

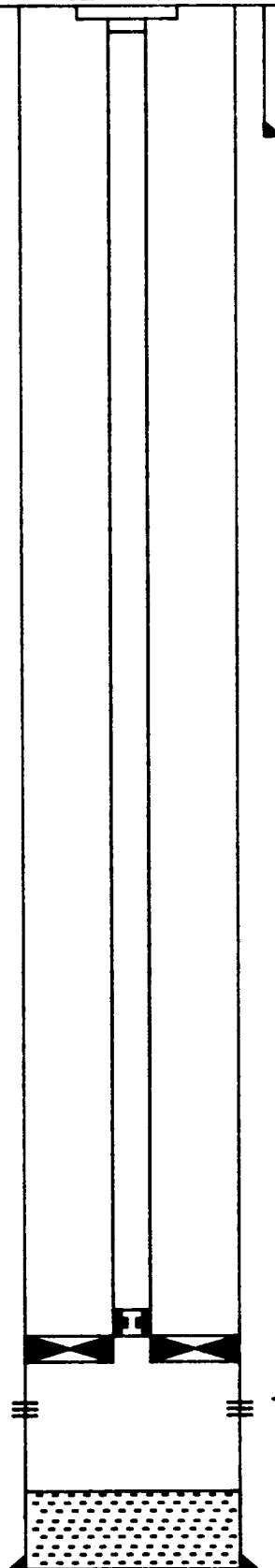
WEST BRAVO DOME CARBON DIOXIDE UNIT #2
 1980' FNL & 1980' FNL SEC 30 T19N R30E

ELEVATION: KB: 4452'
 GL: 4442'

8 5/8" SURFACE CASING @ 362'
 CMTD W/ 200 SX CMT. CIRC.

| | |
|------------------------------|----------------|
| 1 - 4 1/2" PACKER | 6.50 |
| 1 - 2 3/8" SN | 1.10 |
| 66 - JTS 2 3/8" 4.7# J55 TBG | 1980.40 |
| TOTAL | 1978.00 |
| KB | 10.00 |
| SET AT | 1988.00 |

| | SURFACE | PRODUCTION | TUBING |
|--------|---------|------------|---------|
| SIZE | 8 5/8" | 4 1/2" | 2 3/8" |
| WEIGHT | 29 # | 9.5# | 4.7 # |
| GRADE | K-55 | K-55 | J-55 |
| THREAD | ST&C | ST&C | 8-d EUE |
| DEPTH | 362' | 2157' | 1988' |



4 1/2" PACKER @ 1988'

TUBG PERFS (1915'- 1996')

PBTD @ 2003'
 4 1/2" CSG @ 2157' CMTD W/ 800 SX
 TD @ 2161' CMT CIRC

PREP'D BY: JOE M. FLEMING
 DATE : MAY 14, 1991

Submit 3 Copies
to Appropriate
District Office
District I
P.O. Box 1980, Hobbs, NM 88240
District II
P.O. Drawer DD, Artesia, NM 88210
District III
1000 Rio Brazos Rd. Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department
OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-89

WELL API NO. 30 - 021 - 20059

5. Indicate Type of Lease
STATE FEE

6. State Oil & Gas Lease No.
L5826

7. Lease Name or Unit agreement Name
WEST BRAVO DOME CDG UNIT

8. Well No.
2

9. Pool name or Wildcat
WEST BRAVO DOME

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL GAS WELL OTHER CO2 SUPPLY

2. Name of Operator
OXY USA INC.

3. Address of Operator
P.O. Box 50250 Midland, TX 79710

4. Well Location
Unit Letter F : 1,980 Feet From The NORTH Line and 1,980 Feet From The WEST Line
Section 30 Township 19 N Range 30 E NMPM HARDING County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
4,442

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

| | | | |
|--|---|---|---|
| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | | CASING TEST AND CEMENT JOB <input type="checkbox"/> | |
| OTHER: <input type="checkbox"/> | | OTHER: <u>YEARLY BRADENHEAD TEST (SI)</u> <input checked="" type="checkbox"/> | |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

| TD - 2180' | PBTD - 2003' | YEAR | DATE | TBG PSI | CSG PSI | BD TIME |
|---------------|--------------|------|-------|---------|---------|---------|
| PERFS - 1915' | 1996' | 1990 | 11/27 | 480 | 0 | |
| | | 1991 | 10/23 | 600 | 0 | |
| | | 1992 | 9/21 | 470 | 0 | |
| | | 1993 | 9/21 | 500 | 0 | |
| | | 1994 | | | | |
| | | 1995 | | | | |
| | | 1996 | | | | |
| | | 1997 | | | | |
| | | 1998 | | | | |
| | | 1999 | | | | |
| | | 2000 | | | | |

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE David Stewart TITLE REGULATORY ANALYST DATE 10 01 93

TYPE OR PRINT NAME DAVID STEWART TELEPHONE NO. 915 685-5717

(This space for State Use)

APPROVED BY Ry Johnson TITLE DISTRICT SUPERVISOR DATE 10-7-93

CONDITIONS OF APPROVAL, IF ANY