

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD Rec'd: 9/22/2020

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2		5. Lease Serial No. NMNM121949
		6. If Indian, Allottee or Tribe Name
		7. If Unit or CA/Agreement, Name and/or No.
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	8. Well Name and No. HI BOB FEDERAL 3H	
2. Name of Operator MARSHALL & WINSTON INCORPORATE	Contact: SHERRY L ROBERTS Email: sroberts@mar-win.com	9. API Well No. 30-005-64347-00-X1
3a. Address 6 DESTA DRIVE, SUITE 3100 MIDLAND, TX 79705	3b. Phone No. (include area code) Ph: 432-684-6373 Fx: 432-682-1316	10. Field and Pool or Exploratory Area ROUND TANK-SAN ANDRES
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 8 T15S R29E SESE 660FSL 1040FEL 33.024567 N Lat, 104.044601 W Lon		11. County or Parish, State CHAVES COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

The Hi Bob Federal 3H will no longer be producing from Lease #NMNM 132065 (Com area), and will now be producing from Lease #NMNM121949.

Attached is a C-102 that will reflect perforations in Section 17 only, which is Lease #NMNM121949.

OCD Accepted for Record 10/5/2020 - JAG

14. I hereby certify that the foregoing is true and correct. Electronic Submission #530780 verified by the BLM Well Information System For MARSHALL & WINSTON INCORPORATE, sent to the Roswell Committed to AFMSS for processing by JENNIFER SANCHEZ on 09/22/2020 (20JS0314SE)	
Name (Printed/Typed) TODD PASSMORE	Title OPERATIONS MANAGER
Signature (Electronic Submission)	Date 09/21/2020

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By JENNIFER SANCHEZ	Title PETROLEUM ENGINEER	Date 09/22/2020
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Roswell

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Revisions to Operator-Submitted EC Data for Sundry Notice #530780

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	OTHER NOI	OTHER NOI
Lease:	NMNM121949	NMNM121949
Agreement:		
Operator:	MARSHALL & WINSTON, INC. P. O. BOX 50880 MIDLAND, TX 79710-0880 Ph: 432-684-6373	MARSHALL & WINSTON INCORPORATE 6 DESTA DRIVE, SUITE 3100 MIDLAND, TX 79705 Ph: 4326846373
Admin Contact:	SHERRY L ROBERTS OPERATIONS SCRETARY E-Mail: sroberts@mar-win.com Ph: 432-684-6373 Fx: 432-682-1316	SHERRY L ROBERTS OPERATIONS SCRETARY E-Mail: sroberts@mar-win.com Ph: 432-684-6373 Fx: 432-682-1316
Tech Contact:	TODD PASSMORE OPERATIONS MANAGER E-Mail: tpassmore@mar-win.com Cell: 432-894-0165 Ph: 432-684-6373 Fx: 432-682-1316	TODD PASSMORE OPERATIONS MANAGER E-Mail: tpassmore@mar-win.com Cell: 432-894-0165 Ph: 432-684-6373 Fx: 432-682-1316
Location:		
State:	NM	NM
County:	CHAVES	CHAVES
Field/Pool:	ROUND TANK; SAN ANDRES	ROUND TANK-SAN ANDRES
Well/Facility:	HI BOB FEDERAL 3H Sec 8 T15S R29E Mer NMP SESE 660FSL 1040FEL 33.022848 N Lat, 104.045889 W Lon	HI BOB FEDERAL 3H Sec 8 T15S R29E SESE 660FSL 1040FEL 33.024567 N Lat, 104.044601 W Lon

DISTRICT I
1626 N. FRENCH DR., HOBBS, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

DISTRICT II
611 S. FIRST ST., ARTESIA, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-0720

DISTRICT III
1000 RIO BRAZOS RD., AZTEC, NM 87410
Phone: (505) 334-6176 Fax: (505) 334-6170

DISTRICT IV
1220 S. ST. FRANCIS DR., SANTA FE, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 SOUTH ST. FRANCIS DR.
Santa Fe, New Mexico 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-005-64347	Pool Code 52770	Pool Name ROUND TANK; SAN ANDRES
Property Code 325167	Property Name HI BOB FEDERAL	Well Number 3H
OGRID No. 14187	Operator Name MARSHALL & WINSTON, INC.	Elevation 3813.3'

Surface Location

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
P	8	15-S	29-E		660	SOUTH	1040	EAST	CHAVES

Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
P	17	15-S	29-E		20	SOUTH	1200	EAST	CHAVES

Dedicated Acres	Joint or Infill	Consolidation Code	Order No.
160			

**NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION**

<p>SECTION 8</p> <p>SECTION 17</p> <p>FIP 100' FNL & 1200' FEL Y=735969.7 N X=629438.6 E LAT.=33.022848° N LONG.=104.045889° W GRID AZ. TO FIP 191°44'44"</p> <p>LIP 100' FNL & 1200' FEL Y=730910.8 N X=629440.0 E LAT.=33.008944° N LONG.=104.045930° W</p> <p>Y=730810.6 N X=629323.4 E</p>	<p>NAD 83 NME SURFACE LOCATION Y=736733.1 N X=629597.3 E LAT.=33.024945° N LONG.=104.045364° W</p> <p>Y=736067.4 N X=629327.1 E</p> <p>S.L. 1040' 660'</p> <p>Y=736095.2 N X=630638.7 E</p> <p>NAD 83 NME PROPOSED BOTTOM HOLE LOCATION Y=730830.8 N X=629440.0 E LAT.=33.008724° N LONG.=104.045930° W</p> <p>Y=730813.4 N X=630640.0 E</p> <p>B.H. 20' 1200'</p>	<p>OPERATOR CERTIFICATION I hereby certify that the information herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unless mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Signature: <i>T. Passmore</i> Date: 9-21-2020</p> <p>Printed Name: Todd Passmore</p> <p>E-mail Address: tpassmore@mar-win.com</p> <p>SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey: JANUARY 30, 2020</p> <p>Signature & Seal of Professional Surveyor: <i>Chad L. Harcrow</i></p> <p>CHAD L. HARCROW NEW MEXICO 17777 LICENSED PROFESSIONAL SURVEYOR</p> <p><i>Chad L. Harcrow</i> 9/18/20</p> <p>Certificate No. CHAD HARCROW 17777 W.O. # 20-1194 DRAWN BY: SP</p>
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