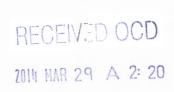
# 1R-501

Pride Energy State 36 #2

# Annual Report 2013

Delivery Confirmation No. 9405 5118 9956 0661 3474 07





March 24, 2014

Mr. Jim Griswold New Mexico Energy, Minerals, & Natural Resources Oil Conservation Division, Environmental Bureau 1220 South St. Francis Drive Santa Fe, New Mexico 87505

RE: 2013 Annual Groundwater Monitoring Report State 36 #2 Site (NMOCD Case # 1R-501) T19S-R37E-Section 36, Unit Letter O, Lea County, New Mexico

Dear Mr. von Gonten:

As agent for Pride Energy Company (Pride), Trident Environmental submits this 2013 Annual Groundwater Monitoring Report for the above-referenced site.

#### Groundwater Sampling Procedures

During each quarterly sampling event the four monitoring wells (MW-1, MW-2, MW-3, and MW-4) were gauged for depth to groundwater using an electronic water level indicator immediately prior to purging operations. A minimum of three well volumes of groundwater was purged from each monitoring well using a 3-stage submersible pump which was decontaminated using an Alconox solution and a distilled water rinse between sampling points. Groundwater parameters (pH, temperature, and conductivity) were measured using a Hanna Model 98130 multimeter and recorded on a well sample data form. At the end of purging, water samples for each monitoring well were transferred into 500 milliliter (ml) plastic containers for laboratory analysis of chloride using EPA Method E300.1 and TDS using EPA Method 160.1. For each set of samples, chain of custody forms documenting sample identification numbers, collection times, and delivery times to the laboratory were completed. All water samples were placed in an ice-filled cooler immediately after collection and transported to Permian Basin Environmental Lab (Midland, Texas) for analysis.

#### Groundwater Monitoring Results

Groundwater monitoring activities have been performed at the site on a quarterly basis since January 2008 as summarized in Table 1. A site map showing the most recent groundwater elevation and the chloride/TDS concentrations in the four on site monitoring wells (MW-1, MW-2, MW-3, and MW-4) is shown in Figure 1. Figure 2 is a graph depicting groundwater elevation versus time for each monitoring well. Figures 3 and 4 depict chloride and TDS concentrations, respectively. A well sampling data form, laboratory analytical reports, and chains of custody documentation for each 2013 sampling event are included in Attachment A.

Table 1 Summary of Groundwater Monitoring Results State 36 #2 (1R-501)

|            |                      |                         | State 30                 | 6 #2 (1R-5 | 01)            |         |                 |                   |          |
|------------|----------------------|-------------------------|--------------------------|------------|----------------|---------|-----------------|-------------------|----------|
| Monitoring | Sample               | Depth to<br>Groundwater | Groundwater<br>Elevation | Chloride   | TDS            | Benzene | Toluene         | Ethyl-<br>benzene | Xylene   |
| Well       | Date                 | (feet BTOC)             | (feet AMSL)              | (mg/L)     | (mg/L)         | (mg/L)  | (mg/L)          | (mg/L)            | (mg/L)   |
|            | 02/25/08             | 43.80                   | 3559.41                  | 489        |                |         |                 |                   |          |
|            | 03/27/08             | 43.88                   | 3559.33                  | 557        | 1,770          | < 0.001 | < 0.002         | < 0.001           | < 0.003  |
|            | 06/17/08             | 43.89                   | 3559.32                  | 594        | 1,370          |         |                 |                   |          |
|            | 09/10/08             | 43.97                   | 3559.24                  | 440        | 1,260          | <0.001  | < 0.001         | < 0.001           | < 0.003  |
|            | 12/17/08             | 43.96                   | 3559.25                  | 440        | 1,290          | < 0.001 | < 0.001         | < 0.001           | < 0.003  |
|            | 03/19/09             | 44.02                   | 3559.19                  | 430        | 1,240          | < 0.001 | < 0.001         | <0.001            | < 0.003  |
|            | 06/18/09             | 44.02                   | 3559.19                  | 428        | 1,330          | < 0.001 | < 0.001         | < 0.001           | < 0.003  |
|            | 09/17/09             | 44.08                   | 3559.13                  | 456        | 1,530          | < 0.001 | < 0.001         | <0.001            | < 0.003  |
| •          | 12/10/09             | 44.13                   | 3559.08                  | 450        | 1,360          | < 0.001 | < 0.001         | <0.001            | < 0.003  |
| 1111       | 03/31/10             | 44.14                   | 3559.07                  | 468        | 1,330          |         |                 |                   |          |
|            | 06/16/10             | 44.20                   | 3559.01                  | 447        | 1,420          |         |                 |                   |          |
|            | 09/22/10             | 44.09                   | 3559.12                  | 1,470      | 3,940          |         |                 |                   |          |
| MW-1       | 12/13/10             | 44.12                   | 3559.09                  | 491        | 1,790          |         |                 |                   | -        |
|            | 03/17/11             | 44.14                   | 3559.07                  | 512        | 1,840          |         |                 |                   |          |
|            | 06/30/11             | 44.24                   | 3558.97                  | 447        | 1,410          |         |                 |                   |          |
|            | 09/29/11             | 44.23                   | 3558.98                  | 453        | 770            |         |                 |                   |          |
|            | 12/20/11             | 44.31                   | 3558.90                  | 527        | 3,810          |         |                 |                   |          |
|            | 03/29/12             | 44.34                   | 3558.87                  | 504        | 1,380          |         |                 |                   | -        |
|            | 06/20/12             | 44.37                   | 3558.84                  | 551        | 1,420          |         |                 |                   |          |
|            | 09/26/12             | 44.44                   | 3558.77                  | 532        | 1,900          |         |                 |                   |          |
|            | 12/27/12             | 44.46                   | 3558.75                  | 463        | 1,740          |         |                 |                   |          |
|            | 03/18/13             | 44.59                   | 3558.62                  | 614        | 1,760          |         |                 |                   |          |
|            | 06/11/13             | 44.63                   | 3558.58                  | 574        | 1,820          |         |                 |                   |          |
|            | 09/23/13             | 44.58                   | 3558.63                  | 538        | 1,860          |         |                 |                   |          |
|            | 12/30/13             | 44.63                   | 3558.58                  | 636        | 1,430          |         |                 |                   |          |
|            | 05/08/08             | 43.25                   | 3559.22                  | 1,450      | 2,730          | < 0.001 | < 0.002         | < 0.001           | < 0.00   |
|            | 06/17/08             | 43.31                   | 3559.16                  | 1,980      | 2,730          |         | · 0.002         | \ 0.001           | · 0.00.  |
|            | 09/10/08             | 43.37                   | 3559.10                  | 1,580      | 3,440          | <0.001  | <0.001          | <0.001            | < 0.003  |
|            | 12/17/08             | 43.38                   | 3559.09                  | 1,300      | 2,900          | <0.001  | <0.001          | <0.001            | <0.003   |
|            | 03/19/09             | 43.41                   | 3559.06                  | 1,080      | 2,380          | <0.001  | < 0.001         | <0.001            | <0.003   |
|            | 06/18/09             | 43.42                   | 3559.05                  | 920        | 2,300          | <0.001  | < 0.001         | <0.001            | < 0.003  |
|            | 09/17/09             | 43.47                   | 3559.00                  | 810        | 1,980          | <0.001  | <0.001          | <0.001            | < 0.003  |
| ′          | 12/10/09             | 43.53                   | 3558.94                  | 860        | 1,870          |         |                 |                   |          |
|            | 03/31/10             | 43.55                   | 3558.92                  | 691        |                | <0.001  | <0.001          | <0.001            | < 0.003  |
|            | 06/16/10             | 43.66                   | 3558.81                  |            | 1,520          |         |                 |                   |          |
|            | 09/22/10             | 43.54                   | 3558.93                  | 723        | 2,020          |         | No. of Contract |                   |          |
|            | 12/13/10             | 43.55                   | 3558.92                  | 923<br>936 | 3,080          |         |                 |                   |          |
| MW-2       | 03/17/11             | 43.55                   | 3558.92                  | 765        | 2,750<br>2,560 |         |                 |                   |          |
|            | 06/30/11             | 43.67                   | 3558.80                  | 788        | 1,180          |         |                 |                   |          |
|            | 09/29/11             | 43.65                   | 3558.82                  | 616        | 1,380          |         |                 |                   |          |
|            | 12/20/11             | 43.73                   | 3558.74                  | 579        | 2,100          |         |                 |                   |          |
|            | 03/29/12             | 43.76                   | 3558.74                  | 572        | 1,660          |         |                 |                   | to toris |
|            | 06/20/12             | 43.79                   | 3558.68                  | 721        |                |         |                 |                   |          |
|            | 09/26/12             | 43.79                   | 3558.61                  | 556        | 1,800<br>1,810 |         |                 |                   |          |
|            | 12/27/12             | 43.88                   | 3558.59                  | 466        |                |         |                 |                   |          |
|            | 03/18/13             | 43.88                   |                          |            | 1,690          |         |                 |                   | -        |
| - 1        |                      |                         | 3558.56                  | 604<br>702 | 1,630<br>1,880 |         |                 |                   | -        |
|            |                      |                         |                          |            |                |         |                 |                   |          |
|            | 06/11/13<br>09/23/13 | 43.95<br>44.01          | 3558.52<br>3558.46       | 586        | 1,790          |         |                 |                   |          |

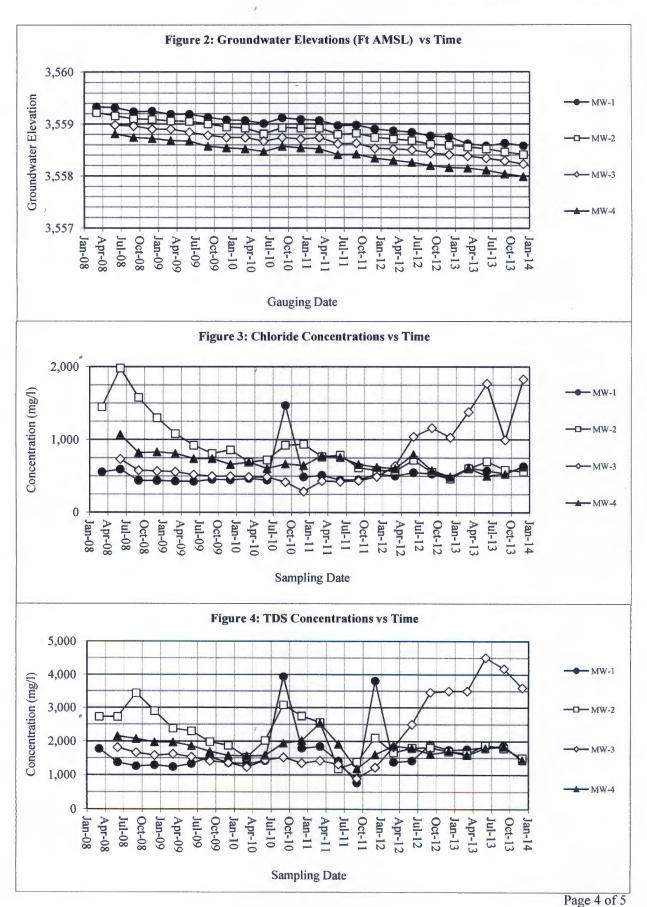
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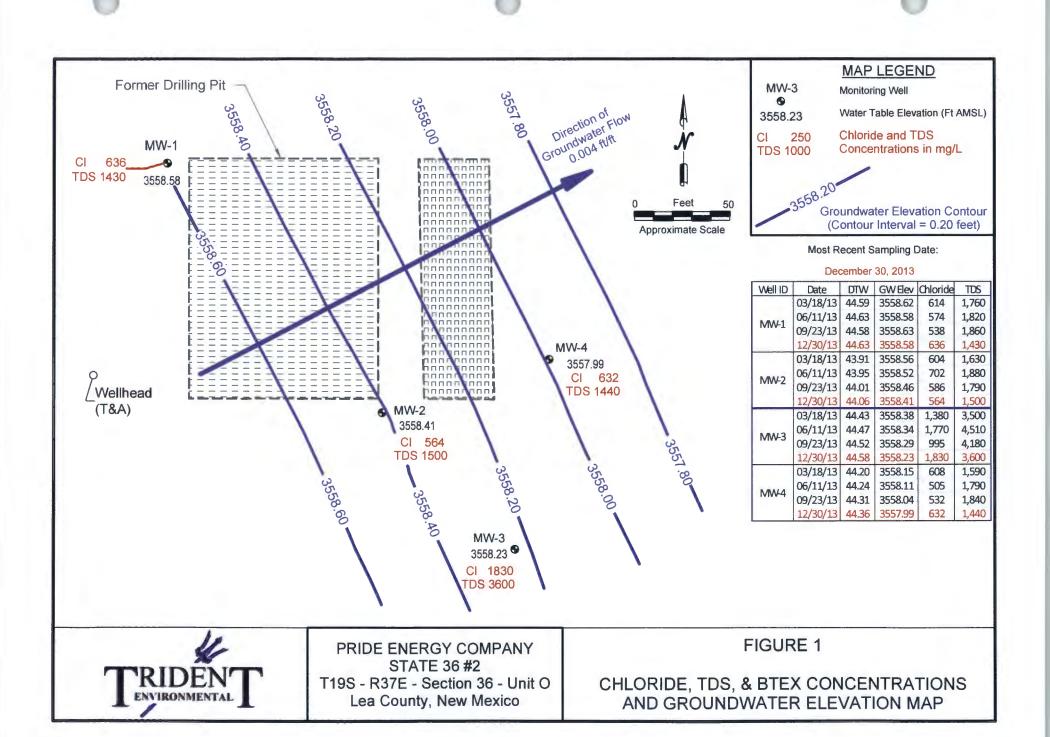
Table 1
Summary of Groundwater Monitoring Results
State 36 #2 (1R-501)

| Monitoring<br>Well | Sample<br>Date | Depth to<br>Groundwater<br>(feet BTOC) | Groundwater<br>Elevation<br>(feet AMSL) | Chloride (mg/L) | TDS (mg/L)     | Benzene (mg/L)   | Toluene (mg/L) | Ethyl-<br>benzene<br>(mg/L) | Xylene<br>(mg/L) |
|--------------------|----------------|--|---|-----------------|----------------|------------------|----------------|-----------------------------|------------------|
|                    | 06/17/08       | 43.83                                  | 3558.98                                 | 733             | 1,810          |                  |                | (mg/L)                      |                  |
|                    | 09/10/08       | 43.85                                  | 3558.96                                 | 580             |                | <0.001           | <0.001         | <0.001                      | <0.000           |
|                    | 12/17/08       | 43.83                                  | 3558.90                                 | 570             | 1,660<br>1,580 | <0.001           | <0.001         | <0.001<br><0.001            | <0.003           |
|                    | 03/19/09       | 43.91                                  | 3558.90                                 | 560             | 1,620          | <0.001           | <0.001         | <0.001                      | <0.003           |
|                    | 06/18/09       | 43.97                                  | 3558.84                                 | 520             | 1,530          | <0.001           | < 0.001        | <0.001                      | <0.00.           |
|                    | 09/17/09       | 44.03                                  | 3558.78                                 | 500             | 1,410          | < 0.001          | < 0.001        | <0.001                      | <0.003           |
|                    | 12/10/09       | 44.07                                  | 3558.74                                 | 500             | 1,360          | <0.001           | < 0.001        | <0.001                      | <0.003           |
|                    | 03/31/10       | 44.07                                  | 3558.74                                 | 489             | 1,230          | <b>\0.001</b>    |                | 0.001                       | <b>\0.00</b> .   |
|                    | 06/16/10       | 44.14                                  | 3558.67                                 | 489             | 1,440          |                  |                |                             |                  |
|                    | 09/22/10       | 44.07                                  | 3558.74                                 | 420             | 1,520          |                  |                |                             |                  |
|                    | 12/13/10       | 44.10                                  | 3558.74                                 | 290             | 1,350          |                  |                |                             |                  |
| MW-3               | 03/17/11       | 44.10                                  | 3558.74                                 | 434             | 1,420          |                  |                |                             | 10.0000          |
| 141 44 -2          | 06/30/11       | 44.07                                  | 3558.62                                 | 434             | 1,310          |                  |                |                             | to them          |
|                    | 09/29/11       | 44.19                                  | 3558.63                                 | 439             | 890            |                  |                |                             |                  |
|                    | 12/20/11       | 44.18                                  | 3558.53                                 | 494             | 1,220          |                  |                |                             | 1000             |
| ,                  | 03/29/12       | 44.29                                  | 3558.52                                 | 642             | 1,830          | -                |                |                             |                  |
|                    | 06/20/12       | 44.29                                  | 3558.52                                 | 1,040           | 2,500          | _                |                |                             |                  |
|                    | 09/26/12       | 44.37                                  | 3558.44                                 | 1,160           | 3,460          |                  |                |                             |                  |
|                    | 12/27/12       | 44.40                                  | 3558.44                                 | 1,030           | 3,500          |                  |                |                             |                  |
|                    | 03/18/13       | 44.43                                  | 3558.38                                 | 1,380           | 3,500          |                  |                |                             |                  |
|                    | 06/11/13       | 44.43                                  | 3558.34                                 | 1,770           | 4,510          |                  |                |                             |                  |
|                    | 09/23/13       | 44.47                                  | 3558.29                                 | 995             | 4,180          |                  |                |                             |                  |
|                    | 12/30/13       | 44.52                                  |   |                 |                |                  | *****          |                             |                  |
|                    | 06/17/08       | 43.54                                  | 3558.23<br>3558.81                      | 1,830<br>1,070  | 3,600          |                  |                |                             |                  |
|                    | 09/10/08       | 43.54                                  | 3558.74                                 | 820             | 2,150          | <0.001           | <0.001         |                             | <0.00            |
|                    | 12/17/08       | 43.63                                  | 3558.72                                 | 830             | 2,070<br>1,970 | <0.001<br><0.001 | <0.001         | <0.001                      | <0.003           |
|                    | 03/19/09       | 43.67                                  |   |                 |                |                  | <0.001         | <0.001                      | <0.003           |
|                    | 06/18/09       | 43.68                                  | 3558.68<br>3558.67                      | 810<br>740      | 1,970          | <0.001           | <0.001         | <0.001                      | <0.003           |
|                    | 09/17/09       | 43.78                                  |   |                 | 1,860          | <0.001           | <0.001         | <0.001                      | <0.00            |
|                    | 12/10/09       |  | 3558.57                                 | 740             | 1,690          | <0.001           | <0.001         | <0.001                      | <0.00            |
|                    | 03/31/10       | 43.81<br>43.83                         | 3558.54                                 | 660             | 1,570          | < 0.001          | <0.001         | <0.001                      | < 0.00           |
|                    | 06/16/10       |  | 3558.52                                 | 691             | 1,560          |                  |                |                             |                  |
|                    | 09/22/10       | 43.88<br>43.78                         | 3558.47<br>3558.57                      | 606<br>669      | 1,580          |                  |                |                             |                  |
|                    | 12/13/10       | 43.78                                  | 3558.54                                 | 646             | 1,940<br>2,020 |                  |                |                             |                  |
| MW-4               | 03/17/11       | 43.83                                  | 3558.54                                 | 778             | 2,020          |                  |                |                             |                  |
| TAT A4             | 06/30/11       | 43.83                                  | 3558.32                                 | 758             | 1,910          |                  |                |                             |                  |
|                    | 09/29/11       | 43.94                                  | 3558.42                                 | 662             | 1,180          |                  |                |                             |                  |
|                    | 12/20/11       | 44.01                                  | 3558.34                                 | 623             | 1,600          |                  |                |                             |                  |
|                    | 03/29/12       | 44.05                                  | 3558.30                                 | 606             | 1,860          |                  |                |                             | 41014            |
| P                  | 06/20/12       | 44.09                                  | 3558.26                                 | 797             | 1,790          |                  |                |                             |                  |
|                    | 09/26/12       | 44.09                                  | 3558.20                                 | 579             | 1,620          |                  |                |                             |                  |
|                    | 12/27/12       | 44.19                                  | 3558.16                                 | 493             | 1,690          |                  |                |                             |                  |
|                    | 03/18/13       | 44.19                                  | 3558.15                                 | 608             | 1,590          |                  |                |                             | -                |
|                    | 06/11/13       | 44.24                                  | 3558.11                                 | 505             | 1,790          |                  |                |                             |                  |
|                    | 09/23/13       | 44.31                                  | 3558.11                                 | 532             | 1,840          |                  |                |                             |                  |
|                    | 12/30/13       | 44.36                                  | 3557.99                                 | 632             | 1,440          |                  |                |                             |                  |
|                    | 1200113        |  | QCC Standards                           | 250             | 1000           | 0.01             | 0.75           | 0.75                        | 0.62             |

<sup>\*</sup> TDS in MW-1 on 09/22/10 is not consistent with previous sampling events nor with chloride value. Likely due to lab error (n Total Dissolved Soilds (TDS), chloride, and BTEX concentrations listed in milligrams per liter (mg/L) Values in boldface type indicate concentrations exceed New Mexico Water Quality Commission (WQCC) standards. AMSL - Above Mean Sea Level; BTOC - Below Top of Casing

<sup>---</sup> Indicates not sampled, analyzed, or measured for this parameter.





- The local water table is at a depth of approximately 42 feet bgs and slopes towards the northeast at a magnitude of approximately 0.004 ft/ft, which is anomalous to the prevailing southeast 'trending regional gradient.
- o The base of the aquifer is at approximately 50 ft bgs, where red clay was encountered during well installations, therefore the saturated thickness is estimated at only 9 feet.
- O The potential well yield for possible beneficial use of groundwater at the site is very low due to the limited thickness of the aquifer (less than 10 feet), observations of low yields during monitoring well development activities, and water table elevation declines of approximately 0.1 feet per year. In the unlikely event a water well is completed in the area, the expected yield would be less than 150 gallons per day which is considered inadequate for any beneficial domestic, irrigation, or municipal use.
- Ochloride and TDS concentrations from groundwater samples collected at monitoring wells MW-1, MW-2, MW-3, and MW-4 exceed WQCC standards. The highest chloride and TDS levels during the most recent sampling event in December 2013 have been observed in monitoring well MW-3 with concentrations of 1,830 mg/L and 3,600 mg/L, respectively.
- Benzene, toluene, ethylbenzene, and xylenes (BTEX) are not a constituent of concern as concentrations remained below laboratory detection limits and WQCC standards for two years; therefore, analysis for these constituents has been discontinued.

Pride Energy Company plans to continue quarterly ground water monitoring activities and submit an annual groundwater monitoring report next year.

We look forward to working with you on this project. If you have any questions or comments you may contact me at 432.638.8740 (gil@trident-environmental.com) or Matt Pride at 918.524.9200 (mattp@pride-energy.com).

Sincerely,

Gilbert Van Deventer, REM, PG

Trident Environmental

P. O. Box 12177

Odessa TX 79768

cc:

Matt Pride (Pride Energy Co., Tulsa OK)

Geoffrey Leking (NMOCD -District 1, Hobbs NM)

Attachments: Figures, well sampling data form, and laboratory analytical reports

### ATTACHMENT A

WELL SAMPLING DATA FORM

and

LABORATORY ANALYTICAL REPORTS

#### WELL SAMPLING DATA FORM

CLIENT: Pride Energy Company
SITE NAME: State 36 #2 (OCD Case # 1R501)
TE LOCATION: T19S R37E Sec36 Unit O, Lea County, NM

SAMPLER: Gil Van Deventer

PURGING METHOD: 

Hand Bailed 
Pump, Type: Whaler Model WP-9012 Mega Purger (12-volt submersible pump)

SAMPLING METHOD: 
Disposable Bailer 
Direct from Discharge Hose 
Other:

SPOSAL METHOD OF PURGE WATER: 
On-site Drum 
Drums 
SWD Disposal Facility

| Quarter | Date     | Time  | Monitoring<br>Well No. | Depth to<br>Water<br>(ft btoc) | Total<br>Depth<br>(ft) | Water<br>Column<br>Height<br>(ft) | Well<br>Factor<br>2"=.16<br>4"=.65 | Calc.<br>Well<br>Vol.<br>(gal) | Volume<br>Purged<br>(gal) | No. of<br>Well<br>Volumes<br>Purged | Temp. | Cond.<br>mS/cm | рН   | Purge<br>Method | PHYSICAL APPEARANCE AND<br>REMARKS         |
|---------|----------|-------|------------------------|--------------------------------|------------------------|-----------------------------------|------------------------------------|--------------------------------|---------------------------|-------------------------------------|-------|----------------|------|-----------------|--|
|         |          | 17:00 | MW-1                   | 44.59                          | 52.37                  | 7.78                              | 0.16                               | 1.2                            | 10                        | 8.0                                 | 67.9  | 2.27           | 6.45 |                 | Clear                                      |
| First   | 3/18/13  | 19:00 | MW-2                   | 43.91                          | 57.61                  | 13.70                             | 0.16                               | 2.2                            | 15                        | 6.8                                 | 65.4  | 2.31           | 7.09 | Pump            | Clear                                      |
| 违       | 3/10/13  | 17:40 | MW-3                   | 44.43                          | 53.83                  | 9.40                              | 0.16                               | 1.5                            | 10                        | 6.6                                 | 66.5  | 4.15           | 6.81 | Fullip          | Clear                                      |
|         |          | 18:20 | MW-4                   | 44.20                          | 50.30                  | 6.10                              | 0.16                               | 1.0                            | 10                        | 10.2                                | 67.0  | 2.35           | 7.02 |                 | Clear                                      |
|         |          | 18:00 | MW-1                   | 44.63                          | 52.37                  | 7.74                              | 0.16                               | 1.2                            | 10                        | 8.1                                 | 69.1  | 2.2            | 6.47 |                 | Clear                                      |
| ond     | 6/11/13  | 20:00 | MW-2                   | 43.95                          | 57.61                  | 13.66                             | 0.16                               | 2.2                            | 15                        | 6.9                                 | 70.5  | 2.24           | 7.19 | Pump            | Clear                                      |
| Second  | 6/11/13  | 19:20 | MW-3                   | 44.47                          | 53.83                  | 9.36                              | 0.16                               | 1.5                            | 10                        | 6.7                                 | 71.0  | 4.27           | 6.99 | Fullip          | Clear                                      |
| 0,      |          | 18:40 | MW-4                   | 44.24                          | 50.30                  | 6.06                              | 0.16                               | 1.0                            | 10                        | 10.3                                | 70.8  | 2.31           | 7.21 |                 | Clear                                      |
|         |          | 18:00 | MW-1                   | 44.58                          | 52.37                  | 7.79                              | 0.16                               | 1.2                            | 10                        | 8.0                                 | 66.5  | 2.20           | 7.00 |                 | Lt reddish and silty clearing during purge |
| Third   | 9/1/13   | 18:40 | MW-2                   | 44.01                          | 57.61                  | 13.60                             | 0.16                               | 2.2                            | 15                        | 6.9                                 | 65.7  | 2.37           | 7.65 | Hand            | Lt reddish and silty clearing during purge |
| 누       | 9/1/13   | 18:30 | MW-3                   | 44.52                          | 53.83                  | 9.31                              | 0.16                               | 1.5                            | 10                        | 6.7                                 | 65.7  | 4.35           | 7.06 | Bail            | Lt reddish and silty clearing during purge |
|         |          | 19:00 | MW-4                   | 44.31                          | 50.30                  | 5.99                              | 0.16                               | 1.0                            | 10                        | 10.4                                | 66.7  | 2.18           | 7.18 |                 | Lt reddish and silty clearing during purge |
|         |          | 19:30 | MW-1                   | 44.63                          | 52.37                  | 7.74                              | 0.16                               | 1.2                            | 10                        | 8.1                                 | 61.8  | 1.54           | 6.73 |                 | Clear                                      |
| Fourth  | 12/30/13 | 19:00 | MW-2                   | 44.06                          | 57.61                  | 13.55                             | 0.16                               | 2.2                            | 15                        | 6.9                                 | 63.6  | 2.30           | 6.90 | Pump            | Clear                                      |
| For     | 12/30/13 | 18:00 | MW-3                   | 44.58                          | 53.83                  | 9.25                              | 0.16                               | 1.5                            | 10                        | 6.8                                 | 64.5  | 4.07           | 6.68 | Lamp            | Clear                                      |
|         |          | 18:30 | MW-4                   | 44.36                          | 50.30                  | 5.94                              | 0.16                               | 1.0                            | 8                         | 8.4                                 | 64.5  | 1.53           | 6.90 |                 | Clear                                      |

COMMENTS: Equipment decontamination consists of gloves, Alconox, and Distilled Water Rinse.

Hanna Model 98130 instrument used to obtain pH, conductivity, and temperature measurements.

Delivered samples to analyical laboratory for chloride (300.1) and TDS (160.1) analysis.

Note: Gate may be locked for access.

One of the locks combo is 5010



#### PERMIAN BASIN ENVIRONMENTAL LAB, LP 10014 SCR 1213 Midland, TX 79706



## Analytical Report

#### Prepared for:

Matt Pride
Pride Energy Company
P.O. BOX 701950
Tulsa, OK 74170-1950

Project: Pride Energy Company
Project Number: State 36 #2

Location: T19S-R37E, Sec 36, Unit Letter O~ Lea County, NM

Lab Order Number: 3L31004



NELAP/TCEQ # T104704156-13-3

Report Date: 01/07/14

Project: Pride Energy Company

Project Number: State 36 #2
Project Manager: Matt Pride

Fax: (918) 524-9292

#### ANALYTICAL REPORT FOR SAMPLES

| Sample ID | Laboratory ID | Matrix | Date Sampled   | Date Received    |
|-----------|---------------|--------|----------------|------------------|
| MW-1      | 3L31004-01    | Water  | 12/30/13 16:00 | 12-31-2013 13:30 |
| MW-2      | 3L31004-02    | Water  | 12/30/13 17:30 | 12-31-2013 13:30 |
| MW-3      | 3L31004-03    | Water  | 12/30/13 16:30 | 12-31-2013 13:30 |
| MW-4      | 3L31004-04    | Water  | 12/30/13 17:00 | 12-31-2013 13:30 |

Project: Pride Energy Company

Project Number: State 36 #2
Project Manager: Matt Pride

Fax: (918) 524-9292

#### MW-1 3L31004-01 (Water)

| Analyte                       |                | Result               | Reporting<br>Limit | Units   | Dilution    | Batch   | Prepared | Analyzad | Method    | Notes |
|-------------------------------|----------------|----------------------|--------------------|---------|-------------|---------|----------|----------|-----------|-------|
|                               |                |                      | n Basin Ei         | vironme | ntal Lab, l | L.P.    |          |          |           |       |
| General Chemistry Par         | ameters by EPA | A / Standard Methods |                    |         |             |         |          |          |           |       |
| Chloride                      |                | 636                  | 12.5               | mg/L    | 25          | P4A0604 | 01/06/14 | 01/06/14 | EPA 300.0 |       |
| <b>Total Dissolved Solids</b> | ø              | 1430                 | 20.0               | mg/L    | 1           | P4A0701 | 01/03/14 | 01/07/14 | EPA 160.1 |       |

Project: Pride Energy Company

Project Number: State 36 #2 'Project Manager: Matt Pride

Fax: (918) 524-9292

#### MW-2

#### 3L31004-02 (Water)

| Analyte                         | Result               | Reporting<br>Limit | Units    | Dilution    | Batch   | Prepared | Analyzed | Method    | Notes |
|---------------------------------|----------------------|--------------------|----------|-------------|---------|----------|----------|-----------|-------|
|                                 | Peru                 | nian Basin Ei      | nvironme | ntal Lab, I | Р.      |          |          |           |       |
| General Chemistry Parameters by | EPA / Standard Metho | ds                 |          |             |         |          |          |           |       |
| Chloride                        | 564                  | 12.5               | mg/L     | 25          | P4A0604 | 01/06/14 | 01/06/14 | EPA 300.0 |       |
| Total Dissolved Solids          | 1500                 | 20.0               | mg/L     | 1           | P4A0701 | 01/03/14 | 01/07/14 | EPA 160.1 |       |

Project: Pride Energy Company

Project Number: State 36 #2 Project Manager: Matt Pride Fax: (918) 524-9292

#### MW-3

#### 3L31004-03 (Water)

| Analyte                         | Result | Reporting<br>Limit | Units    | Dilution    | Batch   | Prepared | Analyzed | Method    | Notes |
|---------------------------------|--------|--------------------|----------|-------------|---------|----------|----------|-----------|-------|
|                                 |        |                    |          |             | n       |          |          |           |       |
| 4                               | Perm   | ian Basin Er       | nvironme | ntal Lab, I | P.      |          |          |           |       |
| General Chemistry Parameters by |        |                    | nvironme | ntal Lab, I | L.P.    |          |          |           |       |
|                                 |        |                    | mg/L     | 50          | P4A0604 | 01/06/14 | 01/06/14 | EPA 300.0 |       |

Project: Pride Energy Company

Project Number: State 36 #2
Project Manager: Matt Pride

Fax: (918) 524-9292

#### MW-4

#### 3L31004-04 (Water)

| Analyte                                     | Result | Reporting<br>Limit | Units    | Dilution    | Batch   | Prepared | Analyzed | Method    | Notes  |
|---|--------|--------------------|----------|-------------|---------|----------|----------|-----------|--------|
|   | n      | t Dt- E-           |          |             |         |          |          |           |        |
|   | Perm   | ian Basin Ei       | nvironme | ntal Lab, I | P.      |          |          |           |        |
| General Chemistry Parameters by             |        |                    | nvironme | ntal Lab, I | J.P.    |          |          |           | Marion |
| General Chemistry Parameters by<br>Chloride |        |                    | mg/L     | ntal Lab, I | P4A0604 | 01/06/14 | 01/06/14 | EPA 300.0 | Merca  |

Project: Pride Energy Company

Project Number: State 36 #2 Project Manager: Matt Pride Fax: (918) 524-9292

#### General Chemistry Parameters by EPA / Standard Methods - Quality Control Permian Basin Environmental Lab, L.P.

| Analyte                              | Result | Reporting<br>Limit | Units | Spike<br>Level | Source<br>Result | %REC        | %REC<br>Limits | RPD    | RPD<br>Limit | Notes |
|--------------------------------------|--------|--------------------|-------|----------------|------------------|-------------|----------------|--------|--------------|-------|
| Batch P4A0604 - *** DEFAULT PREP *** |        |                    |       |                |                  |             |                |        |              |       |
| Blank (P4A0604-BLK1)                 |        |                    |       | Prepared &     | Analyzed:        | 01/06/14    |                |        |              |       |
| Chloride                             | ND     | 0.500              | mg/L  |                |                  |             |                |        |              |       |
| LCS (P4A0604-BS1)                    |        |                    |       | Prepared &     | Analyzed:        | 01/06/14    |                |        |              |       |
| Chloride                             | 10.4   |                    | mg/L  | 10.0           |                  | 104         | 80-120         |        |              |       |
| LCS Dup (P4A0604-BSD1)               |        |                    |       | Prepared &     | Analyzed:        | 01/06/14    |                |        |              |       |
| Chloride                             | 9.86   |                    | mg/L  | 10,0           |                  | 98.6        | 80-120         | 5.47   | 20           |       |
| Duplicate (P4A0604-DUP1)             | Sou    | rce: 3L31002-      | 01    | Prepared &     | Analyzed:        | 01/06/14    |                |        |              |       |
| Chloride                             | 753    | 12.5               | mg/L  |                | 753              |             |                | 0.0797 | 20           |       |
| Matrix Spike (P4A0604-MS1)           | Sou    | rce: 3L31002-      | 01    | Prepared &     | Analyzed:        | 01/06/14    |                |        |              |       |
| Chloride                             | 899    | 12.5               | mg/L  | 150            | 753              | 97.0        | 80-120         |        |              |       |
| Batch P4A0701 - *** DEFAULT PREP *** |        |                    |       |                |                  |             |                |        |              |       |
| Blank (P4A0701-BLK1)                 |        |                    |       | Prepared: (    | 01/03/14 A       | nalyzed: 01 | /07/14         |        |              |       |
| Total Dissolved Solids               | ND     | 20.0               | mg/L  |                |                  |             |                |        |              |       |
| Duplicate (P4A0701-DUP1)             | Sou    | rce: 3L31002-      | 01    | Prepared: (    | 01/03/14 A       | nalyzed: 01 | /07/14         |        |              |       |
| Total Dissolved Solids               | 1340   | 20.0               | mg/L  |                | 1290             |             |                | 3.80   | 20           |       |

Project: Pride Energy Company

Project Number: State 36 #2
Project Manager: Matt Pride

Fax: (918) 524-9292

#### **Notes and Definitions**

DET Analyte DETECTED ND Analyte NOT DETECTED at or above the reporting limit NR Not Reported dry Sample results reported on a dry weight basis Relative Percent Difference RPD LCS Laboratory Control Spike MS Matrix Spike Dup Duplicate

Report Approved By: Date:

Brent Barron, Laboratory Director/Technical Director

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1/7/2014



Permian Basin Environmental Lab, LP 10014 S. County Road 1213 Midland, Texas 79706

Phone: 432-661-4184

Page 1 of 1

COC No.: 1R-501-123013

CHAIN-OF-CUSTODY AND ANALYSIS REQUEST
LAB Order ID# 34 3100 4

| Company Name: Trident Enviro Project Manager: | nmental                       |                  | BILL 1<br>Pride      |       |            | y C   |         | any             | / A    |                    | tion                           |     | /lat | t Pride  |      |                |             |  |      |                                  |                   |                |             |                 | REC<br>Met |                      |                  |                  |                         |                    |   |                       |                  |
|---|-------------------------------|------------------|----------------------|-------|------------|-------|---------|-----------------|--------|--------------------|--------------------------------|-----|------|----------|------|----------------|-------------|--|------|----------------------------------|-------------------|----------------|-------------|-----------------|------------|----------------------|------------------|------------------|-------------------------|--------------------|---|-----------------------|------------------|
| Gil Van Dever                                 | nter / Trident Environm       | ental            | POI                  | Зох   | 710<br>Pho |       | ), Tu   | lsa,            | ОК     |                    |                                |     | 950  |          |      |                | 9           |  |      | 7.0                              | -                 |                | I           | T               | 1          |                      |                  |                  |                         |                    |   |                       |                  |
| PO Box 1217                                   | 7, Odessa TX 79768            |                  | (918                 | ) 52  | 4-9        | 200   |         |                 |        |                    |                                | (9  | 18)  | 524-9292 |      |                |             |  |      | /200                             |                   | 1              |             |                 |            |                      |                  |                  |                         |                    |   |                       |                  |
| Phone #:<br>(432) 638-874                     | 10                            | Fax#: (413)      | 403                  |       | _          |       |         |                 |        |                    |                                |     |      |          |      |                |             | (C35)                                    |      | 6010B                            |                   |                |             |                 |            |                      |                  |                  |                         |                    | 0C)                                       |                       |                  |
| Project #:<br>State 36 #2                     |                               |                  | Projec               |       | nerg       |       |         |                 |        |                    |                                |     |      |          |      |                |             | ctended                                  |      | As Ba Cd Cr Pb Se Hg 6010B/200.7 | Se Hg             |                |             |                 |            |                      |                  |                  |                         |                    | SM254                                     | 1)                    |                  |
| Project Location:<br>T19S-R37E, S             | Sec 36, Unit Letter O ~       | Lea (            | Count                | y, N  |            | pler  | Signati |                 |        |                    |                                |     |      |          |      |                |             | 005 E                                    |      | Cr Pb                            | dCr Pb            |                |             |                 |            |                      | 3/625            |                  |                         | 303)               | 30.1 or                                   | B or 300.1)           | suno             |
|   |                               |                  |                      |       | M          | ATR   | IX      | l'              |        |                    | HOI                            |     | E    | SAMPL    | LING |                |             | 5/TX1                                    |      | Ba Cd                            | Ba Cd             | ,              | 20          |                 |            | 3/624                | 8270C/625        |                  | a, K)                   | соз, нсоз          | ids (16                                   | 200 B                 | ~ 24 Hours       |
| LAB#  | FIELD CODE                    | (G)rab or (C)omp | # CONTAINERS         | WATER | SOIL       | AIR   | SLUDGE  | HCL (BTEX only) | HNO3   | NaHSO <sub>4</sub> | H <sub>2</sub> SO <sub>4</sub> | ICE | NONE | DATE     | ТІМЕ | MTBE 8021B/602 | BTEX 8021 B | TPH 418.1/TX1005 / TX1005 Extended (C35) |      | Total Metals Ag As               | TCLP Metals Ag As | TCLP Volatiles | TOLD BEALTH | I CLP Pesucides | RCI        | GC/MS Vol. 8260B/624 | GC/MS Semi. Vol. | Moisture Content | Cations (Ca, Mg, Na, K) | Anions (Cl, SO4, C | Total Dissolved Solids (160.1 or SM2540C) | Chloride / Cl (SM4500 | Turn Around Time |
| -01   | MW-1                          | G                | 1                    | Х     |            |       |         |                 |        |                    |                                | Х   |      | 12/30/13 | 1600 |                |             |  |      |                                  |                   |                | T           |                 |            |                      |                  |                  |                         |                    |   | X                     |                  |
| -02   | MW-2                          | G                | 1                    | X     |            | -     |         |                 |        |                    |                                | X   | '    | 12/30/13 | 1730 |                |             |  |      |                                  |                   |                |             | I               |            |                      |                  |                  |                         | 1                  | X   | X                     |                  |
| -03   | MW-3                          | G                | 1                    | X     |            |       |         |                 |        |                    |                                | Х   |      | 12/30/13 | 1630 |                |             |  |      |                                  |                   |                |             |                 |            |                      |                  |                  |                         |                    | X   | X                     |                  |
| -04   | MW-4                          | G                | 1                    | X     |            |       |         | 1               |        |                    |                                | X   |      | 12/30/13 | 1700 |                |             |  |      |                                  |                   | -              | +           | +               | 1          |                      |                  |                  |                         |                    | X   | X                     |                  |
|   |                               |                  |                      | -     |            |       |         | #               | -      | F                  | -                              |     |      |          |      | F              |             |  |      |                                  | 1                 | +              | +           | +               | +          |                      |                  |                  |                         |                    |   | +                     |                  |
|   |                               |                  |                      |       |            |       |         | +               | F      |                    |                                | H   |      |          |      | F              |             |  |      |                                  |                   | +              | +           | 1               | -          | -                    |                  |                  |                         |                    |   |                       |                  |
| Relinguished by                               | 1 j2 Date: Time:              | Recei            | ved by               | :     |            |       |         |                 | [      | ate                | :                              | Т   | ime  | );       |      | Pho            | one         | Res                                      | ults |                                  |                   | Yes            | T           | ΧI              | No         |                      |                  |                  |                         |                    |   |                       |                  |
| no stales                                     | Date: Time:                   | Pagai            | ved By               | 7     | ahor       | aton  | / Staf  | n n             |        | ate                |                                | T   | ime  | ,        |      |                |             | sult                                     |      |                                  |                   | Yes            | _           | x I             | No<br>ield |                      |                  |                  | naf                     | Fax                | Nur                                       | nber:                 |                  |
| Relinquished by:                              | Date. Time.                   |                  | 1/2                  | 20    | 1          |       | y Otali | - 1             |        | (1)                |                                |     |      | :30      |      |                |             | ail I                                    |      |                                  |                   | iipie          | 3 11        | OL II           | ciu        | liste                | lou              |                  |                         |                    |   |                       |                  |
|   | Circle One) PS - Bus - Other: | Sampl            | e Condi<br>Yes<br>No | Coc   | Yes<br>No  | Intac | 1       |                 | itials | (ED                | BY:                            | 1   |      |          |      |                |             |  |      |                                  |                   |                |             |                 |            |                      |                  | viro<br>ener     |                         |                    |   | com                   |                  |

#### PERMIAN BASIN ENVIRONMENTAL LAB, LP 10014 SCR 1213 Midland, TX 79706



# **Analytical Report**

#### Prepared for:

Matt Pride
Pride Energy Company
P.O. BOX 701950
Tulsa, OK 74170-1950

Project: Pride Energy Company Project Number: State 36 #2

Location: T19S-R37E, Sec 36, Unit Letter O~ Lea County, NM

Lab Order Number: 3I24006



NELAP/TCEQ # T104704156-13-3

Report Date: 10/02/13

Project: Pride Energy Company

Project Number: State 36 #2 Project Manager: Matt Pride Fax: (918) 524-9292

#### ANALYTICAL REPORT FOR SAMPLES

| Sample ID | Laboratory ID | Matrix | Date Sampled   | Date Received    |
|-----------|---------------|--------|----------------|------------------|
| MW-1      | 3124006-01    | Water  | 09/23/13 18:00 | 09-24-2013 13:25 |
| MW-2      | 3124006-02    | Water  | 09/23/13 18:30 | 09-24-2013 13:25 |
| MW-3      | 3124006-03    | Water  | 09/23/13 19:00 | 09-24-2013 13:25 |
| MW-4      | 3124006-04    | Water  | 09/23/13 19:30 | 09-24-2013 13:25 |

Project: Pride Energy Company

Project Number: State 36 #2
Project Manager: Matt Pride

Fax: (918) 524-9292

#### MW-1 3I24006-01 (Water)

| Analyte                                     | Result | Reporting<br>Limit | Units    | Dilution     | Batch   | Prepared | Analyzed | Method    | Notes |
|---|--------|--------------------|----------|--------------|---------|----------|----------|-----------|-------|
|   | -      |                    |          |              |         |          |          |           |       |
|   | Perm   | ian Basin Ei       | nvironme | ntal Lab, I  | P.      |          |          |           |       |
| General Chemistry Parameters by             |        |                    | nvironme | ntal Lab, I  |         |          |          |           |       |
| General Chemistry Parameters by<br>Chloride |        |                    | mg/L     | ental Lab, I | P3I2603 | 09/26/13 | 09/26/13 | EPA 300.0 |       |

Project: Pride Energy Company

Project Number: State 36 #2 Project Manager: Matt Pride Fax: (918) 524-9292

#### MW-2

#### 3I24006-02 (Water)

| Analyte                                  | Result                       | Reporting<br>Limit | Units    | Dilution    | Batch   | Prepared | Analyzed | Method    | Notes |
|--|------------------------------|--------------------|----------|-------------|---------|----------|----------|-----------|-------|
|  | Down                         | ian Basin Eı       | nvinonma | ntal I ab I | D       |          |          |           |       |
|  | rerm                         | ian basin Ei       | nvironme | ntai Lab, i | u.P.    |          |          |           |       |
|  |                              |                    |          |             |         |          |          |           |       |
| General Chemistry Parameters by          | EPA / Standard Method        | S                  |          |             |         |          |          |           |       |
| General Chemistry Parameters by Chloride | EPA / Standard Method<br>586 | s<br>12,5          | mg/L     | 25          | P3I2603 | 09/26/13 | 09/26/13 | EPA 300.0 |       |

Project: Pride Energy Company

Project Number: State 36 #2 Project Manager: Matt Pride Fax: (918) 524-9292

#### MW-3 3I24006-03 (Water)

| Analyte                         | Result | Reporting<br>Limit | Units    | Dilution    | Batch   | Prepared | Analyzed | Method    | Notes |
|---------------------------------|--------|--------------------|----------|-------------|---------|----------|----------|-----------|-------|
|                                 | Down   | D E                |          |             | D       |          |          |           |       |
|                                 | Реги   | nian Basin Ei      | avironme | ntal Lab, I | P.      |          |          |           |       |
| General Chemistry Parameters by |        |                    | avironme | ntal Lab, I | P.      | 2.9      | D.I      |           |       |
| General Chemistry Parameters by |        |                    | mg/L     | 50          | P312603 | 09/26/13 | 09/26/13 | EPA 300.0 | -     |

Project: Pride Energy Company

Project Number: State 36 #2 Project Manager: Matt Pride Fax: (918) 524-9292

#### MW-4

#### 3I24006-04 (Water)

| Analyte                 | Re                       | Rep<br>esult | porting<br>Limit | Units    | Dilution    | Batch   | Prepared | Analyzed | Method    | Notes |
|-------------------------|--------------------------|--------------|------------------|----------|-------------|---------|----------|----------|-----------|-------|
|                         |                          |              |                  |          |             | _       |          |          |           |       |
|                         |                          | Permian B    | Basin En         | ivironme | ntal Lab, I | P.      |          |          |           |       |
| General Chemistry Paran | neters by EPA / Standard |              | Basin En         | ivironme | ntal Lab, I | P.      |          |          |           |       |
| General Chemistry Paran |                          |              | lasin En         | mg/L     | ntal Lab, I | P312603 | 09/26/13 | 09/26/13 | EPA 300,0 |       |

Project: Pride Energy Company

Project Number: State 36 #2 Project Manager: Matt Pride Fax: (918) 524-9292

#### General Chemistry Parameters by EPA / Standard Methods - Quality Control Permian Basin Environmental Lab, L.P.

|                                      |        | Reporting      |       | Spike      | Source      |             | %REC    |       | RPD   |       |
|--------------------------------------|--------|----------------|-------|------------|-------------|-------------|---------|-------|-------|-------|
| Analyte                              | Result | Limit          | Units | Level      | Result      | %REC        | Limits  | RPD   | Limit | Notes |
| Batch P3I2603 - *** DEFAULT PREP *** |        |                |       |            |             |             |         |       |       |       |
| Blank (P3I2603-BLK1)                 |        |                |       | Prepared & | Analyzed:   | 09/26/13    |         |       |       |       |
| Chloride                             | ND     | 0.500          | mg/L  |            |             |             |         |       |       |       |
| LCS (P3I2603-BS1)                    |        |                |       | Prepared & | 2 Analyzed: | 09/26/13    |         |       |       |       |
| Chloride                             | 10.5   |                | mg/L  | 10.0       |             | 105         | 80-120  |       |       |       |
| LCS Dup (P3I2603-BSD1)               |        |                |       | Prepared & | Analyzed:   | 09/26/13    |         |       |       |       |
| Chloride                             | 10.6   |                | mg/L  | 10.0       |             | 106         | 80-120  | 0.837 | 20    |       |
| Duplicate (P3I2603-DUP1)             | Sou    | rce: 3I24004-0 | )1    | Prepared & | Analyzed:   | 09/26/13    |         |       |       |       |
| Chloride                             | 697    | 12.5           | mg/L  |            | 696         |             |         | 0.147 | 20    |       |
| Batch P3J0104 - *** DEFAULT PREP *** |        |                |       |            |             |             |         |       |       |       |
| Blank (P3J0104-BLK1)                 |        |                |       | Prepared:  | 09/25/13 A  | nalyzed: 10 | 0/01/13 |       |       |       |
| Total Dissolved Solids               | 10.0   | 10.0           | mg/L  |            |             |             |         |       |       |       |

Project: Pride Energy Company

Project Number: State 36 #2 Project Manager: Matt Pride Fax: (918) 524-9292

#### **Notes and Definitions**

Analyte DETECTED DET ND Analyte NOT DETECTED at or above the reporting limit NR Not Reported dry Sample results reported on a dry weight basis RPD Relative Percent Difference LCS Laboratory Control Spike MS Matrix Spike Dup Duplicate

Report Approved By: Date: 10/2/2013

Brent Barron, Laboratory Director/Technical Director

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Permian Basin Environmental Lab, LP

10014 S. County Road 1213 Midland, Texas 79706

Phone: 432-661-4184

Page 1 of 1

COC No.: 1R-501-0613

#### **CHAIN-OF-CUSTODY AND ANALYSIS REQUEST**

LAB Order ID #

| Company Name:<br>Trident Env<br>Project Manager: | ironmental   |                  | Pride        |       |           | y Co    |        | any             |                  |        |            | POI<br>n: N | /latt | t Pride  |       |                |             |  |   |                            |                                     |                      |                 |     |                      | JES<br>od No       |                  |                         |                     |   |                                   |   |                             |
|--|--|------------------|--------------|-------|-----------|---------|--------|-----------------|------------------|--------|------------|-------------|-------|----------|-------|----------------|-------------|--|---|----------------------------|-------------------------------------|----------------------|-----------------|-----|----------------------|--------------------|------------------|-------------------------|---------------------|---|-----------------------------------|---|-----------------------------|
| Address: (Str                                    | venter / Trident Environm<br>net, City, Zip)<br>177, Odessa TX 79768 | ental            | PO  <br>(918 |       | Phor      | ne#:    | , Tul  | sa,             | OK               | 74     | 117        | Fax         | #:    | 524-9292 |       |                |             |  |   | 7.00                       | T                                   |                      |                 |     |                      |                    |                  |                         |                     |   |                                   |   |                             |
| Phone #:   |  | Fax #:           |              |       |           | 200     | -      | -               | -                | -      | -          | (3          | 10)   | 324-3232 | 7     | 1              |             | (2)                                      |   | 0B/2                       |                                     |                      |                 |     |                      |                    |                  |                         |                     |   |                                   |   |                             |
| (432) 638-8                                      | 3740   | (413)            | 403-         |       |           |         |        | -               |                  |        |            |             |       |          |       |                |             | (C)                                      |   | 90                         |                                     |                      |                 |     |                      |                    |                  |                         |                     | 000                                       |                                   |   |                             |
| Project #: State 36 #2 Project Location:         | HARMON OF C. SERVICE   |                  | Pride        |       | nerg      |         | ompa   |                 |                  |        |            |             |       |          |       |                |             | xtende                                   |   | Cd Cr Pb Se Hg 6010B/200.7 | Se H                                |                      |                 |     |                      |                    |                  |                         |                     | SM25                                      | 1                                 |   |                             |
|  | , Sec 36, Unit Letter O ~  | Lea (            | Count        | y, N  |           | ibiei o | ngriau | ire.            |                  |        |            |             |       |          |       |                |             | 305 E                                    |   | C Pb                       | 5                                   | 1                    |                 |     |                      | 625                |                  |                         | 03)                 | 0.1 or                                    | 330                               |   | SUD                         |
|  | 3124006  |                  |              |       | M         | ATRI    | x      | F               |                  |        | RVA<br>THO | TIVE        |       | SAMPL    | LING  |                |             | /TX10                                    |   | 3a Cd                      | Bac                                 |                      |                 |     | 624                  | 8270C/625          |                  | , K)                    | CO3, HCO3)          | ds (16                                    | 00 B                              |   | 24 Ho                       |
| LAB#   | FIELD CODE   | (G)rab or (C)omp | # CONTAINERS | WATER | SOIL      | AIR     | SLUDGE | HCL (BTEX only) | HNO <sub>3</sub> | NaHSO, | H,SO,      | IĈE         | NONE  | DATE     | TIME  | MTBE 8021B/602 | BTEX 8021 B | TPH 418.1/TX1005 / TX1005 Extended (C35) |   | Total Metals Ag As Ba      | ICLP Metals Ag As Ba Cd Cr Pb Se Hg | TCI P Semi Volatiles | TCLP Pesticides | RCI | GC/MS Vol. 8260B/624 | GC/MS Semi. Vol. 8 | Moisture Content | Cations (Ca, Mg, Na, K) | Anions (CI, SO4, CC | Total Dissolved Solids (160.1 or SM2540C) | Chloride / Cf (SM4500 B or 300.1) |   | Turn Around Time ~ 24 Hours |
| -01  | MW-1   | G                | 1            | X     |           |         |        | T               |                  |        | I          | X           |       | 9/23/13  | 1800  |                |             |  |   |                            |                                     |                      |                 |     |                      |                    |                  |                         |                     |   | X                                 |   |                             |
| ~02  | MW-2   | G                | 1            | X     |           |         |        |                 |                  |        |            | X           |       | 9/23/13  | 18/30 |                |             |  |   |                            | I                                   | I                    |                 |     |                      |                    |                  |                         |                     | _   | X                                 |   |                             |
| -03  | MW-3   | G                | 1            | X     |           |         |        |                 |                  |        |            | X           |       | 9/23/13  | 1900  |                |             |  |   |                            |                                     | T                    |                 |     |                      |                    |                  |                         |                     |   | X                                 |   |                             |
| -o4  | MW-4   | G                | 1            | X     |           |         |        |                 |                  |        | -          | X           |       | 9/23/13  | 1930  |                |             |  |   |                            | +                                   | +                    |                 |     |                      |                    |                  |                         |                     | X   | X                                 | 1 |                             |
|  |  |                  |              |       |           |         |        |                 |                  |        |            |             |       |          |       |                |             |  |   |                            |                                     |                      |                 |     |                      |                    |                  |                         |                     |   |                                   |   |                             |
|  |  |                  |              |       |           |         |        |                 | L                |        |            |             |       |          |       | L              |             |  |   |                            | 1                                   |                      |                 | L   |                      |                    |                  |                         |                     |   |                                   |   |                             |
| Relinquished by:                                 | 1 1 0.1  | Recei            | ved by       | :     |           |         |        |                 | [                | Date   | <b>e</b> : | T           | ime:  | :        |       |                | one         |  | - | +                          | +                                   | es                   | +×              | No  | )                    | _                  |                  | _                       | _                   |   | _                                 |   | _                           |
| Relinquished by:                                 | 11319  | Recei            | ped By       | . (1  | ahor      | aton    | Staff  | )               | Г                | Date   |            | Ti          | me:   |          |       |                | MA!         |  |   | 1                          |                                     | es                   | X               |     |                      | Add                | _                | nal                     | Fax                 | Nur                                       | mber                              |   | _                           |
| rteiiriquiarieu by.                              | Date. Time.  | 1                |              | )/    | -         | _       | Otali  | /               |                  | 5      | 1/2        | 4           |       | 3 13:25  |       |                |             |  |   | ults                       |                                     |                      |                 |     |                      |                    |                  |                         |                     |   |                                   |   |                             |
| Delivered By: Sampler - I                        | (Circle One)  UPS - Bus - Other:                                     | Sample           | Yes<br>No    | Coo   | Yes<br>No | Intact  |        |                 | IECK<br>itials   |        | BY:        | 5           |       |          |       |                |             |  | - |                            |                                     | -                    | _               |     |                      | -en\               |                  |                         |                     |   | com                               |   |                             |

#### PERMIAN BASIN ENVIRONMENTAL LAB, LP 10014 SCR 1213 Midland, TX 79706



# **Analytical Report**

#### Prepared for:

Matt Pride
Pride Energy Company
P.O. BOX 701950
Tulsa, OK 74170-1950

Project: Pride Energy Company Project Number: State 36 #2

Location: T19S-R37E, Sec 36, Unit Letter O~ Lea County, NM

Lab Order Number: 3F14003



NELAP/TCEQ # T104704156-12-1

Report Date: 06/24/13

Project: Pride Energy Company

Project Number: State 36 #2 Project Manager: Matt Pride Fax: (918) 524-9292

#### ANALYTICAL REPORT FOR SAMPLES

| Sample ID | 4392 | Laboratory ID | Matrix | Date Sampled   | Date Received    |
|-----------|------|---------------|--------|----------------|------------------|
| MW-1      |      | 3F14003-01    | Water  | 06/11/13 18:00 | 06-14-2013 14:18 |
| MW-2      |      | 3F14003-02    | Water  | 06/11/13 20:00 | 06-14-2013 14:18 |
| MW-3      |      | 3F14003-03    | Water  | 06/11/13 18:40 | 06-14-2013 14:18 |
| MW-4      |      | 3F14003-04    | Water  | 06/11/13 19:20 | 06-14-2013 14:18 |

Project: Pride Energy Company

Project Number: State 36 #2 Project Manager: Matt Pride Fax: (918) 524-9292

MW-1 3F14003-01 (Water)

| Analyte                         | Result                | Reporting<br>Limit | Units    | Dilution    | Batch   | Prepared | Analyzed | Method    | Notes |
|---------------------------------|-----------------------|--------------------|----------|-------------|---------|----------|----------|-----------|-------|
|                                 | Perm                  | iian Basin Ei      | nvironme | ntal Lab, I | ∠.P.    |          |          |           |       |
| General Chemistry Parameters by | EPA / Standard Method | ls                 |          |             |         |          |          |           |       |
| Chloride                        | 574                   | 12.5               | mg/L     | 25          | P3F1901 | 06/17/13 | 06/19/13 | EPA 300.0 |       |
| <b>Total Dissolved Solids</b>   | 1820                  | 10.0               | mg/L     | 1           | P3F2107 | 06/18/13 | 06/21/13 | EPA 160,1 |       |

Project: Pride Energy Company

Project Number: State 36 #2 Project Manager: Matt Pride Fax: (918) 524-9292

#### MW-2

#### 3F14003-02 (Water)

| Analyte                                  | Result                         | Reporting<br>Limit | Units    | Dilution    | Batch   | Prepared | Analyzed | Method    | Notes |
|--|--------------------------------|--------------------|----------|-------------|---------|----------|----------|-----------|-------|
|  | Perm                           | ian Basin E        | nvironme | ntal Lab, I | Р.      |          |          |           |       |
|  |                                |                    |          |             |         |          |          |           |       |
| General Chemistry Parameters by          | v EPA / Standard Method        | 3                  |          |             |         |          |          |           |       |
| General Chemistry Parameters by Chloride | y EPA / Standard Method<br>702 | 12.5               | mg/L     | 25          | P3F1901 | 06/17/13 | 06/19/13 | EPA 300.0 |       |

Project: Pride Energy Company

Project Number: State 36 #2 Project Manager: Matt Pride Fax: (918) 524-9292

#### MW-3

#### 3F14003-03 (Water)

|        | Reporting    |              |                    |                             |          |  |   |  |
|--------|--------------|--------------|--------------------|-----------------------------|----------|--|---|--|
| Result | Limit        | Units        | Dilution           | Batch                       | Prepared | Analyzed                                   | Method  | Notes  |
| Permi  | ian Basin Eı | nvironme     | ental Lab, L       | .Р.                         |          |  |   |  |
|        |              | Result Limit | Result Limit Units | Result Limit Units Dilution | • =      | Result Limit Units Dilution Batch Prepared | Result Limit Units Dilution Batch Prepared Analyzed | Result Limit Units Dilution Batch Prepared Analyzed Method |

General Chemistry Parameters by EPA / Standard Methods

| General Chemistry Parameters by ETA / State | luaru Metilous |      |      |    |         |          |          |           | - |
|---|----------------|------|------|----|---------|----------|----------|-----------|---|
| Chloride                                    | 1770           | 25.0 | mg/L | 50 | P3F1901 | 06/17/13 | 06/19/13 | EPA 300.0 |   |
| Total Dissolved Solids                      | 4510           | 10.0 | mg/L | 1  | P3F2107 | 06/18/13 | 06/21/13 | EPA 160.1 |   |

Project: Pride Energy Company

Project Number: State 36 #2 Project Manager: Matt Pride Fax: (918) 524-9292

#### MW-4

#### 3F14003-04 (Water)

| Analyte                        | Result                        | Reporting<br>Limit | Units    | Dilution    | Batch   | Prepared | Analyzed | Method    | Notes |
|--------------------------------|-------------------------------|--------------------|----------|-------------|---------|----------|----------|-----------|-------|
|                                | Per                           | nian Basin E       | nvironme | ntal Lab, I | .P.     |          |          |           |       |
|                                |                               |                    |          |             |         |          |          |           |       |
| General Chemistry Parameters b | v EPA / Standard Metho        | ds                 |          |             |         |          |          |           |       |
| General Chemistry Parameters b | v EPA / Standard Metho<br>505 | ds<br>12.5         | mg/L     | 25          | P3F1901 | 06/17/13 | 06/19/13 | EPA 300.0 |       |

Project: Pride Energy Company

Project Number: State 36 #2
Project Manager: Matt Pride

Fax: (918) 524-9292

# General Chemistry Parameters by EPA / Standard Methods - Quality Control Permian Basin Environmental Lab, L.P.

| Analyte                              | Result | Reporting<br>Limit | Units | Spike<br>Level | Source<br>Result | %REC         | %REC<br>Limits | RPD   | RPD<br>Limit | Notes |
|--------------------------------------|--------|--------------------|-------|----------------|------------------|--------------|----------------|-------|--------------|-------|
| Batch P3F1901 - *** DEFAULT PREP *** |        |                    |       |                |                  |              |                |       |              |       |
| Blank (P3F1901-BLK1)                 |        |                    |       | Prepared: (    | 06/17/13         | Analyzed: 0  | 5/19/13        |       |              |       |
| Chloride                             | ND     | 0.500              | mg/L  |                |                  |              |                |       |              |       |
| LCS (P3F1901-BS1)                    |        |                    |       | Prepared: (    | 06/17/13         | Analyzed: 00 | 5/19/13        |       |              |       |
| Chloride                             | 9.84   |                    | mg/L  | 10.0           |                  | 98.4         | 80-120         |       |              |       |
| LCS Dup (P3F1901-BSD1)               |        |                    |       | Prepared: (    | 06/17/13         | Analyzed: 0  | 5/19/13        |       |              |       |
| Chloride                             | 9.75   | ,                  | mg/L  | 10.0           |                  | 97.5         | 80-120         | 0.970 | 20           |       |
| Duplicate (P3F1901-DUP1)             | Sou    | ırce: 3F14001-     | 01    | Prepared: (    | 06/17/13         | Analyzed: 0  | 5/19/13        |       |              |       |
| Chloride                             | 250    | 2.50               | mg/L  |                | 255              |              |                | 2.10  | 20           |       |
| Matrix Spike (P3F1901-MS1)           | Sou    | ırce: 3F14001-     | 01    | Prepared: (    | 06/17/13         | Analyzed: 0  | 5/19/13        |       |              |       |
| Chloride                             | 300    | 2.50               | mg/L  | 42.5           | 255              | 106          | 80-120         |       |              |       |
| Matrix Spike (P3F1901-MS2)           | Sou    | rce: 3F14001-      | 11    | Prepared: (    | 06/17/13         | Analyzed: 0  | 5/19/13        |       |              |       |
| Chloride                             | 539    | 12.5               | mg/L  | 250            | 323              | 86.3         | 80-120         |       |              |       |
| Batch P3F2107 - *** DEFAULT PREP *** |        |                    |       |                |                  |              |                |       |              |       |
| Blank (P3F2107-BLK1)                 |        |                    |       | Prepared:      | 06/18/13         | Analyzed: 0  | 5/21/13        |       |              |       |
| Total Dissolved Solids               | ND     | 10.0               | mg/L  |                |                  |              |                |       |              |       |
| Duplicate (P3F2107-DUP1)             | Sou    | rce: 3F14001-      | 01    | Prepared: (    | 06/18/13         | Analyzed: 0  | 5/21/13        |       |              |       |
| Total Dissolved Solids               | 770    | 10.0               | mg/L  |                | 815              |              |                | 5.68  | 20           |       |

Project: Pride Energy Company

Project Number: State 36 #2 Project Manager: Matt Pride Fax: (918) 524-9292

#### **Notes and Definitions**

DET Analyte DETECTED ND Analyte NOT DETECTED at or above the reporting limit NR Not Reported dry Sample results reported on a dry weight basis Relative Percent Difference RPD Laboratory Control Spike LCS MS Matrix Spike Duplicate Dup

|                     | Dun | Darron   |       |           |  |
|---------------------|-----|--|-------|-----------|--|
| Report Approved By: | 9   | A COMPANY OF THE PARTY OF THE P | Date: | 6/24/2013 |  |

Brent Barron, Laboratory Director/Technical Director

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If you have received this material in error, please notify us immediately at 432-686-7235.



Permian Basin Environmental Lab, LP 10014 S. County Road 1213 Midland, Texas 79706

Phone: 432-661-4184

Page 1 of 1 COC No.: 1R-501-0613

#### CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

LAB Order ID #

| Company Name: Trident Env                      | vironmental                                |                  | Pride        |       | nerg        |        |          | any /           |      |                    | ion:                           | Ma<br>ity, Zi | ntt Pride   |      |                |             |  |           |  |                   |                | SIS             |     |                      |           |                  |                         |                     |                                  |                                   |                             |   |
|--|--|------------------|--------------|-------|-------------|--------|----------|-----------------|------|--------------------|--------------------------------|---------------|-------------|------|----------------|-------------|--|-----------|--|-------------------|----------------|-----------------|-----|----------------------|-----------|------------------|-------------------------|---------------------|----------------------------------|-----------------------------------|-----------------------------|---|
| Project Manager:<br>Gil Van De                 | venter / Trident Environm                  | nental           | PO I         | Зох   |             |        | ), Tu    | isa, (          |      |                    |                                |               |             |      |                |             |  |           |  | T                 |                | T               | T   |                      | Г         | Ī                |                         | T                   | T                                | T                                 |                             | - |
|  | treet, City, Zip)<br>2177, Odessa TX 79768 |                  | (918         | ) 52  | Pho<br>24-9 |        |          |                 |      |                    |                                | ax#:<br>918   | 5) 524-9292 |      |                |             |  |           | 2007   |                   |                |                 |     |                      |           |                  |                         |                     |                                  |                                   |                             |   |
| Phone #:<br>(432) 638-8                        | 8740                                       | Fax #: (413)     | 403-         | 996   | 38          |        |          |                 |      |                    | •                              |               |             |      |                |             | (C32)                                    |           | 6010B/   |                   |                |                 |     |                      |           |                  |                         |                     | <u>(</u> )                       |                                   |                             |   |
| Project #:<br>State 36 #2<br>Project Location: | 2  |                  | Projec       |       | nerg        | -      | omp:     | _               |      |                    |                                |               |             |      |                |             | xtended                                  |           | Se Hg  | b Se Hg           |                |                 |     |                      |           |                  |                         |                     | SM2540C)                         | <del>-</del>                      |                             |   |
|  | E, Sec 36, Unit Letter O ~                 | Lea (            | Count        | y, N  |             | pici   | Jigi iau |                 |      |                    |                                |               |             |      |                |             | 005 E                                    |           | 2 2  | C P               |                |                 |     |                      | /625      |                  |                         | (3)                 | 0.10                             | 300                               | Since                       |   |
|  | 3F14003                                    |                  |              |       | M           | ATRI   | X        | P               |      | ETH                | IOD                            | VE            | SAMP        | LING |                |             | /TX1                                     |           | Ba Cd  | Bacc              |                |                 |     | /624                 | 8270C/625 |                  | β, K                    | CO3, HCO3)          | ds (16                           | 00 B                              | 24 Hc                       |   |
| LAB#   | FIELD CODE                                 | (G)rab or (C)omp | # CONTAINERS | WATER | SOIL        | AIR    | SLUDGE   | HCL (BTEX only) | HNO3 | NaHSO <sub>4</sub> | H <sub>2</sub> SO <sub>4</sub> | NONE          | DATE        | TIME | MTBE 8021B/602 | BTEX 8021 B | TPH 418.1/TX1005 / TX1005 Extended (C35) | PAH 8270C | Total Metals Ag As Ba Cd Cr Pb Se Hg 6010B/200.7 | TCLP Metals Ag As | TCLP Volatiles | TCLP Pesticides | RCI | GC/MS Vol. 8260B/624 | i. Vol.   | Moisture Content | Cations (Ca, Mg, Na, K) | Anions (CI, SO4, CC | Total Dissolved Solids (160.1 or | Chloride / Cl (SM4500 B or 300.1) | Turn Around Time ~ 24 Hours |   |
| -01  | MW-1                                       | G                | 1            | Х     |             |        |          |                 |      |                    | 7                              | X             | 6-11-13     | 1800 |                |             |  |           |  |                   | Ť              |                 |     | Ĺ                    | Ĩ         |                  |                         | -                   | X                                | х                                 |                             |   |
| ~02  | MW-2                                       | G                | 1            | X     | -           |        |          |                 |      |                    | $\rightarrow$                  | X             | 6-11-13     | 2800 |                |             |  |           | 1  | 1                 | 1              | +               | -   | -                    | -         |                  |                         | _                   | _                                | X                                 |                             |   |
| -03  | MW-3                                       | G                | 1            | X     | _           | H      | -        | ++              | -    |                    | _                              | X X           | 6-11-13     |      | -              |             |  | $\dashv$  | +  | +                 | +              | +               | -   | $\vdash$             | -         | -                |                         | _                   | X                                | X                                 | -                           | _ |
| -04  | MW-4                                       | 9                | 1            | Î     |             |        |          |                 |      |                    | Í                              |               | 6-11-13     | 1920 |                |             |  |           | +  |                   | +              |                 |     |                      |           |                  |                         |                     | ^                                | 1                                 |                             |   |
|  |  |                  |              | F     |             |        |          |                 |      |                    |                                | +             |             |      | F              |             |  |           | 1  | #                 | +              | +               | +   |                      |           |                  |                         | 1                   |                                  |                                   | +                           |   |
| Relin dished/by                                | Date: Time:                                | Recei            | ved by:      |       |             |        |          |                 | D    | ate:               | 1                              | Time          | e:          |      | Pho            | one l       | Resi                                     | ults      | 1  | 1                 | /es            | X               | No  |                      |           | ŀ                |                         | 1                   |                                  |                                   |                             |   |
| Il Val   | 6/14/13/4                                  | R                | 1            |       |             |        |          |                 |      |                    |                                |               |             | •    |                | Res         |  | _         |  | _                 | es/            | _               | No  | _                    |           | _                | nal F                   | ax                  | Nun                              | nber                              | :                           |   |
| Relinquished by                                | y: Date: Time:                             | 16               | W By         | 1     | abor        | alory  | Staff    |                 | 6    | ate:               | 1:                             | Time          | 14:18       | 3    | RE             | MAR<br>Em   |  | :<br>Resu |  |                   |                | s no            |     |                      |           |                  |                         |                     |                                  |                                   |                             |   |
| Delivered By:                                  | (Circle One)                               | Sample           | Condi        | Coo   | Yes         | Intact |          | (Initi          | als) | ,                  | 1/2                            | 4             |             |      |                |             |  |           |  |                   | _              | _               |     |                      |           |                  | rgy.                    |                     |                                  | com                               |                             |   |
| Sampler -                                      | UPS - Bus - Other:                         | 1                | No           |       | No          | Ш      | 3        | 5,5             | 7    | CV                 | _                              | -             |             | -    |                |             |  |           | _  |                   | _              |                 |     |                      |           |                  |                         | _                   | -                                |                                   | 0                           | _ |

#### PERMIAN BASIN ENVIRONMENTAL LAB, LP 10014 SCR 1213 Midland, TX 79706



# **Analytical Report**

#### Prepared for:

Gilbert Vandeventer Trident Environmental P.O. Box 12177 Odessa, TX 79768

Project: Pride Energy Company

Project Number: State #2

Location: T19S-R37E, Sec 36, Unit Letter O ~ Lea County, NM

Lab Order Number: 3C20003



NELAP/TCEQ # T104704156-12-1

Report Date: 03/29/13

Trident Environmental

Project: Pride Energy Company

P.O. Box 12177 Odessa TX, 79768 Project Number: State #2

Project Manager: Gilbert Vandeventer

Fax: (432) 413-9968

#### ANALYTICAL REPORT FOR SAMPLES

| Sample ID |   | Laboratory ID | Matrix | Date Sampled   | Date Received    |
|-----------|---|---------------|--------|----------------|------------------|
| MW-1      | , | 3C20003-01    | Water  | 03/18/13 16:50 | 03-20-2013 12:30 |
| MW-2      |   | 3C20003-02    | Water  | 03/18/13 18:30 | 03-20-2013 12:30 |
| MW-3      |   | 3C20003-03    | Water  | 03/18/13 17:20 | 03-20-2013 12:30 |
| MW-4      |   | 3C20003-04    | Water  | 03/18/13 18:00 | 03-20-2013 12:30 |

#### General Chemistry Parameters by EPA / Standard Methods

#### Permian Basin Environmental Lab

|                         |        | Reporting     |       |          |         |          |          |           |      |
|-------------------------|--------|---------------|-------|----------|---------|----------|----------|-----------|------|
| Analyte                 | Result | Limit         | Units | Dilution | Batch   | Prepared | Analyzed | Method    | Note |
| MW-1 (3C20003-01) Water |        |               |       |          |         |          |          |           |      |
| Chloride                | 614    | 12,5          | mg/L  | 25       | EC32601 | 03/26/13 | 03/26/13 | EPA 300.0 |      |
| Total Dissolved Solids  | 1760   | 10.0          | **    | 1        | EC32703 | 03/25/13 | 03/25/13 | EPA 160.1 |      |
| MW-2 (3C20003-02) Water |        | to the second |       |          |         |          |          | ******    |      |
| Chloride                | 604    | 12.5          | mg/L  | 25       | EC32601 | 03/26/13 | 03/26/13 | EPA 300.0 |      |
| Total Dissolved Solids  | 1630   | 10.0          | 11    | 1        | EC32703 | 03/25/13 | 03/25/13 | EPA 160.1 |      |
| MW-3 (3C20003-03) Water |        |               |       |          |         |          |          |           |      |
| Chloride                | 1380   | 25.0          | mg/L  | 50       | EC32601 | 03/26/13 | 03/26/13 | EPA 300.0 |      |
| Total Dissolved Solids  | 3500   | 10.0          | 89    | 1        | EC32703 | 03/25/13 | 03/25/13 | EPA 160.1 |      |
| MW-4 (3C20003-04) Water |        |               |       |          |         |          |          |           |      |
| Chloride                | 608    | 12.5          | mg/L  | 25       | EC32601 | 03/26/13 | 03/26/13 | EPA 300.0 |      |
| Total Dissolved Solids  | 1590   | 10.0          | **    | 1        | EC32703 | 03/25/13 | 03/25/13 | EPA 160.1 |      |

Trident Environmental

Project: Pride Energy Company

P.O. Box 12177

Odessa TX, 79768

Project Number: State #2

Project Manager: Gilbert Vandeventer

Fax: (432) 413-9968

# General Chemistry Parameters by EPA / Standard Methods - Quality Control Permian Basin Environmental Lab

|                             |          | Reporting     |       | Spike      | Source    |          | %REC   |       | RPD   |       |
|-----------------------------|----------|---------------|-------|------------|-----------|----------|--------|-------|-------|-------|
| Analyte                     | Result   | Limit         | Units | Level      | Result    | %REC     | Limits | RPD   | Limit | Notes |
| Batch EC32601 - *** DEFAULT | PREP *** |               |       |            |           |          |        |       |       |       |
| Blank (EC32601-BLK1)        |          |               |       | Prepared & | Analyzed: | 03/26/13 |        |       |       |       |
| Chloride                    | ND       | 0.500         | mg/L  |            |           |          |        |       |       |       |
| LCS (EC32601-BS1)           |          |               |       | Prepared & | Analyzed: | 03/26/13 |        |       |       |       |
| Chloride                    | 10.9     |               | mg/L  | 10.0       |           | 109      | 80-120 |       |       |       |
| LCS Dup (EC32601-BSD1)      |          | are t         |       | Prepared & | Analyzed: | 03/26/13 |        |       |       |       |
| Chloride                    | 11.0     |               | mg/L  | 10.0       |           | 110      | 80-120 | 0.621 | 20    | -     |
| Duplicate (EC32601-DUP1)    | Sou      | rce: 3C20001- | 01    | Prepared & | Analyzed: | 03/26/13 |        |       |       |       |
| Chloride                    | 801      | 12.5          | mg/L  |            | 800       |          |        | 0.137 | 20    |       |
| Matrix Spike (EC32601-MS1)  | Sou      | rce: 3C20001- | 01    | Prepared & | Analyzed: | 03/26/13 |        |       |       |       |
| Chloride                    | 1100     | 12.5          | mg/L  | 300        | 800       | 102      | 80-120 |       |       |       |
| Batch EC32703 - *** DEFAULT | PREP *** |               |       |            |           | N .      |        |       |       |       |
| Blank (EC32703-BLK1)        |          |               |       | Prepared & | Analyzed: | 03/25/13 |        |       |       |       |
| Total Dissolved Solids      | ND       | 10.0          | mg/L  |            |           |          |        |       |       |       |
| Duplicate (EC32703-DUP1)    | Sou      | rce: 3C20001- | 01    | Prepared & | Analyzed: | 03/25/13 |        |       |       |       |
| Total Dissolved Solids      | 1580     | 10.0          | mg/L  |            | 1590      |          |        | 1.01  | 20    |       |

Trident Environmental P.O. Box 12177 Odessa TX, 79768 Project: Pride Energy Company

Project Number: State #2

Project Manager: Gilbert Vandeventer

Fax: (432) 413-9968

#### **Notes and Definitions**

| DET | Analyte DETECTED                                     |
|-----|--|
| ND  | Analyte NOT DETECTED at or above the reporting limit |
| NR  | Not Reported   |
| dry | Sample results reported on a dry weight basis        |
| RPD | Relative Percent Difference                          |
| LCS | Laboratory Control Spike                             |
| MS  | Matrix Spike   |
| Dup | Duplicate  |

|                     | men | Darron |       |           |  |
|---------------------|-----|--------|-------|-----------|--|
| Report Approved By: |     |        | Date: | 3/29/2013 |  |

Brent Barron, Laboratory Director/Technical Director

This material is intended only for the use of the individual (s) or entity to whom it is addressed, and may contain information that is privileged and confidential.

If you have received this material in error, please notify us immediately at 432-661-4184.



Permian Basin Environmental Lab, LP

10014 S. County Road 1213 Midland, Texas 79706

Phone: 432-661-4184

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COC No.: 1R-501-0313

#### **CHAIN-OF-CUSTODY AND ANALYSIS REQUEST**

LAB Order ID #

| Company Name:  Trident Env Project Manager:  | vironmental   |                    | Prid             |                  | nerg        |        |     | any             | / A |      |       | PC<br>n: l  | Mat       | tt Pride                                 |                              |                |               |  |    |                                     |                         |                |                      |                |     | QU                   |                            |                 |       |                             |   |                                   |                             |
|--|---|--------------------|------------------|------------------|-------------|--------|-----|-----------------|-----|------|-------|-------------|-----------|--|------------------------------|----------------|---------------|--|----|-------------------------------------|-------------------------|----------------|----------------------|----------------|-----|----------------------|----------------------------|-----------------|-------|-----------------------------|---|-----------------------------------|-----------------------------|
| Gil Van Dev<br>Address: (St  | venter / Trident Environm<br>reet, City, Zip)<br>177, Odessa TX 79768 | ental              | PO (             |                  | Pho         | ne#:   |     | lsa,            | Ok  |      |       | 70-1<br>Fa: | 95<br>x#: |  |                              |                |               |  |    | 7.002                               |                         |                |                      |                |     |                      |                            |                 |       |                             |   |                                   |                             |
| Phone #:<br>(432) 638-8<br>Project #:<br>State 36 #2<br>Project Location:<br>T19S-R37E |   |                    | Project<br>Pride | t Nan<br>e Er    | ne:<br>nerg | -      | omp | _               |     |      |       |             |           |  |                              |                |               | 005 Extended (C35)                       |    | Ag As Ba Cd Cr Pb Se Hg 6010B/200.7 | Cr Pb Se Hg             |                |                      |                |     |                      | /625                       |                 |       | (603)                       | 0.1 or SM2540C)                           | or 300.1)                         | ours                        |
| LAB# (LAB USE ONLY)  | 3 C 200 3   | (G)rab or (C)omp , | CONTAINERS       | WATER            | SOIL        | AIR    |     | HCL (BTEX only) |     | MET  | H°SO, |             | 当         | DATE                                     | LING                         | MTBE 8021B/602 | BTEX 8021 B ' | TPH 418.1/TX1005 / TX1005 Extended (C35) |    | Total Metals Ag As Ba Cd            | TCLP Metals Ag As Ba Cd | TCLP Volatiles | TOLIF Semi Volatiles | ICLP resucides |     | GC/MS Vol. 8260B/624 | GC/MS Semi. Vol. 8270C/625 | oisture Content |       | Anions (Cl, SO4, CO3, HCO3) | Total Dissolved Solids (160.1 or SM2540C) | Chloride / Cf (SM4500 B or 300.1) | Turn Around Time ~ 24 Hours |
| -01<br>-02<br>-03<br>-04   | MW-1<br>MW-2<br>MW-3<br>MW-4  | G<br>G<br>G        | #<br>1<br>1<br>1 | x<br>x<br>x<br>x | S           | A      | S   |                 | I   | Z    | I     | X<br>X<br>X | Z         | 3/18/13<br>3/18/13<br>3/18/13<br>3/18/13 | 1650<br>1830<br>1720<br>1800 | M              | .8            | T.                                       | P. | Ţ                                   | Ď.                      |                |                      |                | ř.  | 0                    | Ō                          | M               | Ü     |                             | X   | X<br>X                            | F                           |
|  |   |                    |                  |                  |             |        |     |                 |     |      |       |             |           |  |                              |                |               |  |    |                                     |                         |                |                      |                |     |                      |                            |                 |       |                             |   |                                   |                             |
| Relinquished/by:   | CA 3/2/3 12:34  |                    |                  |                  |             |        | Д   | L               |     | Date | 9:    |             | ime       | ):                                       |                              |                |               | Resi                                     |    |                                     |                         | /es            | T                    | X N            |     |                      | Add                        | ditio           | nal F | ax                          | Num                                       | ber                               |                             |
| Relinquished by: Delivered By: Sampler -   |   | Recei              | e Conditi<br>Yes | 0                | 7           | Intact |     | , CH            |     | KED  | 12    | 700         | ime:      | 3 12:7                                   | Bop                          | RE             |               | ail F                                    |    |                                     |                         | ç              | gil@                 | Qtri           | ide |                      | env                        |                 | nme   |                             |   | eom                               |                             |