| 2                        | 0           |                     | 120         | 230      |    |            |     |  | 017                            | 0           |                     | 132         | 1670     |    |            |
| 3                        |             |                     |             |          |    |            |     |  | 020                            | 0           |                     | 1946        | 7100     |    |            |
| 4                        |             |                     |             |          |    |            |     |  | 030                            | 0           |                     | 2214        | 11002    |    |            |
| 5                        |             |                     |             |          |    |            |     |  | 036                            | 0           |                     | 2309        | 1115     |    |            |
| 6                        |             |                     |             |          |    |            |     |  | 039                            | 0           |                     | 2360        | 1111     |    |            |
| 7                        |             |                     |             |          |    |            |     |  | 060                            | 0           |                     | 2702        | 11241    |    |            |
| 8                        |             |                     |             |          |    |            |     |  | 046                            | 0           |                     | 2400        | 11240    |    |            |
| 9                        |             |                     |             |          |    |            |     |  | 052                            | 0           |                     | 2459        | 11242    |    |            |
| 10                       |             |                     |             |          |    |            |     |  | 049                            | 0           |                     | 2400        | 11240    |    |            |
| 11                       |             |                     |             |          |    |            |     |  | 066                            | 0           |                     | 2415        | 11245    |    |            |
| 12                       |             |                     |             |          |    |            |     |  | 082                            | 05          |                     | 2417        | 11244    |    |            |
| 13                       |             |                     |             |          |    |            |     |  | 099                            | 10          |                     | 2422        | 11243    |    |            |
| 14                       |             |                     |             |          |    |            |     |  |                                |             |                     |             |          |    |            |
| 15                       |             |                     |             |          |    |            |     |  |                                |             |                     |             |          |    |            |
| 16                       |             |                     |             |          |    |            |     |  |                                |             |                     |             |          |    |            |
| 17                       |             |                     |             |          |    |            |     |  |                                |             |                     |             |          |    |            |
| 18                       |             |                     |             |          |    |            |     |  |                                |             |                     |             |          |    |            |
| 19                       |             |                     |             |          |    |            |     |  |                                |             |                     |             |          |    |            |
| 20                       |             |                     |             |          |    |            |     |  |                                |             |                     |             |          |    |            |
| 21                       |             |                     |             |          |    |            |     |  |                                |             |                     |             |          |    |            |
| 22                       |             |                     |             |          |    |            |     |  |                                |             |                     |             |          |    |            |
| 23                       |             |                     |             |          |    |            |     |  |                                |             |                     |             |          |    |            |
| 24                       |             |                     |             |          |    |            |     |  |                                |             |                     |             |          |    |            |

ILLEGIBLE



Test No. 879629 I.T. No. 1113 I.T. No. 4946 24 hr

Test Interval 8500' - 4940' (2500') Clock Factor .0033 245.3

Flow Period 2 Time 55 min

Closed in Period 2 Time 100 min

| P  | time<br>defl | time<br>min | log $\frac{1+Q}{Q}$ | psi<br>defl | P<br>psi | $\Delta P$ | $\sqrt{T}$ | $\Delta P^2$ | time<br>defl | time<br>min | log $\frac{1+Q}{Q}$ | psi<br>defl | P<br>psi | $\Delta P$ | $\sqrt{T}$ |
|----|--------------|-------------|---------------------|-------------|----------|------------|------------|--------------|--------------|-------------|---------------------|-------------|----------|------------|------------|
| 1  | 0            | 1           |                     | .188        | 338      |            |            |              | 0            | 0           |                     | .356        | 640      |            |            |
| 2  | .020         | 1           |                     | .208        | 324      |            |            |              | .027         | 1           |                     | 1.762       | 316.1    |            |            |
| 3  | .040         | 1           |                     | .237        | 406      |            |            |              | .042         | 16          |                     | 2.013       | 301.4    |            |            |
| 4  | .060         | 1           |                     | .256        | 479      |            |            |              | .080         | 24          |                     | 2.120       | 280.7    |            |            |
| 5  | .080         | 24          |                     | .275        | 512      |            |            |              | .106         | 32          |                     | 2.169       | 259.5    |            |            |
| 6  | .100         | 32          |                     | .300        | 540      |            |            |              | .120         | 40          |                     | 2.200       | 235.1    |            |            |
| 7  | .120         | 40          |                     | .316        | 562      |            |            |              | .160         | 48          |                     | 2.222       | 229.1    |            |            |
| 8  | .141         | 48          |                     | .330        | 593      |            |            |              | .172         | 56          |                     | 2.228       | 400.0    |            |            |
| 9  | .161         | 56          |                     | .340        | 611      |            |            |              | .213         | 64          |                     | 2.242       | 404.5    |            |            |
| 10 | .184         | 64          |                     | .356        | 640      |            |            |              | .246         | 72          |                     | 2.264       | 400.7    |            |            |
| 11 |              |             |                     |             |          |            |            |              | .266         | 80          |                     | 2.272       | 408.2    |            |            |
| 12 |              |             |                     |             |          |            |            |              | .293         | 88          |                     | 2.281       | 407.2    |            |            |
| 13 |              |             |                     |             |          |            |            |              | .319         | 96          |                     | 2.288       | 411.1    |            |            |
| 14 |              |             |                     |             |          |            |            |              | .346         | 104         |                     | 2.295       | 412.3    |            |            |
| 15 |              |             |                     |             |          |            |            |              | .372         | 112         |                     | 2.300       | 413.2    |            |            |
| 16 |              |             |                     |             |          |            |            |              | .399         | 120         |                     | 2.306       | 414.2    |            |            |
| 17 |              |             |                     |             |          |            |            |              | .426         | 128         |                     | 2.307       | 414.5    |            |            |
| 18 |              |             |                     |             |          |            |            |              |              |             |                     |             |          |            |            |
| 19 |              |             |                     |             |          |            |            |              |              |             |                     |             |          |            |            |
| 20 |              |             |                     |             |          |            |            |              |              |             |                     |             |          |            |            |
| 21 |              |             |                     |             |          |            |            |              |              |             |                     |             |          |            |            |
| 22 |              |             |                     |             |          |            |            |              |              |             |                     |             |          |            |            |
| 23 |              |             |                     |             |          |            |            |              |              |             |                     |             |          |            |            |
| 24 |              |             |                     |             |          |            |            |              |              |             |                     |             |          |            |            |
| 25 |              |             |                     |             |          |            |            |              |              |             |                     |             |          |            |            |

ILLEGIBLE

Casing perms \_\_\_\_\_ Bottom choke \_\_\_\_\_ Surf. temp \_\_\_\_\_ °F Ticket No. 879628  
Gas gravity \_\_\_\_\_ Oil gravity \_\_\_\_\_ GOR \_\_\_\_\_  
Spec. gravity \_\_\_\_\_ Chlorides \_\_\_\_\_ ppm Res. \_\_\_\_\_ @ \_\_\_\_\_ °F

INDICATE TYPE AND SIZE OF GAS MEASURING DEVICE USED.

[illegible]

| FLUID SAMPLE DATA                                                                                                                                                                                                                                                                                                                                      |              |                       |        | Date <u>6-11-82</u>                                                                                                                                                                                                                                                                                                     |        | Ticket Number <u>702501</u>                 |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------|--------|
| Sampler Pressure _____ P.S.I.G. at Surface<br>Recovery: Cu. Ft. Gas _____<br>cc. Oil _____<br>cc. Water _____<br>cc. Mud _____<br>Tot. Liquid cc. _____<br>Gravity _____ ° API @ _____ ° F.<br>Gas/Oil Ratio _____ cu. ft./bbl.                                                                                                                        |              |                       |        | Kind of Job _____<br>Tester _____<br>Drilling Contractor _____                                                                                                                                                                                                                                                          |        | Holliburton District _____<br>Witness _____ |        |
| EQUIPMENT & HOLE DATA                                                                                                                                                                                                                                                                                                                                  |              |                       |        |                                                                                                                                                                                                                                                                                                                         |        |                                             |        |
| RESISTIVITY _____ CHLORIDE CONTENT _____<br>Recovery Water _____ @ _____ ° F. <u>5500</u> ppm<br>Recovery Mud _____ @ _____ ° F. <u>9500</u> ppm<br>Recovery Mud Filtrate _____ @ _____ ° F. _____ ppm<br>Mud Pit Sample _____ @ _____ ° F. <u>102750</u> ppm<br>Mud Pit Sample Filtrate _____ @ _____ ° F. _____ ppm<br>Mud Weight _____ vis _____ cp |              |                       |        | Formation Tested _____<br>Elevation _____ Ft.<br>Net Productive Interval _____ Ft.<br>All Depths Measured From _____<br>Total Depth _____ Ft.<br>Main Hole/Casing Size _____<br>Drill Collar Length _____ I.D. _____<br>Drill Pipe Length _____ I.D. _____<br>Packer Depth(s) _____ Ft.<br>Depth Tester Valve _____ Ft. |        |                                             |        |
| TYPE                                                                                                                                                                                                                                                                                                                                                   |              | AMOUNT                |        | Depth Back Pres. Valve                                                                                                                                                                                                                                                                                                  |        | Surface Choke                               |        |
| Cushion                                                                                                                                                                                                                                                                                                                                                |              | <u>1120</u>           |        | Ft.                                                                                                                                                                                                                                                                                                                     |        | <u>closed</u>                               |        |
| Recovered                                                                                                                                                                                                                                                                                                                                              |              | <u>4000</u> Feet of   |        | <u>Gas Out Only</u>                                                                                                                                                                                                                                                                                                     |        |                                             |        |
| Recovered                                                                                                                                                                                                                                                                                                                                              |              | <u>1000</u> Feet of   |        | <u>Gas Out Only</u>                                                                                                                                                                                                                                                                                                     |        | <u>enter later</u>                          |        |
| Recovered                                                                                                                                                                                                                                                                                                                                              |              | Feet of               |        |                                                                                                                                                                                                                                                                                                                         |        |                                             |        |
| Recovered                                                                                                                                                                                                                                                                                                                                              |              | Feet of               |        |                                                                                                                                                                                                                                                                                                                         |        |                                             |        |
| Recovered                                                                                                                                                                                                                                                                                                                                              |              | Feet of               |        |                                                                                                                                                                                                                                                                                                                         |        |                                             |        |
| Remarks <u>Leak in Drill Pipe</u>                                                                                                                                                                                                                                                                                                                      |              |                       |        |                                                                                                                                                                                                                                                                                                                         |        |                                             |        |
|                                                                                                                                                                                                                                                                                                                                                        |              |                       |        |                                                                                                                                                                                                                                                                                                                         |        |                                             |        |
|                                                                                                                                                                                                                                                                                                                                                        |              |                       |        |                                                                                                                                                                                                                                                                                                                         |        |                                             |        |
|                                                                                                                                                                                                                                                                                                                                                        |              |                       |        |                                                                                                                                                                                                                                                                                                                         |        |                                             |        |
|                                                                                                                                                                                                                                                                                                                                                        |              |                       |        |                                                                                                                                                                                                                                                                                                                         |        |                                             |        |
| TEMPERATURE                                                                                                                                                                                                                                                                                                                                            |              | Gauge No. <u>7308</u> |        | Gauge No. _____                                                                                                                                                                                                                                                                                                         |        | Gauge No. <u>2800</u>                       |        |
|                                                                                                                                                                                                                                                                                                                                                        |              | Depth: _____ Ft.      |        | Depth: _____ Ft.                                                                                                                                                                                                                                                                                                        |        | Depth: _____ Ft.                            |        |
| Est. _____ ° F.                                                                                                                                                                                                                                                                                                                                        |              | Hour Clock _____      |        | Hour Clock _____                                                                                                                                                                                                                                                                                                        |        | Hour Clock _____                            |        |
| Actual _____ ° F.                                                                                                                                                                                                                                                                                                                                      |              | Blanked Off           |        | Blanked Off                                                                                                                                                                                                                                                                                                             |        | Blanked Off                                 |        |
|                                                                                                                                                                                                                                                                                                                                                        |              | Pressures             |        | Pressures                                                                                                                                                                                                                                                                                                               |        | Pressures                                   |        |
|                                                                                                                                                                                                                                                                                                                                                        |              | Field                 | Office | Field                                                                                                                                                                                                                                                                                                                   | Office | Field                                       | Office |
| Initial Hydrostatic                                                                                                                                                                                                                                                                                                                                    |              | <u>6339</u>           |        |                                                                                                                                                                                                                                                                                                                         |        | <u>6365</u>                                 |        |
| First Period                                                                                                                                                                                                                                                                                                                                           | Flow Initial | <u>1617</u>           |        |                                                                                                                                                                                                                                                                                                                         |        | <u>1646</u>                                 |        |
|                                                                                                                                                                                                                                                                                                                                                        | Flow Final   | <u>1621</u>           |        |                                                                                                                                                                                                                                                                                                                         |        | <u>1627</u>                                 |        |
|                                                                                                                                                                                                                                                                                                                                                        | Closed in    | <u>1621</u>           |        |                                                                                                                                                                                                                                                                                                                         |        | <u>1637</u>                                 |        |
| Second Period                                                                                                                                                                                                                                                                                                                                          | Flow Initial | <u>1620</u>           |        |                                                                                                                                                                                                                                                                                                                         |        | <u>1622</u>                                 |        |
|                                                                                                                                                                                                                                                                                                                                                        | Flow Final   | <u>1622</u>           |        |                                                                                                                                                                                                                                                                                                                         |        | <u>1622</u>                                 |        |
|                                                                                                                                                                                                                                                                                                                                                        | Closed in    | <u>1622</u>           |        |                                                                                                                                                                                                                                                                                                                         |        | <u>1645</u>                                 |        |
| Third Period                                                                                                                                                                                                                                                                                                                                           | Flow Initial |                       |        |                                                                                                                                                                                                                                                                                                                         |        |                                             |        |
|                                                                                                                                                                                                                                                                                                                                                        | Flow Final   |                       |        |                                                                                                                                                                                                                                                                                                                         |        |                                             |        |
|                                                                                                                                                                                                                                                                                                                                                        | Closed in    |                       |        |                                                                                                                                                                                                                                                                                                                         |        |                                             |        |
| Final Hydrostatic                                                                                                                                                                                                                                                                                                                                      |              | <u>6329</u>           |        |                                                                                                                                                                                                                                                                                                                         |        | <u>6325</u>                                 |        |
|                                                                                                                                                                                                                                                                                                                                                        |              |                       |        |                                                                                                                                                                                                                                                                                                                         |        |                                             |        |

ILLEGIBLE

|                                      |            |          |                 |        |                          |
|--------------------------------------|------------|----------|-----------------|--------|--------------------------|
| Legal Location<br>Sec. - Twp. - Rng. | Lease Name | Well No. | Tested Interval | County | State                    |
|                                      |            | 2        |                 |        |                          |
|                                      |            |          |                 |        | Lease Owner/Company Name |

Date 6-1-68

## FIELD READINGS

| Date |                                      | Hr. Clock No.     |                 |
|------|--------------------------------------|-------------------|-----------------|
| Pt.  | Estimated Gauge<br>Depth Temperature | °F                |                 |
|      |                                      | Thousands of Inch | Pressure P.S.I. |
| 1    | 2.00                                 | .52               | 6339            |
| 2    | .53                                  |                   | 7647            |
| 3    | 1.96                                 |                   | 1678            |
| 4    | 1.10                                 |                   | 6211            |
| 5    | 1.98                                 |                   | 2530            |
| 6    | 1.90                                 |                   | 3098            |
| 7    |                                      |                   | . 6019          |
| 8    |                                      |                   |                 |
| 9    |                                      |                   |                 |
| 10   |                                      |                   |                 |
| 11   |                                      |                   |                 |
| 12   |                                      |                   |                 |
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| 14   |                                      |                   |                 |
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| 19   |                                      |                   |                 |
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| 21   |                                      |                   |                 |
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| 23   |                                      |                   |                 |
| 24   |                                      |                   |                 |
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| 37   |                                      |                   |                 |
| 38   |                                      |                   |                 |
| 39   |                                      |                   |                 |
| 40   |                                      |                   |                 |
| 41   |                                      |                   |                 |
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| 44   |                                      |                   |                 |
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| 65   |                                      |                   |                 |
| 66   |                                      |                   |                 |
| 67   |                                      |                   |                 |
| 68   |                                      |                   |                 |
| 69   |                                      |                   |                 |
| 70   |                                      |                   |                 |
| 71   |                                      |                   |                 |
| 72   |                                      |                   |                 |
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| 75   |                                      |                   |                 |
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| 77   |                                      |                   |                 |
| 78   |                                      |                   |                 |
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| 80   |                                      |                   |                 |
| 81   |                                      |                   |                 |
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| 90   |                                      |                   |                 |
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| 94   |                                      |                   |                 |
| 95   |                                      |                   |                 |
| 96   |                                      |                   |                 |
| 97   |                                      |                   |                 |
| 98   |                                      |                   |                 |
| 99   |                                      |                   |                 |
| 100  |                                      |                   |                 |

**RM 992-R4**

**S.A.**



*A Halliburton Company*

Photographic negative for this  
chart on file three years from:  
date at Halliburton Duncan,  
Oklahoma 73533

# ILLEGIBLE

No.

B.T. No.

B.T. Depth

Date

Tested Interval

Clock Factor

2<sup>CP</sup> Flow Period 60 Time2<sup>CP</sup> Closed in Period 234 Time

| P  | time<br>defl | time<br>min | log $\frac{P}{Q}$ | psi<br>defl | P<br>psi | $\Delta P$ | $\frac{1}{T}$ | $\Delta P^2$ | time<br>defl | time<br>min | log $\frac{P}{Q}$ | psi<br>defl | P<br>psi | $\Delta P$ | $\frac{1}{T}$ |
|----|--------------|-------------|-------------------|-------------|----------|------------|---------------|--------------|--------------|-------------|-------------------|-------------|----------|------------|---------------|
| 1  |              | 0           |                   | .80         | 2531.7   |            |               |              |              | 0           |                   | .976        | 3101.1   |            |               |
| 2  |              | 1           |                   | .796        | 2538     |            |               |              |              | 1           |                   | 1.208       | 3321.1   |            |               |
| 3  |              | 2           |                   |             | 2542     |            |               |              |              | 2           |                   | 1.210       | 4072.6   |            |               |
| 4  |              | 3           |                   | .796        | 2544     |            |               |              |              | 3           |                   | 1.220       | 4072.6   |            |               |
| 5  |              | 4           |                   | .798        | 2544     |            |               |              |              | 4           |                   | 1.262       | 4374.1   |            |               |
| 6  |              | 5           |                   | .80         | 2547     |            |               |              |              | 5           |                   | 1.402       | 4415.0   |            |               |
| 7  |              | 10          |                   | .816        | 2533.3   |            |               |              |              | 10          |                   | 1.496       | 4574.7   |            |               |
| 8  |              | 15          |                   | .836        | 2645.6   |            |               |              |              | 20          |                   | 1.6         | 5050.4   |            |               |
| 9  |              | 20          |                   | .856        | 2508.9   |            |               |              |              | 30          |                   | 1.664       | 5276.2   |            |               |
| 10 |              | 25          |                   | .874        | 2765.9   |            |               |              |              | 40          |                   | 1.734       | 5414.8   |            |               |
| 11 |              | 30          |                   | .794        | 2829.2   |            |               |              |              | 50          |                   | 1.734       | 5511.3   |            |               |
| 12 |              | 35          |                   | .792        | 2826.1   |            |               |              |              | 60          |                   | 1.757       | 5572.5   |            |               |
| 13 |              | 40          |                   | .732        | 2498.4   |            |               |              |              | 80          |                   | 1.925       | 5727     |            |               |
| 14 |              | 45          |                   | .746        | 2493.7   |            |               |              |              | 100         |                   | 1.850       | 5727.5   |            |               |
| 15 |              | 50          |                   | .865        | 3041.6   |            |               |              |              | 120         |                   | 1.742       | 5772.0   |            |               |
| 16 |              | 55          |                   | .974        | 3082.9   |            |               |              |              | 140         |                   | 1.857       | 5910     |            |               |
| 17 |              | 60          |                   | .986        | 3121.1   |            |               |              |              | 160         |                   | 1.872       | 5718.6   |            |               |
| 18 |              |             |                   |             |          |            |               |              |              | 180         |                   | 1.887       | 5947.2   |            |               |
| 19 |              |             |                   |             |          |            |               |              |              | 200         |                   | 1.892       | 5712     |            |               |
| 20 |              |             |                   |             |          |            |               |              |              | 220         |                   | 1.900       | 4449     |            |               |
| 21 |              |             |                   |             |          |            |               |              |              | 234         |                   | 1.906       | 2642     |            |               |
| 22 |              |             |                   |             |          |            |               |              |              |             |                   |             |          |            |               |
| 23 |              |             |                   |             |          |            |               |              |              |             |                   |             |          |            |               |
| 24 |              |             |                   |             |          |            |               |              |              |             |                   |             |          |            |               |
| 25 |              |             |                   |             |          |            |               |              |              |             |                   |             |          |            |               |

ILLEGIBLE

No. 756941

E.T. No. 7302

E.T. Depth

7569

Test Interval

Tight

hole

Gloss Factor

.00325

1<sup>st</sup> Flow Period 5 Time1<sup>st</sup> Closed in Period 59 Time

| P  | time<br>defl | time<br>min | log $\frac{h-h_0}{h_0}$ | psi<br>defl | P<br>psi | <P | 1/T | <P <sup>2</sup> | time<br>defl | time<br>min | log $\frac{h-h_0}{h_0}$ | psi<br>defl | P<br>psi | <P | 1/T |
|----|--------------|-------------|-------------------------|-------------|----------|----|-----|-----------------|--------------|-------------|-------------------------|-------------|----------|----|-----|
| 1  |              | 0           |                         | .542        | 1715.2   |    |     |                 |              | 0           |                         | .544        | 1721.6   |    |     |
| 2  |              | 1           |                         | .538        | 1701.6   |    |     |                 |              | 1           |                         | .540        | 1708.0   |    |     |
| 3  |              | 2           |                         | .536        | 1688.0   |    |     |                 |              | 2           |                         | .542        | 1694.4   |    |     |
| 4  |              | 3           |                         | .538        | 1674.4   |    |     |                 |              | 3           |                         | .540        | 1680.8   |    |     |
| 5  |              | 4           |                         | .540        | 1660.8   |    |     |                 |              | 4           |                         | .538        | 1667.2   |    |     |
| 6  |              | 5           |                         | .544        | 1647.2   |    |     |                 |              | 5           |                         | .534        | 1653.6   |    |     |
| 7  |              |             |                         |             |          |    |     |                 |              | 6           |                         | .528        | 1640.0   |    |     |
| 8  |              |             |                         |             |          |    |     |                 |              | 7           |                         | .522        | 1626.4   |    |     |
| 9  |              |             |                         |             |          |    |     |                 |              | 8           |                         | .516        | 1612.8   |    |     |
| 10 |              |             |                         |             |          |    |     |                 |              | 9           |                         | .510        | 1599.2   |    |     |
| 11 |              |             |                         |             |          |    |     |                 |              | 10          |                         | .504        | 1585.6   |    |     |
| 12 |              |             |                         |             |          |    |     |                 |              | 15          |                         | .482        | 1528.0   |    |     |
| 13 |              |             |                         |             |          |    |     |                 |              | 20          |                         | .460        | 1470.4   |    |     |
| 14 |              |             |                         |             |          |    |     |                 |              | 25          |                         | .438        | 1412.8   |    |     |
| 15 |              |             |                         |             |          |    |     |                 |              | 30          |                         | .416        | 1355.2   |    |     |
| 16 |              |             |                         |             |          |    |     |                 |              | 35          |                         | .394        | 1297.6   |    |     |
| 17 |              |             |                         |             |          |    |     |                 |              | 40          |                         | .372        | 1240.0   |    |     |
| 18 |              |             |                         |             |          |    |     |                 |              | 45          |                         | .350        | 1182.4   |    |     |
| 19 |              |             |                         |             |          |    |     |                 |              | 50          |                         | .328        | 1124.8   |    |     |
| 20 |              |             |                         |             |          |    |     |                 |              | 55          |                         | .306        | 1067.2   |    |     |
| 21 |              |             |                         |             |          |    |     |                 |              | 59          |                         | .284        | 1009.6   |    |     |
| 22 | Initial      |             |                         |             |          |    |     |                 |              |             |                         |             |          |    |     |
| 23 | Final        |             |                         |             |          |    |     |                 |              |             |                         |             |          |    |     |
| 24 |              |             |                         |             |          |    |     |                 |              |             |                         |             |          |    |     |
| 25 |              |             |                         |             |          |    |     |                 |              |             |                         |             |          |    |     |

ILLEGIBLE

Casing perms. \_\_\_\_\_ Bottom choke \_\_\_\_\_ Surf. temp \_\_\_\_\_ °F Ticket No. \_\_\_\_\_  
Gas gravity \_\_\_\_\_ Oil gravity \_\_\_\_\_ GOR \_\_\_\_\_  
Spec. gravity \_\_\_\_\_ Chlorides \_\_\_\_\_ ppm Res. \_\_\_\_\_ @ \_\_\_\_\_ °F

INDICATE TYPE AND SIZE OF GAS MEASURING DEVICE USED.

[illegible]

ILLEGIBLE

| FLUID SAMPLE DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                  |                         | Date 6-13-80                                                                                                                                                      |                    | Ticket Number 757289    |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|--------|
| Sampler Pressure _____ P.S.I.G. at Surface<br>Recovery: Cu. Ft. Gas _____<br>cc. Oil _____<br>cc. Water _____<br>cc. Mud _____<br>Tot. Liquid cc. _____<br>Gravity _____ ° API @ _____ °F.<br>Gas/Oil Ratio _____ cu. ft./bbl.<br><div style="display: flex; justify-content: space-around;"> <span>RESISTIVITY</span> <span>CHLORIDE CONTENT</span> </div> Recovery Water _____ @ _____ °F. _____ ppm<br>Recovery Mud _____ @ _____ °F. _____ ppm<br>Recovery Mud Filtrate _____ @ _____ °F. _____ ppm<br>Mud Pit Sample _____ @ _____ °F. _____ ppm<br>Mud Pit Sample Filtrate _____ @ _____ °F. _____ ppm<br>Mud Weight 10.7 vis _____ sec. |              |                  |                         | Kind of D.S.T. OPEN HOLE TEST<br>Tester STAN MC KEE<br>Drilling Contractor SHARP DRILLING COMPANY<br>Halliburton Location ARTESIA<br>Witness J. LOVELL<br>T J H S |                    |                         |        |
| EQUIPMENT & HOLE DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                  |                         |                                                                                                                                                                   |                    |                         |        |
| Formation Tested Atoka<br>Elevation 3300' Ft.<br>Net Productive Interval 30' Ft.<br>All Depths Measured From Kelly Bushing<br>Total Depth 11595' Ft.<br>Main Hole/Casing Size 7 7/8"<br>Drill Collar Length 686.1' I.D. 2.25"<br>Drill Pipe Length 10785' I.D. 3.826"<br>Packer Depth(s) 11494.99' - 11500.8' Ft.<br>Depth Tester Valve 11478' Ft.                                                                                                                                                                                                                                                                                             |              |                  |                         |                                                                                                                                                                   |                    |                         |        |
| Cushion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              | TYPE Water       | AMOUNT 2000             | Depth Back Pres. Valve                                                                                                                                            | Surface Choke 3/8" | Bottom Choke 3/4"       |        |
| Recovered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2000         | Feet of          | water.                  |                                                                                                                                                                   |                    |                         |        |
| Recovered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 650          | Feet of          | gas cut drilling fluid. |                                                                                                                                                                   |                    |                         |        |
| Recovered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              | Feet of          |                         |                                                                                                                                                                   |                    |                         |        |
| Recovered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              | Feet of          |                         |                                                                                                                                                                   |                    |                         |        |
| Recovered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              | Feet of          |                         |                                                                                                                                                                   |                    |                         |        |
| Remarks SEE PRODUCTION TEST DATA SHEET . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |                  |                         |                                                                                                                                                                   |                    |                         |        |
| TIGHT HOLE . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                  |                         |                                                                                                                                                                   |                    |                         |        |
| Q - Questionable . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                  |                         |                                                                                                                                                                   |                    |                         |        |
| No water blanket to surface throughout test....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                  |                         |                                                                                                                                                                   |                    |                         |        |
| TEMPERATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              | Gauge No. 991    |                         | Gauge No. 693                                                                                                                                                     |                    | Gauge No.               |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | Depth: 11483 Ft. |                         | Depth: 11591 Ft.                                                                                                                                                  |                    | TIME (00:00-24:00 hrs.) |        |
| Est. °F.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              | 24 Hour Clock    |                         | 24 Hour Clock                                                                                                                                                     |                    | Hour Clock              |        |
| Blanked Off NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              | Blanked Off YES  |                         | Blanked Off                                                                                                                                                       |                    | Tool Opened 1631        |        |
| Actual 182 °F.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              | Pressures        |                         | Pressures                                                                                                                                                         |                    | Pressures               |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | Field            | Office                  | Field                                                                                                                                                             | Office             | Field                   | Office |
| Initial Hydrostatic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              | 6517.6           | 6520.8                  | 6585.8                                                                                                                                                            | 6581.6-0           |                         |        |
| First Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Flow Initial | 1041.4           | 1042.0                  | 1165.7                                                                                                                                                            | 1100.0             |                         |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Flow Final   | 1040.5           | 1044.2                  | 1102.1                                                                                                                                                            | 1102.1             |                         |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Closed in    | 6269.0           | 6268.1                  | 6313.8                                                                                                                                                            | 6309.6             | 5                       | 4      |
| Second Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Flow Initial | 1203.8           | 1174.1                  | 1241.7                                                                                                                                                            | 1221.2             |                         |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Flow Final   | 1438.7           | 1442.4                  | 1488.9                                                                                                                                                            | 1487.2             | 60                      | 61     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Closed in    | 5011.7           | 5011.0                  | 5057.1                                                                                                                                                            | 5052.8             | 74                      | 83     |
| Third Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Flow Initial |                  |                         |                                                                                                                                                                   |                    |                         |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Flow Final   |                  |                         |                                                                                                                                                                   |                    | 150                     | 160    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Closed in    |                  |                         |                                                                                                                                                                   |                    |                         |        |
| Final Hydrostatic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              | 6456.0           | 6448.9-0                | 6572.8                                                                                                                                                            | 6564.8             |                         |        |

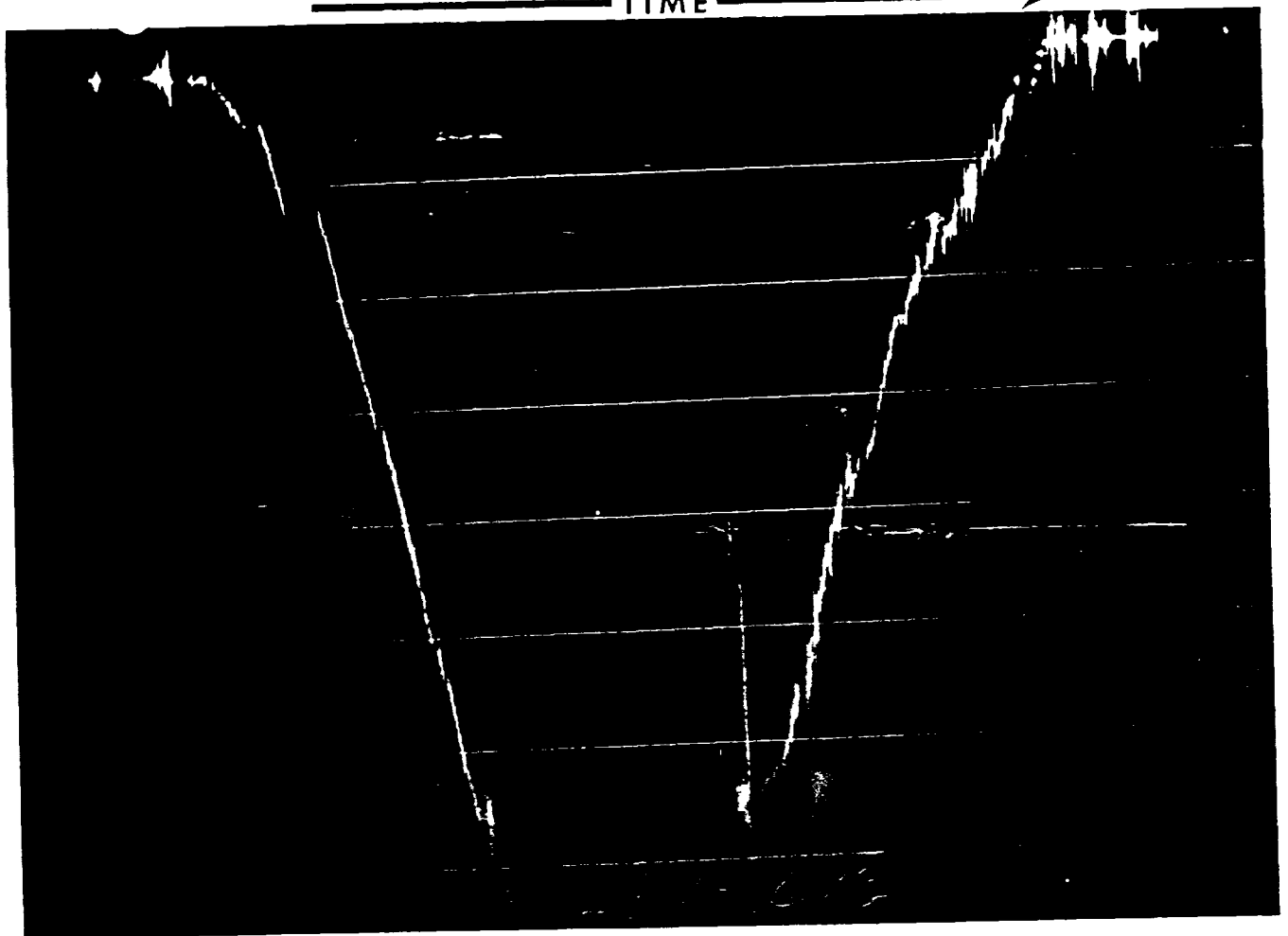
Legal Location Sec. - Twp. - Rng. 2 - 22S - 28E  
 Lease Name  
 Well No. 3  
 Field Area WILDCAT  
 Mea. From Tester Valve  
 County EDDY  
 State NEW MEXICO

EDDY "C" STATE  
 11500' - 11595'  
 GULF OIL EXPLORATION & PRODUCTION COMPANY  
 Lease Owner/Company Name

— PRESSURE —  
↓

757289-991

— TIME —→



Each Horizontal Line Equal to 1000 p.s.i.

Casing perms. \_\_\_\_\_ Bottom choke .75" Surf. temp \_\_\_\_\_ °F Ticket No. 757289  
 Gas gravity \_\_\_\_\_ Oil gravity \_\_\_\_\_ GOR \_\_\_\_\_  
 Spec. gravity \_\_\_\_\_ Chlorides \_\_\_\_\_ ppm Res. \_\_\_\_\_ @ \_\_\_\_\_ °F  
 INDICATE TYPE AND SIZE OF GAS MEASURING DEVICE USED Floor Manifold 3/8" choke.

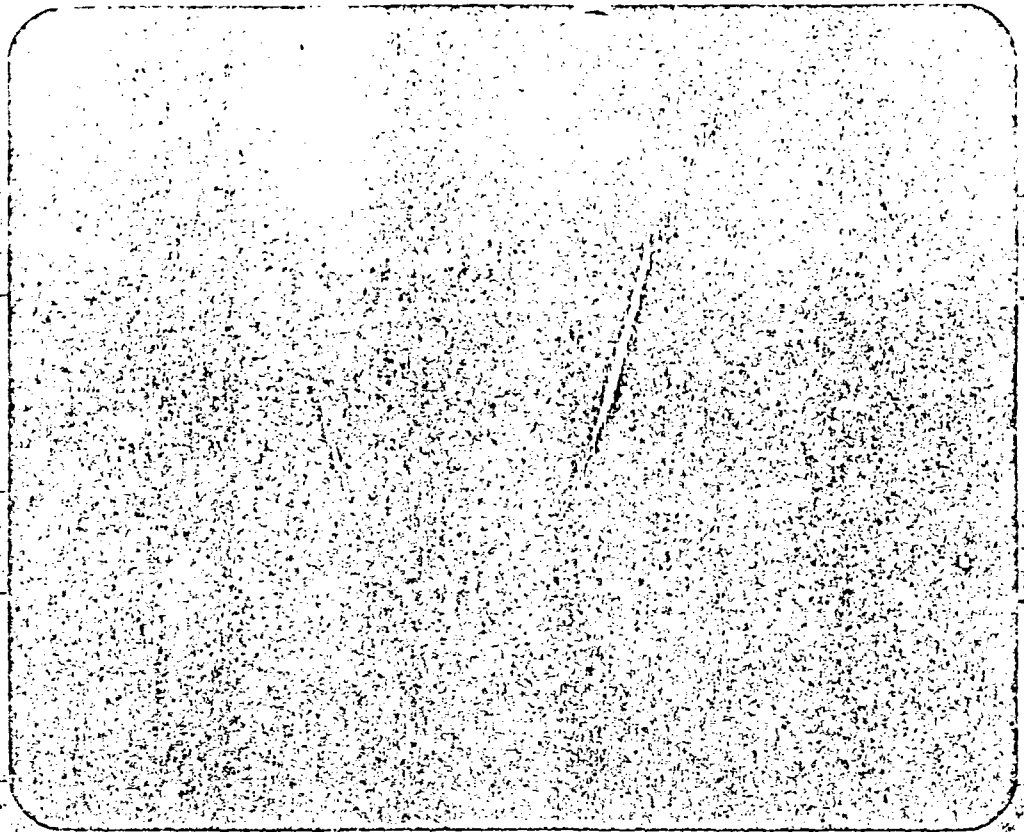
| Date<br>Time | a.m.<br>p.m. | Choke<br>Size | Surface<br>Pressure<br>psi | Gas<br>Rate<br>MCF | Liquid<br>Rate<br>BPD | Remarks                                   |
|--------------|--------------|---------------|----------------------------|--------------------|-----------------------|-------------------------------------------|
| 0500         |              |               |                            |                    |                       | On location.                              |
| 1000         |              |               |                            |                    |                       | Picked up tools.                          |
| 1130         |              |               |                            |                    |                       | Started in hole with tools.               |
| 1631         |              |               |                            |                    |                       | Opened tool with a good blow.             |
| 1636         |              |               | 2                          |                    |                       | Closed tool.                              |
| 1659         |              |               | 4                          | 64.6               |                       | Gas to surface 23 minutes into closed in. |
| 1736         |              | 3/8           | 10                         | 85.0               |                       | Opened tool.                              |
| 1741         |              | "             | 11                         | 88.4               |                       | Increase surface pressure.                |
| 1745         |              | "             | 13                         | 95.2               |                       | "                                         |
| 1800         |              | "             | 25                         | 136.0              |                       | "                                         |
| 1802         |              | "             | 75                         | 306.0              |                       | "                                         |
| 1805         |              | "             | 102                        | 397.80             |                       | "                                         |
| 1810         |              | "             | 115                        | 408.0              |                       | "                                         |
| 1815         |              | "             | 124                        | 472.60             |                       | "                                         |
| 1820         |              | "             | 126                        | 479.40             |                       | "                                         |
| 1825         |              | "             | 126                        | 479.40             |                       | Stabilized pressure.                      |
| 1830         |              | "             | 124                        | 472.60             |                       | Decrease in surface pressure.             |
| 1835         |              | "             | 120                        | 459.00             |                       | "                                         |
| 1840         |              | "             | 112                        | 431.00             |                       | "                                         |
| 1845         |              | "             | 102                        | 397.80             |                       | "                                         |
| 1850         |              | "             | 95                         | 374.00             |                       | Closed tool.                              |
| 2120         |              |               |                            |                    |                       | Pulled off bottom. Opened bypass.         |
|              |              |               |                            |                    |                       |                                           |
|              |              |               |                            |                    |                       |                                           |
|              |              |               |                            |                    |                       |                                           |
|              |              |               |                            |                    |                       |                                           |

| Gauge No. 991     |                  |                               |                  | Depth 11483        |                  |                  |                  | Clock No. 13736    |                  |                  |                  | 24 hour            |                  |                  |                  | Ticket No. 757289 |                  |                  |                  |
|-------------------|------------------|-------------------------------|------------------|--------------------|------------------|------------------|------------------|--------------------|------------------|------------------|------------------|--------------------|------------------|------------------|------------------|-------------------|------------------|------------------|------------------|
| First Flow Period |                  |                               |                  | Closed In Pressure |                  |                  |                  | Second Flow Period |                  |                  |                  | Closed In Pressure |                  |                  |                  | Third Flow Period |                  |                  |                  |
| Time Defl. .000"  | PSIG Temp. Corr. | Log $\frac{t+\theta}{\theta}$ | PSIG Temp. Corr. | Time Defl. .000"   | PSIG Temp. Corr. | Time Defl. .000" | PSIG Temp. Corr. | Time Defl. .000"   | PSIG Temp. Corr. | Time Defl. .000" | PSIG Temp. Corr. | Time Defl. .000"   | PSIG Temp. Corr. | Time Defl. .000" | PSIG Temp. Corr. | Time Defl. .000"  | PSIG Temp. Corr. | Time Defl. .000" | PSIG Temp. Corr. |
| 0                 | .0000            | 1042.0                        |                  | .0000              | 1044.2           | .0000            | 1174.7           | .0000              | 1174.7           | .0000            | 1442.4           | .0000              | 1442.4           | .0000            | 1442.4           |                   |                  |                  |                  |
| 1                 | .0140            | 1044.2                        |                  | .0152*             | 6046.1           | .0410**          | 1214.6           | .0185***           | 3086.0           | .0525            | 3757.1           | .0864              | 4030.9           | .1204            | 4222.9           |                   |                  |                  |                  |
| 2                 |                  |                               |                  | .0280              | 6140.6           | .0852            | 1278.7           | .0567              | 3825.8           | .0934            | 4099.7           | .1302              | 4273.8           | .1669            | 4407.6           |                   |                  |                  |                  |
| 3                 |                  |                               |                  | .0394              | 6169.2           | .1294            | 1380.5           | .2036              | 4515.9           | .2403            | 4607.2           | .2770              | 4687.8           | .3137            | 4760.0           |                   |                  |                  |                  |
| 4                 |                  |                               |                  | .0516              | 6189.0           | .1736            | 1433.6           | .3504              | 4821.6           | .3871            | 4876.8           | .4238              | 4929.9           | .4605            | 4974.5           |                   |                  |                  |                  |
| 5                 |                  |                               |                  | .0637              | 6204.3           | .2178            | 1442.4           | .4973              | 5014.7           | .5340            | 5052.8           |                    |                  |                  |                  |                   |                  |                  |                  |
| 6                 |                  |                               |                  | .0758              | 6215.3           | .2620            | 1442.4           |                    |                  |                  |                  |                    |                  |                  |                  |                   |                  |                  |                  |
| 7                 |                  |                               |                  | .0879              | 6224.1           |                  |                  |                    |                  |                  |                  |                    |                  |                  |                  |                   |                  |                  |                  |
| 8                 |                  |                               |                  | .1001              | 6232.9           |                  |                  |                    |                  |                  |                  |                    |                  |                  |                  |                   |                  |                  |                  |
| 9                 |                  |                               |                  | .1122              | 6239.5           |                  |                  |                    |                  |                  |                  |                    |                  |                  |                  |                   |                  |                  |                  |
| 10                |                  |                               |                  | .1243              | 6246.1           |                  |                  |                    |                  |                  |                  |                    |                  |                  |                  |                   |                  |                  |                  |
| 11                |                  |                               |                  | .1365              | 6250.5           |                  |                  |                    |                  |                  |                  |                    |                  |                  |                  |                   |                  |                  |                  |
| 12                |                  |                               |                  | .1486              | 6257.1           |                  |                  |                    |                  |                  |                  |                    |                  |                  |                  |                   |                  |                  |                  |
| 13                |                  |                               |                  | .1607              | 6261.5           |                  |                  |                    |                  |                  |                  |                    |                  |                  |                  |                   |                  |                  |                  |
| 14                |                  |                               |                  | .1729              | 6265.9           |                  |                  |                    |                  |                  |                  |                    |                  |                  |                  |                   |                  |                  |                  |
| 15                |                  |                               |                  | .1850              | 6268.1           |                  |                  |                    |                  |                  |                  |                    |                  |                  |                  |                   |                  |                  |                  |

| Gauge No. 693     |                  |                               |                  | Depth 11591        |                  |                  |                  | Clock No. 11       |                  |                  |                  | hour               |                  |                  |                  | Minutes           |                  |                  |                  |
|-------------------|------------------|-------------------------------|------------------|--------------------|------------------|------------------|------------------|--------------------|------------------|------------------|------------------|--------------------|------------------|------------------|------------------|-------------------|------------------|------------------|------------------|
| First Flow Period |                  |                               |                  | Closed In Pressure |                  |                  |                  | Second Flow Period |                  |                  |                  | Closed In Pressure |                  |                  |                  | Third Flow Period |                  |                  |                  |
| Time Defl. .000"  | PSIG Temp. Corr. | Log $\frac{t+\theta}{\theta}$ | PSIG Temp. Corr. | Time Defl. .000"   | PSIG Temp. Corr. | Time Defl. .000" | PSIG Temp. Corr. | Time Defl. .000"   | PSIG Temp. Corr. | Time Defl. .000" | PSIG Temp. Corr. | Time Defl. .000"   | PSIG Temp. Corr. | Time Defl. .000" | PSIG Temp. Corr. | Time Defl. .000"  | PSIG Temp. Corr. | Time Defl. .000" | PSIG Temp. Corr. |
| 0                 | .0000            | 1100.0                        |                  | .0000              | 1102.1           | .0000            | 1221.2           | .0000              | 1487.2           | .0200***         | 3276.0           | .0567              | 3825.8           | .0934            | 4099.7           |                   |                  |                  |                  |
| 1                 | .0130            | 1102.1                        |                  | .0167*             | 6077.4           | .0432**          | 1272.3           | .0567              | 3825.8           | .0934            | 4099.7           | .1302              | 4273.8           | .1669            | 4407.6           |                   |                  |                  |                  |
| 2                 |                  |                               |                  | .0301              | 6179.9           | .0898            | 1327.6           | .2036              | 4515.9           | .2403            | 4607.2           | .2770              | 4687.8           | .3137            | 4760.0           |                   |                  |                  |                  |
| 3                 |                  |                               |                  | .0435              | 6215.4           | .1363            | 1429.7           | .3504              | 4821.6           | .3871            | 4876.8           | .4238              | 4929.9           | .4605            | 4974.5           |                   |                  |                  |                  |
| 4                 |                  |                               |                  | .0568              | 6234.3           | .1829            | 1480.8           | .4973              | 5014.7           | .5340            | 5052.8           |                    |                  |                  |                  |                   |                  |                  |                  |
| 5                 |                  |                               |                  | .0702              | 6246.8           | .2294            | 1489.3           |                    |                  |                  |                  |                    |                  |                  |                  |                   |                  |                  |                  |
| 6                 |                  |                               |                  | .0836              | 6259.4           | .2760            | 1487.2           |                    |                  |                  |                  |                    |                  |                  |                  |                   |                  |                  |                  |
| 7                 |                  |                               |                  | .0969              | 6267.7           |                  |                  |                    |                  |                  |                  |                    |                  |                  |                  |                   |                  |                  |                  |
| 8                 |                  |                               |                  | .1103              | 6276.1           |                  |                  |                    |                  |                  |                  |                    |                  |                  |                  |                   |                  |                  |                  |
| 9                 |                  |                               |                  | .1237              | 6282.4           |                  |                  |                    |                  |                  |                  |                    |                  |                  |                  |                   |                  |                  |                  |
| 10                |                  |                               |                  | .1371              | 6288.7           |                  |                  |                    |                  |                  |                  |                    |                  |                  |                  |                   |                  |                  |                  |
| 11                |                  |                               |                  | .1504              | 6292.8           |                  |                  |                    |                  |                  |                  |                    |                  |                  |                  |                   |                  |                  |                  |
| 12                |                  |                               |                  | .1638              | 6299.1           |                  |                  |                    |                  |                  |                  |                    |                  |                  |                  |                   |                  |                  |                  |
| 13                |                  |                               |                  | .1772              | 6303.3           |                  |                  |                    |                  |                  |                  |                    |                  |                  |                  |                   |                  |                  |                  |
| 14                |                  |                               |                  | .1905              | 6307.5           |                  |                  |                    |                  |                  |                  |                    |                  |                  |                  |                   |                  |                  |                  |
| 15                |                  |                               |                  | .2040              | 6309.6           |                  |                  |                    |                  |                  |                  |                    |                  |                  |                  |                   |                  |                  |                  |
| Reading Interval  |                  |                               |                  | 4                  |                  |                  |                  | 14                 |                  |                  |                  | 11                 |                  |                  |                  |                   |                  |                  |                  |

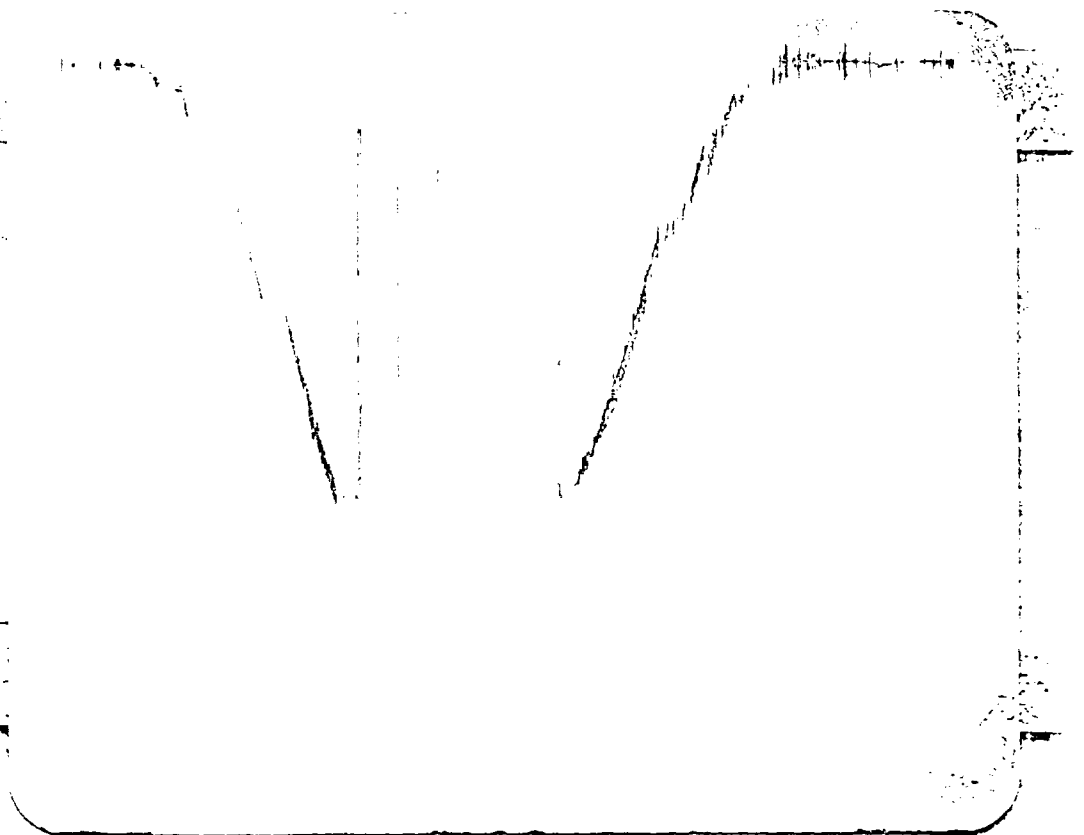
REMARKS: \* - first interval is equal to 5 minutes, \*\* - 13 minutes, \*\*\* - 6 minutes.





Eddy, C' St. #1  
DST #4 6/21/80  
12,225' - 12,284'

#7302 @ 12,280'  
#7303 @ 12,207'



ILLEGIBLE

Flow Period 1 Time 5 min Closed in Period 1 Time 5 min

| P  | time<br>defl    | time<br>min | log<br>0 | psi<br>0-11 | P<br>psi | ΔP | T | ΔP | time<br>defl | time<br>min | log<br>0 | psi<br>0-11 | P<br>psi | ΔP | T |
|----|-----------------|-------------|----------|-------------|----------|----|---|----|--------------|-------------|----------|-------------|----------|----|---|
| 1  | 0               | 0           |          | 364         | 1152     |    |   |    | 0            | 0           |          | 1101        | 1269     |    |   |
| 2  | 003             | 1           |          | 367         | 1162     |    |   |    | 003          | 1           |          | 1460        | 1456     |    |   |
| 3  | 007             | 2           |          | 372         | 1207     |    |   |    | 017          | 2           |          | 1504        | 1652     |    |   |
| 4  | 017             | 5           |          | 401         | 1269     |    |   |    | 010          | 3           |          | 1624        | 1242     |    |   |
| 5  |                 |             |          |             |          |    |   |    | 013          | 4           |          | 1644        | 1232     |    |   |
| 6  |                 |             |          |             |          |    |   |    | 016          | 5           |          | 1696        | 1203     |    |   |
| 7  |                 |             |          |             |          |    |   |    | 020          | 6           |          | 1765        | 1142     |    |   |
| 8  |                 |             |          |             |          |    |   |    | 023          | 7           |          | 1826        | 1014     |    |   |
| 9  |                 |             |          |             |          |    |   |    | 026          | 8           |          | 1868        | 8747     |    |   |
| 10 |                 |             |          |             |          |    |   |    | 027          | 9           |          | 1918        | 7905     |    |   |
| 11 | Initial Reading |             |          | 2217        | 7061     |    |   |    | 028          | 10          |          | 1984        | 5115     |    |   |
| 12 | Final Reading   |             |          | 2210        | 7039     |    |   |    | 029          | 10          |          | 1066        | 3876     |    |   |
| 13 |                 |             |          |             |          |    |   |    | 046          | 14          |          | 1150        | 3643     |    |   |
| 14 |                 |             |          |             |          |    |   |    | 052          | 15          |          | 1212        | 3257     |    |   |
| 15 |                 |             |          |             |          |    |   |    | 059          | 18          |          | 1277        | 1112     |    |   |
| 16 |                 |             |          |             |          |    |   |    | 065          | 20          |          | 1318        | 1129     |    |   |
| 17 |                 |             |          |             |          |    |   |    | 081          | 25          |          | 1404        | 4454     |    |   |
| 18 |                 |             |          |             |          |    |   |    | 090          | 30          |          | 1462        | 4639     |    |   |
| 19 |                 |             |          |             |          |    |   |    | 114          | 35          |          | 1497        | 1151     |    |   |
| 20 |                 |             |          |             |          |    |   |    | 130          | 40          |          | 1521        | 4827     |    |   |
| 21 |                 |             |          |             |          |    |   |    | 146          | 45          |          | 1540        | 4888     |    |   |
| 22 |                 |             |          |             |          |    |   |    | 153          | 50          |          | 1554        | 4933     |    |   |
| 23 |                 |             |          |             |          |    |   |    | 179          | 55          |          | 1563        | 4962     |    |   |
| 24 |                 |             |          |             |          |    |   |    |              |             |          |             |          |    |   |
| 25 |                 |             |          |             |          |    |   |    |              |             |          |             |          |    |   |

ILLEGIBLE

756443 (P) 1002 1002 1002 1002 24 hr  
 1002 1002 1002 1002 1002 1002 1002 1002  
 1002 1002 1002 1002 1002 1002 1002 1002

| Open Period 1 Time 184 min |      |      |     |      |      |      |     |      |  | Closed in Period 2 Time 184 min |      |     |      |        |     |    |  |  |  |
|----------------------------|------|------|-----|------|------|------|-----|------|--|---------------------------------|------|-----|------|--------|-----|----|--|--|--|
| P                          | time | time | log | psi  | P    | CP   | IT  | CP   |  | time                            | time | log | psi  | P      | CP  | IT |  |  |  |
| Defl                       | min  | min  | 0   | Defl | psi  |      |     |      |  | Defl                            | min  | min | 0    | Defl   | psi |    |  |  |  |
| 1                          | 0    | 0    |     | .467 | 1477 |      |     |      |  | 0                               | 0    |     | .476 | 1633   |     |    |  |  |  |
| 2                          | .010 | 5    |     | .459 | 1443 |      |     |      |  | .006                            | 2    |     | .478 | 1809   |     |    |  |  |  |
| 3                          | .023 | 10   |     | .455 | 1440 | Open | 1/2 | 2.00 |  | .013                            | 4    |     | .466 | 2073   |     |    |  |  |  |
| 4                          | .047 | 15   |     | .458 | 1449 |      |     |      |  | .019                            | 6    |     | .470 | 2162   |     |    |  |  |  |
| 5                          | .065 | 20   |     | .462 | 1462 |      |     |      |  | .026                            | 8    |     | .476 | 2250   |     |    |  |  |  |
| 6                          | .081 | 25   |     | .466 | 1475 |      |     |      |  | .030                            | 10   |     | .482 | 2361.7 |     |    |  |  |  |
| 7                          | .098 | 30   |     | .472 | 1491 |      |     |      |  | .037                            | 12   |     | .482 | 24810  |     |    |  |  |  |
| 8                          | .114 | 35   |     | .484 | 1532 |      |     |      |  | .045                            | 14   |     | .487 | 2595   |     |    |  |  |  |
| 9                          | .130 | 40   |     | .476 | 1638 |      |     |      |  | .052                            | 16   |     | .490 | 3144   |     |    |  |  |  |
| 10                         | .146 | 45   |     | .471 | 1552 |      |     |      |  | .058                            | 18   |     | .498 | 3255   |     |    |  |  |  |
| 11                         | .163 | 50   |     | .502 | 1587 |      |     |      |  | .065                            | 20   |     | .497 | 3411.2 |     |    |  |  |  |
| 12                         | .179 | 55   |     | .510 | 1614 |      |     |      |  | .081                            | 25   |     | .462 | 3701   |     |    |  |  |  |
| 13                         | .190 | 59   |     | .516 | 1633 |      |     |      |  | .097                            | 30   |     | .440 | 3930   |     |    |  |  |  |
| 14                         |      |      |     |      |      |      |     |      |  | .113                            | 35   |     | .439 | 4115   |     |    |  |  |  |
| 15                         |      |      |     |      |      |      |     |      |  | .130                            | 40   |     | .432 | 4256   |     |    |  |  |  |
| 16                         |      |      |     |      |      |      |     |      |  | .146                            | 45   |     | .435 | 4361   |     |    |  |  |  |
| 17                         |      |      |     |      |      |      |     |      |  | .162                            | 50   |     | .440 | 4441   |     |    |  |  |  |
| 18                         |      |      |     |      |      |      |     |      |  | .178                            | 55   |     | .449 | 4502   |     |    |  |  |  |
| 19                         |      |      |     |      |      |      |     |      |  | .194                            | 60   |     | .443 | 4550   |     |    |  |  |  |
| 20                         | .512 | 160  |     | .450 | 4723 |      |     |      |  | .207                            | 70   |     | .435 | 4617   |     |    |  |  |  |
| 21                         | .583 | 180  |     | .471 | 4796 |      |     |      |  | .259                            | 80   |     | .457 | 4761   |     |    |  |  |  |
| 22                         | .595 | 184  |     | .472 | 4729 |      |     |      |  | .292                            | 90   |     | .478 | 4870   |     |    |  |  |  |
| 23                         |      |      |     |      |      |      |     |      |  | .304                            | 100  |     | .475 | 4973   |     |    |  |  |  |
| 24                         |      |      |     |      |      |      |     |      |  | .356                            | 110  |     | .473 | 4929   |     |    |  |  |  |
| 25                         |      |      |     |      |      |      |     |      |  | .329                            | 120  |     | .472 | 4941   |     |    |  |  |  |

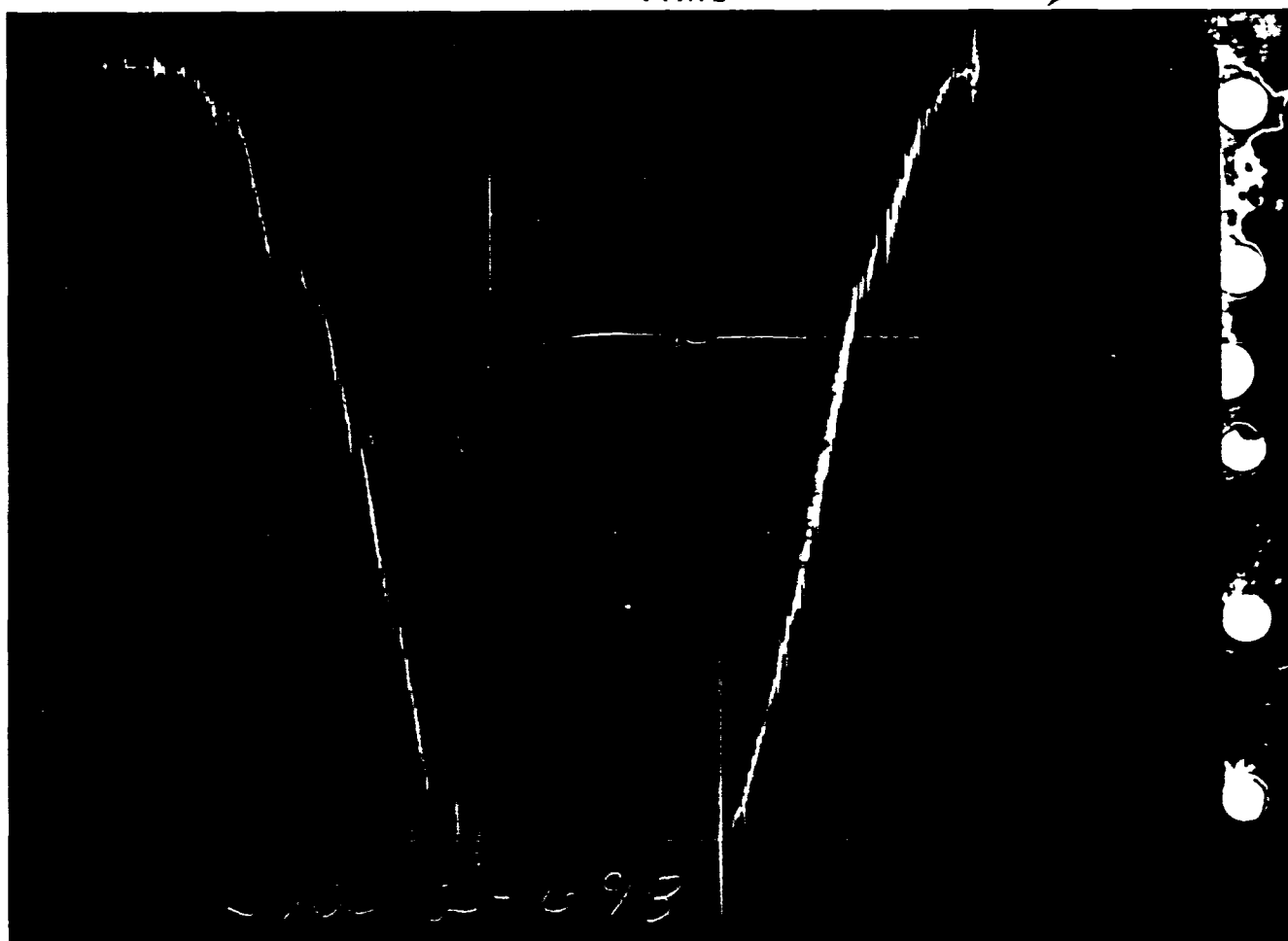
ILLEGIBLE

| FLUID SAMPLE DATA                                                                                                                                                                                                                                                                                                               |                   |                        |  | Date 6-24-80                                                                                                                                                                                                                                                                                                                                  |  | Ticket Number 757292                                    |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------|--|
| Sampler Pressure _____ P.S.I.G. at Surface<br>Recovery: Cu. Ft. Gas _____<br>cc. Oil _____<br>cc. Water _____<br>cc. Mud _____<br>Tot. Liquid cc. _____<br>Gravity _____ ° API @ _____ °F.<br>Gas/Oil Ratio _____ cu. ft./bbl.                                                                                                  |                   |                        |  | Kind of D.S.T. OPEN HOLE<br>Tester M. LEE<br>Drilling Contractor SHARP RIG # 32                                                                                                                                                                                                                                                               |  | Holliburton Location ARTESIA<br>Witness J. LOVELL<br>DR |  |
| EQUIPMENT & HOLE DATA                                                                                                                                                                                                                                                                                                           |                   |                        |  |                                                                                                                                                                                                                                                                                                                                               |  |                                                         |  |
| RESISTIVITY _____ CHLORIDE CONTENT _____<br>Recovery Water _____ @ _____ °F. _____ ppm<br>Recovery Mud _____ @ _____ °F. _____ ppm<br>Recovery Mud Filtrate _____ @ _____ °F. _____ ppm<br>Mud Pit Sample _____ @ _____ °F. 54,000 ppm<br>Mud Pit Sample Filtrate _____ @ _____ °F. _____ ppm<br>Mud Weight 10.7 vis _____ sec. |                   |                        |  | Formation Tested Morrow<br>Elevation 3300' Ft.<br>Net Productive Interval 14' Ft.<br>All Depths Measured From Kelly Bushing 15'<br>Total Depth 12443' Ft.<br>Main Hole/Casing Size 7 7/8"<br>Drill Collar Length 681' I.D. 2.25"<br>Drill Pipe Length 11634' I.D. 3.826"<br>Packer Depth(s) 12344-12350' Ft.<br>Depth Tester Valve 12327' Ft. |  |                                                         |  |
| TYPE AMOUNT<br>Cushion 3000' Water                                                                                                                                                                                                                                                                                              |                   | Depth Back Pres. Valve |  | Surface Choke 3/8"                                                                                                                                                                                                                                                                                                                            |  | Bottom Choke .75"                                       |  |
| Recovered 600 Feet of gas cut drilling mud                                                                                                                                                                                                                                                                                      |                   |                        |  | Field Area WILDCAT<br>Meo. From Tester Valve                                                                                                                                                                                                                                                                                                  |  |                                                         |  |
| Recovered 3000 Feet of water                                                                                                                                                                                                                                                                                                    |                   |                        |  |                                                                                                                                                                                                                                                                                                                                               |  |                                                         |  |
| Recovered 60 Feet of drilling mud                                                                                                                                                                                                                                                                                               |                   |                        |  |                                                                                                                                                                                                                                                                                                                                               |  |                                                         |  |
| Recovered Feet of No gas to surface                                                                                                                                                                                                                                                                                             |                   |                        |  |                                                                                                                                                                                                                                                                                                                                               |  |                                                         |  |
| Recovered Feet of Leak in drill pipe                                                                                                                                                                                                                                                                                            |                   |                        |  |                                                                                                                                                                                                                                                                                                                                               |  |                                                         |  |
| Remarks See production test data sheet                                                                                                                                                                                                                                                                                          |                   |                        |  |                                                                                                                                                                                                                                                                                                                                               |  |                                                         |  |
| Chart from B.T. # 991 not sent for processing                                                                                                                                                                                                                                                                                   |                   |                        |  |                                                                                                                                                                                                                                                                                                                                               |  |                                                         |  |
|                                                                                                                                                                                                                                                                                                                                 |                   |                        |  |                                                                                                                                                                                                                                                                                                                                               |  |                                                         |  |
|                                                                                                                                                                                                                                                                                                                                 |                   |                        |  |                                                                                                                                                                                                                                                                                                                                               |  |                                                         |  |
|                                                                                                                                                                                                                                                                                                                                 |                   |                        |  |                                                                                                                                                                                                                                                                                                                                               |  |                                                         |  |
|                                                                                                                                                                                                                                                                                                                                 |                   |                        |  |                                                                                                                                                                                                                                                                                                                                               |  |                                                         |  |
| TEMPERATURE                                                                                                                                                                                                                                                                                                                     |                   | Gauge No. 991          |  | Gauge No. 693                                                                                                                                                                                                                                                                                                                                 |  | Gauge No.                                               |  |
| Depth: 12332 Ft.                                                                                                                                                                                                                                                                                                                |                   | Depth: 12439 Ft.       |  | Depth: _____ Ft.                                                                                                                                                                                                                                                                                                                              |  | TIME (00:00-24:00 hrs.)                                 |  |
| 24 Hour Clock                                                                                                                                                                                                                                                                                                                   |                   | 24 Hour Clock          |  | Hour Clock                                                                                                                                                                                                                                                                                                                                    |  | Tool                                                    |  |
| Est. °F. Blanked Off NO                                                                                                                                                                                                                                                                                                         |                   | Blanked Off YES        |  | Blanked Off                                                                                                                                                                                                                                                                                                                                   |  | Opened 09:40                                            |  |
| Actual 191°F.                                                                                                                                                                                                                                                                                                                   |                   | Pressures              |  | Pressures                                                                                                                                                                                                                                                                                                                                     |  | Pressures                                               |  |
| Field Office                                                                                                                                                                                                                                                                                                                    |                   | Field Office           |  | Field Office                                                                                                                                                                                                                                                                                                                                  |  | Reported Computed                                       |  |
| Initial Hydrostatic 6869                                                                                                                                                                                                                                                                                                        |                   | 7060 6991.6            |  |                                                                                                                                                                                                                                                                                                                                               |  | Minutes Minutes                                         |  |
| First Period                                                                                                                                                                                                                                                                                                                    | Flow Initial 1066 | CHART 1326 1304.2      |  |                                                                                                                                                                                                                                                                                                                                               |  |                                                         |  |
|                                                                                                                                                                                                                                                                                                                                 | Flow Final 1070   | NOT 1326 1329.7        |  |                                                                                                                                                                                                                                                                                                                                               |  | 5 4                                                     |  |
|                                                                                                                                                                                                                                                                                                                                 | Closed in 2687    | SENT 2919 2936.2       |  |                                                                                                                                                                                                                                                                                                                                               |  | 60 61                                                   |  |
| Second Period                                                                                                                                                                                                                                                                                                                   | Flow Initial 1123 | IN 1368 1382.9         |  |                                                                                                                                                                                                                                                                                                                                               |  |                                                         |  |
|                                                                                                                                                                                                                                                                                                                                 | Flow Final 1177   | 1432 1436.1            |  |                                                                                                                                                                                                                                                                                                                                               |  | 60 61                                                   |  |
|                                                                                                                                                                                                                                                                                                                                 | Closed in 3068    | 3344 3320.5            |  |                                                                                                                                                                                                                                                                                                                                               |  | 180 179                                                 |  |
| Third Period                                                                                                                                                                                                                                                                                                                    | Flow Initial      |                        |  |                                                                                                                                                                                                                                                                                                                                               |  |                                                         |  |
|                                                                                                                                                                                                                                                                                                                                 | Flow Final        |                        |  |                                                                                                                                                                                                                                                                                                                                               |  |                                                         |  |
| Closed in                                                                                                                                                                                                                                                                                                                       |                   |                        |  |                                                                                                                                                                                                                                                                                                                                               |  |                                                         |  |
| Final Hydrostatic 6753                                                                                                                                                                                                                                                                                                          |                   | 6998 6991.6            |  |                                                                                                                                                                                                                                                                                                                                               |  |                                                         |  |

Legal Location Sec. - Twp. - Range 2-22-28  
 Lease Name EDDY "C" STATE 1  
 Well No. 12350-12443'  
 Test No. 5  
 Tested Interval  
 County EDDY  
 State NEW MEXICO  
 Lease Owner/Company Name GULF OIL EXPLORATION AND PRODUCTION COMPANY

— PRESSURE —  
↓

— TIME —→



Each Horizontal Line Equal to 1000 p.s.i.

Casing perf. \_\_\_\_\_ Bottom choke \_\_\_\_\_ .75" \_\_\_\_\_ Surf. temp \_\_\_\_\_ °F Ticket No. 757292  
Gas gravity \_\_\_\_\_ Oil gravity \_\_\_\_\_ GOR \_\_\_\_\_  
Spec. gravity \_\_\_\_\_ Chlorides \_\_\_\_\_ ppm Res. \_\_\_\_\_ @ \_\_\_\_\_ °F  
INDICATE TYPE AND SIZE OF GAS MEASURING DEVICE USED Floor Manifold 3/8" choke

[illegible]

| Gauge No. 991        |                  | Depth 12332'             |                  | Clock No. -----    |                  | 24 hour                   |                  | Ticket No. 757292 |                  |
|----------------------|------------------|--------------------------|------------------|--------------------|------------------|---------------------------|------------------|-------------------|------------------|
| First Flow Period    |                  | First Closed In Pressure |                  | Second Flow Period |                  | Second Closed In Pressure |                  | Third Flow Period |                  |
| Time Defl. .000"     | PSIG Temp. Corr. | Time Defl. .000"         | PSIG Temp. Corr. | Time Defl. .000"   | PSIG Temp. Corr. | Time Defl. .000"          | PSIG Temp. Corr. | Time Defl. .000"  | PSIG Temp. Corr. |
| 0                    |                  |                          |                  |                    |                  |                           |                  |                   |                  |
| 1                    |                  |                          |                  |                    |                  |                           |                  |                   |                  |
| 2                    |                  |                          |                  |                    |                  |                           |                  |                   |                  |
| 3                    |                  |                          |                  |                    |                  |                           |                  |                   |                  |
| 4                    |                  |                          |                  |                    |                  |                           |                  |                   |                  |
| 5                    |                  |                          |                  |                    |                  |                           |                  |                   |                  |
| 6                    |                  |                          |                  |                    |                  |                           |                  |                   |                  |
| 7                    |                  |                          |                  |                    |                  |                           |                  |                   |                  |
| 8                    |                  |                          |                  |                    |                  |                           |                  |                   |                  |
| 9                    |                  |                          |                  |                    |                  |                           |                  |                   |                  |
| 10                   |                  |                          |                  |                    |                  |                           |                  |                   |                  |
| 11                   |                  |                          |                  |                    |                  |                           |                  |                   |                  |
| 12                   |                  |                          |                  |                    |                  |                           |                  |                   |                  |
| 13                   |                  |                          |                  |                    |                  |                           |                  |                   |                  |
| 14                   |                  |                          |                  |                    |                  |                           |                  |                   |                  |
| 15                   |                  |                          |                  |                    |                  |                           |                  |                   |                  |
| CHART NOT SENT IN    |                  |                          |                  |                    |                  |                           |                  |                   |                  |
| Gauge No. 693        |                  |                          |                  |                    |                  |                           |                  |                   |                  |
| Depth                |                  | 12439'                   |                  | Clock No. 13428    |                  | hour 24                   |                  |                   |                  |
| 0                    | .000             | 1304.2                   | .000             | 1329.7             | .000             | 1382.9                    | 1436.1           |                   |                  |
| 1                    | .014             | 1329.7                   | .0229*           | 1819.1             | .585             | 1436.1                    | 3320.5           |                   |                  |
| 2                    |                  |                          | .0426            | 2074.3             |                  |                           |                  |                   |                  |
| 3                    |                  |                          | .0623            | 2242.0             |                  |                           |                  |                   |                  |
| 4                    |                  |                          | .0820            | 2371.5             |                  |                           |                  |                   |                  |
| 5                    |                  |                          | .1016            | 2486.1             |                  |                           |                  |                   |                  |
| 6                    |                  |                          | .1213            | 2602.9             |                  |                           |                  |                   |                  |
| 7                    |                  |                          | .1410            | 2700.6             |                  |                           |                  |                   |                  |
| 8                    |                  |                          | .1606            | 2783.4             |                  |                           |                  |                   |                  |
| 9                    |                  |                          | .1803            | 2859.8             |                  |                           |                  |                   |                  |
| 10                   |                  |                          | .2000            | 2936.2             |                  |                           |                  |                   |                  |
| 11                   |                  |                          |                  |                    |                  |                           |                  |                   |                  |
| 12                   |                  |                          |                  |                    |                  |                           |                  |                   |                  |
| 13                   |                  |                          |                  |                    |                  |                           |                  |                   |                  |
| 14                   |                  |                          |                  |                    |                  |                           |                  |                   |                  |
| 15                   |                  |                          |                  |                    |                  |                           |                  |                   |                  |
| Reading Interval     |                  | 6                        |                  |                    |                  |                           |                  | Minutes           |                  |
| REMARKS: *-7 minutes |                  |                          |                  |                    |                  |                           |                  |                   |                  |

14

| FLUID SAMPLE DATA                                    |  |                                    |  | Date 6-26-80                               |  | Ticket Number 756916                 |  |
|------------------------------------------------------|--|------------------------------------|--|--------------------------------------------|--|--------------------------------------|--|
| Sampler Pressure _____ P.S.I.G. at Surface           |  |                                    |  | Kind of D.S.T. OPEN HOLE                   |  | Halliburton Location ARTESIA         |  |
| Recovery: Cu. Ft. Gas _____                          |  |                                    |  | Tester PEPPERS                             |  | Witness JAMES LOVELL                 |  |
| cc. Oil _____                                        |  |                                    |  | Drilling Contractor SHARP DRILLING # 32 DR |  |                                      |  |
| cc. Water _____                                      |  |                                    |  | EQUIPMENT & HOLE DATA                      |  |                                      |  |
| cc. Mud _____                                        |  |                                    |  | Formation Tested Lower Morrow              |  |                                      |  |
| Tot. Liquid cc. _____                                |  |                                    |  | Elevation 3300' Ft.                        |  |                                      |  |
| Gravity _____ ° API @ _____ ° F.                     |  |                                    |  | Net Productive Interval 60' Ft.            |  |                                      |  |
| Gas/Oil Ratio _____ cu. ft./bbl.                     |  |                                    |  | All Depths Measured From Kelly Bushing     |  |                                      |  |
| RESISTIVITY _____ CHLORIDE CONTENT _____             |  |                                    |  | Total Depth 12,620' Ft.                    |  |                                      |  |
| Recovery Water _____ @ _____ ° F. 13125 ppm          |  |                                    |  | Main Hole/Casing Size 7 7/8"               |  |                                      |  |
| Recovery Mud _____ @ _____ ° F. 22500 ppm            |  |                                    |  | Drill Collar Length 718' I.D. 2.25"        |  |                                      |  |
| Recovery Mud Filtrate _____ @ _____ ° F. _____ ppm   |  |                                    |  | Drill Pipe Length 11,789' I.D. 3.826"      |  |                                      |  |
| Mud Pit Sample _____ @ _____ ° F. 56,250 ppm         |  |                                    |  | Packer Depth(s) 12,524-12530' Ft.          |  |                                      |  |
| Mud Pit Sample Filtrate _____ @ _____ ° F. _____ ppm |  |                                    |  | Depth Tester Valve 12,514' Ft.             |  |                                      |  |
| Mud Weight 11.5 vis 40 sec.                          |  |                                    |  |                                            |  |                                      |  |
| TYPE CUSHION                                         |  | AMOUNT 3000' Water                 |  | Depth Back Pres. Valve                     |  | Surface Choke 3/8" Bottom Choke .75" |  |
| Recovered 3000 Feet of water cushion                 |  |                                    |  |                                            |  |                                      |  |
| Recovered 1254 Feet of drilling fluid                |  |                                    |  |                                            |  |                                      |  |
| Recovered _____ Feet of _____                        |  |                                    |  |                                            |  |                                      |  |
| Recovered _____ Feet of _____                        |  |                                    |  |                                            |  |                                      |  |
| Recovered _____ Feet of _____                        |  |                                    |  |                                            |  |                                      |  |
| Remarks See production test data sheet               |  |                                    |  |                                            |  |                                      |  |
| Packer failed after 10 minutes of second flow        |  |                                    |  |                                            |  |                                      |  |
| No gas to surface                                    |  |                                    |  |                                            |  |                                      |  |
| Chart from gauge 7303 not sent in for processing.    |  |                                    |  |                                            |  |                                      |  |
| TEMPERATURE                                          |  | Gauge No. 7303<br>Depth: 12516 Ft. |  | Gauge No. 7302<br>Depth: 12615 Ft.         |  | Gauge No. _____<br>Depth: _____ Ft.  |  |
| Est. _____ ° F.                                      |  | 24 Hour Clock Blanked Off Yes      |  | 24 Hour Clock Blanked Off Yes              |  | Hour Clock Blanked Off               |  |
| Actual 186°F.                                        |  | Pressures                          |  | Pressures                                  |  | Pressures                            |  |
|                                                      |  | Field Office                       |  | Field Office                               |  | Field Office                         |  |
| Initial Hydrostatic                                  |  | 7041.5                             |  | 7070.6 7073.7                              |  | Reported Minutes Computed Minutes    |  |
| Flow Initial                                         |  | 1394.4                             |  | 1360.8 1310.1                              |  | _____                                |  |
| Flow Final                                           |  | 1362.8                             |  | 1329.2 1319.6                              |  | 5 7                                  |  |
| Closed in                                            |  | 4809.6                             |  | 4888.2 4894.5                              |  | 60 58                                |  |
| Flow Initial                                         |  | 1362.8                             |  | 1455.7 1420.8                              |  | _____                                |  |
| Flow Final                                           |  | Lost packer seat                   |  | 1455.7                                     |  | 18 10                                |  |
| Closed in                                            |  |                                    |  | Lost packer seat                           |  |                                      |  |
| Flow Initial                                         |  |                                    |  |                                            |  | _____                                |  |
| Flow Final                                           |  |                                    |  |                                            |  | _____                                |  |
| Closed in                                            |  |                                    |  |                                            |  | _____                                |  |
| Final Hydrostatic                                    |  | 7041.5                             |  | 7070.5 7073.7                              |  | _____                                |  |

FORM 181-82 - PRINTED IN U.S.A.

## FORMATION TEST DATA

LITTLE'S 111033 75C 2/80

Legal Location  
Sec. - Twp. - Rng.

2-22-28

Field Area  
Med. From Tester Valve  
WILDCAT

County  
EDDY

State  
NEW MEXICO

EDDY "C" STATE

Well No. 1

Test No. 6

12,530-12,620'

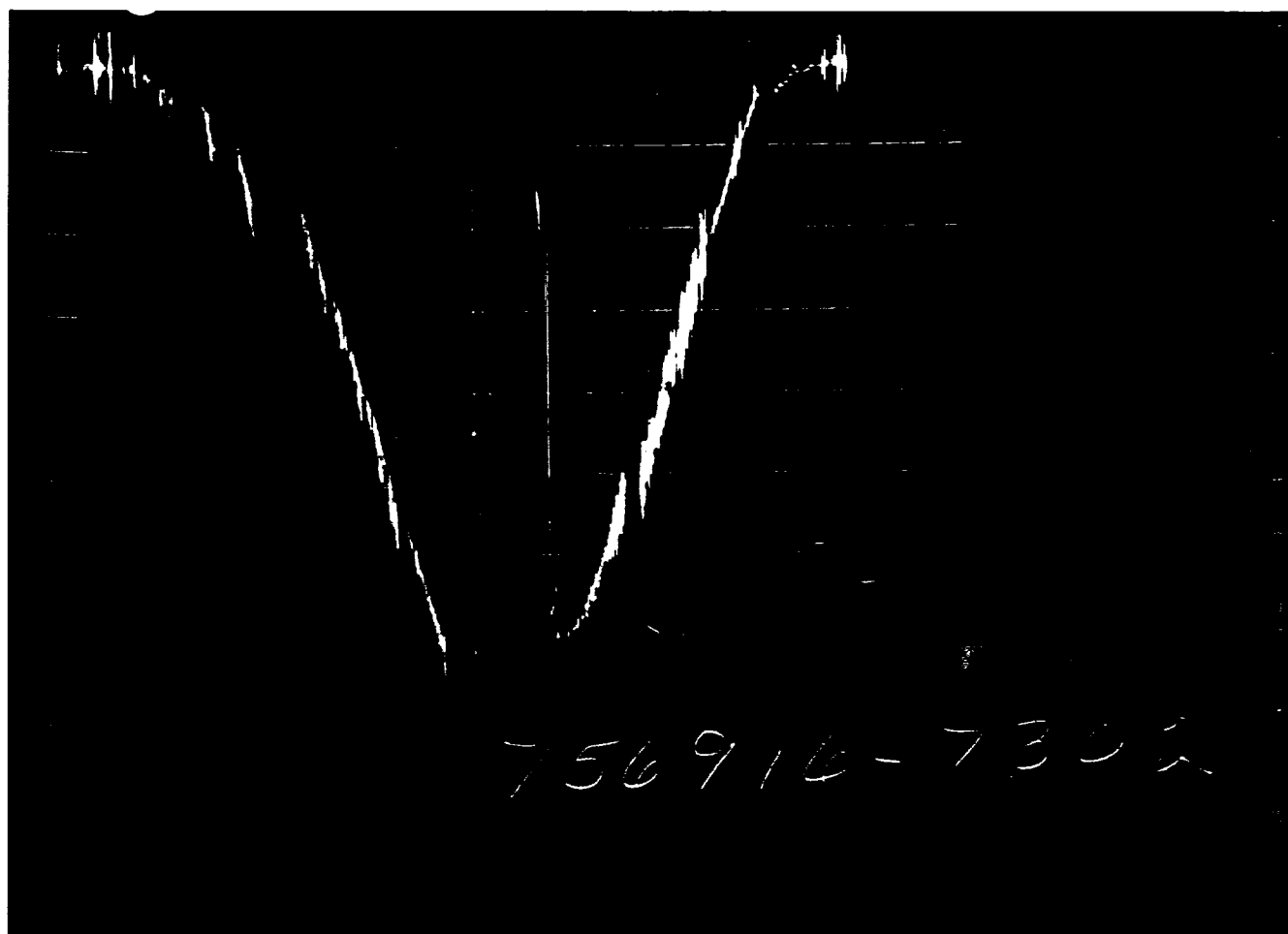
GULF OIL EXPLORATION AND PRODUCTION COMPANY

Lease Owner/Company Name

14

↓ PRESSURE

TIME →



Each Horizontal Line Equal to 1000 p.s.i.

Casing perms. \_\_\_\_\_ Bottom choke .87" Surf. temp \_\_\_\_\_ °F Ticket No. 756916  
Gas gravity \_\_\_\_\_ Oil gravity \_\_\_\_\_ GOR \_\_\_\_\_  
Spec. gravity \_\_\_\_\_ Chlorides 56,250 ppm Res. \_\_\_\_\_ @ \_\_\_\_\_ °F  
INDICATE TYPE AND SIZE OF GAS MEASURING DEVICE USED 6" Positive (Floor Manifold 3/8-1/2")

[illegible]

| Gauge No. 7303    |                  |                    |                                | Depth 12,516'      |                  |                           |                                | Clock No. 756916  |                  |                          |                                | Ticket No.       |                  |
|-------------------|------------------|--------------------|--------------------------------|--------------------|------------------|---------------------------|--------------------------------|-------------------|------------------|--------------------------|--------------------------------|------------------|------------------|
| First Flow Period |                  | Closed In Pressure |                                | Second Flow Period |                  | Second Closed In Pressure |                                | Third Flow Period |                  | Third Closed In Pressure |                                |                  |                  |
| Time Defl. .000"  | PSIG Temp. Corr. | Time Defl. .000"   | $\log \frac{t+\theta}{\theta}$ | Time Defl. .000"   | PSIG Temp. Corr. | Time Defl. .000"          | $\log \frac{t+\theta}{\theta}$ | Time Defl. .000"  | PSIG Temp. Corr. | Time Defl. .000"         | $\log \frac{t+\theta}{\theta}$ | Time Defl. .000" | PSIG Temp. Corr. |
| 0                 |                  |                    |                                |                    |                  |                           |                                |                   |                  |                          |                                |                  |                  |
| 1                 |                  |                    |                                |                    |                  |                           |                                |                   |                  |                          |                                |                  |                  |
| 2                 |                  |                    |                                |                    |                  |                           |                                |                   |                  |                          |                                |                  |                  |
| 3                 |                  |                    |                                |                    |                  |                           |                                |                   |                  |                          |                                |                  |                  |
| 4                 |                  |                    |                                |                    |                  |                           |                                |                   |                  |                          |                                |                  |                  |
| 5                 |                  |                    |                                |                    |                  |                           |                                |                   |                  |                          |                                |                  |                  |
| 6                 |                  |                    |                                |                    |                  |                           |                                |                   |                  |                          |                                |                  |                  |
| 7                 |                  |                    |                                |                    |                  |                           |                                |                   |                  |                          |                                |                  |                  |
| 8                 |                  |                    |                                |                    |                  |                           |                                |                   |                  |                          |                                |                  |                  |
| 9                 |                  |                    |                                |                    |                  |                           |                                |                   |                  |                          |                                |                  |                  |
| 10                |                  |                    |                                |                    |                  |                           |                                |                   |                  |                          |                                |                  |                  |
| 11                |                  |                    |                                |                    |                  |                           |                                |                   |                  |                          |                                |                  |                  |
| 12                |                  |                    |                                |                    |                  |                           |                                |                   |                  |                          |                                |                  |                  |
| 13                |                  |                    |                                |                    |                  |                           |                                |                   |                  |                          |                                |                  |                  |
| 14                |                  |                    |                                |                    |                  |                           |                                |                   |                  |                          |                                |                  |                  |
| 15                |                  |                    |                                |                    |                  |                           |                                |                   |                  |                          |                                |                  |                  |

CHART NOT SENT IN FOR PROCESSING

| Gauge No. 7302       |                  |                    |                                | Depth 12,615'      |                  |                           |                                | Clock No. 13428   |                  |                          |                                | hour 24          |                  |
|----------------------|------------------|--------------------|--------------------------------|--------------------|------------------|---------------------------|--------------------------------|-------------------|------------------|--------------------------|--------------------------------|------------------|------------------|
| First Flow Period    |                  | Closed In Pressure |                                | Second Flow Period |                  | Second Closed In Pressure |                                | Third Flow Period |                  | Third Closed In Pressure |                                |                  |                  |
| Time Defl. .000"     | PSIG Temp. Corr. | Time Defl. .000"   | $\log \frac{t+\theta}{\theta}$ | Time Defl. .000"   | PSIG Temp. Corr. | Time Defl. .000"          | $\log \frac{t+\theta}{\theta}$ | Time Defl. .000"  | PSIG Temp. Corr. | Time Defl. .000"         | $\log \frac{t+\theta}{\theta}$ | Time Defl. .000" | PSIG Temp. Corr. |
| 0                    | .000             | 1310.1             | .000                           | 1319.6             | .000             | 1420.8                    |                                |                   |                  |                          |                                |                  |                  |
| 1                    | .0031            | 1370.2             | .0066*                         | 2452.5             | .032             | 1455.7                    |                                |                   |                  |                          |                                |                  |                  |
| 2                    | .0063            | 1354.4             | .0196                          | 3334.3             |                  |                           |                                |                   |                  |                          |                                |                  |                  |
| 3                    | .0094            | 1338.6             | .0328                          | 3952.2             |                  |                           |                                |                   |                  |                          |                                |                  |                  |
| 4                    | .0126            | 1329.1             | .0459                          | 4127.7             |                  |                           |                                |                   |                  |                          |                                |                  |                  |
| 5                    | .0157            | 1322.7             | .0590                          | 4319.4             |                  |                           |                                |                   |                  |                          |                                |                  |                  |
| 6                    | .0188            | 1319.6             | .0721                          | 4447.2             |                  |                           |                                |                   |                  |                          |                                |                  |                  |
| 7                    | .0220            | 1319.6             | .0852                          | 4546.3             |                  |                           |                                |                   |                  |                          |                                |                  |                  |
| 8                    |                  |                    | .0983                          | 4623.0             |                  |                           |                                |                   |                  |                          |                                |                  |                  |
| 9                    |                  |                    | .1114                          | 4683.7             |                  |                           |                                |                   |                  |                          |                                |                  |                  |
| 10                   |                  |                    | .1245                          | 4734.8             |                  |                           |                                |                   |                  |                          |                                |                  |                  |
| 11                   |                  |                    | .1376                          | 4776.3             |                  |                           |                                |                   |                  |                          |                                |                  |                  |
| 12                   |                  |                    | .1507                          | 4811.5             |                  |                           |                                |                   |                  |                          |                                |                  |                  |
| 13                   |                  |                    | .1638                          | 4846.6             |                  |                           |                                |                   |                  |                          |                                |                  |                  |
| 14                   |                  |                    | .1769                          | 4872.2             |                  |                           |                                |                   |                  |                          |                                |                  |                  |
| 15                   |                  |                    | .1900                          | 4894.5             |                  |                           |                                |                   |                  |                          |                                |                  |                  |
| Reading Interval     |                  | 1                  | 4                              |                    |                  |                           |                                |                   |                  |                          |                                |                  |                  |
| REMARKS: *-2 minutes |                  |                    |                                |                    |                  |                           |                                |                   |                  |                          |                                |                  |                  |

| FLUID SAMPLE DATA                                                                                                                                                                                                                                                                                                                                        |              |                                     |  | Date 6-28-80                                             |  | Ticket Number 756917                        |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------|--|----------------------------------------------------------|--|---------------------------------------------|--|
| Sampler Pressure _____ P.S.I.G. at Surface<br>Recovery: Cu. Ft. Gas _____<br>cc. Oil _____<br>cc. Water _____<br>cc. Mud _____<br>Tot. Liquid cc. _____                                                                                                                                                                                                  |              |                                     |  | Kind of D.S.T. OPEN HOLE<br>Halliburton Location ARTESIA |  | Tester MR. PEPPERS      Witness MR. STRANGE |  |
| Gravity _____ ° API @ _____ °F.<br>Gas/Oil Ratio _____ cu. ft./bbl.                                                                                                                                                                                                                                                                                      |              |                                     |  | Drilling Contractor SHARP DRILLING COMPANY RIG #32 bc    |  |                                             |  |
| EQUIPMENT & HOLE DATA                                                                                                                                                                                                                                                                                                                                    |              |                                     |  |                                                          |  |                                             |  |
| Formation Tested Lower Morrow<br>Elevation 3300' Ft.<br>Net Productive Interval 60' Ft.<br>All Depths Measured From Kelly Bushing<br>Total Depth 12620' Ft.<br>Main Hole/Casing Size 7 7/8" 2.25"<br>Drill Collar Length 718' I.D. 2.25"<br>Drill Pipe Length 11778' I.D. 3.826"<br>Packer Depth(s) 12519' - 12525' Ft.<br>Depth Tester Valve 12503' Ft. |              |                                     |  |                                                          |  |                                             |  |
| TYPE AMOUNT<br>Cushion Water 3000                                                                                                                                                                                                                                                                                                                        |              | Depth Back Pres. Valve              |  | Surface Choke FLOOR<br>Bottom Choke .75"                 |  |                                             |  |
| Recovered 3000 Feet of Water cushion                                                                                                                                                                                                                                                                                                                     |              |                                     |  |                                                          |  |                                             |  |
| Recovered 240 Feet of Drilling fluid                                                                                                                                                                                                                                                                                                                     |              |                                     |  |                                                          |  |                                             |  |
| Recovered Feet of                                                                                                                                                                                                                                                                                                                                        |              |                                     |  |                                                          |  |                                             |  |
| Recovered Feet of                                                                                                                                                                                                                                                                                                                                        |              |                                     |  |                                                          |  |                                             |  |
| Recovered Feet of                                                                                                                                                                                                                                                                                                                                        |              |                                     |  |                                                          |  |                                             |  |
| Remarks SEE PRODUCTION TEST DATA SHEET.                                                                                                                                                                                                                                                                                                                  |              |                                     |  |                                                          |  |                                             |  |
| Chart from gauge #7303 not sent for processing                                                                                                                                                                                                                                                                                                           |              |                                     |  |                                                          |  |                                             |  |
| TIGHT HOLE.....                                                                                                                                                                                                                                                                                                                                          |              |                                     |  |                                                          |  |                                             |  |
| TEMPERATURE                                                                                                                                                                                                                                                                                                                                              |              | Gauge No. 7303<br>Depth: 12505' Ft. |  | Gauge No. 7302<br>Depth: 12615' Ft.                      |  | Gauge No. _____<br>Depth: _____ Ft.         |  |
|                                                                                                                                                                                                                                                                                                                                                          |              | 24 Hour Clock                       |  | 24 Hour Clock                                            |  | Hour Clock                                  |  |
| Est. °F.                                                                                                                                                                                                                                                                                                                                                 |              | Blanked Off NO                      |  | Blanked Off YES                                          |  | Blanked Off                                 |  |
| Actual 186 °F.                                                                                                                                                                                                                                                                                                                                           |              | Pressures                           |  | Pressures                                                |  | Pressures                                   |  |
|                                                                                                                                                                                                                                                                                                                                                          |              | Field Office                        |  | Field Office                                             |  | Field Office                                |  |
| Initial Hydrostatic                                                                                                                                                                                                                                                                                                                                      |              | 7041.5                              |  | 7070.6 7076.9                                            |  |                                             |  |
| First Period                                                                                                                                                                                                                                                                                                                                             | Flow Initial | 1331.3 CHART NOT                    |  | 1329.2 1376.5                                            |  |                                             |  |
|                                                                                                                                                                                                                                                                                                                                                          | Flow Final   | 1331.3 SENT IN                      |  | 1329.2 1382.9                                            |  |                                             |  |
|                                                                                                                                                                                                                                                                                                                                                          | Closed in    | 5063.7 FOR                          |  | 5080.4 5131.8                                            |  |                                             |  |
| Second Period                                                                                                                                                                                                                                                                                                                                            | Flow Initial | 1331.3 PROCESSING                   |  | 1329.2 1398.7                                            |  |                                             |  |
|                                                                                                                                                                                                                                                                                                                                                          | Flow Final   | 1394.4                              |  | 1424.1 1471.5                                            |  |                                             |  |
|                                                                                                                                                                                                                                                                                                                                                          | Closed in    | 4650.8                              |  | 4696.5 4718.8                                            |  |                                             |  |
| Third Period                                                                                                                                                                                                                                                                                                                                             | Flow Initial |                                     |  |                                                          |  |                                             |  |
|                                                                                                                                                                                                                                                                                                                                                          | Flow Final   |                                     |  |                                                          |  |                                             |  |
|                                                                                                                                                                                                                                                                                                                                                          | Closed in    |                                     |  |                                                          |  |                                             |  |
| Final Hydrostatic                                                                                                                                                                                                                                                                                                                                        |              | 6881.8                              |  | 6878.3 6961.5                                            |  |                                             |  |

EDDY "C" STATE

Well No. 1

7

12525' - 12620'

GULF OIL EXPLORATION AND PRODUCTION COMPANY

Legal Location  
Sec. - Twp. - Rng.

Lease Name

2 - 22 - 28

Field Area

WILDCAT

County

EDDY

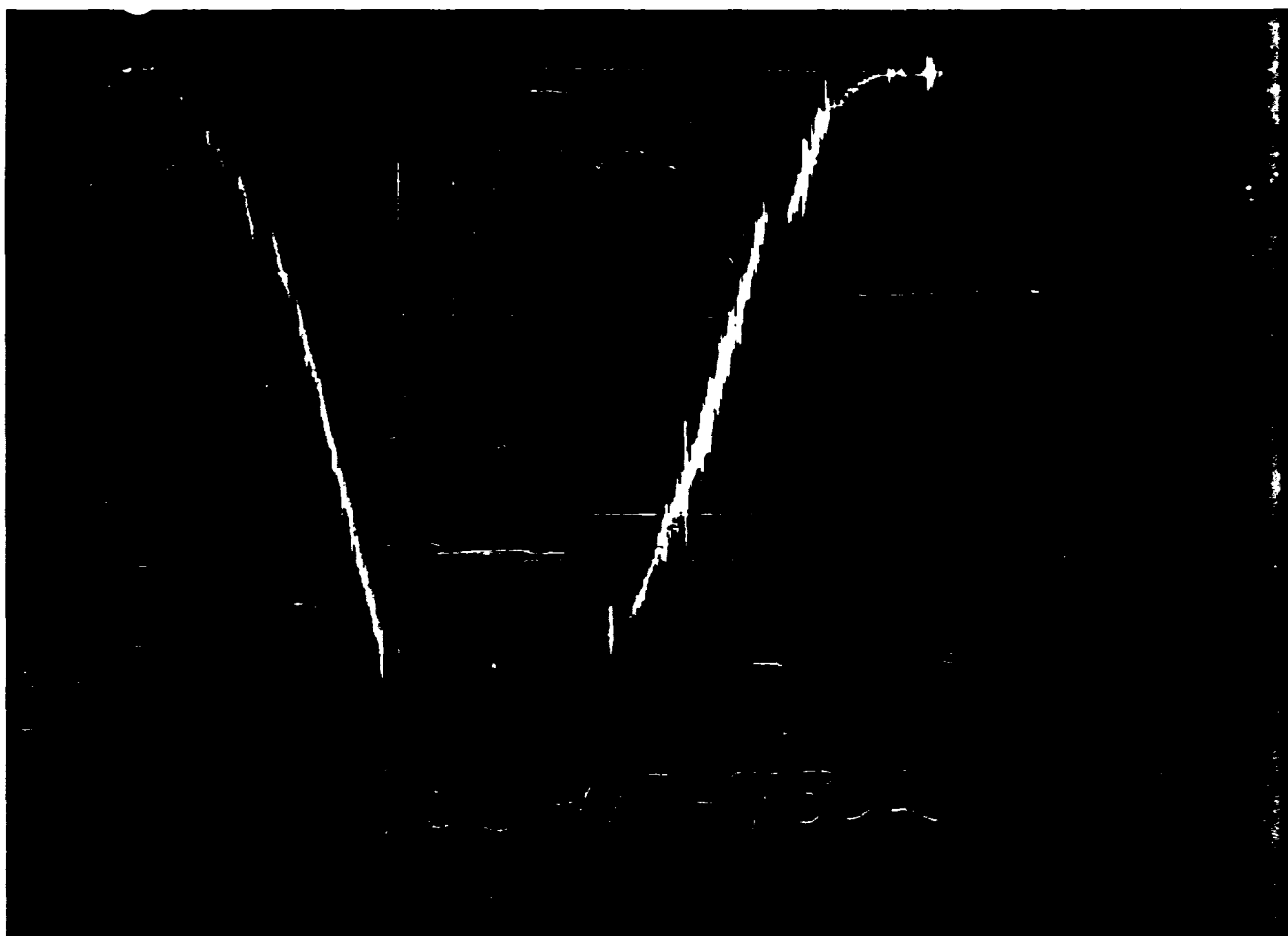
State

NEW MEXICO

Lease Owner/Company Name

PRESSURE

TIME



Each Horizontal Line Equal to 1000 p.s.i.

Casing perms. \_\_\_\_\_ Bottom choke \_\_\_\_\_ .75" Surf. temp \_\_\_\_\_ °F Ticket No. 756917  
Gas gravity \_\_\_\_\_ Oil gravity \_\_\_\_\_ GOR \_\_\_\_\_  
Spec. gravity \_\_\_\_\_ Chlorides 56,250 ppm Res. \_\_\_\_\_ @ \_\_\_\_\_ °F  
INDICATE TYPE AND SIZE OF GAS MEASURING DEVICE USED 6" Positive Floor Manifold

[illegible]

| Gauge No. 7303    |                  | Depth                    |                  | 12505'             |                  | Clock No. 13736           |                  | 24 hour           |                  | Ticket No. 756917        |                  |
|-------------------|------------------|--------------------------|------------------|--------------------|------------------|---------------------------|------------------|-------------------|------------------|--------------------------|------------------|
| First Flow Period |                  | First Closed In Pressure |                  | Second Flow Period |                  | Second Closed In Pressure |                  | Third Flow Period |                  | Third Closed In Pressure |                  |
| Time Defl. .000"  | PSIG Temp. Corr. | Time Defl. .000"         | PSIG Temp. Corr. | Time Defl. .000"   | PSIG Temp. Corr. | Time Defl. .000"          | PSIG Temp. Corr. | Time Defl. .000"  | PSIG Temp. Corr. | Time Defl. .000"         | PSIG Temp. Corr. |
| 0                 |                  |                          |                  |                    |                  |                           |                  |                   |                  |                          |                  |
| 1                 |                  |                          |                  |                    |                  |                           |                  |                   |                  |                          |                  |
| 2                 |                  |                          |                  |                    |                  |                           |                  |                   |                  |                          |                  |
| 3                 |                  |                          |                  |                    |                  |                           |                  |                   |                  |                          |                  |
| 4                 |                  |                          |                  |                    |                  |                           |                  |                   |                  |                          |                  |
| 5                 |                  |                          |                  |                    |                  |                           |                  |                   |                  |                          |                  |
| 6                 |                  |                          |                  |                    |                  |                           |                  |                   |                  |                          |                  |
| 7                 |                  |                          |                  |                    |                  |                           |                  |                   |                  |                          |                  |
| 8                 |                  |                          |                  |                    |                  |                           |                  |                   |                  |                          |                  |
| 9                 |                  |                          |                  |                    |                  |                           |                  |                   |                  |                          |                  |
| 10                |                  |                          |                  |                    |                  |                           |                  |                   |                  |                          |                  |
| 11                |                  |                          |                  |                    |                  |                           |                  |                   |                  |                          |                  |
| 12                |                  |                          |                  |                    |                  |                           |                  |                   |                  |                          |                  |
| 13                |                  |                          |                  |                    |                  |                           |                  |                   |                  |                          |                  |
| 14                |                  |                          |                  |                    |                  |                           |                  |                   |                  |                          |                  |
| 15                |                  |                          |                  |                    |                  |                           |                  |                   |                  |                          |                  |

| Gauge No. 7302   |                  | Depth            |                  | 12615'           |                  | Clock No. 13428  |                  | 24 hour          |                  |
|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| Time Defl. .000" | PSIG Temp. Corr. | Time Defl. .000" | PSIG Temp. Corr. | Time Defl. .000" | PSIG Temp. Corr. | Time Defl. .000" | PSIG Temp. Corr. | Time Defl. .000" | PSIG Temp. Corr. |
| 0                | .0000            | 1376.5           |                  | 1382.9           | .0000            | 1398.7           |                  | 1471.5           |                  |
| 1                | .0140            | 1382.9           |                  | 4351.4*          | .0269            | 1414.5*          |                  | 2501.2           |                  |
| 2                |                  |                  |                  | 4661.3           | .0605            | 1433.5           |                  | 3429.9           |                  |
| 3                |                  |                  |                  | 4805.1           | .0941            | 1446.2           |                  | 3799.3           |                  |
| 4                |                  |                  |                  | 4894.5           | .1278            | 1462.0           |                  | 4012.7           |                  |
| 5                |                  |                  |                  | 4958.4           | .1614            | 1468.3           |                  | 4166.1           |                  |
| 6                |                  |                  |                  | 5000.0           | .1950            | 1471.5           |                  | 4281.1           |                  |
| 7                |                  |                  |                  | 5035.3           |                  |                  |                  | 4367.4           |                  |
| 8                |                  |                  |                  | 5067.5           |                  |                  |                  | 4437.7           |                  |
| 9                |                  |                  |                  | 5086.8           |                  |                  |                  | 4495.2           |                  |
| 10               |                  |                  |                  | 5102.8           |                  |                  |                  | 4546.3           |                  |
| 11               |                  |                  |                  | 5122.1           |                  |                  |                  | 4587.8           |                  |
| 12               |                  |                  |                  | 5131.8           |                  |                  |                  | 4626.2           |                  |
| 13               |                  |                  |                  |                  |                  |                  |                  | 4658.1           |                  |
| 14               |                  |                  |                  |                  |                  |                  |                  | 4686.9           |                  |
| 15               |                  |                  |                  |                  |                  |                  |                  | 4718.8***        |                  |

| Reading Interval |                  | 5                |                  | 10               |                  | 8                |                  | Interval = 10 minutes |                  |
|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----------------------|------------------|
| Time Defl. .000" | PSIG Temp. Corr. | Time Defl. .000" | PSIG Temp. Corr. | Time Defl. .000" | PSIG Temp. Corr. | Time Defl. .000" | PSIG Temp. Corr. | Time Defl. .000"      | PSIG Temp. Corr. |
| 0                |                  |                  |                  |                  |                  |                  |                  |                       |                  |
| 1                |                  |                  |                  |                  |                  |                  |                  |                       |                  |
| 2                |                  |                  |                  |                  |                  |                  |                  |                       |                  |
| 3                |                  |                  |                  |                  |                  |                  |                  |                       |                  |
| 4                |                  |                  |                  |                  |                  |                  |                  |                       |                  |
| 5                |                  |                  |                  |                  |                  |                  |                  |                       |                  |
| 6                |                  |                  |                  |                  |                  |                  |                  |                       |                  |
| 7                |                  |                  |                  |                  |                  |                  |                  |                       |                  |
| 8                |                  |                  |                  |                  |                  |                  |                  |                       |                  |
| 9                |                  |                  |                  |                  |                  |                  |                  |                       |                  |
| 10               |                  |                  |                  |                  |                  |                  |                  |                       |                  |
| 11               |                  |                  |                  |                  |                  |                  |                  |                       |                  |
| 12               |                  |                  |                  |                  |                  |                  |                  |                       |                  |
| 13               |                  |                  |                  |                  |                  |                  |                  |                       |                  |
| 14               |                  |                  |                  |                  |                  |                  |                  |                       |                  |
| 15               |                  |                  |                  |                  |                  |                  |                  |                       |                  |

| REMARKS: |  | Interval = 6 minutes |  | Interval = 8 minutes |  | Interval = 10 minutes |  |
|----------|--|----------------------|--|----------------------|--|-----------------------|--|
|          |  |                      |  |                      |  |                       |  |



STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT  
OIL CONSERVATION DIVISION

BRUCE KING  
GOVERNOR  
LARRY KEHOE  
SECRETARY

POST OFFICE BOX 2088  
STATE LAND OFFICE BUILDING  
SANTA FE, NEW MEXICO 87501  
(505) 827-2434

April 13, 1981

Bass Enterprises Production Co.  
Fort Worth National Bank Building  
Fort Worth, Texas 76102

Attention: Jens Hansen

Re: Case No. 365  
Big Eddy Unit  
First Amendment to  
1981 Plan of Development

Gentlemen:

We hereby approve the First Amendment to the 1981 Plan of Development for the Big Eddy Unit, Eddy County, New Mexico, subject to like approval by the United States Geological Survey and the Commissioner of Public Lands.

One approved copy of the First Amendment is returned herewith.

Yours very truly,

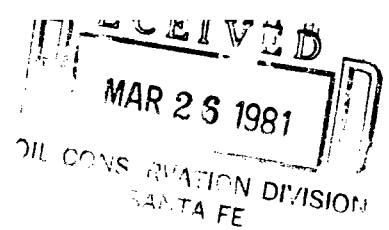
JOE D. RAMEY  
Director

JDR/EP/fd  
enc.

cc: U.S.G.S. - Albuquerque  
Commissioner of Public Lands

BASS ENTERPRISES PRODUCTION CO.  
FORT WORTH NATIONAL BANK BUILDING  
FORT WORTH, TEXAS 76102

March 20, 1981



UNITED STATES GEOLOGICAL SURVEY  
Drawer 1857  
Roswell, New Mexico 88201

COMMISSIONER OF PUBLIC LANDS  
P. O. Box 1148  
Santa Fe, New Mexico 87501

OIL CONSERVATION DIVISION  
P. O. Box 2088  
Santa Fe, New Mexico 87501

Re: First Amendment to the  
1981 Plan of Development  
for the Big Eddy Unit  
Eddy County, New Mexico

Gentlemen:

In accordance with the terms and provisions of Section 10 of the Big Eddy Unit Agreement dated April 10, 1952 which specifically states that the Plan of Development may be modified when necessary to meet changing conditions, we propose the following change to the 1981 Plan of Development for your review and approval.

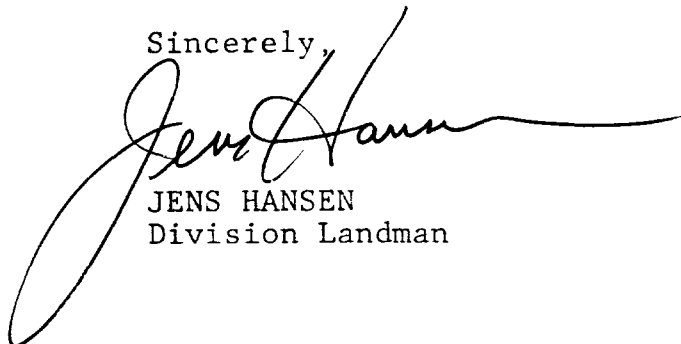
Big Eddy Unit #87 Well - The approved 1981 Plan of Development dated November 7, 1980 provides for the drilling of a 12,700' Morrow Test Well to be located in Section 19, T20S-R32E, Eddy County, New Mexico. Due to potash mining operations, our application for a permit to drill was denied. Therefore, we request that this well be changed from the above described location to a location of 660' FSL and 1980' FWL, Section 26, T21S-R28E, Eddy County, New Mexico for the drilling of a Morrow Test Well.

If this proposed amendment to the 1981 Plan of Development meets with your approval, please so indicate by signing in the appropriate space provided below and return one (1) copy of this letter to us for our records.

UNITED STATES GEOLOGICAL SURVEY  
COMMISSIONER OF PUBLIC LANDS  
OIL CONSERVATION DIVISION  
March 20, 1981

Page 2

Sincerely,

A large, stylized handwritten signature in dark ink, appearing to read "Jens Hansen".

JENS HANSEN  
Division Landman

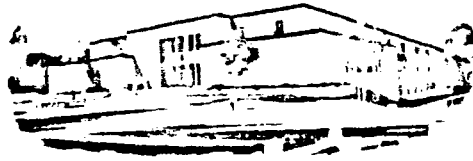
JH:jen

cc: Mr. Jim Pullig

AGREED TO AND ACCEPTED this the 13<sup>th</sup> day of April,  
1981.

A handwritten signature in dark ink, appearing to read "Jim Pullig", written over a horizontal line.

State of New Mexico



Commissioner of Public Lands

March 30, 1981

ALEX J. ARMIJO  
COMMISSIONER

P. O. BOX 1148  
SANTA FE, NEW MEXICO 87501

Bass Enterprises Production Company  
Fort Worth National Bank Building  
Fort Worth, Texas 76102

Re: First Amendment to the  
1981 Plan of Development  
for the Big Eddy Unit  
Eddy County, New Mexico

ATTENTION: Mr. Jens Hansen

Gentlemen:

The Commissioner of Public Lands has this date approved your First Amendment to the 1981 Plan of Development for the Big Eddy Unit, Eddy County, New Mexico. Such plan provides for the change of location of your Well # 87 from Section 19, T20S-R32E to Section 26, T21S-R28E, Eddy County, New Mexico. Our approval is subject to like approval by the United States Geological Survey and the New Mexico Oil Conservation Division.

Enclosed is one approved copy for your files.

Please remit a Three (\$3.00) Dollar filing fee. In the future please submit three (3) copies of your plans of development.

Very truly yours,

ALEX J. ARMIJO  
COMMISSIONER OF PUBLIC LANDS

BY:

RAY D. GRAHAM, Director  
Oil and Gas Division  
AC 505-827-2748

AJA/RDG/s  
encl.  
cc:

OCD-Santa Fe, New Mexico  
USGS-Roswell, New Mexico  
USGS-Albuquerque, New Mexico



STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT  
OIL CONSERVATION DIVISION

BRUCE KING  
GOVERNOR

LARRY KEHOE  
SECRETARY

March 10, 1981

POST OFFICE BOX 2088  
STATE LAND OFFICE BUILDING  
SANTA FE, NEW MEXICO 87501  
(505) 827-2434

Bass Enterprises Production Co.  
Fort Worth National Bank Building  
Fort Worth, Texas 76102

Attention: Jens Hansen

Re: Case No. 365  
Big Eddy Unit  
Big Eddy Well No. 71

Gentlemen:

We hereby approve the producing of the Big Eddy Well No. 71 located in Section 7, Township 22 South, Range 29 East, Big Eddy Unit, Eddy County, New Mexico, on a lease basis with no participating area assigned to it, subject to like approval by the United States Geological Survey and the Commissioner of Public Lands.

Yours very truly,

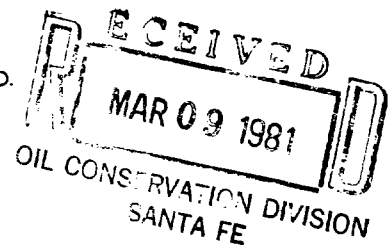
JOE D. RAMEY  
Director

JDR/EP/fd

cc: U. S. G. S. - Albuquerque  
Commissioner of Public Lands

BASS ENTERPRISES PRODUCTION CO.  
FORT WORTH NATIONAL BANK BUILDING  
FORT WORTH, TEXAS 76102

February 27, 1981



UNITED STATES DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
P. O. Box 26125  
Albuquerque, New Mexico 87125

COMMISSIONER OF PUBLIC LANDS  
P. O. Box 1148  
Santa Fe, New Mexico 87501

STATE OF NEW MEXICO  
ENERGY & MINERALS DEPARTMENT  
OIL CONSERVATION DIVISION  
P. O. Box 2088  
Santa Fe, New Mexico 87501

Re: Lease Nos. 3819 & 9990  
Big Eddy Well #71  
1980' FWL and 1980' FNL  
Section 7 T22S-R29E  
Eddy County, New Mexico

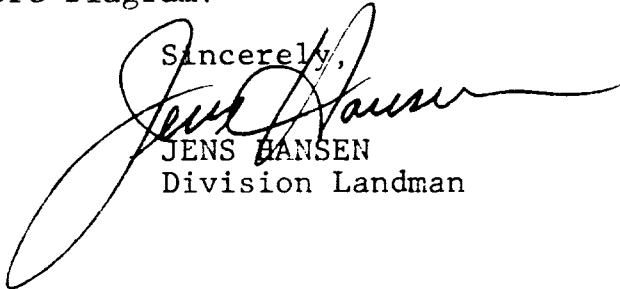
Gentlemen:

Bass Enterprises Production Co., Unit Operator of the Big Eddy Unit, recently drilled the Big Eddy Well #71 to a total depth of 13,060' and completed same in the Atoka Formation. According to data obtained from the production of this well, we have determined that the Big Eddy Well #71 is incapable of producing in commercial quantities from the Atoka Formation. Therefore, in accordance with Section 11 of the Big Eddy Unit Agreement dated April 10, 1952, we request that this well not be assigned a participating area and that same be produced on a lease basis.

To support our application, the following are attached for your review:

1. Rate Time Graph with reserve extrapolation.
2. Plat showing the proration unit outlined in red.
3. Well Bore Diagram.

Sincerely,

  
JENS HANSEN  
Division Landman

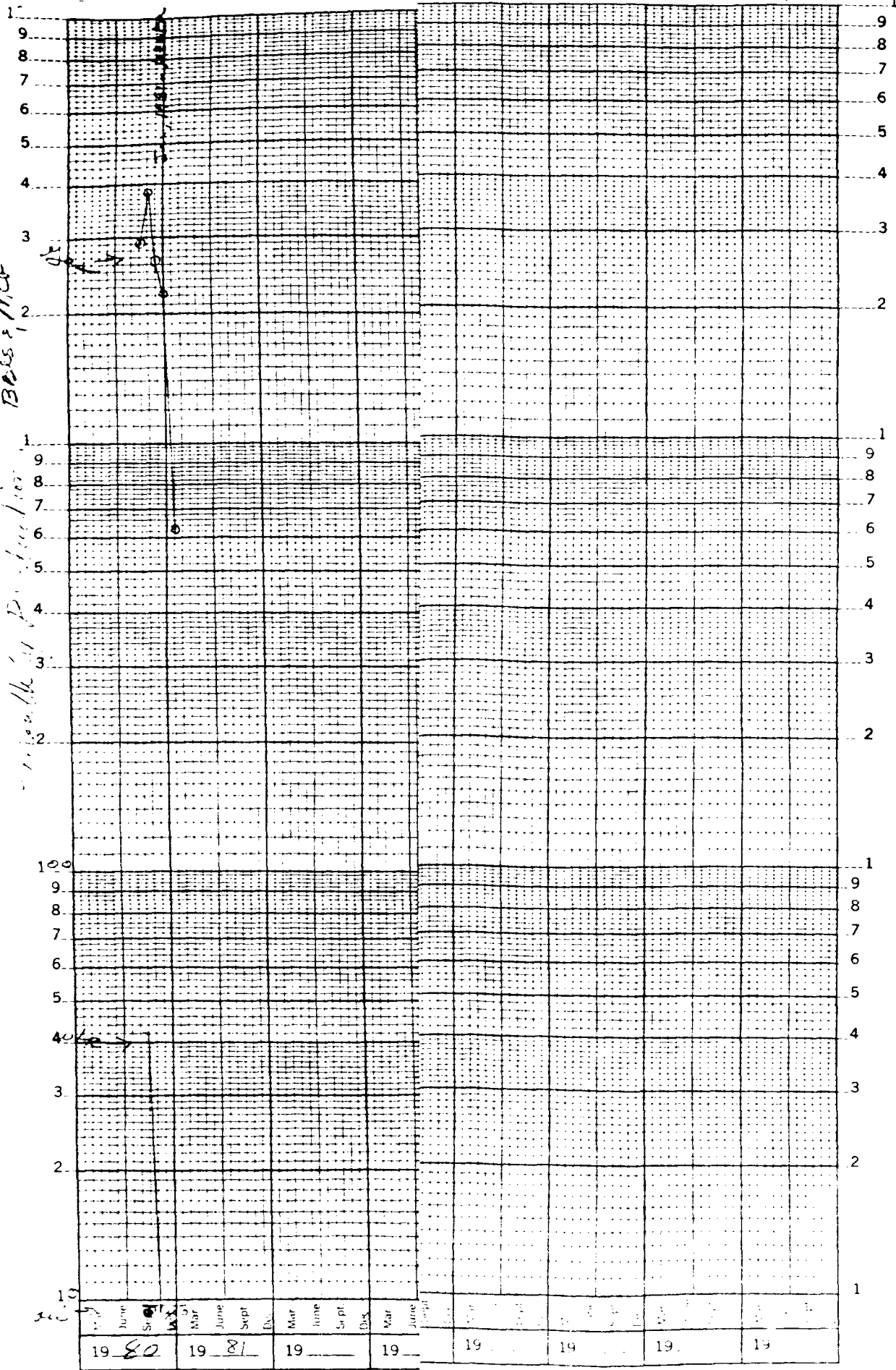
JH:jen  
Enclosures

*Wakato Ridge / ...  
 Big Sky Trail # 71*

47 6843

**K-E** 20 YEARS BY MONTHS X 3 LOG CYCLES  
 KEUFFEL & ESSER CO. MADE IN U.S.A.

*Base 1100  
 1000 ft. in 100 ft. increments*





# BASS ENTERPRISES PRODUCTION COMPANY

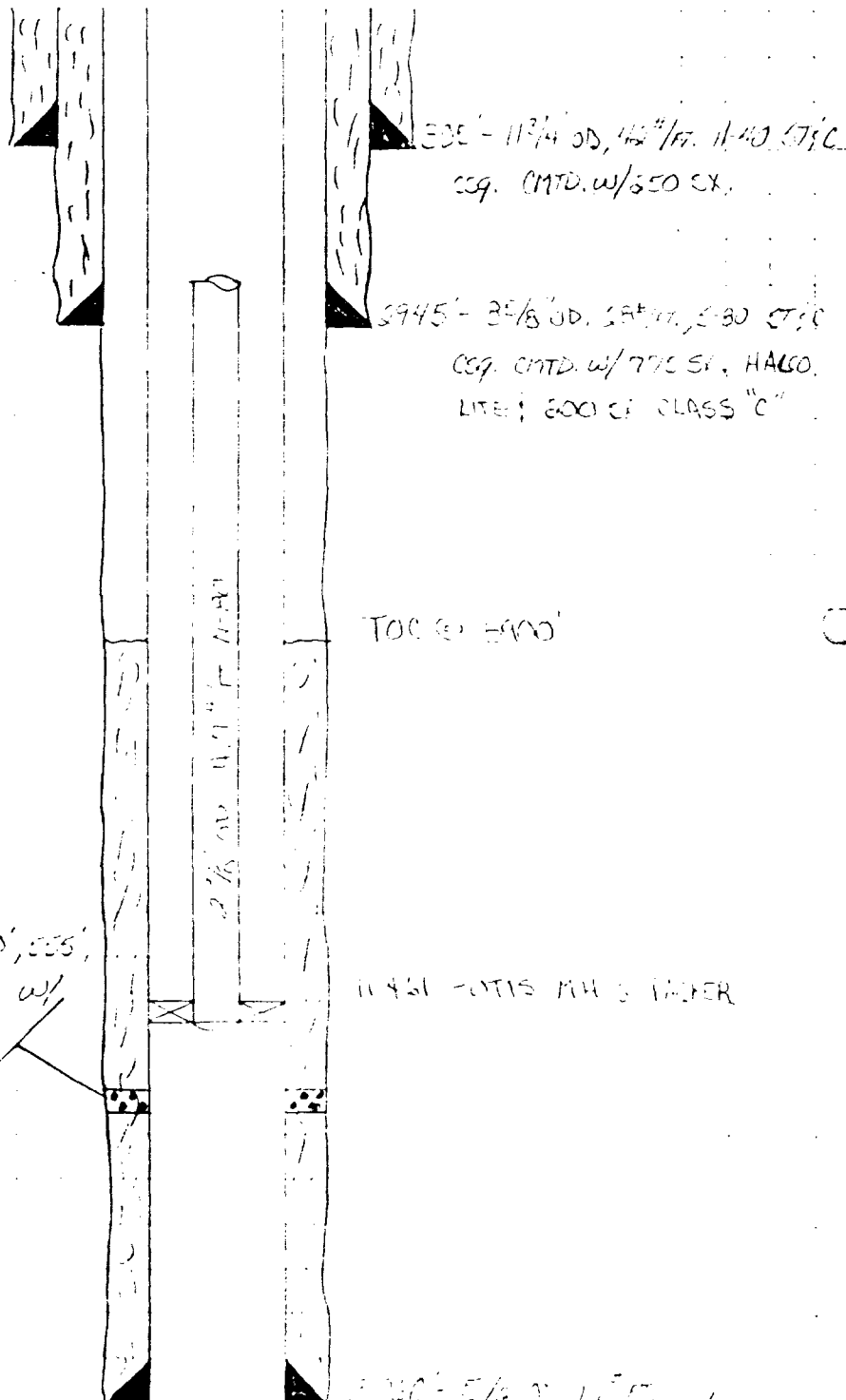
PAGE NO.

|                              |                |            |                    |
|------------------------------|----------------|------------|--------------------|
| SUBJECT<br>WELL BORE DIAGRAM | DATE<br>8-6-80 | DEPARTMENT | PREPARED BY<br>CDS |
|------------------------------|----------------|------------|--------------------|

ELEV: 3295' GL  
3308' KE

BIG EDDY UNIT No. 71  
EDDY COUNTY, NEW MEXICO

SPUD: 10-19-79  
COMP: 1-11-80



**ILLEGIBLE**

TD 13,020'

1200' - 5 1/8" OD, 11.7" WT, 11-40 ST/C. CSQ. CMTD. W/ 550 SX, HALCO. LITE: 800 CI CLASS "C".



STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT  
OIL CONSERVATION DIVISION

BRUCE KING  
GOVERNOR

LARRY KEHOE  
SECRETARY

March 4, 1981

POST OFFICE BOX 2088  
STATE LAND OFFICE BUILDING  
SANTA FE, NEW MEXICO 87501  
(505) 827-2434

Bass Enterprises Production Co.  
Fort Worth National Bank Building  
Fort Worth, Texas 76102

Attention: Jens Hansen

Re: Case No. 365  
Big Eddy Unit  
Big Eddy Well #74

Gentlemen:

We hereby approve the producing of the Big Eddy Well No. 74 located in Section 25, Township 21 South, Range 28 East, Big Eddy Unit, Eddy County, New Mexico, on a lease basis with no participating area assigned to it, subject to like approval by the United States Geological Survey and the Commissioner of Public Lands.

Yours very truly,

JOE D. RAMEY  
Director

JDR/EP/fd

cc: U. S. G. S. - Albuquerque  
Commissioner of Public Lands

BASS ENTERPRISES PRODUCTION CO  
FORT WORTH NATIONAL BANK BUILDING  
FORT WORTH, TEXAS 76102

February 27, 1981

UNITED STATES DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
P. O. Box 26125  
Albuquerque, New Mexico 87125

COMMISSIONER OF PUBLIC LANDS  
P. O. Box 1148  
Santa Fe, New Mexico 87501

STATE OF NEW MEXICO  
ENERGY & MINERALS DEPARTMENT  
OIL CONSERVATION DIVISION  
P. O. Box 2088  
Santa Fe, New Mexico 87501

Re: Lease No. 3817  
Big Eddy Well #74  
660' FNL and 1980' FEL  
Section 25 T21S-R28E  
Eddy County, New Mexico

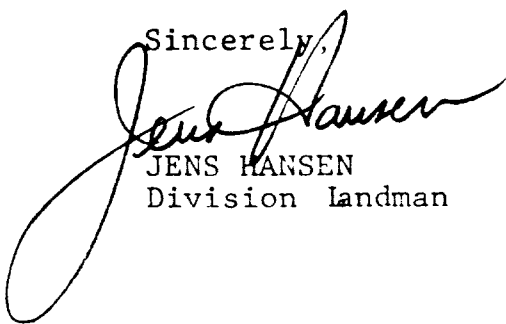
Gentlemen:

Bass Enterprises Production Co., Unit Operator of the Big Eddy Unit, recently drilled the Big Eddy Well #74 to a total depth of 12,590' and completed same in the Atoka Formation. According to data obtained from the production of this well, we have determined that the Big Eddy Well #74 is incapable of producing in commercial quantities from the Atoka Formation. Therefore, in accordance with Section 11 of the Big Eddy Unit Agreement dated April 10, 1952, we request that this well not be assigned a participating area and that same be produced on a lease basis.

To support our application, the following are attached for your review:

1. Rate Time Graph with reserve extrapolation.
2. Plat showing the proration unit outlined in red.
3. Well Bore Diagram.

Sincerely,

  
JENS HANSEN  
Division Landman

JH:jen  
Enclosures



100,000

9  
8  
7  
6  
5  
4  
3  
2

$$\frac{(15,000 - 5,000) \times 12}{1 - 0.40} = 940 \text{ MCF}$$

MCF/M 10,000

MCF/M @ 0

BOPM  
BOPM

MCF/M 1000  
BOPM 1000

9  
8  
7  
6  
5  
4  
3  
2

BOPM 1000  
BOPM 1000

MCF/M 100  
BOPM 10

|       |    |    |    |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|----|----|----|
| 19 80 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 |
|-------|----|----|----|----|----|----|----|----|----|

47 6843

# WELL BORE DIAGRAM

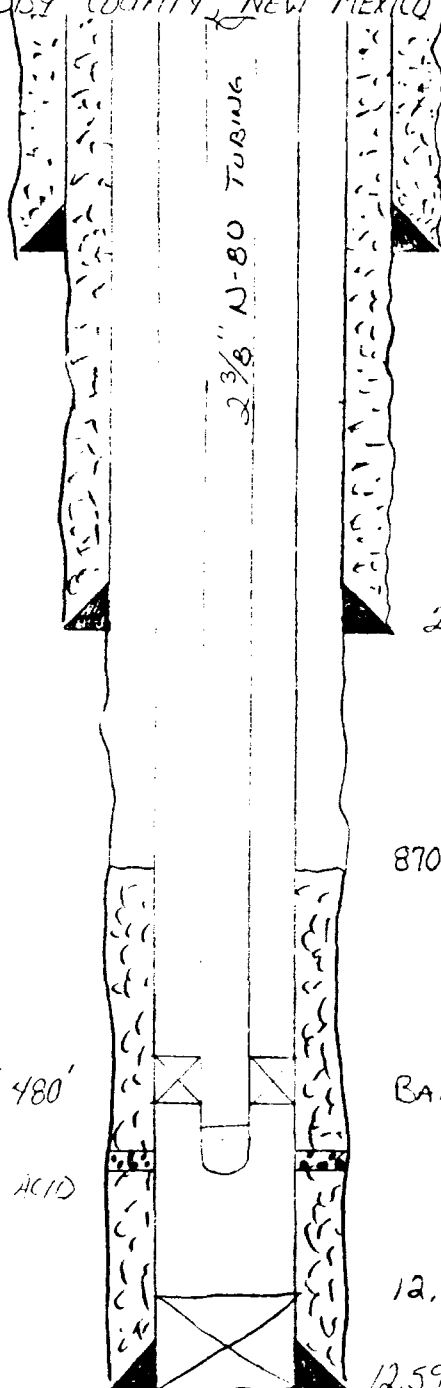
4/15/80

SDS

ELEV: 3212' GL

BIG EDDY UNIT No. 14  
INDIAN PLATE ATOKA GAS  
660' FNL; 11' FTL S.W. 25 T215; R28E  
EDDY COUNTY, NEW MEXICO

SRVD: 2/22/80  
COMP: 5/9/80



11" CSG.  
405' - 11 3/4", 42 #/FT., H-40  
ST/C CSG. CMTD. W/ 350 SX.  
CLASS 'C' (DID NOT CIRCULATE)  
Pumped 100 SX down annulus  
NO CIRCULATION.

2772' - 8 5/8" OD, 22 #/FT., S-90 ST/C  
CSG. CMTD W/ 200 SX THICK SET  
TAILED W/ 200 SX CLASS 'C' CIRC.  
OUT 350 SX.

8700' TOL CALC.

Baker Lokset pkr @ 11,395'

12,545' PBTD

12,590' - 5 1/2" OD, 17 #/FT., S-95 N-80  
CSG. CMTD W/ 200 SX. HAL. LIFE.  
925 SX CLASS 'H'.

5-8-80 ATOKA PERFS @ 11,468', 474', 480'  
11,615', 616' 2 CPF (10 shots)  
ACIDIZED W/ 1000 GAL. 7 1/2% MSR ACID

12,590' TD

**ILLEGIBLE**

**Insert**  
**Color Page/Photo**  
**Here**



STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT  
OIL CONSERVATION DIVISION

BRUCE KING  
GOVERNOR  
LARRY KEHOE  
SECRETARY

March 4, 1981

POST OFFICE BOX 2088  
STATE LAND OFFICE BUILDING  
SANTA FE, NEW MEXICO 87501  
(505) 827-2434

Bass Enterprises Production Co.  
Fort Worth National Bank Building  
Fort Worth, Texas 76102

Attention: Jens Hansen

Re: Case No. 365  
Big Eddy Unit  
Morrow "F" and Initial  
Atoka Participating Areas

Gentlemen:

We hereby approve the designation of the south 320 acres of Section 3, Township 21 South, Range 28 East, as the Morrow "F" and the Initial Atoka Participating Areas in the Big Eddy Unit, Eddy County, New Mexico, subject to like approval by the United States Geological Survey and the Commissioner of Public Lands.

Yours very truly,

JOE D. RAMEY  
Director

JDR/EP/fd

cc: U.S.G.S. - Albuquerque  
Commissioner of Public Lands

BASS ENTERPRISES PRODUCTION CO.  
FORT WORTH NATIONAL BANK BUILDING  
FORT WORTH, TEXAS 76102

February 27, 1981

UNITED STATES DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
P. O. Box 26125  
Albuquerque, New Mexico 87125

COMMISSIONER OF PUBLIC LANDS  
P. O. Box 1148  
Santa Fe, New Mexico 87501

STATE OF NEW MEXICO  
ENERGY & MINERALS DEPARTMENT  
OIL CONSERVATION DIVISION  
P. O. Box 2088  
Santa Fe, New Mexico 87501

Re: Lease No. 3816  
Big Eddy Well #72  
1980' FSL and 1980' FEL  
Section 3 T21S-R28E  
Eddy County, New Mexico

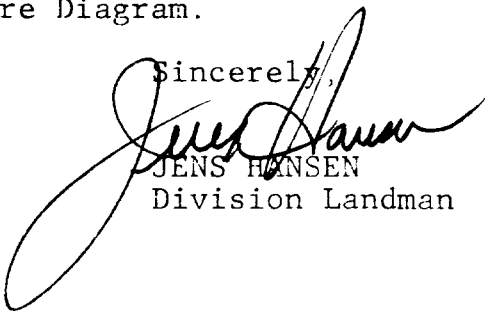
Gentlemen:

Bass Enterprises Production Co., Unit Operator of the Big Eddy Unit, recently drilled the Big Eddy Well #72 to a total depth of 12,332' and dually completed same in the Morrow and Atoka Formations. According to data obtained from the production of this well, we have determined that the Big Eddy Well #72 is capable of producing in commercial quantities from the Morrow and Atoka Formations. Therefore, in accordance with Section 11 of the Big Eddy Unit Agreement dated April 10, 1952, we request that the South 320 acres of Section 3, T21S-R28E be designated as the Morrow "F" and the Initial Atoka Participating Areas.

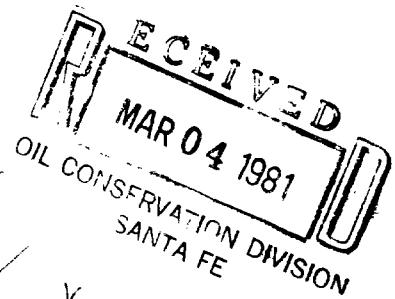
To support our application, the following are attached for your review:

1. Rate Time Graph with reserve extrapolation.
2. Plat showing the proposed Participating Areas outlined in red.
3. Well Bore Diagram.

Sincerely,

  
JENS HANSEN  
Division Landman

JH:jen  
Enclosures



Gas 100,000

BIG EDDY UNIT NO. 72 (MORROW)

47 6843

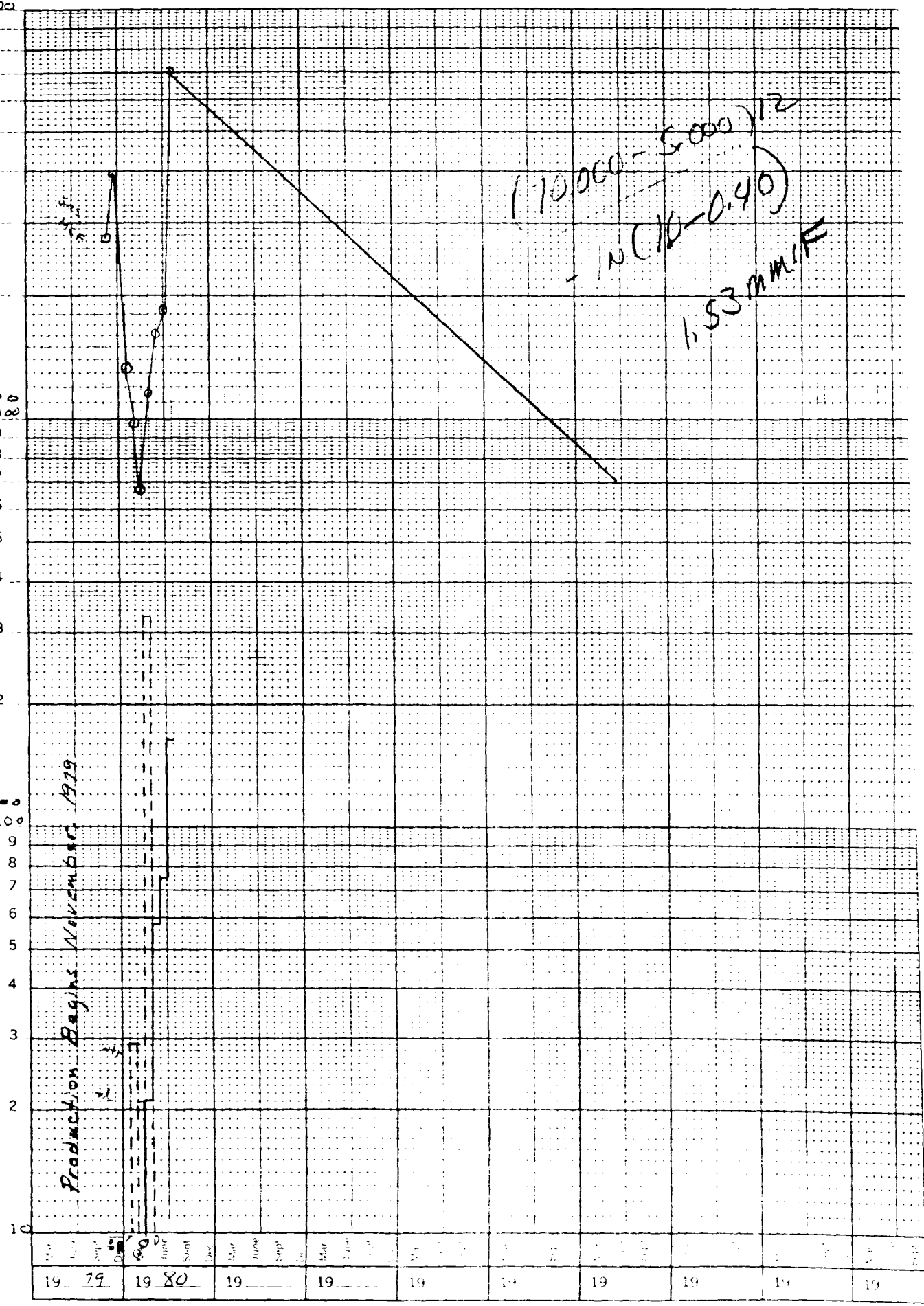
K-E 20 YEARS BY MONTHS & 3 LOG CYCLES  
KENTON & ESSER CO. WINSTON-SALEM, N.C.

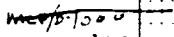
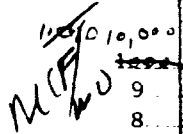
GAS 100,000

MCF/M 0-10

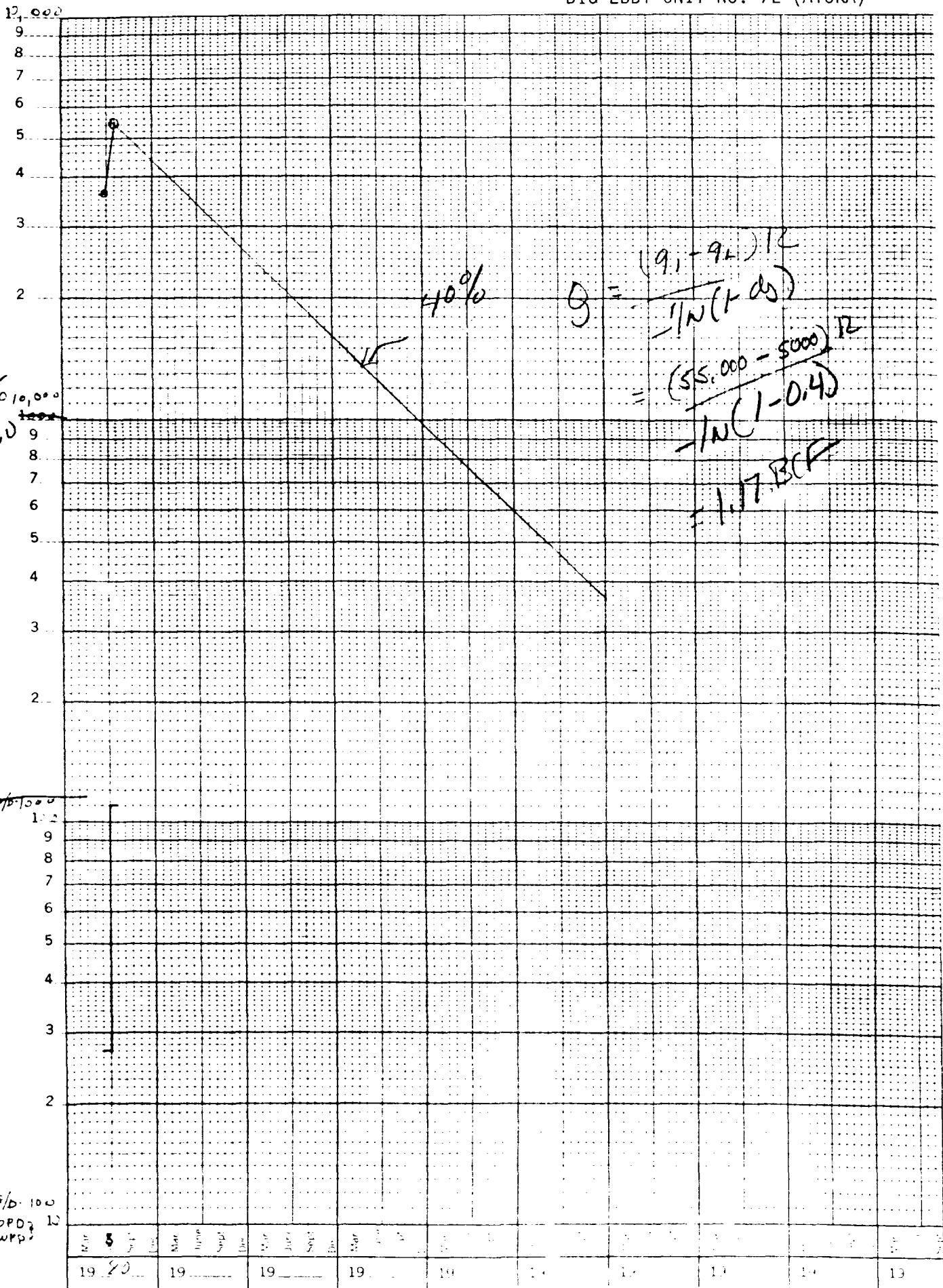
BWPM 0-10

BOPM 0-10





MEF/D-100  
BOPD 10  
RWPP



# BASS ENTERPRISES PRODUCTION COMPANY

PAGE NO.

| SUBJECT             | DATE    | DEPARTMENT | PREPARED BY |
|---------------------|---------|------------|-------------|
| BIG EDDY UNIT NO 72 | 5-27-80 | 5-27-80    | MGW         |

ELEV. 3272.7 GL

RKB. 3280.7

D.V. TOOL @ 1130'

458' - 11<sup>3</sup>/<sub>4</sub>" 42# H-40 ST+C CSG.  
CMTD W/350 SX CLASS "C"  
CIRC. 33 SX.

3121' - 8<sup>5</sup>/<sub>8</sub>" 2A# K-55, ST+C CSG.  
CMTD. W/2550 SX. CIRC. 150 SX

EST. TOC 9000'.

BAKER MODEL A-5 HYDROSTATIC  
DUAL PACKER @ 11180.40

"F" Nipple w/115" FD  
ATOKA PERFS @ 11265', 76, 77,  
371' → 375'. 7shots

T/OTIS "WB" PKR. @ 11600' w/X-OVER  
3<sup>1</sup>/<sub>2</sub> x 1.9 w/8' x 1.9 PWP JOINT  
OTIS X NIPPLE w/1.5 ID. 3<sup>1</sup>/<sub>2</sub> x 1.9 X-OVER

MIDDLE MUDFLOW PERFS @ 11674', 78,  
912', 915', + 918' (5 SHOTS)

OTIS XN NIPPLE + MULESHOE GUIDE

T/OTIS "WB" PKR. @ 12180' w/2.75  
CORE. X-OVER 3<sup>1</sup>/<sub>2</sub> x 2<sup>3</sup>/<sub>8</sub>" N-80 w/8' x

LOWER MUDFLOW PERFS @ 12216', 21',  
25', 28', 32', + 39' (6 SHOTS)  
FBTD @ 12265'.

1/8" PWP. OTIS X NIPPLE 1.875 ID

w/8' PWP. OTIS XN NIPPLE w/1.791

ID @ 12209'. MULESHOE GUIDE w/

PLUG @ 12209'.

12332' 5<sup>1</sup>/<sub>2</sub>" 20+17# CSG  
CMTD W/1100 SI

TD 12332'

ILLEGIBLE

The map displays the Big Eddy Unit, a large oil field. It is divided into sections numbered 1 through 36. The central area is labeled "INDIAN FLATS". To the right, a section is labeled "BIG EDDY UNIT". Below this, another section is labeled "Ford-St. State". The map also shows surrounding areas like "Dublin Rch.". Various oil companies and well names are listed throughout the map, including Richardson Oil, PR Bass, Amoco, and others. The map includes a scale bar and a north arrow.



STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT  
OIL CONSERVATION DIVISION

BRUCE KING  
GOVERNOR

LARRY KEHOE  
SECRETARY

March 4, 1981

POST OFFICE BOX 2088  
STATE LAND OFFICE BUILDING  
SANTA FE, NEW MEXICO 87501  
(505) 827-2434

Bass Enterprises Production Co.  
Fort Worth National Bank Building  
Fort Worth, Texas 76102

Attention: Jens Hansen

Re: Case No. 365  
Big Eddy Unit  
Morrow "G" Participating  
Area

Gentlemen:

We hereby approve the designation of the N/2 of Section 8, Township 21 South, Range 29 East as the Morrow "G" Participating Area in the Big Eddy Unit, Eddy County, New Mexico, subject to like approval by the United States Geological Survey and the Commissioner of Public Lands.

Yours very truly,

JOE D. RAMEY  
Director

JDR/EP/fd

cc: U.S.G.S. - Albuquerque  
Commissioner of Public Lands

BASS ENTERPRISES PRODUCTION CO.  
FORT WORTH NATIONAL BANK BUILDING  
FORT WORTH, TEXAS 76102

February 27, 1981

UNITED STATES DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
P. O. Box 26125  
Albuquerque, New Mexico 87125

COMMISSIONER OF PUBLIC LANDS  
P. O. Box 1148  
Santa Fe, New Mexico 87501

STATE OF NEW MEXICO  
ENERGY & MINERALS DEPARTMENT  
OIL CONSERVATION DIVISION  
P. O. Box 2088  
Santa Fe, New Mexico 87501

Re: Lease Nos. 3811 & 3834  
Big Eddy Well #73  
1980' FWL and 660' FNL  
Section 8 T21S-R29E  
Eddy County, New Mexico

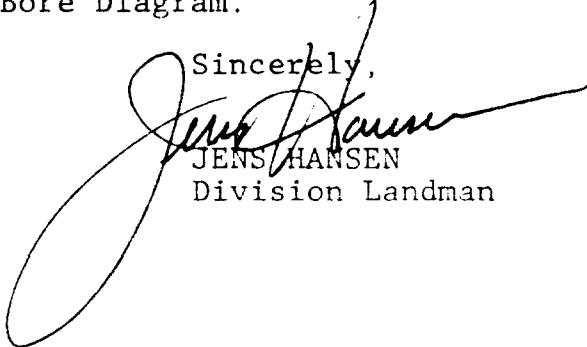
Gentlemen:

Bass Enterprises Production Co., Unit Operator of the Big Eddy Unit, recently drilled the Big Eddy Well #73 to a total depth of 12,825' and completed same in the Morrow Formation. According to data obtained from the production of this well, we have determined that the Big Eddy Well #73 is capable of producing in commercial quantities from the Morrow Formation. Therefore, in accordance with Section 11 of the Big Eddy Unit Agreement dated April 10, 1952, we request that the N/2 of Section 8, T21S-R29E be designated as the Morrow "G" Participating Area.

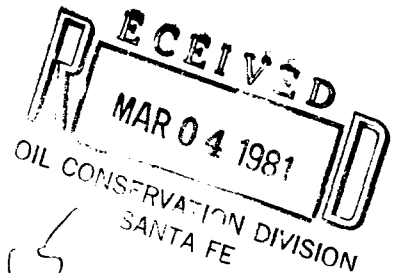
To support our application, the following are attached for your review:

1. Rate Time Graph with reserve extrapolation.
2. Plat showing the proposed Participating Area outlined in red.
3. Well Bore Diagram.

Sincerely,

  
JENS HANSEN  
Division Landman

JH:jen  
Enclosures

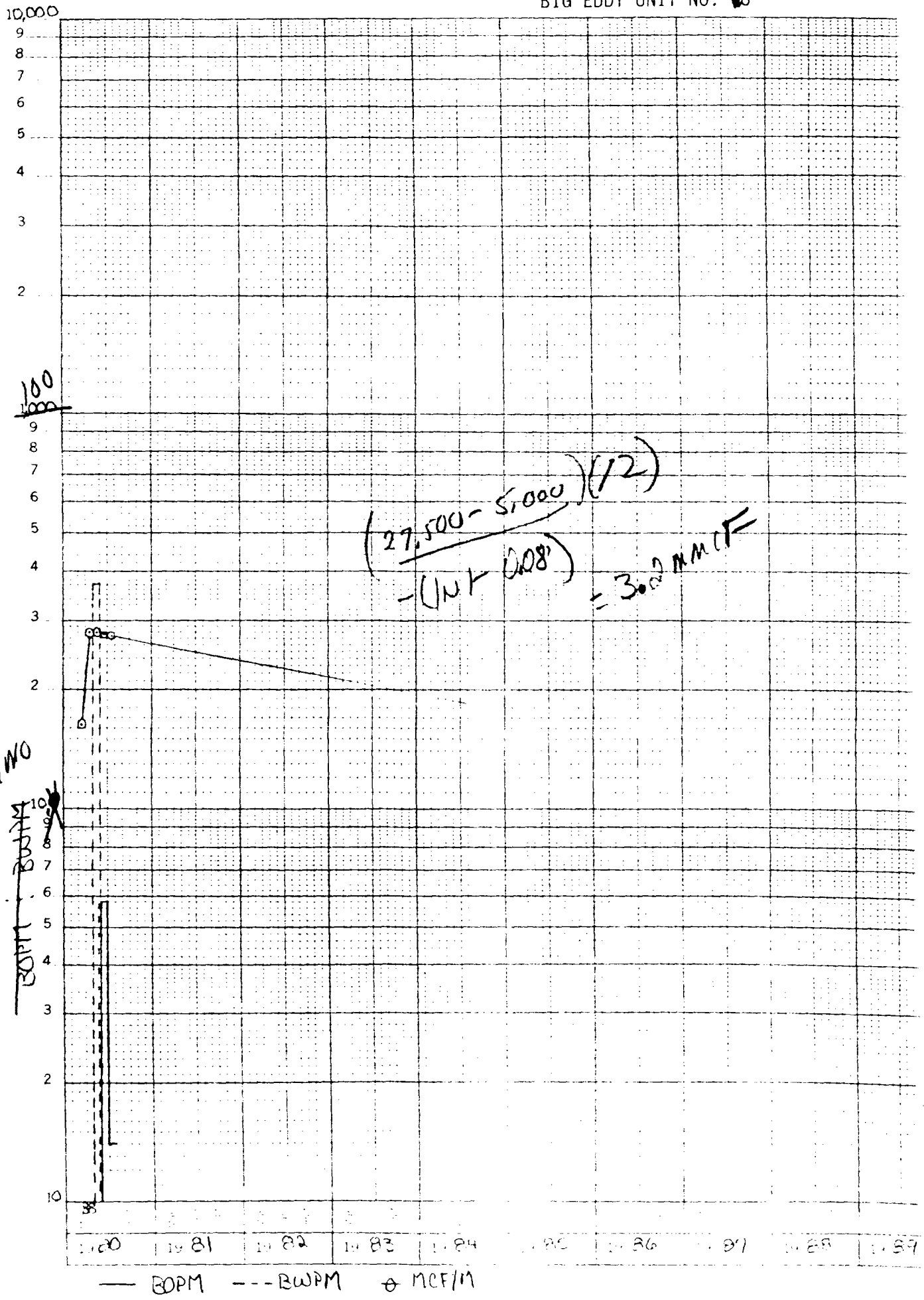


INI

BIG EDDY UNIT NO. 703

47 6843

K-E 20 YEARS BY MONTHS X 3 LOG CYCLES  
KEUTTEL & ESSER CO. MADE IN U.S.A.



# BASS ENTERPRISES PRODUCTION COMPANY

PAGE NO. 1

| SUBJECT     | DATE    | DEPARTMENT | PREPARED BY |
|-------------|---------|------------|-------------|
| Well Sketch | 1-17-80 |            | ESS         |

ELEV: 3431' GL

BIG EDDY UNIT No. 73

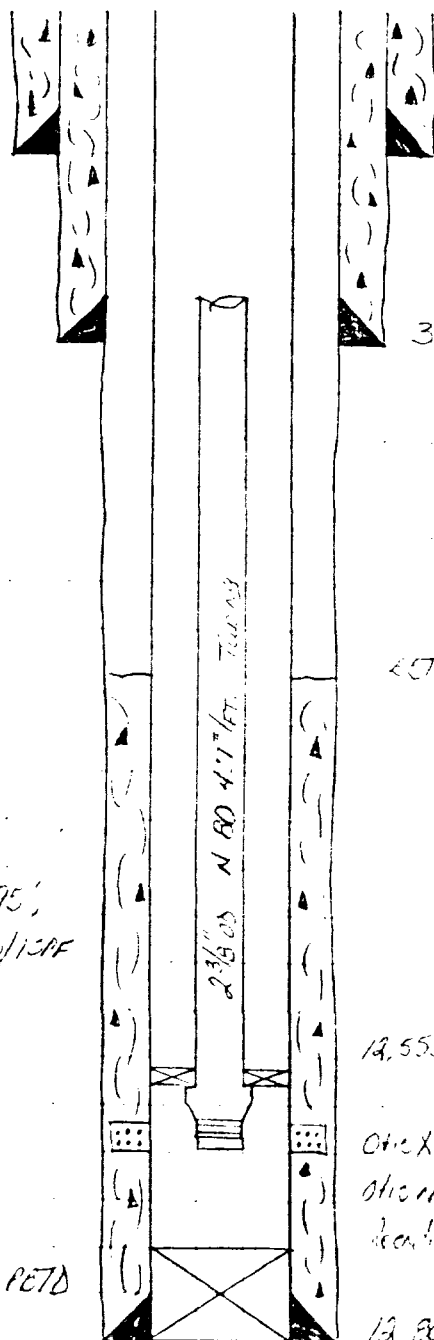
GOLDEN LANE MORROW

1980' FWL / 660' FNL SA. 8.515-RATE

EDDY COUNTY, NEW MEXICO

STN: 3-25-78

CMT: 6-20-79



501' - 11 7/8" ODC 45 #/FT. H-40 ST/C  
CMTD W/ 500 SK.

3354' - 8 5/8" ODC 24 #/FT. H-55 ST/C  
CMTD W/ 1175 SK LITE; 300 SK  
THICKET 500 SK LITE

457 TOC @ 7500'

11-7-79 R&S'D Morrow @ 12,595'  
597', 620', 634', 637', 641', w/10PF  
A/ 2000 gph. 7 1/2 % MCR A-100

12,553' - OHC VLB R&S.

OHCX NIPPH 1.875" ID @ 12,570'  
OHCX NIPPH 1.875" ID @  
R&S, gph @ 12,533'

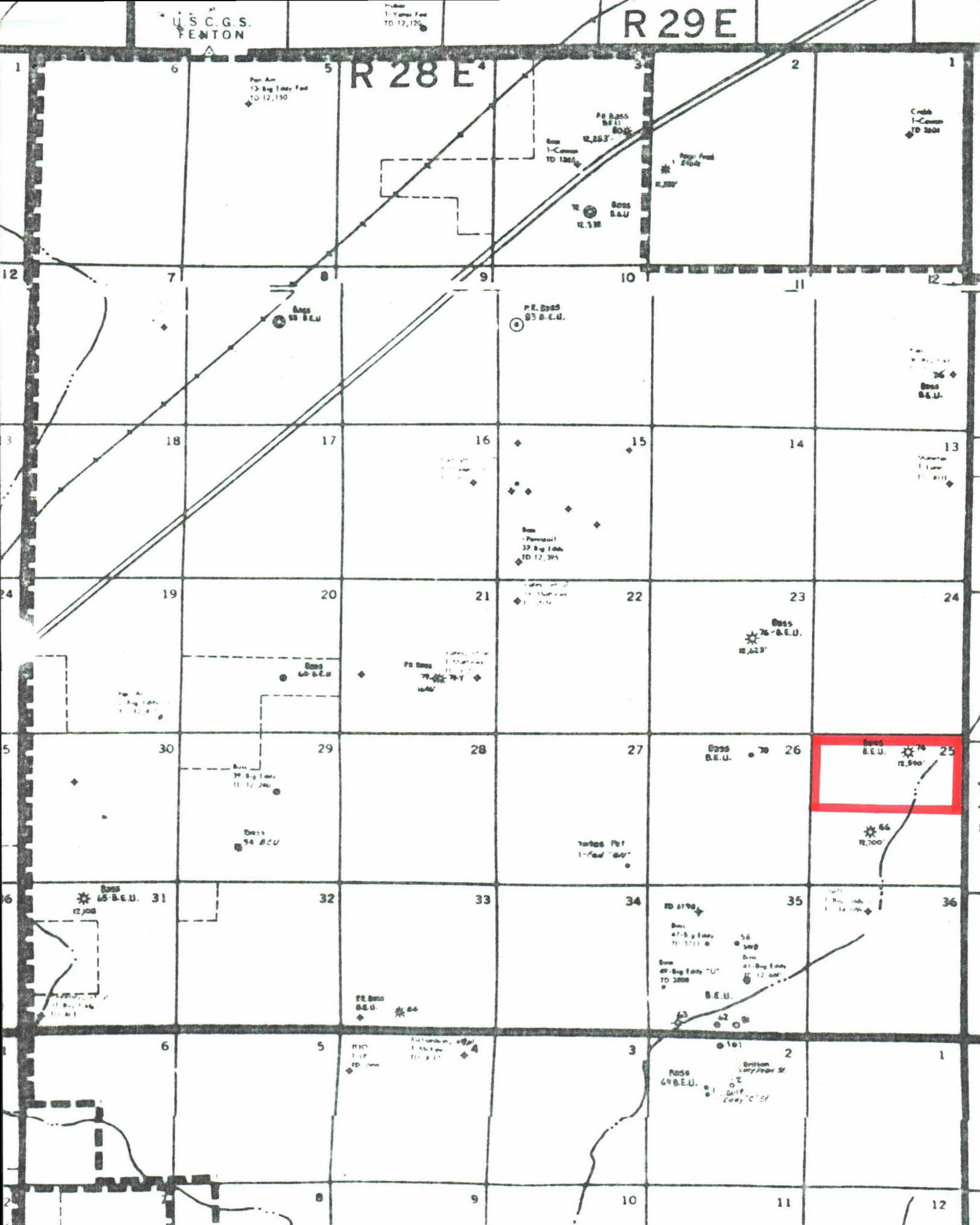
12,749' PETD

12,802' - 5 1/2" ODC 17 #/FT. H-40 ST/C  
CMTD W/ 500 SK LITE Followed by  
900 SK LITE A

ID @ 12,825'

**ILLEGIBLE**

R 29 E





STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT  
OIL CONSERVATION DIVISION

BRUCE KING  
GOVERNOR

LARRY KEHOE  
SECRETARY

March 4, 1981

POST OFFICE BOX 2088  
STATE LAND OFFICE BUILDING  
SANTA FE, NEW MEXICO 87501  
(505) 827-2434

Bass Enterprises Production Co.  
Fort Worth National Bank Building  
Fort Worth, Texas 76102

Attention: Jens Hansen

Re: Case No. 365  
Big Eddy Unit  
Morrow "H" Participating  
Area

Gentlemen:

We hereby approve the designation of the S/2 of Section 9, Township 22 South, Range 28 East, as the Morrow "H" Participating Area in the Big Eddy Unit, Eddy County, New Mexico, subject to like approval by the United States Geological Survey and the Commissioner of Public Lands.

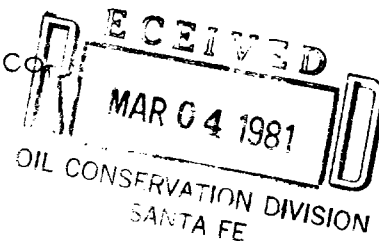
Yours very truly,

JOE D. RAMEY  
Director

JDR/EP/fd

cc: U.S.G.S. - Albuquerque  
Commissioner of Public Lands

BASS ENTERPRISES PRODUCTION CO.  
FORT WORTH NATIONAL BANK BUILDING  
FORT WORTH, TEXAS 76102  
February 27, 1981



UNITED STATES DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
P. O. Box 26125  
Albuquerque, New Mexico 87125

COMMISSIONER OF PUBLIC LANDS  
P. O. Box 1148  
Santa Fe, New Mexico 87501

STATE OF NEW MEXICO  
ENERGY & MINERALS DEPARTMENT  
OIL CONSERVATION DIVISION  
P. O. Box 2088  
Santa Fe, New Mexico 87501

Re: Lease No. 3822  
Big Eddy Well #77  
1980' FWL and 1650' FSL  
Section 9 T22S-R28E  
Eddy County, New Mexico

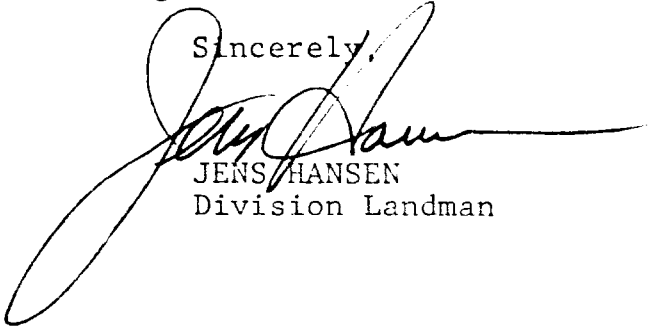
Gentlemen:

Bass Enterprises Production Co., Unit Operator of the Big Eddy Unit, recently drilled the Big Eddy Well #77 to a total depth of 12,600' and completed same in the Morrow Formation. According to data obtained from the production of this well, we have determined that the Big Eddy Well #77 is capable of producing in commercial quantities from the Morrow Formation. Therefore, in accordance with Section 11 of the Big Eddy Unit Agreement dated April 10, 1952, we request that the S/2 of Section 9, T22S-R28E be designated as the Morrow "H" Participating Area.

To support our application, the following are attached for your review:

1. Rate Time Graph with reserve extrapolation.
2. Plat showing the proposed Participating Area outlined in red.
3. Well Bore Diagram.

Sincerely,

  
JENS HANSEN  
Division Landman

JH:jen  
Enclosures

4/ 6843

ILLEGIBLE

ROM ; BWPM

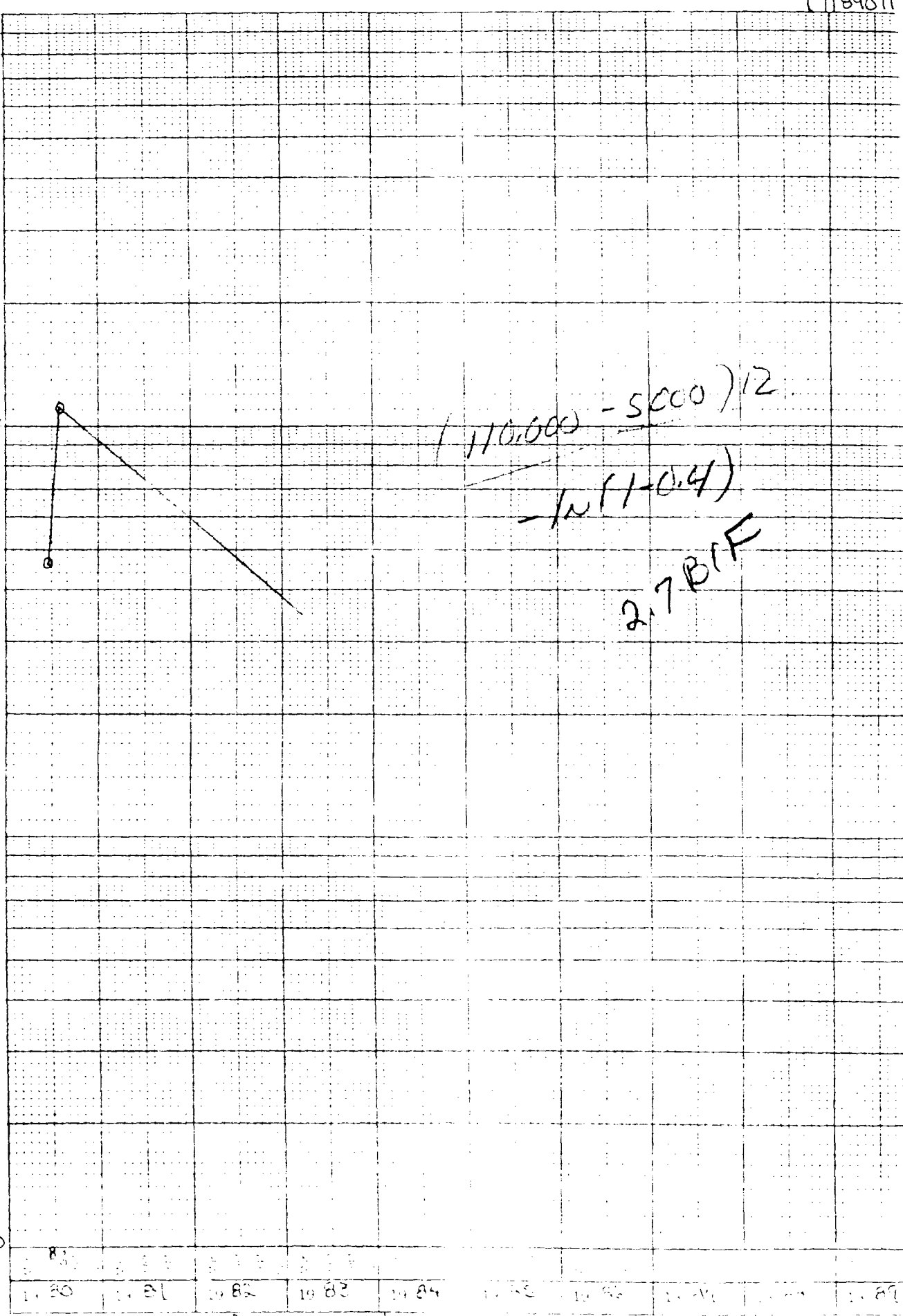
MCF/10

100,000

100,000

9  
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100  
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3  
2  
10



1980 1981 1982 1983 1984 1985 1986 1987 1988 1989

— ROM --- BWPM • MCF/10.

# WELL BORE DIAGRAM

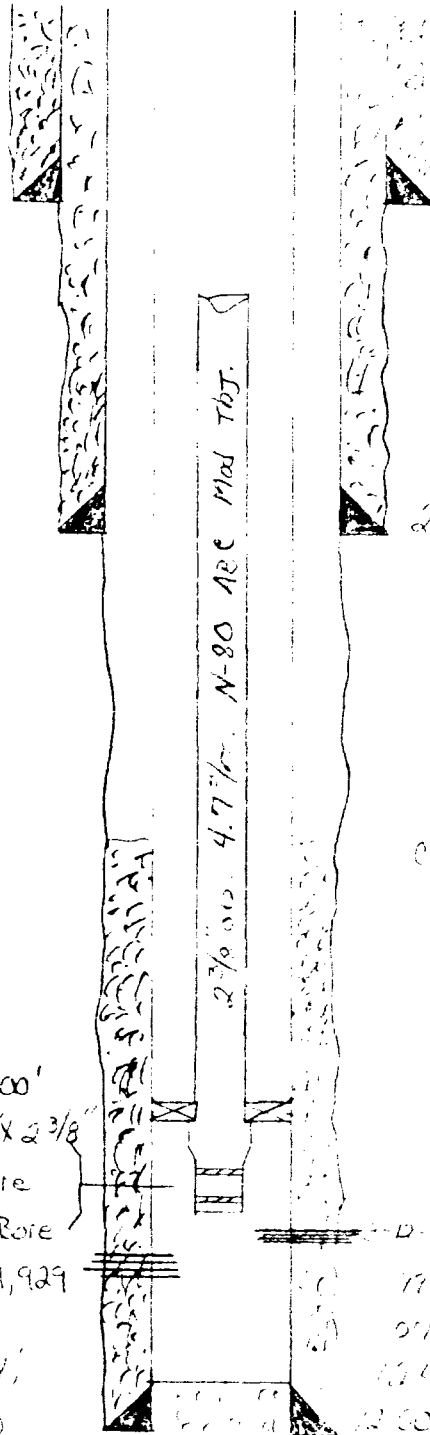
5-1-80

SDS

BIG EDDY UNIT NO. 77  
EDDY COUNTY, NEW MEXICO

ELEV: 3094.7 GL  
3112.7 AXB

CRUD: 12-26-79  
COMP: 3-18-80



315' - 11 3/4" sub. 42" H-40  
W/O. W/ 270 ex.

2478' - 8 1/2" sub. 28" H-40  
W/O. W/ 270 ex.

CALCULATED TOC @ 2400'

PERMANENT PHT @ 11,400'  
OTIS WB" PHT @ 11,910', 10' Pup 3 1/2" X 2 3/8"  
X-over, 8'-2 3/8" sub. OTIS 1.875 Bore  
X-Nipple, 8'-2 3/8" sub. OTIS 1.875 Bore  
XN" Nipple w/ 1.791 BORE No GO @ 11,929  
3/1/80 LOWER MODERN PERF  
1 JSP INTERVAL 12,270', 12,271',  
12,277', 12,279', 12,283' (5-1-80)  
PERFORATED W/ 2000 gal. 7 1/2" MCK-100  
(3-3-80)

3-D-26 PHT 11,724', 9.16',  
117', 12,032', 0.02', 0.19', 0.54', 0.57',  
0.76', 0.97', 1.10' (10' SPACED MODIFIED W/ 2000 gal)  
12,410' PERD (7% MCK-100)  
12,500' - 1.10' (1.10' H-40 12,5-95)  
1.55' (1.55' H-40 12,5-95)  
H-40 LINE 1 100 ex. W/O. H.

**ILLEGIBLE**

USCGS  
FENTON

Huber  
1-1/2 Miles East  
TD 12,120

R 29 E

R 28 E

Port Air  
13-Big Ledge  
TD 12,150

Pe Bass  
85 U

Bass  
1-Cannon  
TD 1260

Porto Fred  
84 U

12,200'

Bass  
84 U

12,132'

P.R. Bass  
83 B.E.U.

Bass  
88 B.E.U.

Cable  
1-Cannon  
TD 2600

Bass  
86 U

13  
1-1/2 Miles  
East

Bass  
Pompano  
37-Big Ledge  
TD 12,395

Bass  
1-Cannon  
TD 12,395

Bass  
75-B.E.U.  
12,623'

Pe Bass  
79-B.E.U.  
12,120'

Bass  
60-B.E.U.

Port Air  
13-Big Ledge  
TD 12,150

Bass  
39-Big Ledge  
TD 12,240

Bass  
94 B.E.U.

Turkey Pet  
1-Fed Ledge

Bass  
68-B.E.U.

Bass  
74-B.E.U.  
12,560'

66  
12,700'

Bass  
65-B.E.U.  
12,708'

Pe Bass  
84 U

12,510'

Bass  
41-Big Ledge  
TD 12,510'

Bass  
49-Big Ledge  
TD 12,508'

B.E.U.

Bass  
60-B.E.U.

British  
Ledge  
1-Cannon  
TD 2600



STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT  
OIL CONSERVATION DIVISION

BRUCE KING  
GOVERNOR  
LARRY KEHOE  
SECRETARY

POST OFFICE BOX 2088  
STATE LAND OFFICE BUILDING  
SANTA FE, NEW MEXICO 87501  
(505) 827-2434

March 4, 1981

Bass Enterprises Production Co.  
Fort Worth National Bank Building  
Fort Worth, Texas 76102

Attention: Jens Hansen

Re: Case No. 365  
Big Eddy Unit  
Morrow "E" Participating  
Area

Gentlemen:

We hereby approve the designation of the W/2 of Section 10, Township 22 South, Range 28 East, as the Morrow "E" Participating Area in the Big Eddy Unit, Eddy County, New Mexico, subject to like approval by the United States Geological Survey and the Commissioner of Public Lands.

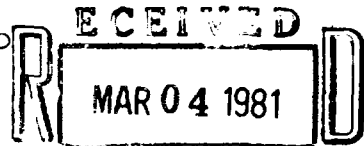
Yours very truly,

JOE D. RAMEY  
Director

JDR/EP/fd

cc: U.S.G.S. - Albuquerque  
Commissioner of Public Lands

BASS ENTERPRISES PRODUCTION CO.  
FORT WORTH NATIONAL BANK BUILDING  
FORT WORTH, TEXAS 76102



February 27, 1981

OIL CONSERVATION DIVISION  
SANTA FE

UNITED STATES DEPARTMENT OF THE INTERIOR 367  
GEOLOGICAL SURVEY  
P. O. Box 26125  
Albuquerque, New Mexico 87125

COMMISSIONER OF PUBLIC LANDS  
P. O. Box 1148  
Santa Fe, New Mexico 87501

STATE OF NEW MEXICO  
ENERGY & MINERALS DEPARTMENT  
OIL CONSERVATION DIVISION  
P. O. Box 2088  
Santa Fe, New Mexico 87501

Re: Lease No. 3823  
Big Eddy Well #68  
1980' FSL and 1980' FWL  
Section 10, T22S-R28E  
Eddy County, New Mexico

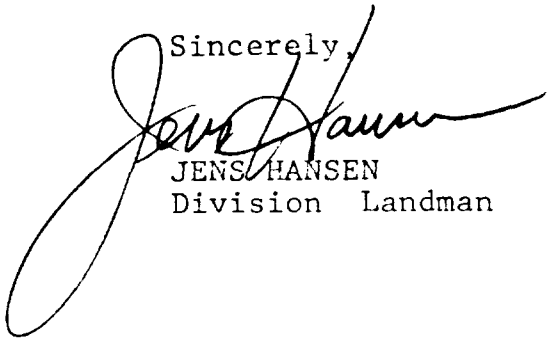
Gentlemen:

Bass Enterprises Production Co., Unit Operator of the Big Eddy Unit, recently drilled the Big Eddy Well #68 to a total depth of 12,686' and completed same in the Morrow Formation. According to data obtained from the production of this well, we have determined that the Big Eddy Well #68 is capable of producing in commercial quantities from the Morrow Formation. Therefore, in accordance with Section 11 of the Big Eddy Unit Agreement dated April 10, 1952, we request that the W/2 of Section 10, T22S-R28E be designated as the Morrow "E" Participating Area.

To support our application, the following are attached for your review:

1. Rate Time Graph with reserve extrapolation.
2. Plat showing the proposed Participating Area outlined in red.

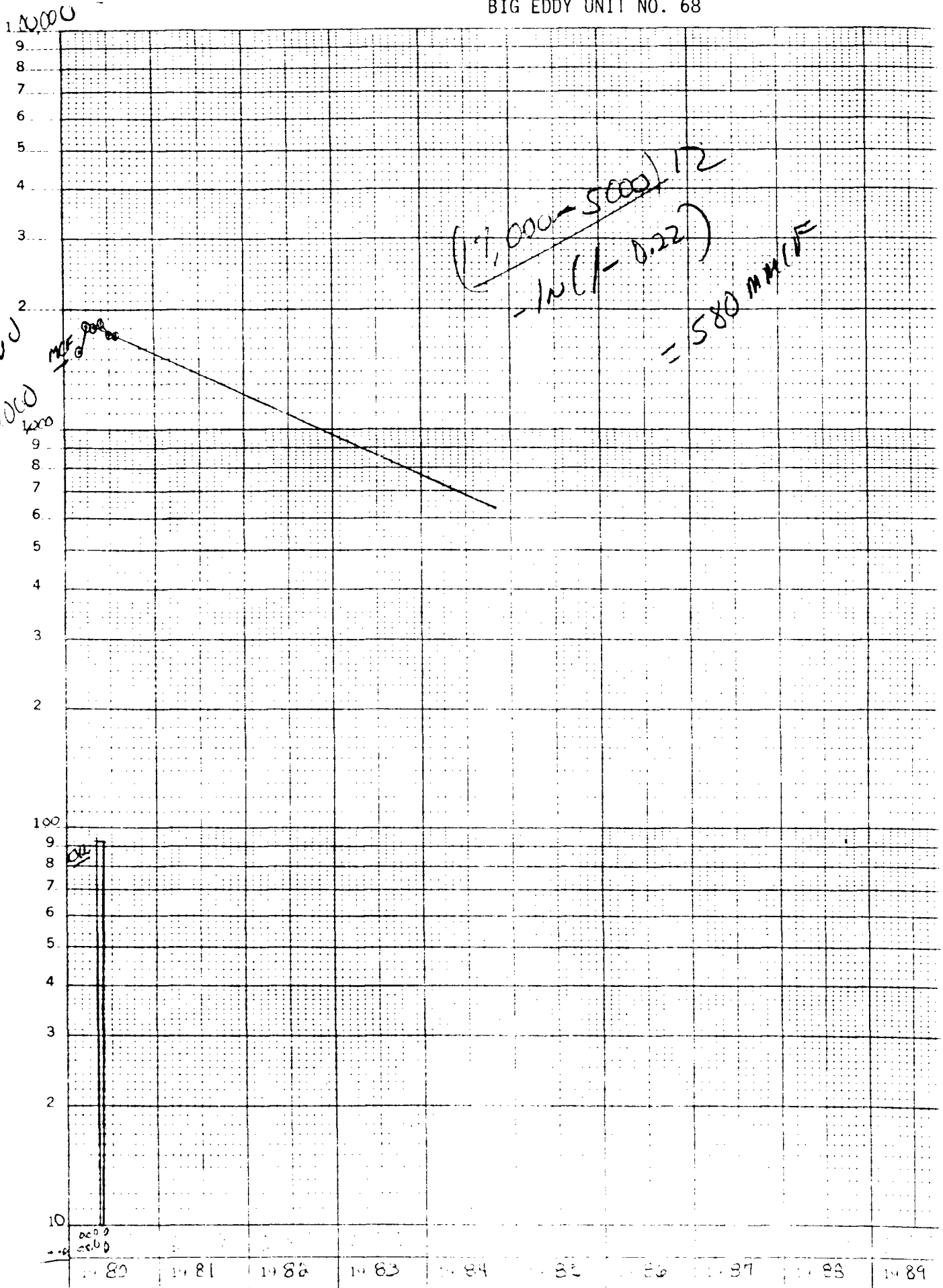
Sincerely,

  
JENS HANSEN  
Division Landman

JH:jen  
Enclosures

4/ 6843

Y-2  
DESIGNED BY MONTESSA & LOG CYCLES  
KEUFFEL & ESSER CO. MADE IN U.S.A.





1



13

24

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2

No Name

INT  
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C



# United States Department of the Interior

GEOLOGICAL SURVEY  
South Central Region  
P. O. Box 26124  
Albuquerque, New Mexico 87125

20 JAN 1981

365

Bass Enterprises Production Company  
Attention: Mr. Jens Hansen  
Fort Worth National Bank Building  
Fort Worth, Texas 76102

Gentlemen:

The 1981 plan of development submitted for the Big Eddy unit area, Eddy County, New Mexico, was approved on this date subject to like approval by the appropriate State officials.

Such plan proposes to drill well No. 81 to test the Delaware and wells Nos. 70, 82, 83, 84, 85, 86, 87, 88, 89 and 90 to test the Morrow formation. One approved copy is enclosed.

Sincerely yours,

*[Signature]*

Gene F. Daniel  
Deputy Conservation Manager  
Oil and Gas

Enclosure

cc:  
NMOCD, Santa Fe (ltr only)

3374  
JAN 23 1981  
GEOLOGICAL SURVEY  
SANTA FE DIVISION

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

December 3, 1980

Bass Enterprises Production Co.  
Fort Worth National Bank Building  
Fort Worth, Texas 76102

Attention: Jens Hansen

Re: Case No. 365  
Big Eddy Unit  
1981 Plan of Development

Gentlemen:

We hereby approve the 1981 Plan of Development for the Big Eddy Unit, Eddy County, New Mexico, subject to like approval by the United States Geological Survey and the Commissioner of Public Lands.

One approved copy of the Plan of Development is returned herewith.

Yours very truly,

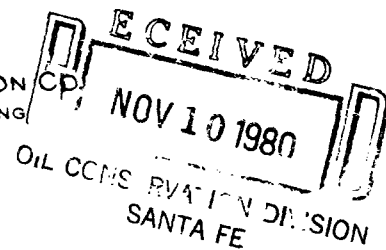
JOE D. RAMEY  
Director

JDR/EP/fd  
enc.

cc: U.S.G.S. - Roswell  
Commissioner of Public Lands

C  
O  
P  
Y

BASS ENTERPRISES PRODUCTION CO.  
FORT WORTH NATIONAL BANK BUILDING  
FORT WORTH, TEXAS 76102



November 7, 1980

United States Geological Survey  
Drawer 1857  
Roswell, New Mexico 88201

Commissioner of Public Lands  
P. O. Box 1148  
Santa Fe, New Mexico 87501

Oil Conservation Division  
P. O. Box 2088  
Santa Fe, New Mexico 87501

Re: 1981 Plan of Development  
Big Eddy Unit  
Eddy County, New Mexico

Gentlemen:

In accordance with Section 10 of the Big Eddy Unit Agreement dated April 10, 1952, Perry R. Bass, Operator of said Unit, hereby submits a Plan of Development for the Big Eddy Unit for the year 1981.

#### History of Past Development

We refer to our previous Plans of Development for a detailed description on this Unit.

#### 1980 Activity

The following are the results of wells drilled during the year 1980 and wells drilled prior to 1980, but not included in the 1980 Plan of Development.

Big Eddy Unit #71 Well - Located 1980' FNL and 1980' FWL, Section 7, T22S-R29E. This well was listed on the 1979 Plan of Development but was not completed until 1980. This well was drilled to a total depth of 13,060' and was completed in the Atoka Formation as a gas well with the perforation interval being 11,542-11,638'. The well was potentialized for 542 MCFD and is currently producing.

Big Eddy Unit #72 Well - Located 1980' FSL and 1980' FEL, Section 3, T21S-R28E. This well was listed on the 1979 Plan of Development but was not completed until 1980. This well was drilled to a total depth of 12,332' and was completed in the

Morrow Formation as a gas well with the perforation interval being 12,216-12,232'. This interval in the Lower Morrow was depleted and the well was subsequently recompleted in the Middle Morrow and Atoka Formations as a gas well with the perforation intervals being 11,674-11,918' and 11,265-11,375', respectively. The well was potentialized for 2,279 MCFD in the Morrow and 3,416 MCFD in the Atoka and is currently producing.

Big Eddy Unit #77 Well - Located 1980' FWL and 1650' FSL, Section 9, T22S-R28E. This well was listed on the 1979 Plan of Development, but was not completed until 1980. This well was drilled to a total depth of 12,500' and was completed in the Morrow Formation as a gas well with the perforation interval being 12,270-12,283'. This well potentialized for 3,315 MCFD and is currently producing.

Big Eddy Unit #64 Well - Located 660' FSL and 1980' FWL, Section 33, T21S-R28E. This well was drilled to a total depth of 12,485' and was completed in the Strawn Formation as a gas well with the perforation interval being 10,904-10,910'. This well potentialized for 1,628 MCFD and is currently producing.

Big Eddy Unit #69 Well - Located 1980' FNL and 1980' FWL, Section 2, T22S-R28E. This well was drilled to a total depth of 12,690' and was completed in the Bone Springs Formation as an oil well with the perforation interval being 8,804-8,814'. The well potentialized for 64 BOPD.

Big Eddy Unit #70 Well - This well will be drilled 660' FNL and 1980' FEL, Section 26, T21S-R28E, to an estimated total depth of 13,000' to test the Morrow Formation. Approval was obtained from the United States Geological Survey in order to defer the drilling of this well until the year 1981 due to the drilling of the Bass Loomis Federal #1 which is being drilled to protect the Little Eddy Unit area from drainage. After the unorthodox location was obtained, Texaco elected not to operate the well and as a result, Bass assumed operations for the drilling of the well. Therefore, the results of the Big Eddy Unit Well #70 will appear under this section in the 1982 Plan of Development.

- Big Eddy Unit Well #74 - Located 660' FNL and 1980' FEL, Section 25, T21S-R28E. This well was drilled to a total depth of 12,590' and was completed in the Atoka Formation as a gas well with the perforation interval being 11,468-11,616'. This well potentialled for 6,482 MCFD and is currently producing.
- Big Eddy Unit Well #75 - Located 1980' FNL and 990' FWL, Section 26, T21S-R29E. This well was drilled to a total depth of 13,441' and was plugged and abandoned on August 30, 1980 as a dry hole.
- Big Eddy Unit Well #78 - Located 1980' FEL and 2310' FSL, Section 35, T20S-R30E. This well will be commenced before the end of the year and be drilled to an estimated depth of 12,990' to test the Morrow Formation. The results of this well will appear in this section in the 1982 Plan of Development.
- Big Eddy Unit Well #79 - Located 1980' FSL and 1980' FEL, Section 21, T21S-R28E. This well was drilled to a total depth of 1,646' and was plugged and abandoned on June 22, 1980 due to mechanical problems. The rig was skidded and the well was redrilled as the Big Eddy #79-Y Well.
- Big Eddy Unit Well #79-Y - Located 1980' FSL and 1930' FEL, Section 21, T21S-R28E. This well was drilled to a total depth of 12,370' and was completed in the Morrow Formation as a gas well with the perforation interval being 11,913-11,991'. This well potentialled for 1,305 MCFD and is currently shut-in waiting on pipeline.
- Big Eddy Unit Well #80 - Located 2538' FNL and 660' FEL, Section 3, T21S-R28E. This well was drilled to a total depth of 12,283' and was completed in the Morrow Formation with the perforation interval being 11,834-11,989'. This well potentialled for 1,256 MCFD and the well is currently shut-in waiting on pipeline.

We are still attempting to secure permits for the drilling of the Rodke #3, which is located 1980' FNL and 1980' FWL, Section 27, T20S-R31E, and the Big Eddy #52, located 1980' FSL and 990' FEL, Section 27, T20S-R31E.

### Participating Areas

We will submit, during the year 1981, recommendations for commercial or non-commercial determinations for the above listed wells when sufficient production data for such determinations is available.

### Future Developments

We plan to drill the following tests which will drill and test approximately 118,500' total feet of hole for unitized substances at the following tentative locations.

Big Eddy Unit Well #70 - Section 26, T21S-R28E - 13,000' Morrow test.  
Big Eddy Unit Well #81 - Section 35, T21S-R28E - 3,800' Delaware test.  
Big Eddy Unit Well #82 - Section 10, T22S-R28E - 12,500' Morrow test.  
Big Eddy Unit Well #83 - Section 10, T21S-R28E - 12,300' Morrow test.  
Big Eddy Unit Well #84 - Section 24, T21S-R28E - 12,700' Morrow test.  
Big Eddy Unit Well #85 - Section 8, T21S-R29E - 12,800' Morrow test.  
Big Eddy Unit Well #86 - Section 9, T21S-R28E - 12,300' Morrow test.  
Big Eddy Unit Well #87 - Section 19, T20S-R32E - 12,700' Morrow test.  
Big Eddy Unit Well #88 - Section 13, T22S-R28E - 13,000' Morrow test.  
Big Eddy Unit Well #89 - Section 16, T20S-R31E - 13,000' Morrow test.  
Big Eddy Unit Well #90 - Section 4, T22S-R29E - 13,300' Morrow test.

### Offset Obligations

Appropriate and adequate measures will be taken to prevent drainage of unitized substances from land subject to the Big Eddy Unit Agreement, or pursuant to applicable regulations, fair and reasonable compensatory royalty will be paid as provided by the Unit Agreement.

### Additional Development

This Plan of Development shall constitute the drilling obligations of the Unit Operator under the terms of the Big Eddy Unit Agreement for period ending December 31, 1981. However, due to problems in obtaining drilling rigs and unanticipated drilling problems which may be encountered, the actual drilling of one or more of these wells may encroach into the year 1982.

Modifications

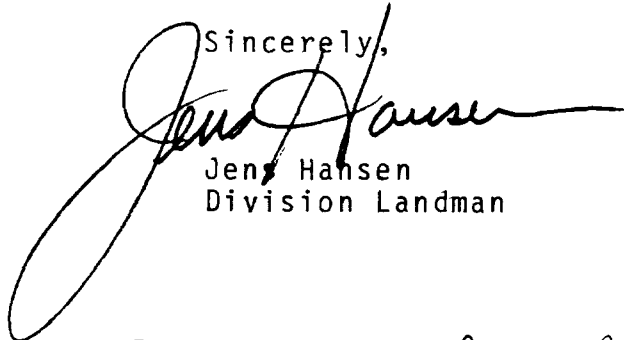
It is understood that this Plan of Development may be modified from time to time to meet changing conditions.

Effective Date

This Plan of Development shall be effective January 1, 1981.

If this Plan of Development meets with your approval, please indicate by signing in the appropriate space provided below and return one copy to us for our records.

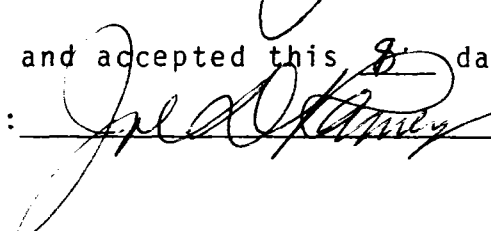
Sincerely,

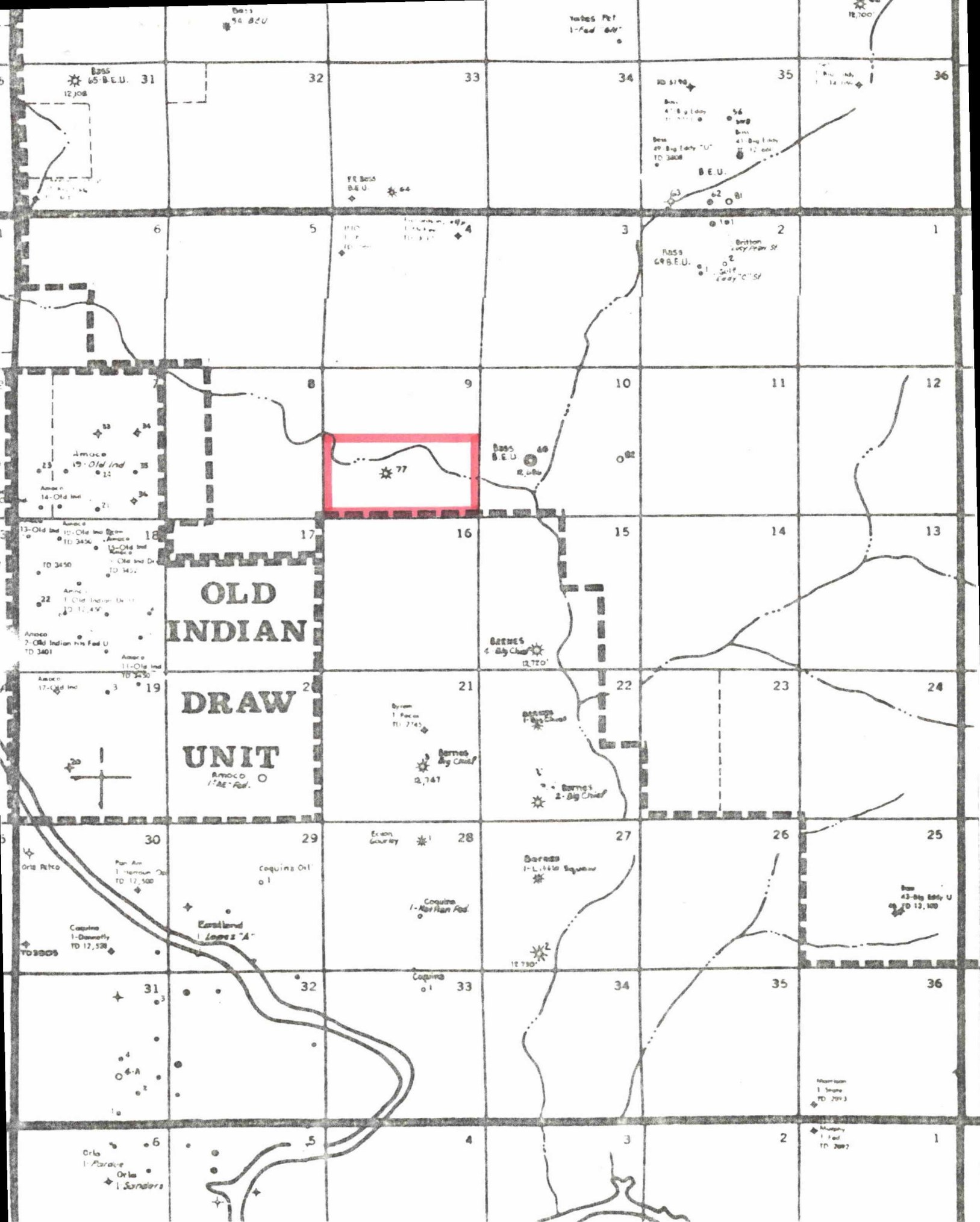


Jens Hansen  
Division Landman

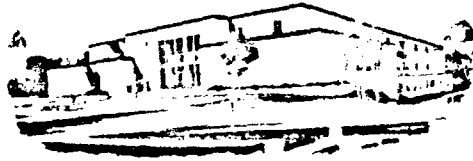
JH:vm

Agreed to and accepted this 8 day of December, 1980.

Signed by: 



State of New Mexico



Commissioner of Public Lands

November 17, 1980

P. O. BOX 1148  
SANTA FE, NEW MEXICO 87501

ALEX J. ARMIJO  
COMMISSIONER

Bass Enterprises Production Co.  
Fort Worth National Bank Building  
Fort Worth, Texas 76102

365

Re: 1981 Plan of Development  
Big Eddy Unit  
Eddy County, New Mexico

ATTENTION: Mr. Jens Hansen

Gentlemen:

The Commissioner of Public Lands has this date approved your Plan of Development for 1981, for the Big Eddy Unit, Eddy County, New Mexico, proposing the drilling of 11 wells during 1981. Our approval is subject to like approval by the United States Geological Survey and the New Mexico Oil Conservation Commission.

Enclosed is one approved copy for your files.

Please remit a Three (\$3.00) Dollar filing fee.

Very truly yours,

ALEX J. ARMIJO  
COMMISSIONER OF PUBLIC LANDS

BY:

FLOYD O. PRANDO-Assistant  
Director-Oil and Gas Division

AC-505-827-2748

AJA/RDG/s  
encl.  
cc:

OCD-Santa Fe, New Mexico  
USGS-Roswell, New Mexico  
USGS-Albuquerque, New Mexico

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

September 24, 1980

Bass Enterprises Production Co.  
Fort Worth National Bank Building  
Fort Worth, Texas 76102

Attention: Jens Hansen

Re: Case No. 365  
Big Eddy Unit  
Second Amendment to  
1980 Plan of Development

Gentlemen:

We hereby approve the Second Amendment to the 1980 Plan of Development for the Big Eddy Unit, Eddy County, New Mexico, subject to like approval by the United States Geological Survey and the Commissioner of Public Lands.

One approved copy of the Amendment is returned herewith.

Yours very truly,

JOE D. RAMEY  
Director

JDR/EP/fd  
enc.

cc: U.S.G.S. - Roswell  
Commissioner of Public Lands

RECEIVED  
JUL 30 1980  
BASS ENTERPRISES PRODUCTIONS CO.  
FORT WORTH NATIONAL BANK BUILDING  
FORT WORTH, TEXAS 76102  
OIL CONSERVATION DIVISION  
SANTA FE

July 25, 1980

United States Geological Survey  
Drawer 1857  
Roswell, New Mexico 88201

Commissioner of Public Lands  
P. O. Box 1148  
Santa Fe, New Mexico 87501

Oil Conservation Division  
P. O. Box 2088  
Santa Fe, New Mexico 87501

Re: Second Amendment to the  
1980 Plan of Development  
Big Eddy Unit  
Eddy County, New Mexico

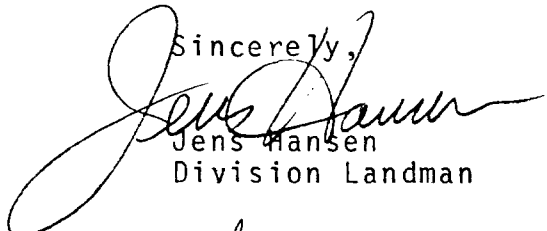
Gentlemen:

In accordance with the terms and provisions of Section 10 of the Big Eddy Unit Agreement, which states that the Plan of Development may be modified when necessary to meet changing conditions, we propose the following changes to the 1980 Plan of Development for your review and approval.

Big Eddy #70 Well - Under our original 1980 Plan of Development dated December 19, 1979, this well was proposed to be drilled at a location in Section 30, T21S-R28E, to be drilled to a depth sufficient in which to test the Morrow Formation. Due to additional geological and production information, we request that this well be changed from said Section 30, T21S-R28E, to a location in Section 26, T21S-R28E, Eddy County, New Mexico, for a well to be drilled to a depth sufficient to adequately test the Morrow Formation.

If this Amended Plan of Development meets with your approval, please indicate by signing in the appropriate space provided below and return one copy of this letter to us for our records.

Sincerely,

  
Jens Hansen  
Division Landman

JH:vm

Agreed to and accepted this 27th day of September, 1980.

Signed by: 