### STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT OIL CONSERVATION DIVISION

RECEIVED

IN THE MATTER OF THE HEARING CALLED BY THE OIL CONSERVATION DIVISION FOR THE PURPOSE OF CONSIDERING:

JUN 8 1990

OIL CONSERVATION DIVISION

CASE: 9937

APPLICATION OF EXXON CORPORATION FOR A UNIT AGREEMENT, EDDY COUNTY, NEW MEXICO.

### PRE-HEARING STATEMENT

This prehearing statement is submitted by Applicant as required by the Oil Conservation Division.

#### APPEARANCES OF PARTIES

APPLICANT ATTORNEY

Exxon Corporation Attention: William T. Duncan, Jr. P. O. Box 1600

Midland, Texas 79701

(915) 688-7538

Hinkle, Cox, Eaton, Coffield & Hensley

James Bruce

500 Marquette, N.W.

Suite 800

Albuquerque, N.M. 87102

(505) 768-1500

OPPOSITION OR OTHER PARTY ATTORNEY

Applicant is not aware of any opposition as of June 8, 1990.

### STATEMENT OF CASE

### APPLICANT

Exxon Corporation seeks approval of a voluntary, exploratory unit. The formation of primary interest in the unit is the Delaware formation.

# OPPOSITION OR OTHER PARTY

-None-

### PROPOSED EVIDENCE

# APPLICANT

WITNESS EST. TIME **EXHIBITS** 

Joe B. Thomas 25 minutes Unit Agreement,

(Landman)

Unit Operating Agreement, BLM Letter o f Preliminary approval, Commissioner of Public Lands letter of preliminary approval, chronology of land contracts, and ratifications

of unit

agreement.

15 minutes Jim Kwoleck Structure map, (Geologist) Cross-section,

and written outline of geologic

discussion.

OPPOSITION

WITNESSES EST. TIME EXHIBITS

-None-

PROCEDURAL MATTERS

-None-

### OTHER MATTERS

A lease within the proposed unit area has a primary term ending on June 30, 1990. Therefore, Applicant requests expedited approval of this matter so that final approval can be timely obtained from the BLM and Commissioner of Public Lands.

James Bruce

Attorney for Applicants

# STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT OIL CONSERVATION DIVISION

IN THE MATTER OF THE HEARING CALLED BY THE OIL CONSERVATION DIVISION FOR THE PURPOSE OF CONSIDERING:

Continued from May 30, 1990, Examiner Hearing.

RECEIVED CASE NO. 9937

APPLICATION OF

JUN 8 1990

QIL CONSERVATION DIVISION

PRE-HEARING STATEMENT

This prehearing statement is submitted by <u>Ernest L. Padilla</u> as required by the Oil Conservation Division.

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### APPEARANCES OF PARTIES

| APPLICANT                                | ATTORNEY                |
|------------------------------------------|-------------------------|
|                                          |                         |
|                                          |                         |
|                                          |                         |
|                                          |                         |
| name, address, phone and contact person  |                         |
| OPPOSITION OR OTHER PARTY                | ATTORNEY                |
| Santa Fe Energy Operating Partners, L.P. | Ernest I. Padilla       |
| 500 W. Illinois, 5th Floor               | P. O. Box 2523          |
| Midland, Texas 79701                     | Santa Fe, NM 87504-2523 |
| (915) 687-3551                           | (505) 988-7577          |
|                                          |                         |
| name, address, phone and contact person  |                         |

Pre-hearing Statement NMOCD Case No. 9937 Page 2

# STATEMENT OF CASE

# APPLICANT

(Please make a concise statement of what is being sought with this application and the reasons therefore.)

# OPPOSITION OR OTHER PARTY

(Please make a concise statement of the basis for opposing this application or otherwise state the position of the party filing this statement.)

Santa Fe Energy Operating Partners, L.P. will enter an appearance and will probably have no evidence or testimony in support of the Exxon application.

Pre-hearing Statement NMOCD Case No. 9937 Page 3

# PROPOSED EVIDENCE

# APPLICANT

WITNESSES (Name and expertise) EST. TIME EXHIBITS

# OPPOSITION

WITNESSES (Name and expertise) EST. TIME

EXHIBITS

One (1) Possible Witness

# PROCEDURAL MATTERS

(Please identify any procedural matters which need to be resolved prior to the hearing)

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