

STATE OF NEW MEXICO  
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT  
OIL CONSERVATION DIVISION

IN THE MATTER OF THE HEARING  
CALLED BY THE OIL CONSERVATION  
DIVISION FOR THE PURPOSE OF  
CONSIDERING:

**RECEIVED**

APR 13 1995

*Oil Conservation Division*

APPLICATION OF CHEVRON U.S.A. INC. FOR AN  
UNORTHODOX GAS WELL LOCATION,  
LEA COUNTY, NEW MEXICO.

No. 11259

**PRE-HEARING STATEMENT**

This Prehearing Statement is submitted by Campbell, Carr & Berge, P.A., as required  
by the Oil Conservation Division.

**APPEARANCES OF PARTIES**

**APPLICANT**

Chevron U.S.A. Inc.  
c/o Reed Gilmore  
Post Office Box 1150  
Midland, TX 79702  
(713) 871-3663

name, address, phone and  
contact person

**ATTORNEY**

William F. Carr, Esq.  
Campbell, Carr & Berge, P.A.  
Post Office Box 2208  
Santa Fe, New Mexico 87504  
(505) 988-4421

**OTHER PARTY**

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\_\_\_\_\_  
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name, address, phone and  
contact person

**ATTORNEY**

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## **STATEMENT OF CASE**

### **APPLICANT**

(Please make a concise statement of what is being sought with this application and the reasons therefore.)

Chevron U.S.A. Inc., applicant in the above-styled cause, seeks approval for its W.T. McComack Well No. 18, formerly the Central Drinkard Unit Well No. 428, (API No. 30-025-26447) to be recompleted to the Tubb Oil and Gas Pool at an unorthodox gas well location 210 feet from the North line and 2390 feet from the East line (Unit B) of Section 31, Township 21 South, Range 37 East, the NE/4 of said Section 32 is to be dedicated to said well to form a standard 160-acre gas spacing and proration unit for said pool.

### **OTHER PARTY**

(Please make a concise statement of the basis for opposing this application or otherwise state the position of the party filing this statement.)

**PROPOSED EVIDENCE**

**APPLICANT**

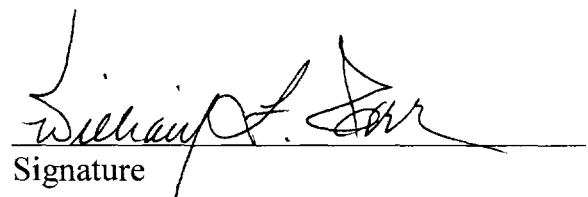
<b>WITNESSES</b> (Name and expertise)	<b>EST. TIME</b>	<b>EXHIBITS</b>
Lloyd Trautman, Petroleum Engineer	10 Min.	Approximately 4

**OTHER PARTY**

<b>WITNESSES</b> (Name and expertise)	<b>EST. TIME</b>	<b>EXHIBITS</b>
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**PROCEDURAL MATTERS**

(Please identify any procedural matters which need to be resolved prior to hearing)

  
Signature