# STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT OIL CONSERVATION DIVISION

IN THE MATTER OF THE APPLICATION OF COBRA OIL & GAS CORPORATION FOR A UNIT AGREEMENT, LEA COUNTY, NEW MEXICO.

CASE NO. 11891

L CONSERV

## **PRE-HEARING STATEMENT**

This Prehearing Statement is submitted by Campbell, Carr, Berge & Sheridan, P.A., as required by the Oil Conservation Division.

### **APPEARANCES OF PARTIES**

#### APPLICANT

Cobra Oil & Gas Corporation Post Office Box 3715 Midland, TX 79702 Attn: Charles House (915) 683-9524

### ATTORNEY

William F. Carr, Esq. Campbell, Carr, Berge & Sheridan, P.A. Post Office Box 2208 Santa Fe, New Mexico 87504 (505) 988-4421

name, address, phone number and contact person

**OPPOSITION OR OTHER PARTY** 

ATTORNEY

name, address and phone number and contact person Pre-hearing Statement NMOCD Case No. 11891 Page 2

#### STATEMENT OF CASE

#### APPLICANT

(Please make a concise statement of what is being sought with this application and the reasons therefor.)

Cobra Oil & Gas Corporation, applicant in the above-captioned cause, seeks approval of the Henard Unit Agreement for an area comprising 80-acres, more or less, of fee lands comprising the SW/4 SE/4 (Unit O) of Section 23 and the NW/4 NE/4 (Unit B) of Section 26, both in Township 11 South, Range 37 East, which is located approximately 6 miles north of Gladiola, New Mexico. Applicant further seeks approval to drill the unit's initial well to the Undesignated Gladiola-Devonian Pool at an unorthodox oil well location 250 feet from the North line and 2300 feet from the East line (Unit B) of said Section 26.

#### **OPPOSITION OR OTHER PARTY**

(Please make a concise statement of the basis for opposing this application or otherwise state the position of the party filing this statement.)

Pre-hearing Statement NMOCD Case No. 11891 Page 3

## **PROPOSED EVIDENCE**

APPLICANT

WITNESSES (Name and expertise)	EST. TIME	EXHIBITS
Charles House		
Landman	10 min.	Approximately <u>5</u>
Frank Wilson Geologist	10 min.	Approximately <u>3</u>
OPPOSITION		
WITNESSES	EST. TIME	EXHIBITS

# **PROCEDURAL MATTERS**

(Please identify any procedural matters which need to be resolved prior to hearing)

William F. Say Signature