

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1880, Hobbs, NM 88240

OIL CONSERVATION DIVISION

2040 Padeco St.
Santa Fe, NM 87505

DISTRICT II
P.O. Drawer 00, Artesia, NM 88210

DISTRICT III
1000 Rio Grande Rd., Acton, NM 87410

WELL API NO. 30-005-82160
Indicate Type of Lease STATE ☐ FEE ☒
Lease Oil & Gas Lease No.
Lease Name or Unit Agreement Name LYNX
Well No. 1
Post name or Wildcat UND, FUSSELMAN

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
Type of Well: OIL WELL ☐ GAS WELL ☒ OTHER	
Name of Operator N. DALE NICHOLS	
Address of Operator P.O. BOX 1872, MIDLAND, TX 79702	
Well Location Unit Letter <u>O</u> : <u>1815</u> Feet From The <u>NORTH</u> Line and <u>1980</u> Feet From The <u>EAST</u> Line Section <u>19</u> Township <u>8S</u> Range <u>29E</u> NMPM <u>CHAVES</u> County	
Elevation (Show whether OF, RCB, RT, GR, etc.) <u>3849 GR</u>	

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒
 TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
 PULL OR ALTER CASING ☐
 OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
 COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
 CASING TEST AND CEMENT JOB ☐
 OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1108.

Well is currently plugged. Only need to clean up location and install dry hole marker

4-1-03 Move out company rig

4-5-03 Clean up location. Cut off dead men. Land owner wants catclis left like it is.

4-8-03 Install dry hole marker.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John E. Nichols TITLE MANAGER DATE 03-19-2003

TYPE OR PRINT NAME JOHN E. NICHOLS TELEPHONE NO. 915-697-1676

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

N-X

FROM : NICHOLS OIL

FAX NO. : 915 557 1576

Mar. 17 2003 06:01PM F1

MR0P09

Monitor Master Patient Index

3/18/03

17:29:42

Chart number: 1332

Patient: NICHOLS NORMAN D

History number: 1332

Address: 3406 W GOLF COURSE

Type options: Then Enter.

MIDLAND

TX 79703

1=Abstract 2=Edit MPI 3=Edit Status/Loctn 4=Delete MPI 5=Edit Volume Number

6=View Combined Encounters 7=View Activity 8=Chart Deficiencies

9=Chart Tracking M=Add ROI Manual Activity

Chart

Patient Vol

Hosp. Admission Adm

Admission Discharge

Status

Opt	Number	Num	Type	P/C	Srvc.	Type/Spec	Phys	Date	Date	/Loctn	ADV
-	603248		O	M	OBS	1	7	1	1/02/03	1/04/03	FIL N
-	603186		O	M	OBS	1	7	1	12/25/02	12/26/02	FIL N
-	601752		O	M	OBS	1	7	1	7/08/02	7/09/02	FIL N
-	601710		O	M	OBS	3	4	1	7/03/02	7/04/02	FIL N

F3=Exit F5=History Maint F6=Add MPI Entry

F9=Show Disch Stat/Prg Dt F11=Assign Vol# by Adm Dt F12=Previous PGUP PGDN

N-1

ACS MULTI LINK®

Coronary Stent Family

Guidant Vascular Intervention

3200 Lakeside Drive, MST06

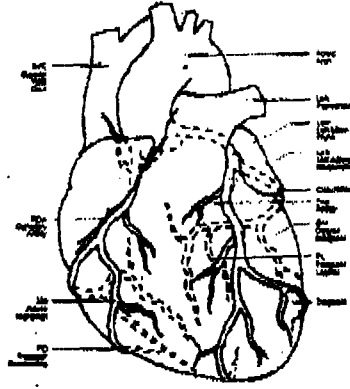
Santa Clara, CA 95054-9087 U.S.A.

Any Questions? 1-877-RING GVI (746-4484)

GUIDANT

Stent Implant Location

Note the location of each stent implant by placing a number in the illustration below.



GUIDANT

Patient Information Card

Nichols, Norman

HPH

Dr. Patel

PHYSICIAN PHONE NUMBER

7-302

DEVICE PLACEMENT DATE

Right ☒ Left ☐ Femoral Artery

DEVICE PLACEMENT LOCATION

Please Keep This Card With You
For The Next 90 Days.

2-0 Suture

Collagen Sponge

Anchor



Illustrations Approximate Size

Patient Information Card

Patient Name: Nichols, Norman

DOB: 11/11

Physician: W. Patel

Physician NPI: _____

Physician License: 75801

Right ☒ Left ☐ Anusid Array

Device Placement Location

Please Keep This Card With You
Run This Near US DIAL
2-0 Suture

Collagen Sponge

Anchor

Illustrations Approximate Size

