

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD Rec'd: 10/16/2020

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM0504364B

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
LAKEWOOD FEDERAL COM 8H

2. Name of Operator
SPUR ENERGY PARTNERS LLC

Contact: SARAH CHAPMAN
E-Mail: SCHAPMAN@SPUREPLLC.COM

9. API Well No.
30-015-45676-00-X1

3a. Address
920 MEMORIAL CITY WAY STE 1000
HOUSTON, TX 77024

3b. Phone No. (include area code)
Ph: 832-930-8613

10. Field and Pool or Exploratory Area
N SEVEN RIVERS-GLOR-YESO

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 27 T19S R25E SWSE 638FSL 2362FEL
32.625744 N Lat, 104.471390 W Lon

11. County or Parish, State

EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Change to Original APD |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Spur Energy Partners LLC respectfully requests to adjust the SHL for this well. Proposed SHL: 638' FSL and 2362' FEL

Current SHL: 572' FSL and 2336' FEL

This is a shift of 66' to the south and 26' to the west. Pad dimensions will remain the same.

Please find updated C-102 and supplemental form for your use.
Thanks.

OCD Accepted for Record 10/26/2020 - JAG

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #533791 verified by the BLM Well Information System
For SPUR ENERGY PARTNERS LLC, sent to the Carlsbad
Committed to AFMSS for processing by JUANA MEDRANO on 10/13/2020 (21JM0021SE)**

| | |
|--------------------------------------|---------------------------|
| Name (Printed/Typed) SARAH E CHAPMAN | Title REGULATORY DIRECTOR |
| Signature (Electronic Submission) | Date 10/13/2020 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|---|-----------------|
| Approved By <u>CODY LAYTON</u> | Title ASSIST FIELD MANAGER LANDS MINERALS | Date 10/15/2020 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office Carlsbad |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Revisions to Operator-Submitted EC Data for Sundry Notice #533791

| | Operator Submitted | BLM Revised (AFMSS) |
|----------------|--|--|
| Sundry Type: | APDCH NOI | APDCH NOI |
| Lease: | NMNM0504364B | NMNM0504364B |
| Agreement: | | |
| Operator: | SPUR ENERGY PARTNERS 9655 KATY FREEWAY SUITE 500 HOUSTON, TX 77024 Ph: 832-930-8502 | SPUR ENERGY PARTNERS LLC 920 MEMORIAL CITY WAY STE 1000 HOUSTON, TX 77024 Ph: 281.795.2286 |
| Admin Contact: | SARAH E CHAPMAN REGULATORY DIRECTOR E-Mail: schapman@spurepllc.com Cell: 281-642-5503 Ph: 832-930-8613 | SARAH CHAPMAN REGULATORY DIRECTOR E-Mail: SCHAPMAN@SPUREPLLC.COM Ph: 832-930-8613 |
| Tech Contact: | SARAH E CHAPMAN REGULATORY DIRECTOR E-Mail: schapman@spurepllc.com Cell: 281-642-5503 Ph: 832-930-8613 | SARAH E CHAPMAN REGULATORY DIRECTOR E-Mail: schapman@spurepllc.com Cell: 281-642-5503 Ph: 832-930-8613 |
| Location: | | |
| State: | NM | NM |
| County: | EDDY | EDDY |
| Field/Pool: | N. SEVEN RIVERS; GLORIETA | N SEVEN RIVERS-GLOR-YESO |
| Well/Facility: | LAKWOOD FEDERAL COM 8H Sec 27 T19S R25E Mer NMP SWSE 572FSL 2336FEL 32.625744 N Lat, 104.471392 W Lon | LAKWOOD FEDERAL COM 8H Sec 27 T19S R25E SWSE 638FSL 2362FEL 32.625744 N Lat, 104.471390 W Lon |

DISTRICT I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

DISTRICT II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720

DISTRICT III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170

DISTRICT IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, New Mexico 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

✗ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

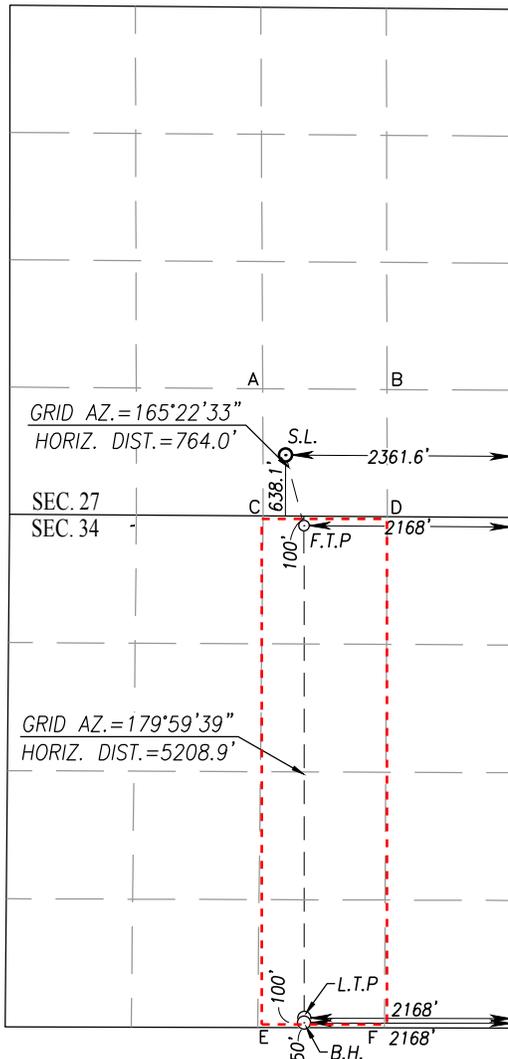
| | | |
|-----------------------------------|---|--|
| API Number 30-015-45676 | Pool Code 97565 | Pool Name N. SEVEN RIVERS; GLORIETA-YESO |
| Property Code 325865 | Property Name LAKWOOD FEDERAL COM | |
| OGRID No. 328947 | Operator Name SPUR ENERGY PARTNERS, LLC | |
| | | Well Number 8H |
| | | Elevation 3482' |

| Surface Location | | | | | | | | | |
|---------------------------|----------------------|-------------------------|----------------------|---------|-------------------------------|----------------------------------|--------------------------------|-------------------------------|-----------------------|
| UL or lot No. O | Section 27 | Township 19-S | Range 25-E | Lot Idn | Feet from the 638.1 | North/South line SOUTH | Feet from the 2361.6 | East/West line EAST | County EDDY |

| Bottom Hole Location If Different From Surface | | | | | | | | | |
|--|----------------------|-------------------------|----------------------|---------|----------------------------|----------------------------------|------------------------------|-------------------------------|-----------------------|
| UL or lot No. O | Section 34 | Township 19-S | Range 25-E | Lot Idn | Feet from the 50 | North/South line SOUTH | Feet from the 2168 | East/West line EAST | County EDDY |

| | | | |
|-------------------------------|-----------------|--------------------|-----------|
| Dedicated Acres 160 | Joint or Infill | Consolidation Code | Order No. |
|-------------------------------|-----------------|--------------------|-----------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



SCALE: 1"=2000'

| | |
|--|--|
| <p>GEODETIC COORDINATES NAD 83 NME SURFACE LOCATION Y=591566.0 N X=498723.6 E LAT.=32.626188° N LONG.=104.471752° W</p> <p>FIRST TAKE POINT NAD 83 NME Y=590826.9 N X=498916.4 E LAT.=32.624158° N LONG.=104.471122° W</p> | <p>GEODETIC COORDINATES NAD 27 NME SURFACE LOCATION Y=591505.1 N X=457545.1 E LAT.=32.626075° N LONG.=104.471232° W</p> <p>FIRST TAKE POINT NAD 27 NME Y=590766.1 N X=457737.9 E LAT.=32.624045° N LONG.=104.470603° W</p> |
|--|--|

CORNER COORDINATES TABLE
NAD 27 NME

| |
|----------------------------------|
| A - Y= 592200.1 N, X= 457305.0 E |
| B - Y= 592191.8 N, X= 458605.8 E |
| C - Y= 590868.6 N, X= 457311.0 E |
| D - Y= 590860.9 N, X= 458608.1 E |
| E - Y= 585509.7 N, X= 457253.0 E |
| F - Y= 585506.9 N, X= 458579.4 E |

CORNER COORDINATES TABLE
NAD 83 NME

| |
|----------------------------------|
| A - Y= 592260.9 N, X= 498483.5 E |
| B - Y= 592252.6 N, X= 499784.3 E |
| C - Y= 590929.4 N, X= 498489.5 E |
| D - Y= 590921.8 N, X= 499786.7 E |
| E - Y= 585570.3 N, X= 498431.5 E |
| F - Y= 585567.6 N, X= 499758.0 E |

| | |
|--|--|
| <p>LAST TAKE POINT NAD 83 NME Y=585669.3 N X=498917.0 E LAT.=32.609981° N LONG.=104.471099° W</p> <p>BOTTOM HOLE LOCATION NAD 83 NME Y=585619.3 N X=498917.0 E LAT.=32.609843° N LONG.=104.471099° W</p> | <p>LAST TAKE POINT NAD 27 NME Y=585608.7 N X=457738.4 E LAT.=32.609868° N LONG.=104.470579° W</p> <p>BOTTOM HOLE LOCATION NAD 27 NME Y=585558.7 N X=457738.4 E LAT.=32.609730° N LONG.=104.470579° W</p> |
|--|--|

OPERATOR CERTIFICATION

I hereby certify that the information herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

Sarah Chapman 10/13/2020
Signature Date

SARAH CHAPMAN
Printed Name

SCHAPMAN@SPUREPLLC.COM
E-mail Address

SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

OCTOBER 9, 2020

Date of Survey
Signature: *Ronald J. Eidson* 3239
Seal of Professional Surveyor

Ronald J. Eidson 10/09/2020

| | | |
|--------------------|------------------|-------|
| Certificate Number | Gary G. Eidson | 12641 |
| | Ronald J. Eidson | 3239 |

ACK REV: 10/09/2020 REL. W.O.:18110404 JWSC W.O.: 20.11.0450

Intent As Drilled

| | | | | | | | | | |
|----------------|--|--|--|--|----------------|--|--|--|-------------|
| API # | | | | | | | | | |
| Operator Name: | | | | | Property Name: | | | | Well Number |

Kick Off Point (KOP)

| UL | Section | Township | Range | Lot | Feet | From N/S | Feet | From E/W | County |
|----------|---------|----------|-------|-----|-----------|----------|------|----------|--------|
| Latitude | | | | | Longitude | | | | NAD |

First Take Point (FTP)

| UL | Section | Township | Range | Lot | Feet | From N/S | Feet | From E/W | County |
|----------|---------|----------|-------|-----|-----------|----------|------|----------|--------|
| Latitude | | | | | Longitude | | | | NAD |

Last Take Point (LTP)

| UL | Section | Township | Range | Lot | Feet | From N/S | Feet | From E/W | County |
|----------|---------|----------|-------|-----|-----------|----------|------|----------|--------|
| Latitude | | | | | Longitude | | | | NAD |

Is this well the defining well for the Horizontal Spacing Unit?

Is this well an infill well?

If infill is yes please provide API if available, Operator Name and well number for Defining well for Horizontal Spacing Unit.

| | | | | | | | | | |
|----------------|--|--|--|--|----------------|--|--|--|-------------|
| API # | | | | | | | | | |
| Operator Name: | | | | | Property Name: | | | | Well Number |