

BEFORE THE OIL CONSERVATION COMMISSION  
STATE OF NEW MEXICO

IN THE MATTER OF THE APPLICATION OF )  
UNION OIL COMPANY OF CALIFORNIA FOR )  
THE APPROVAL OF ITS SOUTH CAPROCK QUEEN )  
POOL IN TOWNSHIP 14 SOUTH, RANGE 31 ) Case No. 2031  
EAST, AND TOWNSHIP 15 SOUTH, RANGE 31 )  
EAST, AND TOWNSHIP 15 SOUTH, RANGE 30 )  
EAST, CHAVES COUNTY, NEW MEXICO. )

APPLICATION

COMES NOW Applicant, Union Oil Company of California, by  
its attorneys, Campbell & Russell, and states:

1. It is the operator under a proposed unit agreement  
embracing the following described lands:

NEW MEXICO PRINCIPAL MERIDIAN, NEW MEXICO

CHAVES COUNTY, NEW MEXICO

TOWNSHIP 14 SOUTH, RANGE 31 EAST

Section 22:  $SW\frac{1}{4}SE\frac{1}{4}$ ,  $E\frac{1}{2}SE\frac{1}{4}$   
Section 23:  $W\frac{1}{2}SW\frac{1}{4}$   
Section 26:  $W\frac{1}{2}W\frac{1}{2}$   
Section 27: All  
Section 28: All  
Section 29:  $NE\frac{1}{4}$ ,  $E\frac{1}{2}SE\frac{1}{4}$ ,  $NW\frac{1}{4}SE\frac{1}{4}$   
Section 32:  $E\frac{1}{2}SE\frac{1}{4}$ ,  $SW\frac{1}{4}SE\frac{1}{4}$   
Section 33: All  
Section 34: All  
Section 35:  $W\frac{1}{2}NW\frac{1}{4}$ ,  $NW\frac{1}{4}SW\frac{1}{4}$

TOWNSHIP 15 SOUTH, RANGE 31 EAST

Section 3:  $N\frac{1}{2}$ ,  $W\frac{1}{2}SW\frac{1}{4}$ ,  $NE\frac{1}{4}SW\frac{1}{4}$   
Section 4: All  
Section 5:  $E\frac{1}{2}$ ,  $SW\frac{1}{4}$ ,  $E\frac{1}{2}NW\frac{1}{4}$ ,  $SW\frac{1}{4}NW\frac{1}{4}$   
Section 6:  $E\frac{1}{2}SE\frac{1}{4}$   
Section 7:  $E\frac{1}{2}NE\frac{1}{4}$ ,  $SE\frac{1}{4}SE\frac{1}{4}$   
Section 8: All  
Section 9:  $NW\frac{1}{4}$ ,  $W\frac{1}{2}NE\frac{1}{4}$ ,  $NE\frac{1}{4}NE\frac{1}{4}$ ,  $W\frac{1}{2}SW\frac{1}{4}$ ,  $NE\frac{1}{4}SW\frac{1}{4}$   
Section 16:  $NW\frac{1}{4}NW\frac{1}{4}$   
Section 17: All  
Section 18:  $E\frac{1}{2}NE\frac{1}{4}$ ,  $SE\frac{1}{4}$   
Section 19:  $E\frac{1}{2}$ ,  $E\frac{1}{2}SW\frac{1}{4}$ ,  $SW\frac{1}{4}SW\frac{1}{4}$   
Section 20:  $W\frac{1}{2}$ ,  $W\frac{1}{4}NE\frac{1}{4}$ ,  $NE\frac{1}{4}NE\frac{1}{4}$ ,  $NW\frac{1}{4}SE\frac{1}{4}$   
Section 29:  $NW\frac{1}{4}$ ,  $W\frac{1}{2}SW\frac{1}{4}$ ,  $NE\frac{1}{4}SW\frac{1}{4}$   
Section 30: All  
Section 31:  $NW\frac{1}{4}$ ,  $W\frac{1}{2}NE\frac{1}{4}$ ,  $NE\frac{1}{4}NE\frac{1}{4}$

TOWNSHIP 15 SOUTH, RANGE 30 EAST

Section 25:  $E\frac{1}{2}SE\frac{1}{4}$ ,  $SE\frac{1}{4}NE\frac{1}{4}$

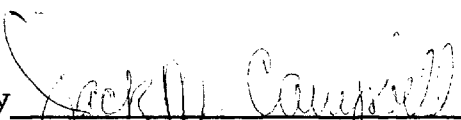
and containing 9526.1 acres, more or less.

2. The unit is being established in the Queen Sand underlying the above described area for the purpose of more properly conserving natural resources and for the particular purpose of the institution and consumation of secondary recovery operations.

WHEREFORE, Applicant requests the Commission to set this matter down for hearing before an examiner, to publish notice as required by law and, after hearing, to issue its order approving the unit.

Respectfully submitted,

CAMPBELL & RUSSELL

By   
\_\_\_\_\_  
Jack M. Campbell

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DATED: July 11, 1960