NM1 - ___57____

PART 36 PERMIT **APPLICATION** Volume IV Part 1 November 7, 2013

STATE OF NEW MEXICO DIRECTOR OF OIL CONSERVATION DIVISION

IN THE MATTER OF THE APPLICATION OF DNCS PROPERTIES, LLC FOR A SURFACE WASTE MANAGEMENT FACILITY PERMIT

APPLICATION FOR PERMIT DNCS ENVIRONMENTAL SOLUTIONS

NOVEMBER 2013

VOLUME IV: SITING AND HYDROGEOLOGY

Prepared For:

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Submitted To:

New Mexico Energy, Minerals, and Natural Resources Department Oil Conservation Division 1220 South St. Francis Drive Santa Fe, NM 87505 505.476.3440

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VOLUME IV: SITING AND HYDROGEOLOGY SECTION 1: SITING CRITERIA

1.0 INTRODUCTION

DNCS Environmental Solutions (DNCS Facility) is a proposed Surface Waste Management Facility for oil field waste processing and disposal services. The proposed DNCS Facility is subject to regulation under the New Mexico Oil and Gas Rules, specifically 19.15.36 NMAC, administered by the Oil Conservation Division (OCD). The Facility has been designed in compliance with 19.15.36 NMAC, and will be constructed and operated in compliance with a Surface Waste Management Facility Permit issued by the OCD. The Facility is owned by, and will be constructed and operated by, DNCS Properties, LLC.

1.1 Purpose

This section provides compliance demonstrations for the Siting Criteria for Surface Waste Management Facilities specified in the NM Oil and Gas Rules, 19.15.36.13.A-C NMAC. These requirements include depth to groundwater; and proximity of watercourse, floodplains, wetlands, mines, residences/institutions, and unstable areas. The proposed DNCS site meets the Siting Requirements applicable to a Surface Waste Management Facility (i.e., 19.15.36.13.A-C NMAC).

1.2 Site Location

The DNCS site is located approximately 10.5 miles east of the US 82/NM 529 intersection east of Artesia, in unincorporated Lea County, New Mexico (NM). The DNCS site is comprised of a 562acre ± tract of land located south of NM 529 in portions of Section 31, Township 17 South, Range 33 East; and in the northern half of Section 6, Township 18 South, Range 33 East, Lea County, NM (**Figure IV.1.1**). Site access will be provided on the south side of NM 529.

1.3 Description

A portion of the 562-acre tract is a drainage feature that will be excluded from development. The drainage feature includes a 500-ft setback and totals 67 acres \pm . The DNCS Facility will include two main components; a liquid oil field waste Processing Area (177 acres \pm), and an oil field waste Landfill (318 acres \pm); therefore the DNCS Facility comprises 495 acres \pm . Oil field wastes are anticipated to be delivered to the DNCS Facility from oil and gas exploration and production operations in southeastern NM and west Texas. The Site Plan provided as **Figure IV.1.2** identifies the locations of the Processing Area and Landfill facilities.

2.0 SITING CRITERIA FOR SURFACE WASTE MANGEMENT FACILITIES

In order to confirm the suitability of the proposed DNCS site for a Surface Waste Management Facility, an evaluation with respect to the Siting Requirements detailed in 19.15.36.13.A-C NMAC was performed and is presented herein. Based upon available information, the proposed DNCS site satisfies the size restriction and each of the 8 siting criteria. Following is a detailed description of the DNCS Site's compliance with the siting criteria. Each siting criterion is defined, applied and discussed individually. The following sections provide the regulatory citation for each criterion, followed by a narrative response. In most cases, a Figure or study is referenced to demonstrate compliance with applicable standard(s).

2.1 Depth to Groundwater

No landfill shall be located where ground water is less than 100 feet below the lowest elevation of the design depth at which the operator will place oil field waste. (19.15.36.13.A.(1) NMAC).

No other surface waste management facility shall be located where ground water is less than 50 feet below the lowest elevation at which the operator will place oil field waste. (19.15.36.13.A.(5) NMAC).

The DNCS site is located in an area where few shallow groundwater resources are known to exist. Information obtained from six borings that were recently advanced at the DNCS site (**Volume IV.2**) provide adequate demonstration that the minimum depth to the shallowest groundwater bearing zone on the property exceeds 150 feet (ft) below ground surface (bgs); and is more than 100 ft below projected landfill base grade levels. The northwest portion of the DNCS site is planned for oil field waste processing, which has been specifically demonstrated to possess in excess of the required 50-ft vertical setback to groundwater.

Shallow groundwater in this region is generally restricted to paleochannels and other low-lying areas that were incised into the Triassic redbeds bedrock prior to deposition of the Quaternary alluvium over the shale bedrock. Configuration of the top of the Chinle redbeds is an important control on groundwater availability that was recognized by Nicholson and Clebsch. They utilized data for the Chinle shale formation obtained from oil exploration seismic shot holes and other available data to prepare a structure contour map of the top of the Chinle Shale redbeds covering southern Lea County (Nicholson and Clebsch, 1961, Plate 1). The Nicholson and Clebsch structure contour data was projected on the project vicinity map in **Figure IV.1.3** (red isopleths).

The geometry of land surface and underlying geologic units, as well as groundwater saturations in the vicinity of the DNCS site are depicted in the hydrogeologic cross-section shown on **Figure IV.1.4**. This diagram indicates that no shallow alluvial groundwater is present at the DNCS site, consistent with site-specific drilling results. Based upon information projected from nearby petroleum wells (**Figure IV.1.3**), the shallowest potential water-bearing zone is the Santa Rosa Sandstone (lower Triassic Chinle), which is approximately 600 ft below grade at the DNCS site.

Detailed data regarding regional and site-specific hydrogeology are presented in **Volume IV.2** (Hydrogeology), including specific descriptions of the subsurface stratigraphy and water-bearing zones in the vicinity of the proposed DNCS Facility. In compliance with the requirements of 19.15.36.13.A(1) NMAC, the depth to groundwater at the DNCS Site is >100 ft below the lowest elevation of the design depth at which the operator will place oil field waste; and therefore > 50 ft below proposed processing operations.

2.2 Watercourse, Lakebed, Sinkhole, or Playa Lake

No surface waste management facility shall be located: within 200 feet of a watercourse, lakebed, sinkhole or playa lake (19.15.36.13.B.(1) NMAC).

Gordon Environmental, Inc.'s (GEI) subcontractor, Rocky Mountain Ecology (RME) conducted an investigation of the DNCS site on 04/29/2013, including review of potential watercourses, lakebeds, sinkholes, and playa lakes. Results of the field investigation are included in RME's Report, *Watercourses, Floodplains, and Wetlands Investigation* (RME 2013), provided as

Attachment IV.1.A.

In their Report, RME states that "[n]o lakebeds or playa lakes were observed within the DNCS Site boundary, based on the field survey, and analysis of [National Hydrography Dataset] NHD data." In addition, [n]o sinkholes were observed on the property during the field survey." As described in their Report, RME identified an ephemeral drainage that runs approximately northeast/southwest through the DNCS site as shown on **Figure IV.1.5**. Based on their field survey and review and analysis of topographic maps and aerial photography, RME concludes that there are no "Waters of the United States", as defined by the United States Army Corps of Engineers (USACE), located within the DNCS site boundaries. As shown on the Site Plan (**Figure IV.1.2**), the DNCS Facility has been designed with a minimum 200-ft setback from this ephemeral drainage feature. The DNCS Site is not otherwise located within 200 ft of a lakebed, sinkhole or playa lake.

2.3 Wellhead Protection Area; 100-Year Floodplain

No surface waste management facility shall be located: within an existing wellhead protection area or 100-year floodplain (19.15.36.13.B.(2) NMAC).

"Wellhead protection area" means the area within 200 horizontal feet of a private, domestic fresh water well or spring used by less than five households for domestic or stock watering purposes or within 1000 horizontal feet of any other fresh water well or spring. Wellhead protection areas does not include areas around water wells drilled after an existing oil or gas waste storage, treatment or disposal site was established. (19.15.2.7.W(8) NMAC)

Based on data provided by the Office of the State Engineer (OSE) WATERS database, there are no water wells located within the DNCS site boundary. The closest apparent well is a livestock well located approximately 2,250 ft north of the site boundary (**Figure IV.1.6**). Therefore, the proposed DNCS Facility is not located within an existing wellhead protection area.

A review of potential floodplains was also conducted by RME, as reported in **Attachment IV.1.A**. Flood Insurance Rate Maps are not available from the Federal Emergency Management Agency (FEMA) for this area; therefore RME performed a field survey and followed-up with the Lea County Floodplain Management (LCFM) Office. Based on RME's field survey, and the LCFM's Floodplain Determination (included in Appendix C of **Attachment IV.1.A**), the DNCS site is not located within a100-year floodplain.

2.4 Wetlands

No surface waste management facility shall be located: within, or within 500 feet of, a wetland (19.15.36.13.B.(3) NMAC).

"Wetlands" means those areas that are inundated or saturated by surface or ground water at a frequency and duration sufficient to support, and under normal circumstances do support, a prevalence of vegetation typically adapted for life in saturated soil conditions in New Mexico. This definition does not include constructed wetlands used for wastewater treatment purposes. (19.15.2.7.W(9) NMAC).

The potential for wetlands at the DNCS site was also investigated by RME and is included in RME's Report (**Attachment IV.1.A**). RME concluded that based on their field survey and review of the Natural Resources Conservation Service Web Soil Survey database, that no evidence of wetlands, as defined by the USACE, are present at or within 500 ft of the DNCS site. RME also received confirmation from the United States Fish and Wildlife Service that the surface drainage feature identified at the DNCS site is not a wetland (included in Appendix C of **Attachment IV.1.A**)

2.5 Subsurface Mines

No surface waste management facility shall be located: within the area overlying a subsurface mine (19.15.36.13.B.(4) NMAC).

The applicable section of the current NM Energy Minerals and Natural Resources Department (EMNRD) *Mines, Mills and Quarries in New Mexico* Map is provided as **Figure IV.1.7**. The closest mining operation appears to be an aggregate mining operation located in Eddy County and greater than 7.5 miles northwest of the DNCS Site. The DNCS Site is not located within an area overlying a subsurface mine.

2.6 Land Use Setbacks

No surface waste management facility shall be located: within 500 feet from the nearest permanent residence, school, hospital, institution or church in existence at the time of initial application (19.15.36.13.B.(5) NMAC).

Examination of land use surrounding the Facility, including a site reconnaissance and an aerial photo review (**Figure IV.1.8**), indicate that there are no permanent residences, schools, hospitals, institutions, or churches within 500 ft of the DNCS Site. The nearest permanent residence, school, hospital, institution, and church appear to be located in Maljamar, greater than 6 miles to the northwest of the site. No other permanent structures, other than oil and gas extraction related facilities are present within 500 ft of the DNCS site, and there is no apparent trend for development of residential, institutional, or educational facilities in the immediate vicinity of the proposed Facility.

2.7 Unstable Areas

The oil field waste disposal facility siting requirements set forth in 19.15.36.13.B(6) NMAC specify that:

No surface waste management facility shall be located within an unstable area, unless the operator demonstrates that engineering measures have been incorporated into the surface waste management facility design to ensure that the surface waste management facility's integrity will not be compromised.

An "Unstable Area" is defined in 19.15.2.7.U(6) NMAC as follows:

"Unstable area" means a location that is susceptible to natural or human-induced events or forces capable of impairing the integrity of some or all of a division-approved facility's structural components. Examples of unstable areas are areas of poor foundation conditions, areas susceptible to mass earth movements and karst terrain areas where karst topography is developed as a result of dissolution of limestone, dolomite, or other soluble rock. Characteristic physiographic features of karst terrain include sinkholes, sinking streams, caves, large springs or blind alleys.

This section addresses regulatory requirements for defining site characteristics related to earth stability at the proposed facility.

2.7.1 Karst Potential

Karst terrains and intermittent subsidence and collapse features are present in Eddy County and in southern Lea County. The DNCS site was evaluated for potential karst by review of published and unpublished information on the area, then by detailed review of terrain maps, aerial photographs and site reconnaissance to identify potential evidence of karst features in the area.

Davies and Others (1984) mapped karst potential in the United States based upon the presence of soluble geologic units underlying areas having potential to develop karst terrains. Subsidence features related to dissolution of underlying geologic units and other areas of karst potential in the region of the DNCS site are identified on the physiographic map in **Figure IV.1.9** (Nicholson and Clebsch, 1961). Davies and Others (1984) identified karst potential in areas to the southwest of the DNCS site due to the presence of exposed or shallow beds of gypsum. Two significant subsidence features known as Nash Draw and Clayton Basin are present in this area. Several playas (Laguna Plata, Laguna Gatuna, Laguna Tonto and Laguna Toston) are present approximately 12-15 miles south of the DNCS site in an area underlain by a thin veneer of alluvium on Triassic redbeds of the Chinle Formation. Nicholson and Clebsch (1961) speculated that these features could be the result of dissolution of gypsum and/or halite in Permian sediments below. Another large subsidence feature known as San Simon Swale is present approximately 20 miles south of the DNCS site. Nicholson and Clebsch (1961) reported that seismic exploration drill holes in this feature have penetrated more than 400 ft of unconsolidated materials above the Triassic redbeds.

Davies and Others (1984) identified the area east of Mescalero Ridge as having features analogous to karst where fissures or voids may be present in areas of subsidence where meteoric waters infiltrate into thick unconsolidated material. This area is highlighted and identified as the Llano Estacado in **Figure IV.1.9**. The Llano Estacado is underlain by the Tertiary Ogallala Formation, which contains significant thickness of secondary calcite, or calcrete and is susceptible to dissolution. Numerous shallow subsidence features form playas in this area. Oosterkamp and Wood (1987) characterized the playas on the Llano Estacado as subsidence features that are aligned along structural and drainage alignments where dissolution of secondary calcite caprock had taken place.

Nicholson and Clebsch (1961, plate 1) prepared a structure contour map on the upper surface of the Triassic redbeds in southern Lea County; numerous closed depressions were identified in the upper redbed surface and were interpreted to indicate the potential presence of sinkholes that formed from dissolution of underlying evaporates prior to the deposition of the Ogallala. The Triassic redbed structure contours of Nicholson and Clebsch (1961) are shown on the map in **Figure IV.1.3**. This diagram indicates that two closed depressions in the redbed surface are

present approximately 4 miles southwest of the DNCS site.

Karst Environments and Features

Thornbury (1969) identified a number of geologic and hydrologic conditions favorable to the development of karst terrain as follows:

- Presence of soluble rock such as limestone, gypsum, dolomite or halite at or near land surface
- Dense, highly jointed and/or thinly bedded soluble rock units
- Stream valleys deeply incised into soluble rock
- Moderate to high rainfall rates

Thornbury (1969) also identified a number of characteristic karst geomorphic land forms as follows:

- Sinkholes and associated forms, including solution sinks with broad shallow sinkhole ponds and collapse sinks, with steep rocky margins
- Karst plain, as a broad flat area with no laterally extensive drainages
- Sinking creeks, or creeks that end abruptly, typically in sinkholes
- Blind valleys, or ephemeral washes that end abruptly
- Rise and resurgence of streams
- Artesian springs
- Haystack hills or hums
- Caverns
- Voids and lost drilling circulation
- Tension cracks

Karst Features in the Vicinity of the DNCS Site

No mapped subsidence or karst features are present in the immediate vicinity of the DNCS site. Comparison of conditions at the DNCS site with those conditions favorable to karst development identified by Thornbury (1969) indicates that conditions at the site are not conducive to karst development. Approximately 10 ft of calcrete or caliche were identified near land surface in several of the DNCS site borings; however no thick sections of soluble rock are present at or near land surface in the vicinity of the DNCS site. Logs of the site borings are included in **Attachment IV.2.A**. The shallowest soluble bedrock materials in the area are anhydrite beds in the Rustler Formation which were penetrated at 675 ft below land surface in a nearby oil well known as the Conoco Oil MCA Battery 4 #214 (**Table IV.2.4**). Summary lithologic logs of nearby oil wells and water wells taken from the New Mexico Office of the State Engineer are included in **Attachment IV.2.C**.

No playas, sinkholes, or other drainage features indicative of karst are present in the area of the DNCS site. Additionally, rainfall rates in the area are low - less than 15 inches per year (Nicholson and Clebsch, 1963).

Site Reconnaissance

During site reconnaissance, the property was examined for evidence of karst or active subsidence, including closed depressions, playas, slumps or tension cracks in surface soil and rock on margins of low-lying areas. Older cultural features such as roads, powerlines, fences, oil wells and well location markers were examined for evidence offset and/or displacement. None were detected. Based upon the above referenced literature review and site reconnaissance, it is concluded that no evidence of active karst or land subsidence was discovered during these investigations.

2.7.2 Pleistocene Faults

There are no known active or geologically recent faults in the vicinity of the DNCS site. Quaternary faults and folds in New Mexico and adjacent areas were catalogued by Machette and Others (1998). The nearest Quaternary fault to the DNCS site identified by Machette and Others (1998) is the Alamogordo Fault, which is located approximately 130 miles to the west.

2.7.3 Seismic Zones

The DNCS site was also evaluated for geologic faults that have experienced movement during the last 11,000 years [i.e., Holocene Period] (**Figure IV.1.10**) and areas susceptible to potential seismic impacts (**Figure IV.1.11**) to verify the physical stability of this location. The Quaternary Faults Map (**Figure IV.1.10**) is based on the United States Geological Survey (USGS) *Map of Quaternary faults and folds in New Mexico and adjacent areas*. The DNCS site is located within an area that is described as an area of "no Quaternary Faults" or an area that is "unmapped". No faults are shown in the vicinity of the site. The seismic impact zones map (**Figure IV.1.11**) is based on seismic data from the USGS National Seismic Hazard Mapping Project data. The seismic impact zone map indicates that the site is located within an area with no more than a 10% probability of peak horizontal ground acceleration of 0.06-0.08 g in 250 years. A "seismic impact

zone" is an area with a 10% or greater probability of peak horizontal ground acceleration of 0.10 g in 250 years. Therefore, the site is not located in a seismic impact zone.

2.8 Maximum Size

"No surface waste management facility shall exceed 500 acres" per 19.15.36.13.C NMAC.

The DNCS Facility will not exceed 500 acres. Total acreage for the DNCS site is $562 \pm acres$. However, as described in Section I.3, a portion of the 562-acre tract is a drainage feature that will be excluded from development. The drainage feature includes a 500-ft setback and totals 67 acres \pm . The DNCS Facility will include two main components; a liquid oil field waste Processing Area (177 acres \pm), and an oil field waste Landfill (318 acres \pm); therefore the DNCS Facility comprises 495 acres \pm . A copy of the Boundary Survey (Pettigrew & Associates PA, 12/13/2012) for the DNCS site which describes the size of the site and the site boundary is provided in **Attachment IV.1.B. Table IV.1.1** provides details regarding site facilities and acreages.

TABLE IV.1.1 Site Acreages DNCS Environmental Solutions

Description	Acres (±)
DNCS Site: Total Tract	562
Drainage Feature (including setbacks)	67
Surface Waste Management Facility Boundary	495
Surface Waste Management Facility: Processing Area (West Tract)	177
Surface Waste Management Facility: Landfill (East Tract)	318
Landfill: Disposal Footprint	234
Processing Area: Operations Footprint	98

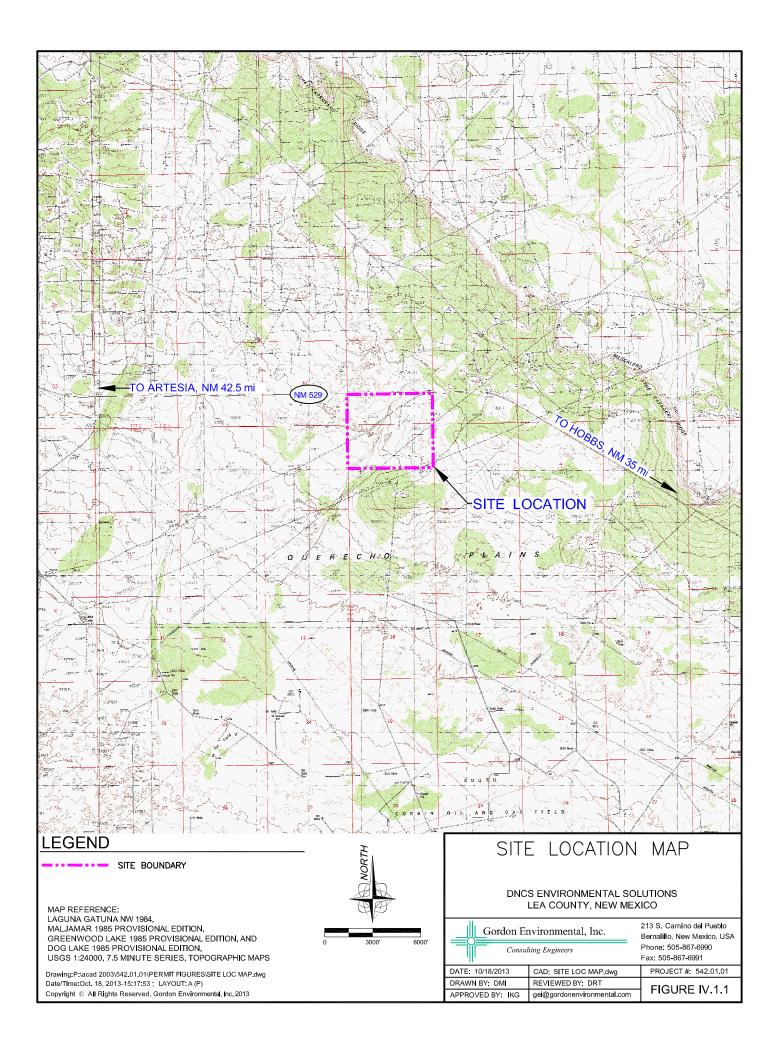
3.0 REFERENCES

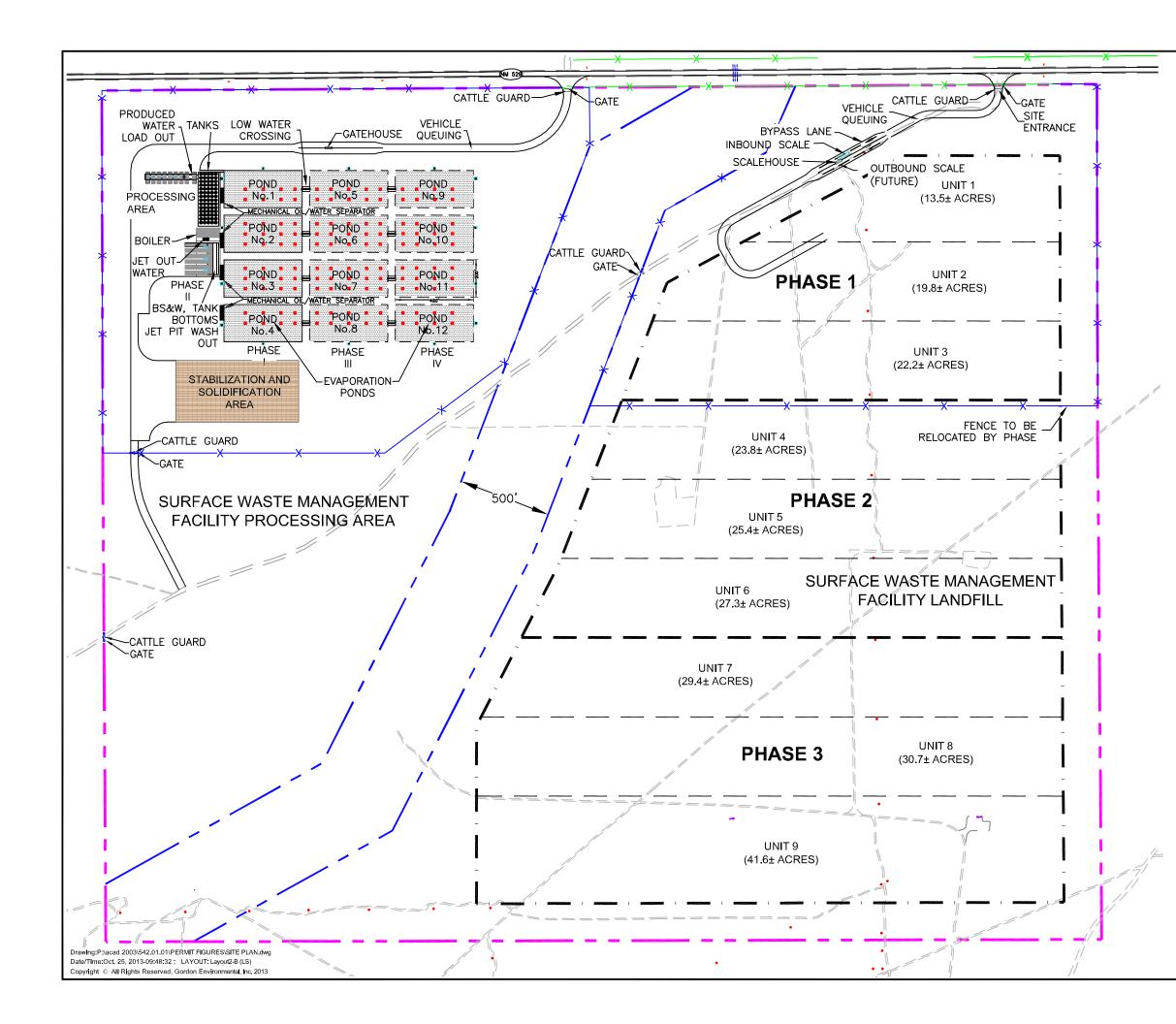
- Davies, W.E., Simpson, J.H., Ohlmacher, G.C., Kirk, W.S., and Newton, E.G., 1984, Engineering Aspects of Karst: U.S. Geological Survey, National Atlas of the United States of America, Scale 1:7,500,000
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- Nicholson, A., Alfred Clebsch. "Geology and Ground-Water Conditions in Southern Lea County, New Mexico". Ground-Water Report 6. State Bureau of Mines and Minerals
- Oosterkamp, W.R., and Wood, W.W., 1987, Playa-Lake basins on the Southern High Plains of Texas and New Mexico: Part I. Hydrologic, geomorphic and geologic evidence for their development: Geological Society of America Bulletin, v. 99, p. 215-223

VOLUME IV: SITING AND HYDROGEOLOGY SECTION 1: SITING CRITERIA

FIGURES

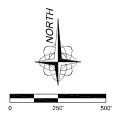
- IV.1.1 SITE LOCATION MAP
- IV.1.2 SITE PLAN
- IV.1.3 SURFACE GEOLOGY AND WELL LOCATIONS
- IV.1.4 HYDROGEOLOGIC CROSS SECTION THROUGH THE DNCS SITE
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- IV.1.10 QUATERNARY FAULTS MAP
- IV.1.11 SEISMIC IMPACT ZONES MAP





LEGEND

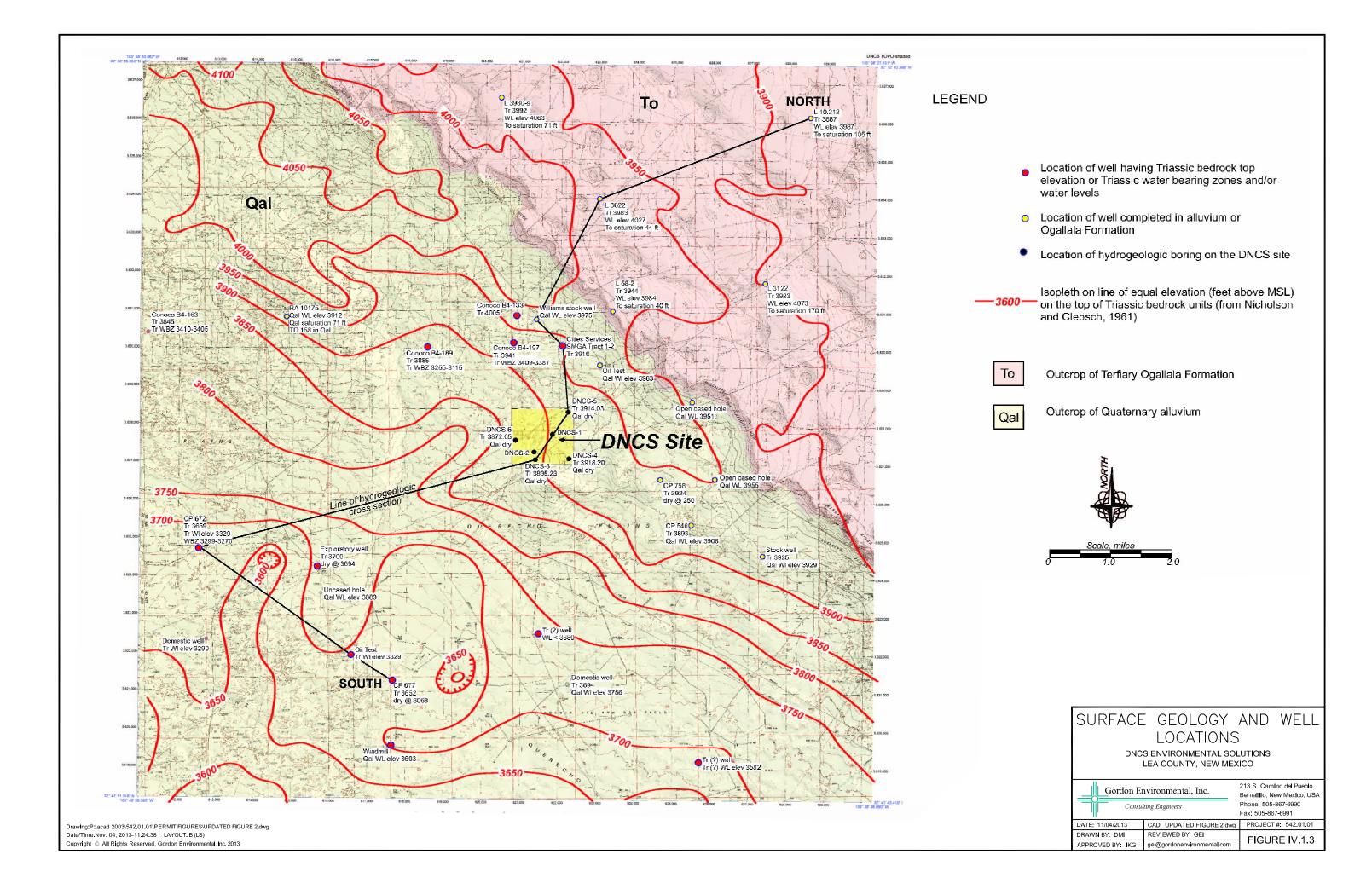
	SITE BOUNDARY (562 ACRES±) DRAINAGE FEATURE SETBACK (67 ACRES±)
	LIMIT OF WASTE
	LANDFILL PHASE BOUNDARY
	LANDFILL UNIT BOUNDARY
×	EXISTING FENCE
×	PROPOSED FENCE
	PAVED ROAD AND SHOULDER (NM 529)
	PROPOSED ROAD
	GRAVEL ROAD/TRAIL
=	EVAPORATOR
•	POWER POLE (TO BE RELOCATED IN ADVANCE OF CONSTRUCTION)
====	CULVERTS
¥	CATTLE GUARD
•	ROAD SIGN
-	ABANDONED WELL

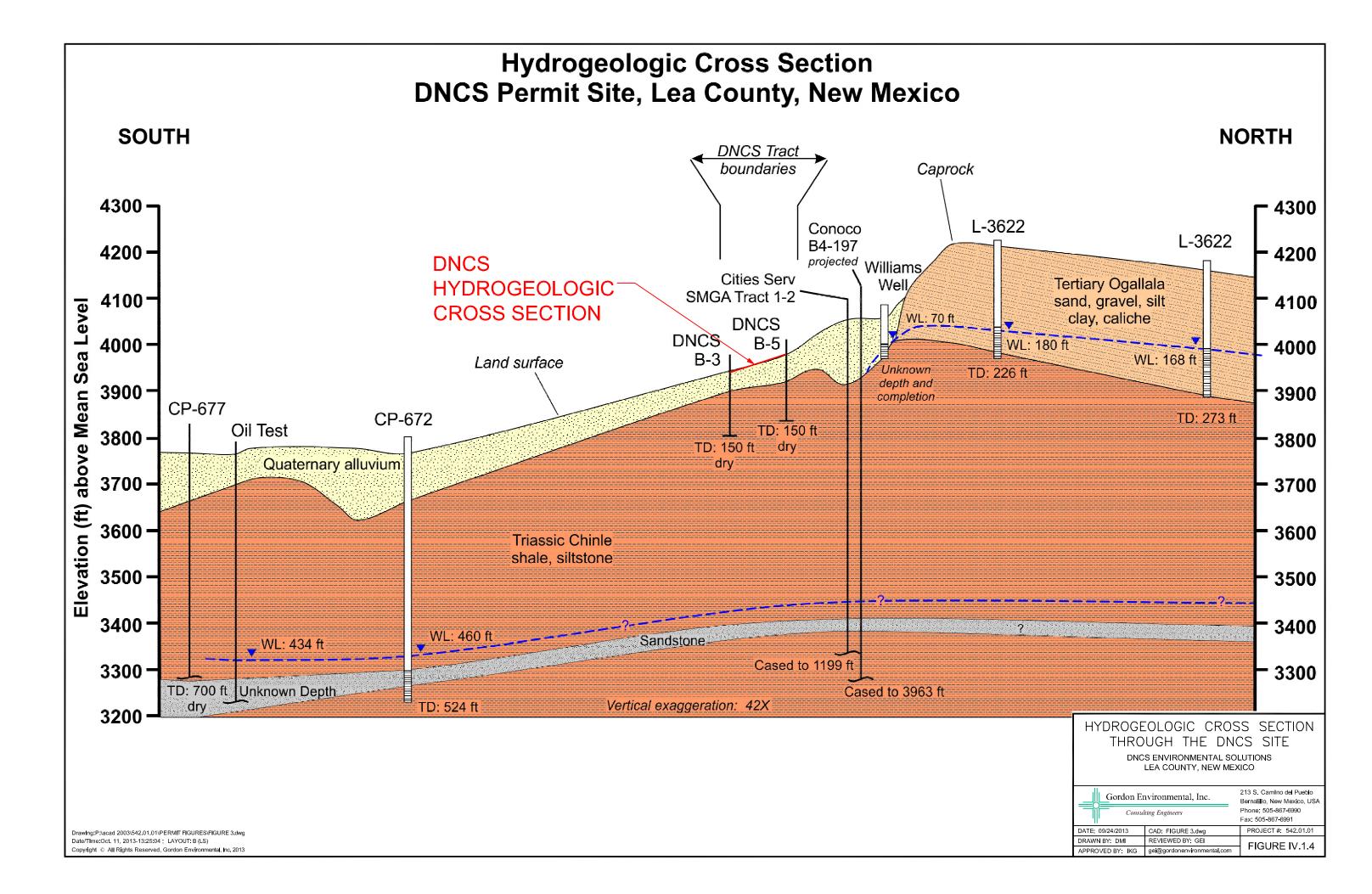


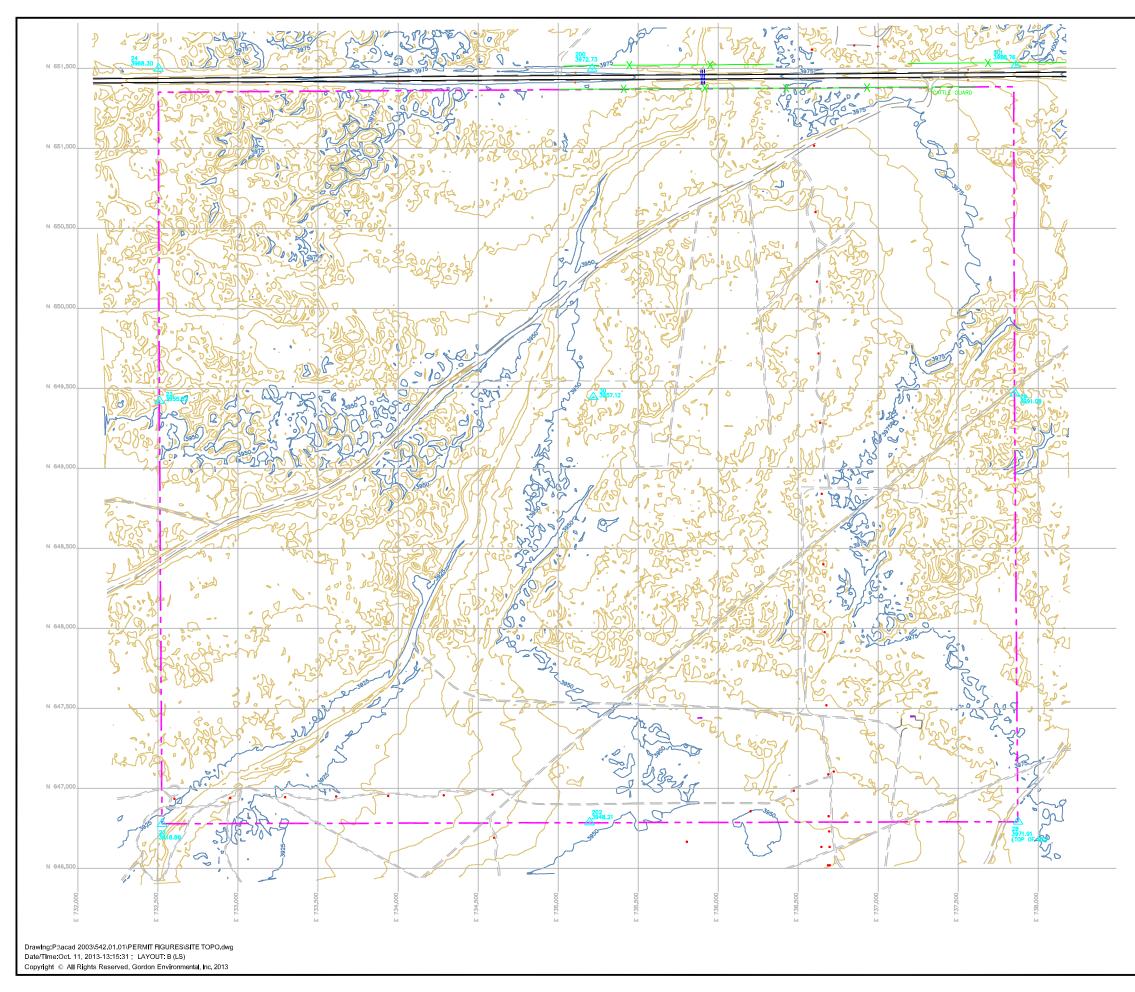
SITE PLAN

DNCS ENVIRONMENTAL SOLUTIONS LEA COUNTY, NEW MEXICO

Gordon E	nvironmental, Inc.	213 S. CamIno del Pueblo Bernalillo, New Mexico, USA	
Consulting Engineers		Phone: 505-867-6990 Fax: 505-867-6991	
DATE: 10/25/2013	CAD: SITE PLAN.dwg	PROJECT #: 542.01.01	
DRAWN BY: DM	REVIEWED BY: GEI	FIGURE IV.1.2	
APPROVED BY: IKG	gei@gordonenvironmental.com		







LEGEND

	SITE BOUNDARY (562 ACRES±) 25' TOPOGRAPHIC CONTOUR
x	5' TOPOGRAPHIC CONTOUR EXISTING FENCE
	PAVED ROAD AND SHOULDER (NM 529) GRAVEL ROAD/TRAIL
•	POWER POLE CULVERTS
۲ ۲	CATTLE GUARD ROAD SIGN
201 3988.76	ABANDONED WELL SURVEY CONTROL POINT
N 646,500 00007222 ш	SITE GRID

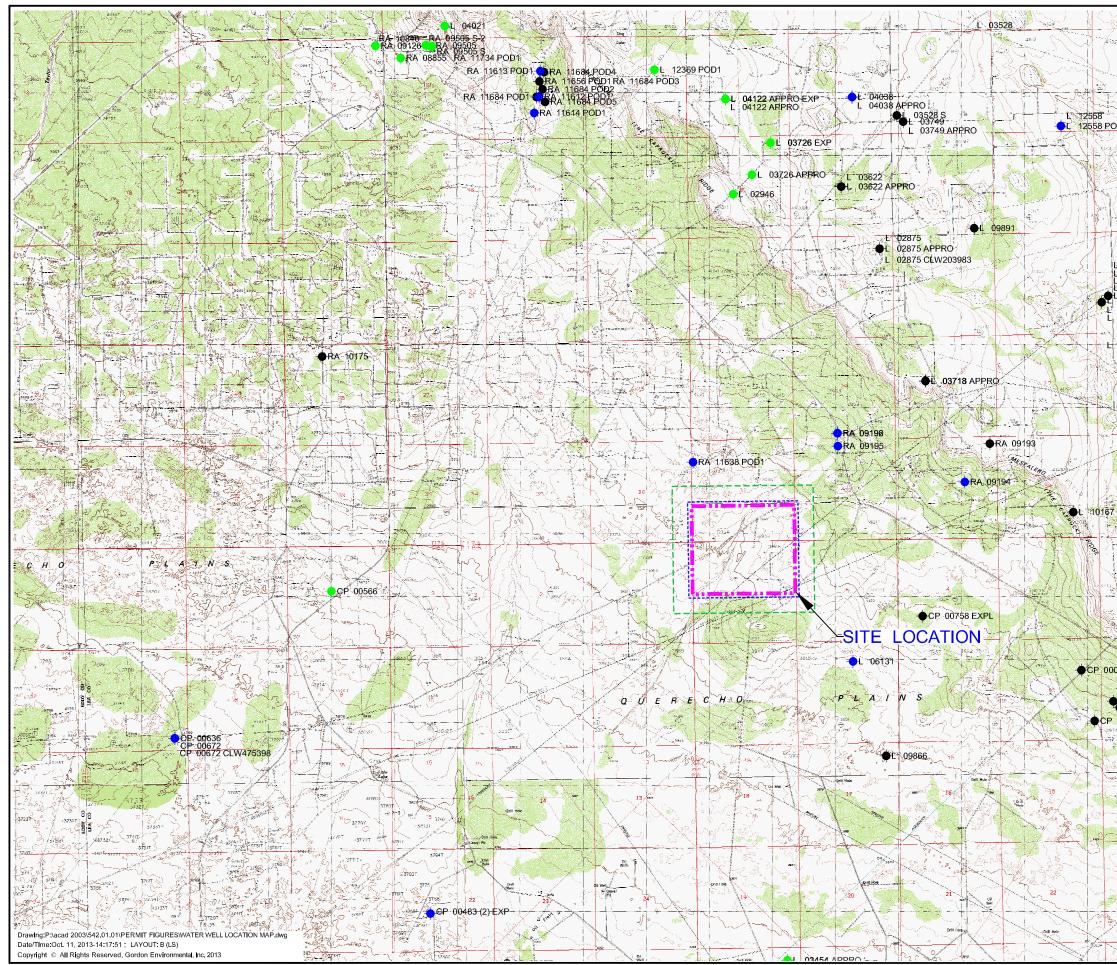
AERIAL SURVEY BY DALLAS AERIAL SURVEYS, INC. (D.A.S.) MAPPING AND SURVEYING 10220 Forest Lane Dallas, Texas 75243 (214)349-2200 (800)862-2190 (214)349-2193 Fax www.dasmaps.com D.A.S. JOB No. 13113 DATE OF PHOTOGRAPHY: 02-28-2013



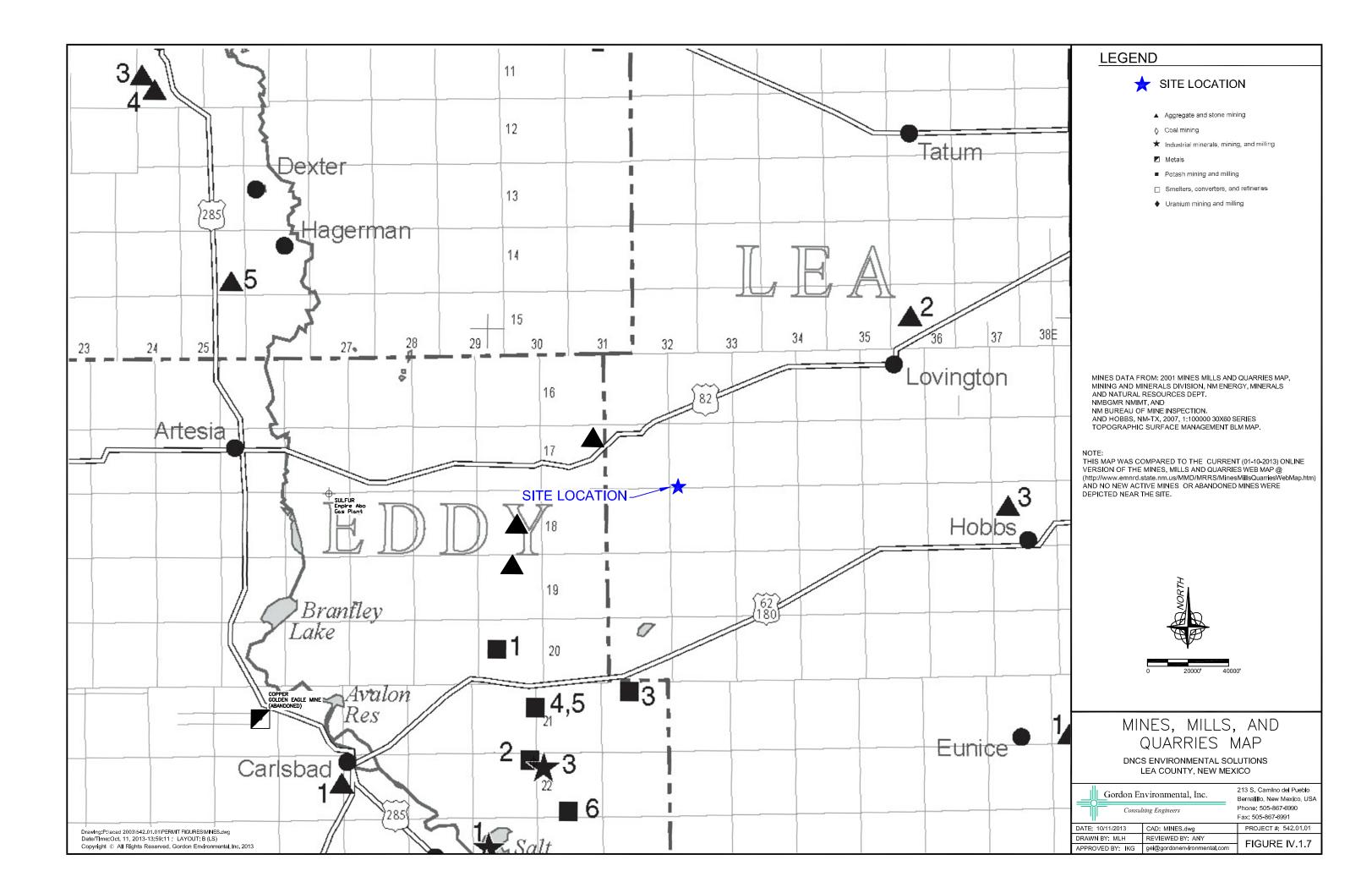
SITE TOPOGRAPHY

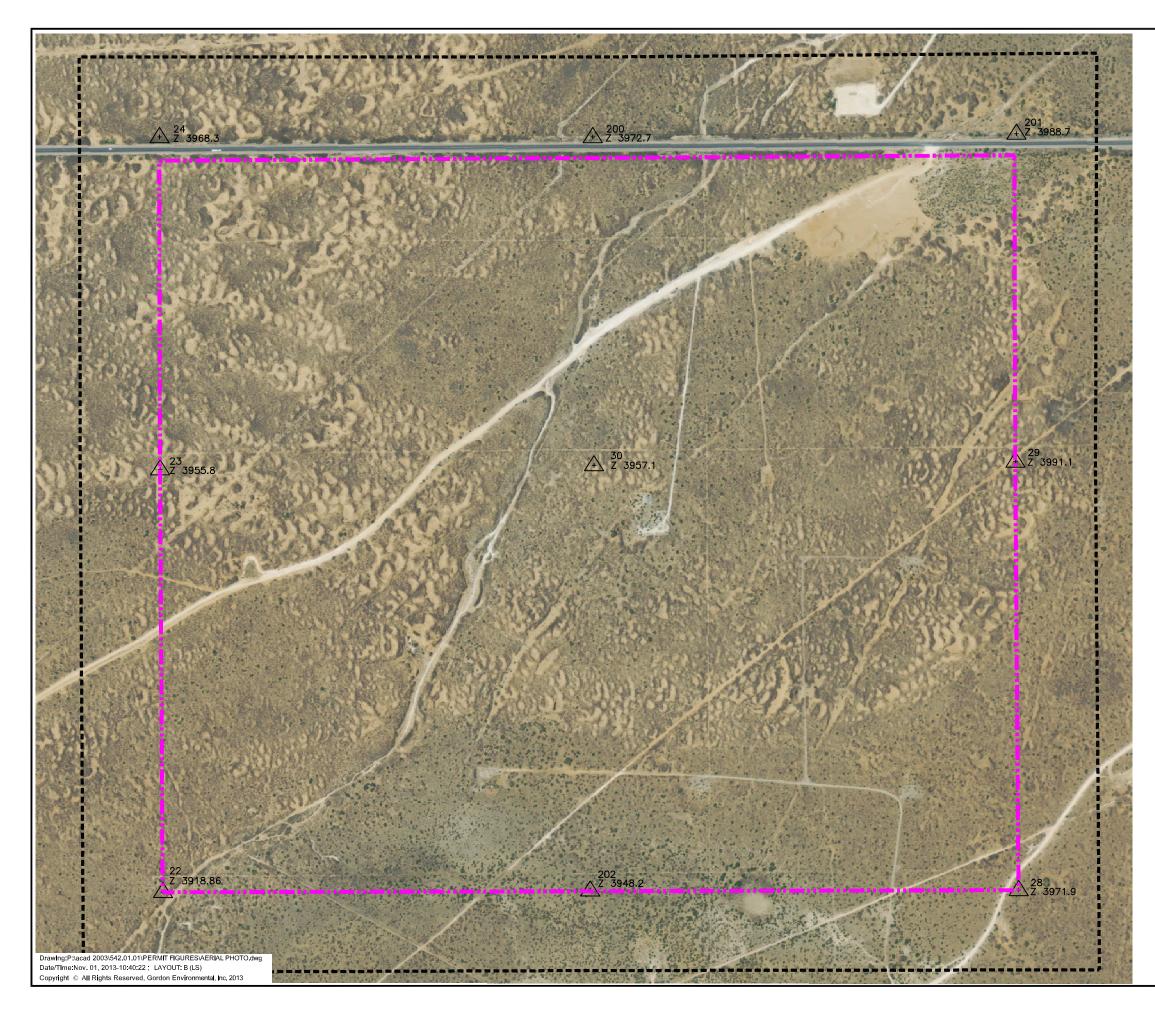
DNCS ENVIRONMENTAL SOLUTIONS LEA COUNTY, NEW MEXICO

Consulting Engineers		213 S. Camino del Pueblo Bernalillo, New Mexico, USA Phone: 505-867-6990 Fax: 505-867-6991
DATE: 10/11/2013	CAD: SITE TOPO.dwg	PROJECT #: 542.01.01
DRAWN BY: DM	REVIEWED BY: DRT	FIGURE IV.1.5
APPROVED BY: IKG	gei@gordonenvironmental.com	FIGURE IV.1.5



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KAL H	LEGEND
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// 4-43	CP=CAPITAN RA=ROSWELL ARTESIAN
	USE USE
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	PDL NON 72-12-1 DOMESTIC & LIVESTOCK PRO 72-12-1 PROSPECTING OR DEVELOPMENT OF NATURAL RESOURCE
	PUB72-12-1 CONSTRUCTION OF PUBLIC WORKSSAN72-12-1 SANITARY IN CONJUNCTION WITH A COMMERCIAL USE
415 - 4131 - 413	SRO SECONDARY RECOVERY OF OIL STK 72-12-1 LIVESTOCK WATERING
	WATER WELL DATA REFERENCE:
	NEW MEXICO OFFICE OF THE STATE ENGINEER/ INTERSTATE STREAM COMMISSION (OSE/ISC)
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3547M	DNCS ENVIRONMENTAL SOLUTIONS LEA COUNTY, NEW MEXICO
	213 S. Camino del Pueblo
	Gordon Environmental, Inc. Consulting Engineers Consulting Engineers
20 AR	Fax: 505-867-6991
Pumping Product	DATE: 10/11/2013 CAD: WATER WELL LOCATION MAP.4wg PROJECT #: 542.01.01 DRAWN BY: MLH REVIEWED BY: DRT ELCLIPE IV/16
A A	APPROVED BY: IKG gei@gordonenvironmental.com

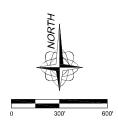




LEGEND		
	SITE BOUNDARY (562 ACRES±)	
	500' SETBACK FROM SITE BOUNDARY	
<u></u>	SURVEY CONTROL POINT	

AERIAL SURVEY BY DALLAS AERIAL SURVEYS, INC. (D.A.S.) MAPPING AND SURVEYING 10220 Forest Lane Dallas, Texas 75243 (214)349-2200 (800)862-2190 (214)349-2193 Fax www.dasmaps.com D.A.S. JOB No. 13113

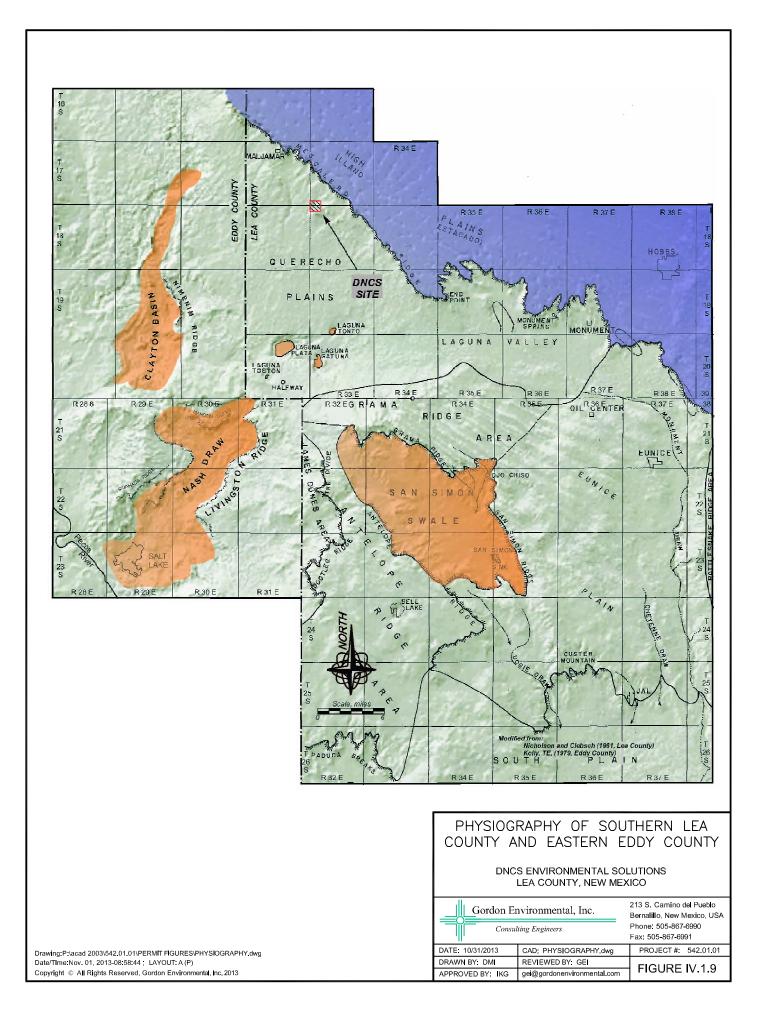
IMAGE: 2011 NAIP COLOR MOSAIC RESOLUTION: 1PIXEL = 1 METER

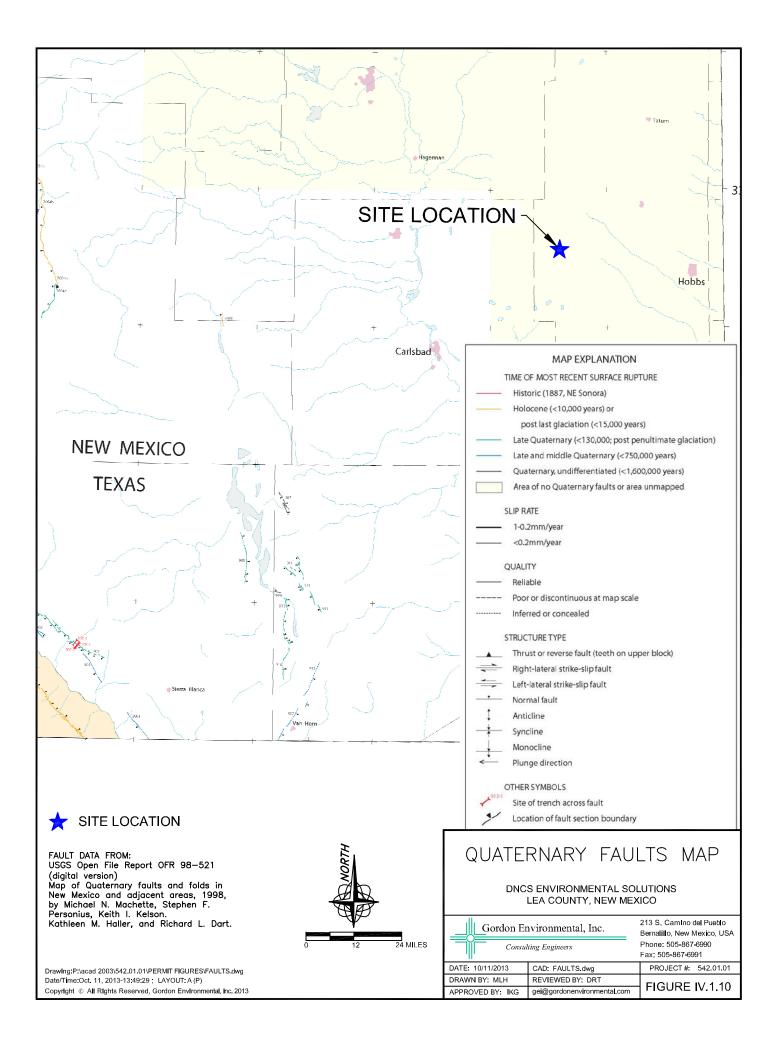


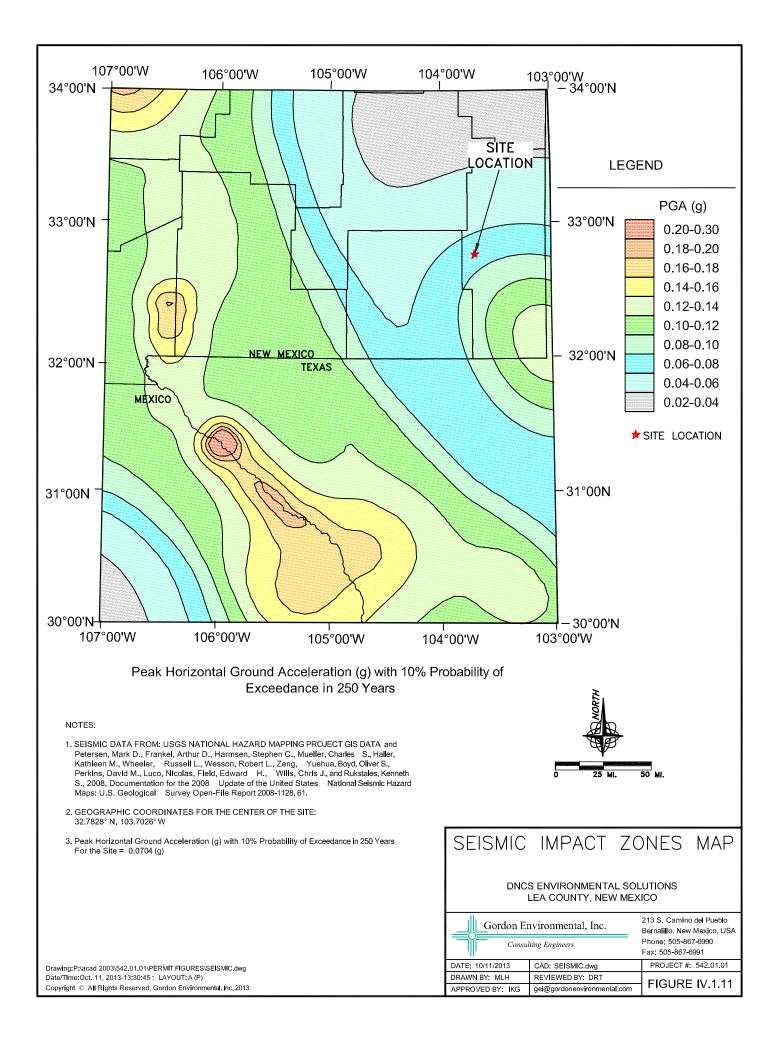
AERIAL PHOTOGRAPH

DNCS ENVIRONMENTAL SOLUTIONS LEA COUNTY, NEW MEXICO

Gordon E	avironmental Inc	213 S. Camino del Pueblo Bernalillo, New Mexico, USA	
Consulting Engineers		Phone: 505-867-6990 Fax: 505-867-6991	
DATE: 11/01/2013	CAD: AERIAL PHOTO.dwg	PROJECT #: 542.01.01	
DRAWN BY: DM	REVIEWED BY: DRT	FIGURE IV.1.8	
APPROVED BY: IKG	gei@gordonenvironmental.com	FIGURE IV. 1.0	







VOLUME IV: SITING AND HYDROGEOLOGY SECTION 1: SITING CRITERIA

ATTACHMENT IV.1.A

WATERCOURSES, FLOODPLAINS, AND WETLANDS INVESTIGATION (ROCKY MOUNTAIN ECOLOGY 05/09/2013)

WATERCOURSES, FLOODPLAINS, AND WETLANDS INVESTIGATION

FOR A SURFACE WASTE MANAGEMENT FACILITY ON 562 ACRES IN PORTIONS OF SECTION 31, TOWNSHIP 17 SOUTH, RANGE 33 EAST, AND SECTION 6, TOWNSHIP 18 SOUTH, RANGE 33 EAST, LEA COUNTY, NM FOR DNCS PROPERTIES, LLC

PREPARED FOR:

Gordon Environmental, Inc. 213 S. Camino del Pueblo Bernalillo, NM 87004

Prepared by:

ROCKY MOUNTAIN ECOLOGY, LLC 5 Alcalde Road Santa Fe, NM 87508



WATERCOURSES, FLOODPLAINS, AND WETLANDS INVESTIGATION

FOR A SURFACE WASTE MANAGEMENT FACILITY ON 562 ACRES IN PORTIONS OF SECTION 31, TOWNSHIP 17 SOUTH, RANGE 33 EAST, AND SECTION 6, TOWNSHIP 18 SOUTH, RANGE 33 EAST, LEA COUNTY, NM FOR DNCS PROPERTIES, LLC

PREPARED FOR:

GORDON ENVIRONMENTAL, INC. 213 S. Camino del Pueblo Bernalillo, NM 87004

Prepared by:

ROCKY MOUNTAIN ECOLOGY, LLC 5 Alcalde Road Santa Fe, NM 87508

PREPARATION DATE:

May 9, 2013

INVESTIGATOR/S:

SHAWN C. KNOX, M.S., C.W.B DIRECTOR, ROCKY MOUNTAIN ECOLOGY, LLC

Lo. C. Know

Signature

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1.0. INTRODUCTION

This document describes results of an investigation for presence and extent of watercourses, floodplains and wetlands on a ± 562-acre a tract of land in Lea County, New Mexico (NM). The property is owned by DNCS Properties, LLC (DNCS Site). DNCS plans to pursue a permit, issued by the Oil Conservation Division of the New Mexico Energy, Minerals, and Natural Resources Department (OCD), for a "Surface Waste Management Facility" per the Oil & Gas Rules (19.15.2.7.S(11) NMAC). The permit would authorize establishment of an oil and gas waste landfill, and processing facilities. As a proposed Surface Waste Management Facility, the DNCS Site would be subject to the siting requirements set forth in 19.15.36.13(A-C) NMAC. This report specifically addresses those requirements in 19.15.36.13.B, excluding "existing wellhead protection areas."

SITING AND OPERATIONAL REQUIREMENTS APPLICABLE TO ALL PERMITTED SURFACE WASTE MANAGEMENT FACILITIES: Except as otherwise provided in 19.15.36 NMAC.

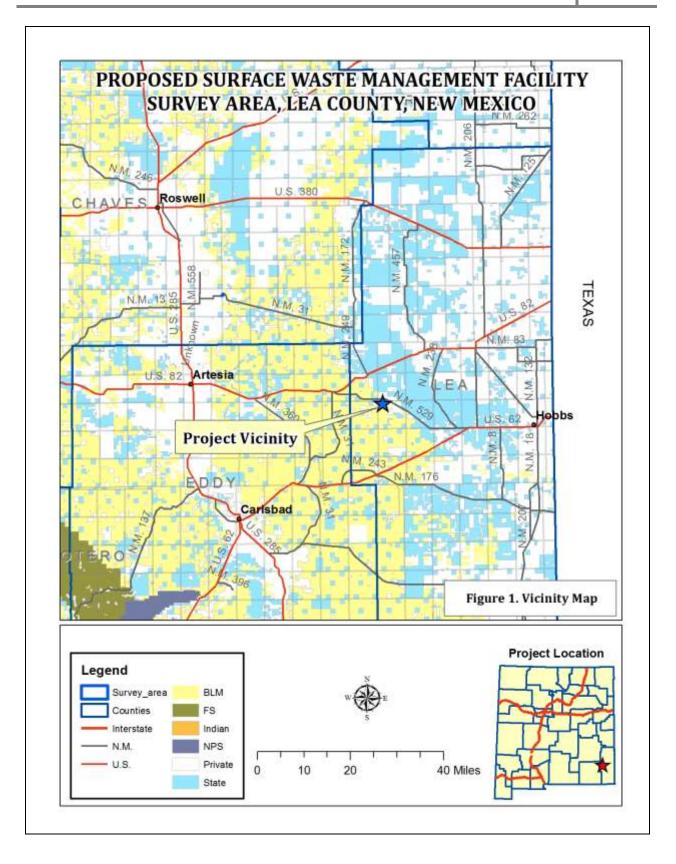
B. No surface waste management facility shall be located:

(1) within 200 feet of a watercourse, lakebed, sinkhole or playa lake;

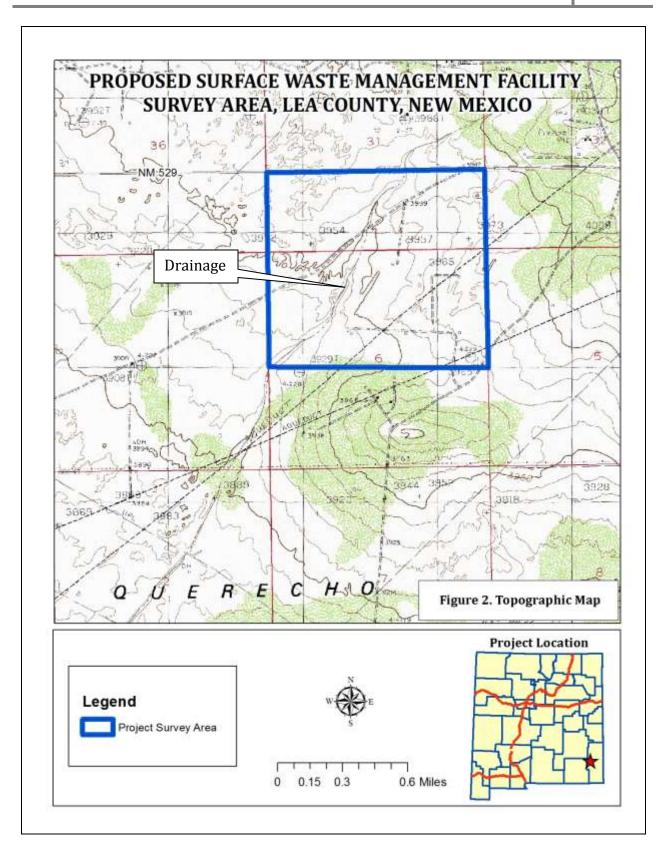
(2) within an existing wellhead protection area or 100-year floodplain;

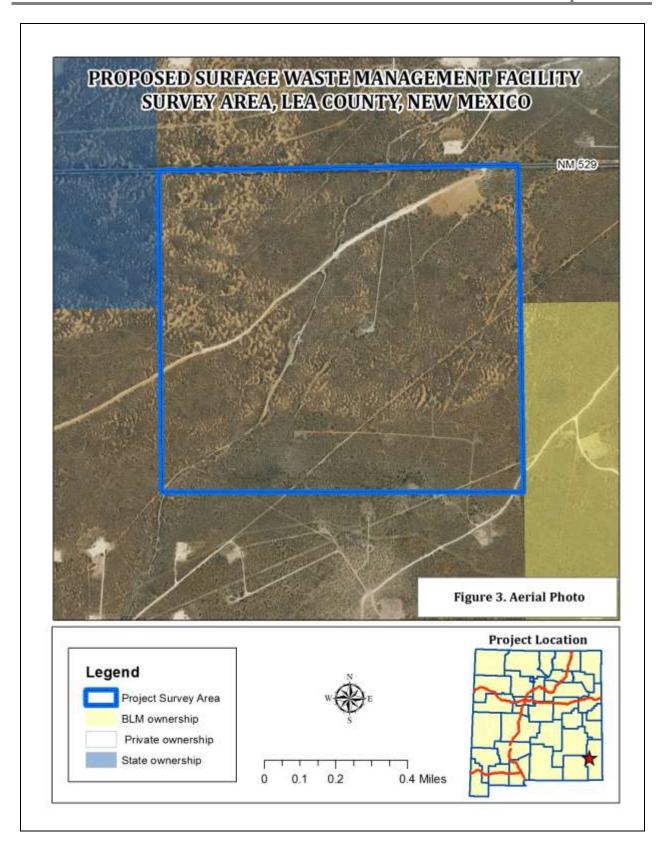
(3) within, or within 500 feet of a wetland.

The DNCS Site is located in portions of Section 31, Township 17 South, Range 33 East, and Section 6, Township 18 South, Range 33 East. The project area occurs on the Dog Lake, NM U.S. Geological Survey (USGS) 7.5-minute quadrangle map (Figures 1-3).



4





2.0 METHODS

Shawn C. Knox, from Rocky Mountain Ecology, LLC (RME) conducted a field survey of the DNCS Site on 29-30 April 2013. Portions of the property were inspected through vehicular survey and others via a pedestrian survey (Appendix A. Photos). Prior to the field survey, topographic maps and US Department of Agriculture (USDA) National Agricultural Imagery Program (NAIP) orthophotography were evaluated to ascertain where depressions exist on the landform which could channel or pond water. Further, the National Wetland Inventory (NWI) (http://www.fws.gov/wetlands/data) and USDA Natural Resource Conservation Service Web Soil Survey (http://websoilsurvey.nrcs.usda.gov) databases were queried to gather existing data on potential wetlands and wetland soils that could occur. Moreover, the National Hydrography Dataset (NHD)(USGS 1999) was assessed in a Geographical Information System (GIS) to gather data regarding watercourses in the project area. Finally, the Federal Emergency Management Agency (FEMA) Map Service Center database (https://msc.fema.gov) (FEMA 2013), and Lea County Floodplain Administrator were consulted for information regarding the 100-year floodplain. A search for watercourses, lakebeds, sinkholes, playa lakes, wetlands and floodplains was conducted in the field.

3.0 GENERAL ENVIRONMENTAL SETTING

The project area occurs within the Shinnery Sands subregion of the High Plains Ecoregion (Griffith, et. al 2006). "The Shinnery Sands subregion includes sand hills and dunes as well as flat sandy recharge areas. These sand beds lie at the western edge of the High Plains where winds rising onto the plateau drop the heavier sand grains and carry the finer material further east onto the flat expanse of the Llano Estacado (25i). These dunes serve as a major recharge area for the Pecos River" (Griffith et al 2006).

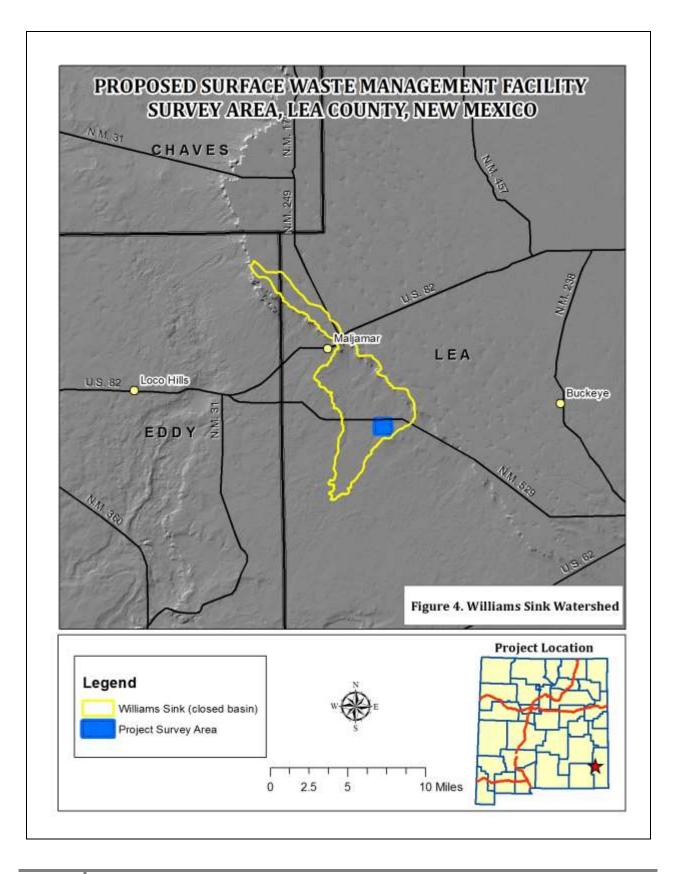
The project area is located within the eight-digit Hydrologic Unit Code (HUC) #13010005 (USGS 1999). The specific twelve-digit watershed that encompasses the DNCS Site is the Williams Sink basin, HUC # 130600111501. This is a closed basin watershed according to the NHD (USGS 1999) (Figure 4). Water within the Williams Sink basin percolates into the groundwater table and does not directly exit the watershed boundary via surface runnoff. Surface runnoff through the DNCS Site flows in a southwestern direction.

The DNCS Site is located within the Plains-Mesa Scrub vegetation type as defined by Dick-Peddie (1993). Dominant plant species include shin oak (*Quercus havardii*), sand sage (*Artemesia filifolia*) and various species of dropseeds (*Sporobolus* spp.).

The project area is located on slopes ranging from 0 to 15 percent. Elevation above sea level within the project area ranges from 3,995 to 3,917 ft above sea level in the Northeast and Southwest portions, respectively. The warmest average daily maximum temperature in Maljamar, NM occurs in July at 98.0 degrees Fahrenheit (°F); while the coldest average daily minimum temperature of 59.0 °F occurs in December and January. Annual precipitation averages 16.27 inches (in) (The Weather Channel 2013).

The soil map units represented in the project area are the SR—Simona-Upton association(0-3% slopes), PY—Pyote soils and dune land (0-3% slopes), and PU—Pyote and maljamar fine sands (0-3%), . MN—Midessa and wink fine sandy loams (0-3%), KM—Kermit soils and dune land, (0 to 12%

slopes), and BE—Berino-Cacique loamy fine sands (0-3% slopes) (USDA-NRCS 2013). No hydric soils are present; nor is ponding probable on any of the soils in the project area (Appendix B). All soils within the project area are labeled as excessively drained or well drained. Moreover, depth to water table across the project area is greater than 200 centimeters (USDA-NRCS 2013). Detailed information regarding soil characteristics is located in Appendix B.



4.0 RESULTS

4.1 Watercourses

One noteworthy, un-named ephemeral drainage flows from the Northeast, to the Southwest corner of the DNCS Site (Figure 2). No surface water was located within this drainage during the field survey. The Oil & Gas Rules define a "watercourse" as a "*river, creek, arroyo, canyon, draw or wash or other channel having definite banks and bed with visible evidence of the occasional flow of water*" (19.15.27.W(4) NMAC). Based on the field investigation, the un-named ephemeral drainage identified within the site may be a defined as a watercourse, as it does have definite banks and a bed with visible evidence of occasional water flow.

The U.S. Army Corps of Engineers (USACE) was not consulted regarding a preliminary jurisdictional determination (PJD) via this scope of work. However, it appears there is no possibility that any Waters of the U.S., as defined by the USACE, occur within the project boundary. There is no possibility that the subject drainage described above, could provide "interstate commerce."

A pipeline is located on the surface in the bottom of this drainage. Based on the USGS (1999), the DNCS Site is located entirely within the Williams Sink closed basin. Accordingly, runnoff from this site drains to the Southwest, beyond the property boundary, ultimately percolating into the ground within the basin boundary (Figure 4). Further, two aqueducts are located across the southeast portion of the DNCS property, as depicted in Figure 2.

4.2 100-Year Floodplain

The FEMA Map Service Center database indicated that the project area has not been mapped for floodplain occurrence. However, the Lea County Floodplain Administrator, Cassie Corely, indicated that the DNCS Site does is not located within a floodplain (Lea County 2013) (Appendix C).

4.3 Lakebeds

No lakebeds were observed on the property during the field survey.

4.4 Playa lakes

No playa lakes were observed on the property during the field survey. The region contains thousands of playa lakes, though the DNCS Site does not contain any based on NHD data (USGS 1999) and the field survey.

4.5 Sinkholes

No sinkholes were observed on the property during the field survey.

4.6 Wetlands

The DNCS Site was evaluated in the field for the presence of some wetland indicators (i.e., hydrophytic vegetation and wetland hydrology) by RME during the field surveys. The NWI database, pre-survey review indicated that the main drainage (described in Section 4.1 and depicted in Figure 2) is classified as a "dry wash/ arroyo" (USDI-FWS 2013). Jim Dick, from the

USFWS, indicated on 6 May 2013, that this drainage is not a wetland (USDI-FWS 2013b) (Appendix C).

A formal, wetland delineation was not conducted on the DNCS property because it did not show signs of wetland occurrence, which could warrant a more detailed assessment. No signs of wetlands exist within the proposed area. No Facultative Wetland or Obligate Wetland plant species, as defined by the USACE (2012), were observed during the field survey, within the DNCS Site. One minor depression (~ 60 x 60 ft), was observed near the eastern project boundary (Appendix B - Photo 6). This depression contained a stand of vine mesquite (*Panicum obtusum*), rated as a "Facultative" species, according to the 2012 National Wetland Plant List (USACE 2012). However, this site did not show any signs of wetland occurrence, as described above, and does not warrant further assessment.

5.0 DISCUSSION & RECOMMENDATIONS

The DNCS Site is located within the Williams Sink closed basin, according to the USGS (1999), and all surface runnoff percolates into the groundwater table within the basin boundary (Figure 4). From NHD data, it appears the basin is not connected to any other drainages. One main ephemeral wash drains in a southwesterly direction across the DNCS Site (Figure 2). To the best of my knowledge, based on field surveys and analysis of topographic maps and aerial photography, I (Shawn Knox) believe that no Waters of the U.S., as defined by the USACE, are located within the DNCS Site. If a definitive determination is desired, it is recommended that the USACE be contacted regarding an official PJD or Jurisdictional Determination (JD).

Based on the definition of a "watercourse", as defined by the Oil & Gas Rules (19.15.27.W(4) NMAC), the un-named ephemeral drainage identified within the site may be a defined as a watercourse. This drainage does have definite banks and a bed with visible evidence of occasional water flow.

No floodplains are located within the DNCS Site, based on the field survey and determination by the Lea County Floodplain Administrator (Appendix C).

No lakebeds or playa lakes were observed within the DNCS Site boundary, based on the field survey, and analysis of NHD data.

No sinkholes were observed on the property during the field survey.

No evidence of wetlands, as defined by the USACE, was observed during the field survey, or detected from the pre-survey soil analysis in the USDA-NRCS Web Soil Survey database.

6.0 REFERENCES

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- USGS 1999. National Hydrography Dataset. US Geological Survey.

APPENDICES Appendix A - Photos

Photo 1. View of drainage, facing to the Southwest from the North-Central portion of the property.



Photo 2. View of drainage from the central portion of the property.



Photo 4. Representative view of the property, facing to the Northwest from the central portion of

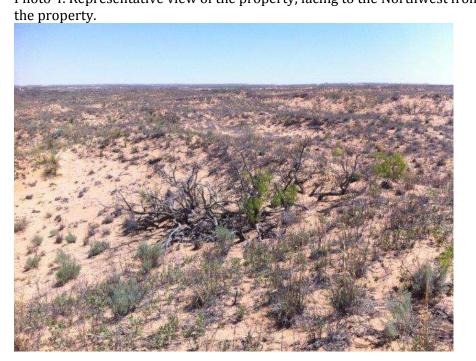


Photo 3. View of pipeline, located in bottom of the subject drainage.

Photo 5. Typical view of a small sand blowout depression in the southeast portion which likely channels water during runnoff events.



Photo 6. View of minor depression with vine mesquite in the bottom, located near the western boundary.



Photo 7. View of the northeast portion of the property.



Photo 8. View of the south-central portion of the property, facing southeast.



Photo 9. View of the east-central portion of the property, facing east.



APPENDIX B - NRCS SOILS DATA

Lea County, New Mexico

BE—Berino-Cacique loamy fine sands association

Map Unit Setting

Landscape: Uplands Elevation: 3,000 to 3,400 feet Mean annual precipitation: 10 to 13 inches Mean annual air temperature: 60 to 62 degrees F Frost-free period: 195 to 205 days

Map Unit Composition

Berino and similar soils: 50 percent *Cacique and similar soils:* 40 percent

Description of Berino

Setting

Landform: Plains Landform position (three-dimensional): Rise Down-slope shape: Linear Across-slope shape: Linear Parent material: Sandy eolian deposits derived from sedimentary rock over calcareous sandy alluvium derived from sedimentary rock

Properties and qualities

Slope: 0 to 3 percent Depth to restrictive feature: More than 80 inches Drainage class: Well drained Capacity of the most limiting layer to transmit water (Ksat): Moderately high to high (0.60 to 2.00 in/hr) Depth to water table: More than 80 inches Frequency of flooding: None Frequency of flooding: None Calcium carbonate, maximum content: 40 percent Gypsum, maximum content: 1 percent Maximum salinity: Nonsaline (0.0 to 2.0 mmhos/cm) Sodium adsorption ratio, maximum: 2.0 Available water capacity: Moderate (about 8.7 inches)

Interpretive groups

Farmland classification: Not prime farmland *Land capability (nonirrigated):* 7c *Hydrologic Soil Group:* B *Ecological site:* Loamy Sand (R042XC003NM)

Typical profile

0 to 6 inches: Loamy fine sand 6 to 60 inches: Sandy clay loam

<u>USDA</u>

Description of Cacique

Setting

Landform: Plains Landform position (three-dimensional): Rise Down-slope shape: Linear Across-slope shape: Linear Parent material: Calcareous eolian deposits derived from sedimentary rock

Properties and qualities

Slope: 0 to 3 percent
Depth to restrictive feature: 20 to 40 inches to petrocalcic
Drainage class: Well drained
Capacity of the most limiting layer to transmit water (Ksat): Very low to moderately low (0.00 to 0.06 in/hr)
Depth to water table: More than 80 inches
Frequency of flooding: None
Frequency of ponding: None
Calcium carbonate, maximum content: 5 percent
Gypsum, maximum content: 1 percent
Maximum salinity: Nonsaline (0.0 to 2.0 mmhos/cm)
Sodium adsorption ratio, maximum: 2.0
Available water capacity: Low (about 3.6 inches)

Interpretive groups

Farmland classification: Not prime farmland *Land capability (nonirrigated):* 7c *Hydrologic Soil Group:* C *Ecological site:* Sandy (R042XC004NM)

Typical profile

0 to 12 inches: Loamy fine sand 12 to 28 inches: Sandy clay loam 28 to 38 inches: Cemented material

Data Source Information

Soil Survey Area: Lea County, New Mexico Survey Area Data: Version 9, Dec 9, 2008

Lea County, New Mexico

KM—Kermit soils and dune land, 0 to 12 percent slopes

Map Unit Setting

Landscape: Sandhills Elevation: 3,000 to 4,400 feet Mean annual precipitation: 10 to 15 inches Mean annual air temperature: 60 to 62 degrees F Frost-free period: 195 to 205 days

Map Unit Composition

Dune land: 45 percent *Kermit and similar soils:* 45 percent

Description of Kermit

Setting

Landform: Dunes Landform position (two-dimensional): Shoulder, backslope, footslope Landform position (three-dimensional): Side slope Down-slope shape: Concave, convex, linear Across-slope shape: Convex Parent material: Calcareous sandy eolian deposits derived from sedimentary rock

Properties and qualities

Slope: 5 to 12 percent
Depth to restrictive feature: More than 80 inches
Drainage class: Excessively drained
Capacity of the most limiting layer to transmit water (Ksat): Very high (20.00 in/hr)
Depth to water table: More than 80 inches
Frequency of flooding: None
Frequency of ponding: None
Calcium carbonate, maximum content: 3 percent
Gypsum, maximum content: 1 percent
Maximum salinity: Nonsaline (0.0 to 2.0 mmhos/cm)
Sodium adsorption ratio, maximum: 2.0
Available water capacity: Low (about 3.1 inches)

Interpretive groups

Farmland classification: Not prime farmland *Land capability (nonirrigated):* 7e *Hydrologic Soil Group:* A *Ecological site:* Sandhills (R042XC022NM)

Typical profile

0 to 8 inches: Fine sand 8 to 60 inches: Fine sand

<u>USDA</u>

Description of Dune Land

Setting

Landform: Dunes Landform position (two-dimensional): Shoulder, backslope, footslope Landform position (three-dimensional): Side slope Down-slope shape: Linear, concave, convex Across-slope shape: Convex

Interpretive groups

Farmland classification: Not prime farmland *Land capability (nonirrigated):* 8e *Hydrologic Soil Group:* A

Typical profile

0 to 6 inches: Fine sand 6 to 60 inches: Fine sand

Data Source Information

Soil Survey Area: Lea County, New Mexico Survey Area Data: Version 9, Dec 9, 2008

Lea County, New Mexico

MN—Midessa and wink fine sandy loams

Map Unit Setting

Landscape: Uplands Elevation: 3,100 to 3,400 feet Mean annual precipitation: 10 to 15 inches Mean annual air temperature: 60 to 62 degrees F Frost-free period: 190 to 205 days

Map Unit Composition

Midessa (ratliff) and similar soils: 45 percent *Wink and similar soils:* 40 percent

Description of Midessa (ratliff)

Setting

Landform: Plains Landform position (three-dimensional): Dip Down-slope shape: Convex Across-slope shape: Convex Parent material: Calcareous alluvium and/or calcareous eolian deposits derived from sedimentary rock

Properties and qualities

Slope: 0 to 3 percent
Depth to restrictive feature: More than 80 inches
Drainage class: Well drained
Capacity of the most limiting layer to transmit water (Ksat): Moderately high to high (0.60 to 2.00 in/hr)
Depth to water table: More than 80 inches
Frequency of flooding: None
Frequency of ponding: None
Calcium carbonate, maximum content: 50 percent
Gypsum, maximum content: 1 percent
Maximum salinity: Nonsaline (0.0 to 2.0 mmhos/cm)
Sodium adsorption ratio, maximum: 2.0
Available water capacity: Moderate (about 8.1 inches)

Interpretive groups

Farmland classification: Farmland of statewide importance Land capability classification (irrigated): 4e Land capability (nonirrigated): 6c Hydrologic Soil Group: B Ecological site: Loamy (R042XC007NM)

Typical profile

0 to 4 inches: Fine sandy loam 4 to 22 inches: Clay loam 22 to 60 inches: Clay loam

<u>USDA</u>

Description of Wink

Setting

Landform: Plains Landform position (three-dimensional): Dip Down-slope shape: Convex Across-slope shape: Convex Parent material: Calcareous sandy alluvium and/or calcareous sandy eolian deposits derived from sedimentary rock

Properties and qualities

Slope: 0 to 3 percent
Depth to restrictive feature: More than 80 inches
Drainage class: Well drained
Capacity of the most limiting layer to transmit water (Ksat): High (2.00 to 6.00 in/hr)
Depth to water table: More than 80 inches
Frequency of flooding: None
Frequency of ponding: None
Calcium carbonate, maximum content: 30 percent
Gypsum, maximum content: 1 percent
Maximum salinity: Nonsaline (0.0 to 2.0 mmhos/cm)
Sodium adsorption ratio, maximum: 2.0
Available water capacity: Very low (about 2.9 inches)

Interpretive groups

Farmland classification: Farmland of statewide importance Land capability (nonirrigated): 7e Hydrologic Soil Group: B Ecological site: Sandy (R042XC004NM)

Typical profile

0 to 12 inches: Fine sandy loam 12 to 23 inches: Sandy loam 23 to 60 inches: Sandy loam

Data Source Information

Soil Survey Area: Lea County, New Mexico Survey Area Data: Version 9, Dec 9, 2008

Lea County, New Mexico

PU—Pyote and maljamar fine sands

Map Unit Setting

Landscape: Uplands Elevation: 3,000 to 3,900 feet Mean annual precipitation: 10 to 12 inches Mean annual air temperature: 60 to 62 degrees F Frost-free period: 190 to 200 days

Map Unit Composition

Maljamar and similar soils: 45 percent *Pyote and similar soils:* 45 percent

Description of Pyote

Setting

Landform: Plains Landform position (three-dimensional): Rise Down-slope shape: Linear Across-slope shape: Linear Parent material: Sandy eolian deposits derived from sedimentary rock

Properties and qualities

Slope: 0 to 3 percent
Depth to restrictive feature: More than 80 inches
Drainage class: Well drained
Capacity of the most limiting layer to transmit water (Ksat): High (2.00 to 6.00 in/hr)
Depth to water table: More than 80 inches
Frequency of flooding: None
Frequency of ponding: None
Calcium carbonate, maximum content: 5 percent
Gypsum, maximum content: 1 percent
Maximum salinity: Nonsaline (0.0 to 2.0 mmhos/cm)
Sodium adsorption ratio, maximum: 2.0
Available water capacity: Low (about 5.1 inches)

Interpretive groups

Farmland classification: Not prime farmland Land capability classification (irrigated): 6e Land capability (nonirrigated): 7s Hydrologic Soil Group: A Ecological site: Loamy Sand (R042XC003NM)

Typical profile

0 to 30 inches: Fine sand 30 to 60 inches: Fine sandy loam

<u>USDA</u>

Description of Maljamar

Setting

Landform: Plains Landform position (three-dimensional): Rise Down-slope shape: Linear Across-slope shape: Linear Parent material: Sandy eolian deposits derived from sedimentary rock

Properties and qualities

Slope: 0 to 3 percent
Depth to restrictive feature: 40 to 60 inches to petrocalcic
Drainage class: Well drained
Capacity of the most limiting layer to transmit water (Ksat): Very low to moderately low (0.00 to 0.06 in/hr)
Depth to water table: More than 80 inches
Frequency of flooding: None
Frequency of ponding: None
Calcium carbonate, maximum content: 5 percent
Gypsum, maximum content: 1 percent
Maximum salinity: Nonsaline (0.0 to 2.0 mmhos/cm)
Sodium adsorption ratio, maximum: 2.0
Available water capacity: Low (about 5.6 inches)

Interpretive groups

Farmland classification: Not prime farmland Land capability classification (irrigated): 6e Land capability (nonirrigated): 7e Hydrologic Soil Group: B Ecological site: Loamy Sand (R042XC003NM)

Typical profile

0 to 24 inches: Fine sand 24 to 50 inches: Sandy clay loam 50 to 60 inches: Cemented material

Data Source Information

Soil Survey Area: Lea County, New Mexico Survey Area Data: Version 9, Dec 9, 2008



Lea County, New Mexico

PY—Pyote soils and dune land

Map Unit Setting

Landscape: Sandhills Elevation: 3,000 to 4,400 feet Mean annual precipitation: 10 to 15 inches Mean annual air temperature: 60 to 62 degrees F Frost-free period: 190 to 205 days

Map Unit Composition

Dune land: 45 percent *Pyote and similar soils:* 45 percent

Description of Pyote

Setting

Landform: Depressions Landform position (two-dimensional): Footslope Landform position (three-dimensional): Base slope Down-slope shape: Concave Across-slope shape: Concave Parent material: Sandy eolian deposits derived from sedimentary rock

Properties and qualities

Slope: 0 to 3 percent
Depth to restrictive feature: More than 80 inches
Drainage class: Well drained
Capacity of the most limiting layer to transmit water (Ksat): High (2.00 to 6.00 in/hr)
Depth to water table: More than 80 inches
Frequency of flooding: None
Frequency of ponding: None
Calcium carbonate, maximum content: 5 percent
Gypsum, maximum content: 1 percent
Maximum salinity: Nonsaline (0.0 to 2.0 mmhos/cm)
Sodium adsorption ratio, maximum: 2.0
Available water capacity: Low (about 5.1 inches)

Interpretive groups

Farmland classification: Not prime farmland Land capability classification (irrigated): 6e Land capability (nonirrigated): 7s Hydrologic Soil Group: A Ecological site: Loamy Sand (R042XC003NM)

Typical profile

0 to 30 inches: Fine sand 30 to 60 inches: Fine sandy loam

Description of Dune Land

Setting

Landform: Dunes Landform position (two-dimensional): Backslope, shoulder Landform position (three-dimensional): Side slope Down-slope shape: Linear, convex Across-slope shape: Convex

Interpretive groups

Farmland classification: Not prime farmland *Land capability (nonirrigated):* 8e *Hydrologic Soil Group:* A

Typical profile

0 to 6 inches: Fine sand 6 to 60 inches: Fine sand

Data Source Information

Soil Survey Area: Lea County, New Mexico Survey Area Data: Version 9, Dec 9, 2008

Lea County, New Mexico

SR—Simona-Upton association

Map Unit Setting

Landscape: Tablelands Elevation: 3,000 to 4,000 feet Mean annual precipitation: 10 to 13 inches Mean annual air temperature: 59 to 62 degrees F Frost-free period: 190 to 205 days

Map Unit Composition

Simona and similar soils: 50 percent Upton and similar soils: 35 percent

Description of Simona

Setting

Landform: Ridges Landform position (two-dimensional): Shoulder Landform position (three-dimensional): Rise Down-slope shape: Convex Across-slope shape: Linear Parent material: Calcareous eolian deposits derived from sedimentary rock

Properties and qualities

Slope: 0 to 3 percent
Depth to restrictive feature: 7 to 20 inches to petrocalcic
Drainage class: Well drained
Capacity of the most limiting layer to transmit water (Ksat): Very low to moderately low (0.00 to 0.06 in/hr)
Depth to water table: More than 80 inches
Frequency of flooding: None
Frequency of ponding: None
Calcium carbonate, maximum content: 50 percent
Gypsum, maximum content: 1 percent
Maximum salinity: Nonsaline (0.0 to 2.0 mmhos/cm)
Sodium adsorption ratio, maximum: 2.0
Available water capacity: Very low (about 1.9 inches)

Interpretive groups

Farmland classification: Not prime farmland *Land capability (nonirrigated):* 7s *Hydrologic Soil Group:* D *Ecological site:* Shallow Sandy (R042XC002NM)

Typical profile

0 to 8 inches: Gravelly fine sandy loam 8 to 16 inches: Fine sandy loam 16 to 26 inches: Cemented material

<u>USDA</u>

Description of Upton

Setting

Landform: Ridges Landform position (two-dimensional): Shoulder Landform position (three-dimensional): Rise Down-slope shape: Convex Across-slope shape: Linear Parent material: Calcareous eolian deposits derived from sedimentary rock

Properties and qualities

Slope: 0 to 3 percent
Depth to restrictive feature: 7 to 20 inches to petrocalcic
Drainage class: Well drained
Capacity of the most limiting layer to transmit water (Ksat): Low to moderately high (0.01 to 0.60 in/hr)
Depth to water table: More than 80 inches
Frequency of flooding: None
Frequency of ponding: None
Calcium carbonate, maximum content: 75 percent
Gypsum, maximum content: 1 percent
Maximum salinity: Nonsaline (0.0 to 2.0 mmhos/cm)
Sodium adsorption ratio, maximum: 2.0
Available water capacity: Very low (about 0.9 inches)

Interpretive groups

Farmland classification: Not prime farmland Land capability classification (irrigated): 6e Land capability (nonirrigated): 7s Hydrologic Soil Group: C Ecological site: Shallow (R042XC025NM)

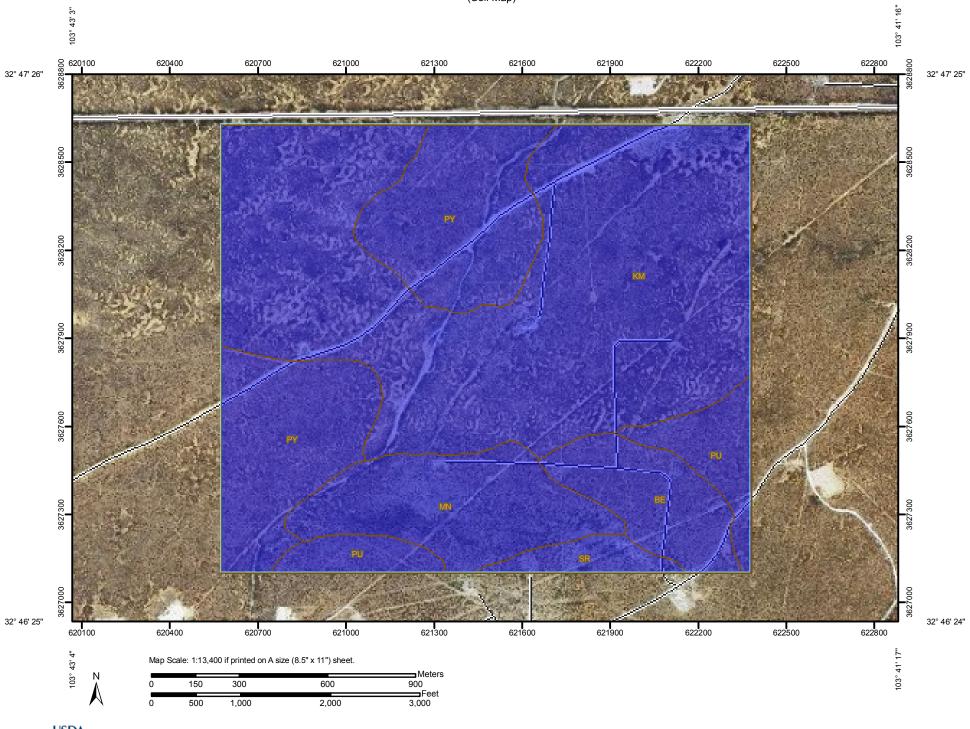
Typical profile

0 to 8 inches: Gravelly loam 8 to 18 inches: Cemented material 18 to 60 inches: Very gravelly loam

Data Source Information

Soil Survey Area: Lea County, New Mexico Survey Area Data: Version 9, Dec 9, 2008

Depth to Water Table—Lea County, New Mexico (Soil Map)



Μ	AP LEGEND	MAP INFORMATION
Area of	nterest (AOI)	Map Scale: 1:13,400 if printed on A size (8.5" × 11") sheet.
	Area of Interest (AOI)	The soil surveys that comprise your AOI were mapped at 1:20,000
Soils	Soil Map Units	Please rely on the bar scale on each map sheet for accurate map measurements.
Soil R	atings 0 - 25 25 - 50	Source of Map: Natural Resources Conservation Service Web Soil Survey URL: http://websoilsurvey.nrcs.usda.gov Coordinate System: UTM Zone 13N NAD83
	50 - 100	This product is generated from the USDA-NRCS certified data as the version date(s) listed below.
	100 - 150 150 - 200	Soil Survey Area: Lea County, New Mexico Survey Area Data: Version 9, Dec 9, 2008
	> 200	Date(s) aerial images were photographed: Data not available.
Political	Features Cities	The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background
Water F		imagery displayed on these maps. As a result, some minor shifti
~	Streams and Canals	of map unit boundaries may be evident.
Transpo	rtation	
+++	Rails	
~	Interstate Highways	
\sim	US Routes	
~~	Major Roads	



Depth to Water Table

Depth to Water Table— Summary by Map Unit — Lea County, New Mexico (NM025)				
Map unit symbol	Map unit name	Rating (centimeters)	Acres in AOI	Percent of AOI
BE	Berino-Cacique loamy fine sands association	>200	43.7	6.4%
КМ	Kermit soils and dune land, 0 to 12 percent slopes	>200	363.4	53.4%
MN	Midessa and wink fine sandy loams	>200	73.3	10.8%
PU	Pyote and maljamar fine sands	>200	40.2	5.9%
PY	Pyote soils and dune land	>200	145.4	21.4%
SR	Simona-Upton association	>200	14.2	2.1%
Totals for Area of Interest		680.2	100.0%	

Description

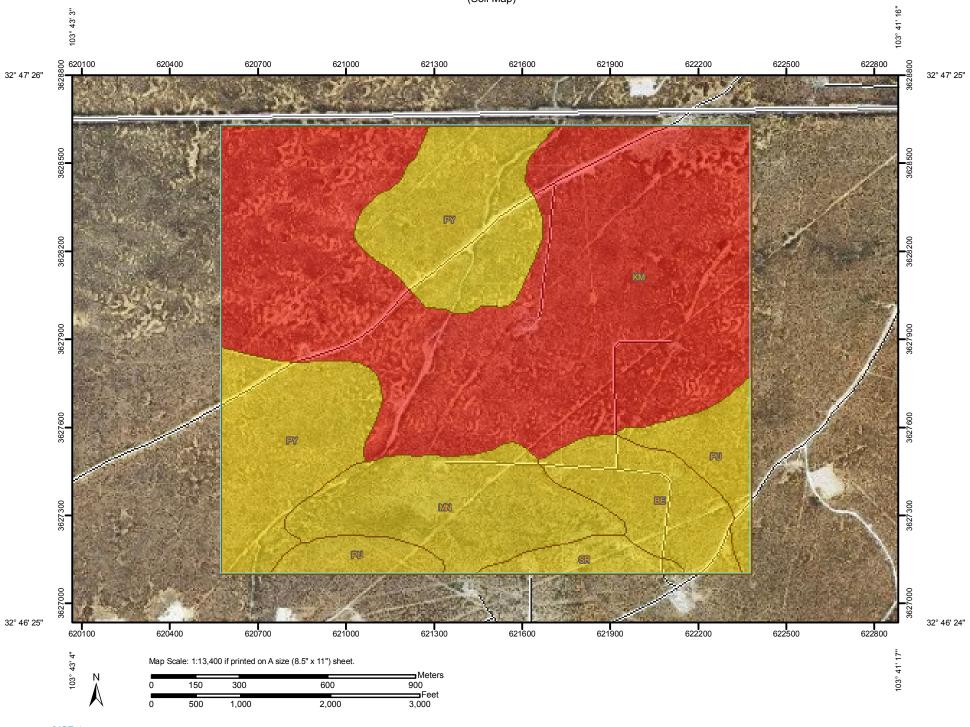
"Water table" refers to a saturated zone in the soil. It occurs during specified months. Estimates of the upper limit are based mainly on observations of the water table at selected sites and on evidence of a saturated zone, namely grayish colors (redoximorphic features) in the soil. A saturated zone that lasts for less than a month is not considered a water table.

This attribute is actually recorded as three separate values in the database. A low value and a high value indicate the range of this attribute for the soil component. A "representative" value indicates the expected value of this attribute for the component. For this soil property, only the representative value is used.

Rating Options

Units of Measure: centimeters Aggregation Method: Dominant Component Component Percent Cutoff: None Specified Tie-break Rule: Lower Interpret Nulls as Zero: No Beginning Month: January Ending Month: December

Drainage Class—Lea County, New Mexico (Soil Map)



Natural Resources Conservation Service

Web Soil Survey National Cooperative Soil Survey

Area of Interest (AOI) Area of Interest (AOI) Soils Soil Map Units Soil Ratirus Excessively drained Somewhat excessively drained Well drained Moderately well drained Somewhat poorly drained Poorly drained Subaqueous Not rated or not available Political Features Cities	 Please rely on the bar scale on each map sheet for accurate map measurements. Source of Map: Natural Resources Conservation Service Web Soil Survey URL: http://websoilsurvey.nrcs.usda.gov Coordinate System: UTM Zone 13N NAD83 This product is generated from the USDA-NRCS certified data as of the version date(s) listed below. Soil Survey Area: Lea County, New Mexico Survey Area Data: Version 9, Dec 9, 2008 Date(s) aerial images were photographed: Data not available. The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background
Soils Soil Map Units Soil Ratings Excessively drained Somewhat excessively drained Well drained Moderately well drained Somewhat poorly drained Poorly drained Poorly drained Subaqueous Not rated or not available Political Features Cities	 measurements. Source of Map: Natural Resources Conservation Service Web Soil Survey URL: http://websoilsurvey.nrcs.usda.gov Coordinate System: UTM Zone 13N NAD83 This product is generated from the USDA-NRCS certified data as of the version date(s) listed below. Soil Survey Area: Lea County, New Mexico Survey Area Data: Version 9, Dec 9, 2008 Date(s) aerial images were photographed: Data not available. The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting
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 Excessively drained Somewhat excessively drained Well drained Moderately well drained Somewhat poorly drained Poorly drained Very poorly drained Subaqueous Not rated or not available Political Features Cities 	 Web Soil Survey URL: http://websoilsurvey.nrcs.usda.gov Coordinate System: UTM Zone 13N NAD83 This product is generated from the USDA-NRCS certified data as of the version date(s) listed below. Soil Survey Area: Lea County, New Mexico Survey Area Data: Version 9, Dec 9, 2008 Date(s) aerial images were photographed: Data not available. The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting
drained Well drained Moderately well drained Somewhat poorly drained Poorly drained Very poorly drained Subaqueous Not rated or not available	 This product is generated from the USDA-NRCS certified data as of the version date(s) listed below. Soil Survey Area: Lea County, New Mexico Survey Area Data: Version 9, Dec 9, 2008 Date(s) aerial images were photographed: Data not available. The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting
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Subaqueous Not rated or not available Political Features Cities	compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting
Not rated or not available Political Features Cities	
 Cities 	
•	
Water Features	
Huter F cutures	
Streams and Canals	
Transportation +++ Rails	
Interstate Highways	
Major Roads	
Local Roads	

Drainage Class

Drainage Class— Summary by Map Unit — Lea County, New Mexico (NM025)					
Map unit symbol	Map unit name	Rating	Acres in AOI	Percent of AOI	
BE	Berino-Cacique loamy fine sands association	Well drained	43.7	6.4%	
КМ	Kermit soils and dune land, 0 to 12 percent slopes	Excessively drained	363.4	53.4%	
MN	Midessa and wink fine sandy loams	Well drained	73.3	10.8%	
PU	Pyote and maljamar fine sands	Well drained	40.2	5.9%	
PY	Pyote soils and dune land	Well drained	145.4	21.4%	
SR	Simona-Upton association	Well drained	14.2	2.1%	
Totals for Area of Interest			680.2	100.0%	

Description

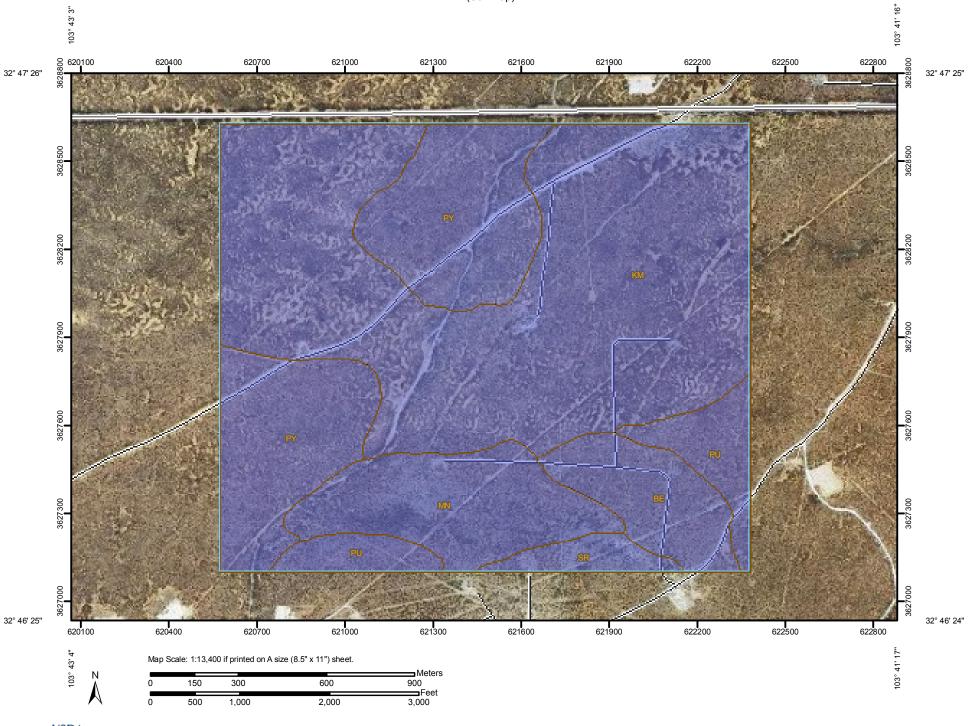
"Drainage class (natural)" refers to the frequency and duration of wet periods under conditions similar to those under which the soil formed. Alterations of the water regime by human activities, either through drainage or irrigation, are not a consideration unless they have significantly changed the morphology of the soil. Seven classes of natural soil drainage are recognized-excessively drained, somewhat excessively drained, well drained, moderately well drained, somewhat poorly drained, and very poorly drained. These classes are defined in the "Soil Survey Manual."

Rating Options

Aggregation Method: Dominant Condition Component Percent Cutoff: None Specified Tie-break Rule: Higher

USDA

Hydric Rating by Map Unit—Lea County, New Mexico (Soil Map)



Natural Resources Conservation Service

Web Soil Survey National Cooperative Soil Survey 5/8/2013 Page 1 of 5

MA	AP LEGEND	MAP INFORMATION
Area of In	terest (AOI)	Map Scale: 1:13,400 if printed on A size (8.5" × 11") sheet.
	Area of Interest (AOI)	The soil surveys that comprise your AOI were mapped at 1:20,000.
Soils	Soil Map Units	Please rely on the bar scale on each map sheet for accurate map measurements.
Soil Rai	All Hydric	Source of Map: Natural Resources Conservation Service Web Soil Survey URL: http://websoilsurvey.nrcs.usda.gov Coordinate System: UTM Zone 13N NAD83
	Partially Hydric Not Hydric	This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.
	Unknown Hydric Not rated or not available	Soil Survey Area: Lea County, New Mexico Survey Area Data: Version 9, Dec 9, 2008
Political F	eatures	Date(s) aerial images were photographed: Data not available.
•	Cities	The orthophoto or other base map on which the soil lines were
Water Fea	ttures Streams and Canals	compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting
Transport	ation	of map unit boundaries may be evident.
+++	Rails	
~	Interstate Highways	
~	US Routes	
~~	Major Roads	
\sim	Local Roads	

Hydric Rating by Map Unit

Hydric Rating by Map Unit— Summary by Map Unit — Lea County, New Mexico (NM025)				
Map unit symbol	Map unit name	Rating	Acres in AOI	Percent of AOI
BE	Berino-Cacique loamy fine sands association	Not Hydric	43.7	6.4%
КМ	Kermit soils and dune land, 0 to 12 percent slopes	Not Hydric	363.4	53.4%
MN	Midessa and wink fine sandy loams	Not Hydric	73.3	10.8%
PU	Pyote and maljamar fine sands	Not Hydric	40.2	5.9%
PY	Pyote soils and dune land	Not Hydric	145.4	21.4%
SR	Simona-Upton association	Not Hydric	14.2	2.1%
Totals for Area of Interest			680.2	100.0%

Description

This rating indicates the proportion of map units that meets the criteria for hydric soils. Map units are composed of one or more map unit components or soil types, each of which is rated as hydric soil or not hydric. Map units that are made up dominantly of hydric soils may have small areas of minor nonhydric components in the higher positions on the landform, and map units that are made up dominantly of nonhydric soils may have small areas of minor hydric components in the lower positions on the landform. Each map unit is designated as "all hydric," "partially hydric," "not hydric," or "unknown hydric," depending on the rating of its respective components.

"All hydric" means that all components listed for a given map unit are rated as being hydric, while "not hydric" means that all components are rated as not hydric. "Partially hydric" means that at least one component of the map unit is rated as hydric, and at least one component is rated as not hydric. "Unknown hydric" indicates that at least one component is not rated so a definitive rating for the map unit cannot be made.

Hydric soils are defined by the National Technical Committee for Hydric Soils (NTCHS) as soils that formed under conditions of saturation, flooding, or ponding long enough during the growing season to develop anaerobic conditions in the upper part (Federal Register, 1994). Under natural conditions, these soils are either saturated or inundated long enough during the growing season to support the growth and reproduction of hydrophytic vegetation.

The NTCHS definition identifies general soil properties that are associated with wetness. In order to determine whether a specific soil is a hydric soil or nonhydric soil, however, more specific information, such as information about the depth and duration of the water table, is needed. Thus, criteria that identify those estimated soil properties unique to hydric soils have been established (Federal Register, 2002). These criteria are used to identify map unit components that normally are associated with wetlands. The criteria used are selected estimated soil properties that are described in "Soil Taxonomy" (Soil Survey Staff, 1999) and "Keys to Soil Taxonomy" (Soil Survey Staff, 1993).

If soils are wet enough for a long enough period of time to be considered hydric, they should exhibit certain properties that can be easily observed in the field. These visible properties are indicators of hydric soils. The indicators used to make onsite determinations of hydric soils are specified in "Field Indicators of Hydric Soils in the United States" (Hurt and Vasilas, 2006).

References:

Federal Register. July 13, 1994. Changes in hydric soils of the United States.

Federal Register. September 18, 2002. Hydric soils of the United States.

Hurt, G.W., and L.M. Vasilas, editors. Version 6.0, 2006. Field indicators of hydric soils in the United States.

Soil Survey Division Staff. 1993. Soil survey manual. Soil Conservation Service. U.S. Department of Agriculture Handbook 18.

Soil Survey Staff. 1999. Soil taxonomy: A basic system of soil classification for making and interpreting soil surveys. 2nd edition. Natural Resources Conservation Service. U.S. Department of Agriculture Handbook 436.

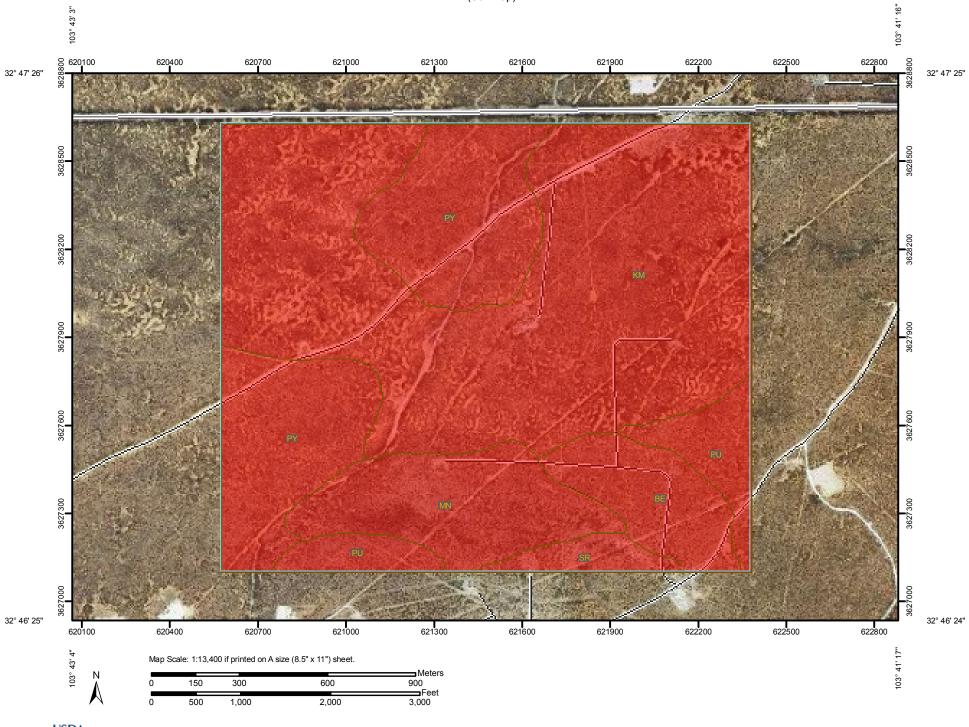
Soil Survey Staff. 2006. Keys to soil taxonomy. 10th edition. U.S. Department of Agriculture, Natural Resources Conservation Service.

Rating Options

Aggregation Method: Absence/Presence

Tie-break Rule: Lower

Ponding Frequency Class—Lea County, New Mexico (Soil Map)



Natural Resources Conservation Service

Web Soil Survey National Cooperative Soil Survey

 Area of Interest (AOI) Soils Soil Map Units Soil Ratings None Rare Occasional Frequent Political Features Cities Water Features Streams and Canals The soil surveys that comprise your AOI were mapped please rely on the bar scale on each map sheet for measurements. Source of Map: Natural Resources Conservation Web Soil Survey URL: http://websoilsurvey.nrcs.uccoordinate System: UTM Zone 13N NAD83 Doccasional Frequent Soil Survey Area: Lea County, New Mexico Survey Area Data: Version 9, Dec 9, 2008 Date(s) aerial images were photographed: Data reading on the base map on which the soil compiled and digitized probably differs from the base 	Area of Interest (AOI) The soil surveys that comprise your AOI were mapped Soils Soil Map Units Soil Ratings Please rely on the bar scale on each map sheet for a measurements. None Source of Map: None Source of Map: Rare Occasional Frequent Soil Survey URL: Political Features Soil Survey Area: Cities Date(s) aerial images were photographed: Data in Data in Water Features Date(s) aerial images were photographed: Streams and Canals The orthophoto or other base map on which the soil imagery displayed on these maps. As a result, some of map unit boundaries may be evident. Imagery displayed on these maps. As a result, some of map unit boundaries may be evident.	Area of Interest (AOI) The soil surveys that comprise your AOI were mapped Soils Soil Map Units Soil Ratings Soil Ratings None Source of Map: Rare Occasional Occasional UTM Zone 13N NAD83 Frequent Soil Survey Area: Lea County, New Mexico Survey Area: Lea County, New Mexico UT Horthophoto or other base map on which the soil Imagery displayed on these maps. As a result, some of map unit boundaries may be evi	Area of Interest (AOI) The soil surveys that comprise your AOI were mapped Soils Soil Map Units Soil Ratings Soil Ratings None Source of Map: Rare Source of Map: Occasional Web Soil Survey URL: Frequent Soil Survey Area: Utites Cordinate System: Utites Soil Survey Area: Lea County, New Mexico Survey Area: Lea County, New Mexico Survey Area: Lea County, New Mexico Survey Area: Lea County, New Mexico Survey Area: Lea County, New Mexico Survey Area: Lea County, New Mexico Survey Area: Lea County, New Mexico Survey Area: Lea County, New Mexico Survey Area: Lea County, New Mexico Survey Area: Lea County, New Mexico Survey Area: Lea County, New Mexico Survey Area: Lea County, New Mexico Survey Area: Lea County, New Mexico Survey Area: Lea County, New Mexico Survey Area: Lea County, New Mexico Survey Area: Lea County, New Mexico	Area of Interest (AOI) The soil surveys that comprise your AOI were mapped Soils Please rely on the bar scale on each map sheet for a measurements. Soil Ratings Soil Ratings None Source of Map: Natural Resources Conservation S Web Soil Survey URL: http://websoilsurvey.nrcs.u Rare Occasional Frequent Soil Survey VRL: http://websoilsurvey.nrcs.u Occasional This product is generated from the USDA-NRCS cert the version date(s) listed below. Frequent Soil Survey Area: Lea County, New Mexico Survey Area Data: Version 9, Dec 9, 2008 Octities Date(s) aerial images were photographed: Data no The orthophoto or other base map on which the soil compiled and digitized probably differs from the back imagery displayed on these maps. As a result, some of map unit boundaries may be evident. Rails VIS Routes Major Roads Major Roads	MAP LEGEND	MAP INFORMATION
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Major Roads	Major Roads	Major Roads	Major Roads	Major Roads	Interstate Highways	
					US Routes	
Local Roads	Local Roads	Local Roads	Local Roads	Local Roads	Major Roads	
					Local Roads	

Ponding Frequency Class

Po	nding Frequency Class— Summary b	oy Map Unit — Lea Co	ounty, New Mexico (NM	M025)
Map unit symbol	Map unit name	Rating	Acres in AOI	Percent of AOI
BE	Berino-Cacique loamy fine sands association	None	43.7	6.4%
КМ	Kermit soils and dune land, 0 to 12 percent slopes	None	363.4	53.4%
MN	Midessa and wink fine sandy loams	None	73.3	10.8%
PU	Pyote and maljamar fine sands	None	40.2	5.9%
PY	Pyote soils and dune land	None	145.4	21.4%
SR	Simona-Upton association	None	14.2	2.1%
Totals for Area of In	terest		680.2	100.0%

Description

Ponding is standing water in a closed depression. The water is removed only by deep percolation, transpiration, or evaporation or by a combination of these processes. Ponding frequency classes are based on the number of times that ponding occurs over a given period. Frequency is expressed as none, rare, occasional, and frequent.

"None" means that ponding is not probable. The chance of ponding is nearly 0 percent in any year.

"Rare" means that ponding is unlikely but possible under unusual weather conditions. The chance of ponding is nearly 0 percent to 5 percent in any year.

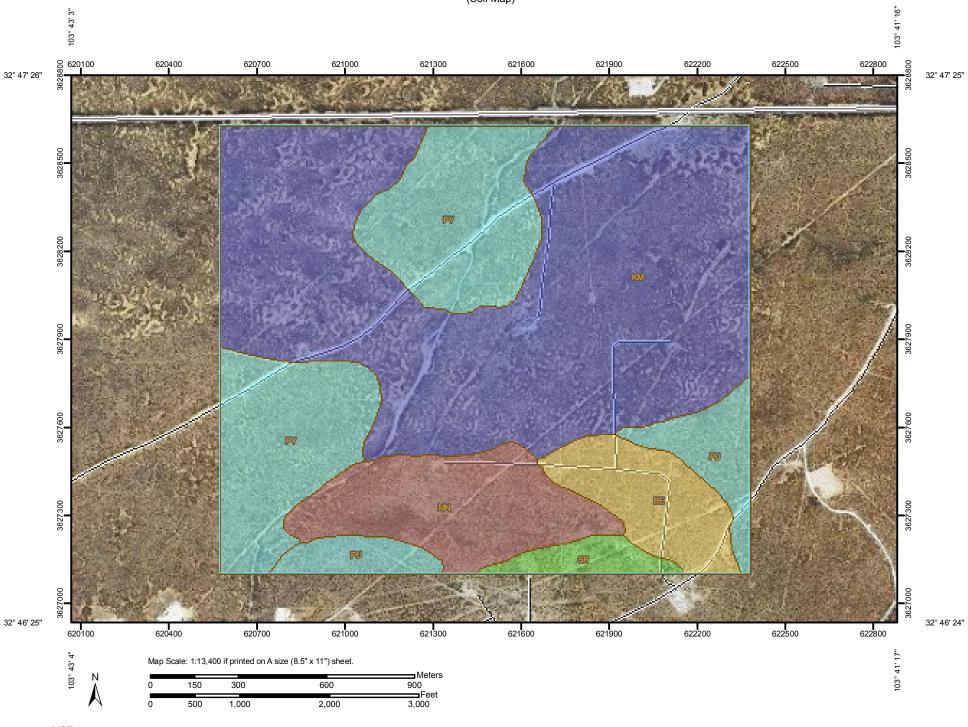
"Occasional" means that ponding occurs, on the average, once or less in 2 years. The chance of ponding is 5 to 50 percent in any year.

"Frequent" means that ponding occurs, on the average, more than once in 2 years. The chance of ponding is more than 50 percent in any year.

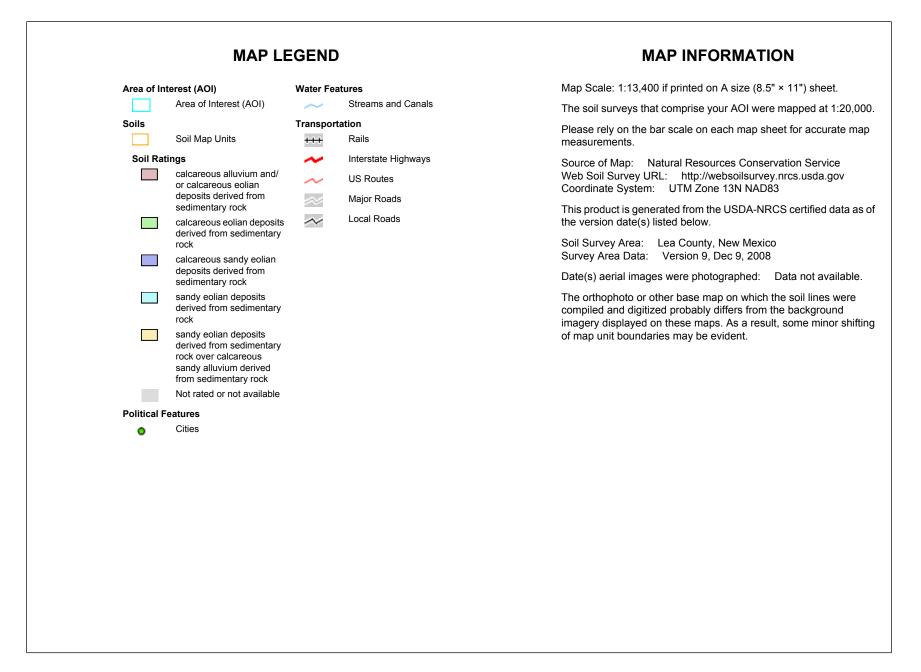
Rating Options

Aggregation Method: Dominant Condition Component Percent Cutoff: None Specified Tie-break Rule: More Frequent Beginning Month: January Ending Month: December

Parent Material Name—Lea County, New Mexico (Soil Map)



Natural Resources Conservation Service



Parent Material Name

	Parent Material Name— Summa	ry by Map Unit — Lea County, New	/ Mexico (NM025)
Map unit symbol	Map unit name	Rating	Acres in AOI	Percent of AOI
BE	Berino-Cacique loamy fine sands association	sandy eolian deposits derived from sedimentary rock over calcareous sandy alluvium derived from sedimentary rock	43.7	6.4%
КМ	Kermit soils and dune land, 0 to 12 percent slopes	calcareous sandy eolian deposits derived from sedimentary rock	363.4	53.4%
MN	Midessa and wink fine sandy loams	calcareous alluvium and/or calcareous eolian deposits derived from sedimentary rock	73.3	10.8%
PU	Pyote and maljamar fine sands	sandy eolian deposits derived from sedimentary rock	40.2	5.9%
PY	Pyote soils and dune land	sandy eolian deposits derived from sedimentary rock	145.4	21.4%
SR	Simona-Upton association	calcareous eolian deposits derived from sedimentary rock	14.2	2.1%
Totals for Area of	Interest		680.2	100.0%

Description

Parent material name is a term for the general physical, chemical, and mineralogical composition of the unconsolidated material, mineral or organic, in which the soil forms. Mode of deposition and/or weathering may be implied by the name.

The soil surveyor uses parent material to develop a model used for soil mapping. Soil scientists and specialists in other disciplines use parent material to help interpret soil boundaries and project performance of the material below the soil. Many soil properties relate to parent material. Among these properties are proportions of sand, silt, and clay; chemical content; bulk density; structure; and the kinds and amounts of rock fragments. These properties affect interpretations and may be criteria used to separate soil series. Soil properties and landscape information may imply the kind of parent material.

For each soil in the database, one or more parent materials may be identified. One is marked as the representative or most commonly occurring. The representative parent material name is presented here.

Rating Options

Aggregation Method: Dominant Condition Component Percent Cutoff: None Specified Tie-break Rule: Lower APPENDIX C – AGENCY RESPONSES

USFWS Correspondence re: Wetlands

From: Dick, Jim <jim_dick@fws.gov> To: Shawn Knox <knox@rockymountainecology.com> Sent: Mon 5/6/2013 10:35 AM

Re: Request from Shawn Knox re: review and email verification

Hi Shawn,

The feature in question is a linear feature generated from other data sources (probably USGS NHD data) as part of a national effort to "fill-in" NWI data gaps. We call this "scalable" data. Since it was not created through standardized NWI mapping processes, this data may or may not meet national wetland mapping standards. This is a new data layer for us, and is still "under construction". Probably way there's no classification description or metadata yet. I can tell you the feature is representative of a section of a dry wash or arroyo, which would have no regular flow. It is very unlikely that this feature would meet U.S. Army Corps of Engineers (USACE) jurisdictional criteria for legally defined wetlands. Any official decision concerning the status of this feature would need to come from the USACE, though. Let me know if you need more info, or any further explanation.

Please see official disclaimer for NWI data below;

Federal, state, and local regulatory agencies with jurisdiction over wetlands may define and describe wetlands in a different manner than that used in this inventory. There is no attempt, in either the design or products of this inventory, to define the limits of proprietary jurisdiction of any Federal, state, or local government or to establish the geographical scope of the regulatory programs of government agencies. Persons intending to engage in activities involving modifications within or adjacent to wetland areas should seek the advice of appropriate federal, state, or local agencies concerning specified agency regulatory programs and proprietary jurisdictions that may affect such activities.

On Mon, May 6, 2013 at 9:44 AM, Shawn Knox <<u>knox@rockymountainecology.com</u>> wrote:

Hi Jim:

Attached is a map of the project area we discussed, along NM 529 southeast of Maljamar, NM, in Lea County.

The ephemeral drainage (depicted with a purple line) is of interest. This was noted in the Google Map function of NWI as a wetland of some sort, though I could not pull up the metadata. I

conducted a thorough field survey and absolutely no evidence of wetlands as defined by the USACE was observed.

*Anyway, could you please confirm via email, per our conversation that this is not a wetland?

I sincerely appreciate your assistance.

Best,

Shawn Knox

Shawn C. Knox

Co-owner/Director

Rocky Mountain Ecology LLC

5 Alcalde Rd. | Santa Fe, NM 87508

505.992.6150

www.rockymountainecology.com

~~~~~~~~~~



# LEA COUNTY FLOODPLAIN MANAGEMENT

Lorenzo Velasquez CFM Director Cassie Corley CFM Coordinator 1923 N. Dal Paso Suite A Hobbs, NM 88240 Phone (575) 391-2983 Phone (575) 391-2976 Fax (575) 397-7413 lvelasquez@leacounty.net ccorley@leacounty.net

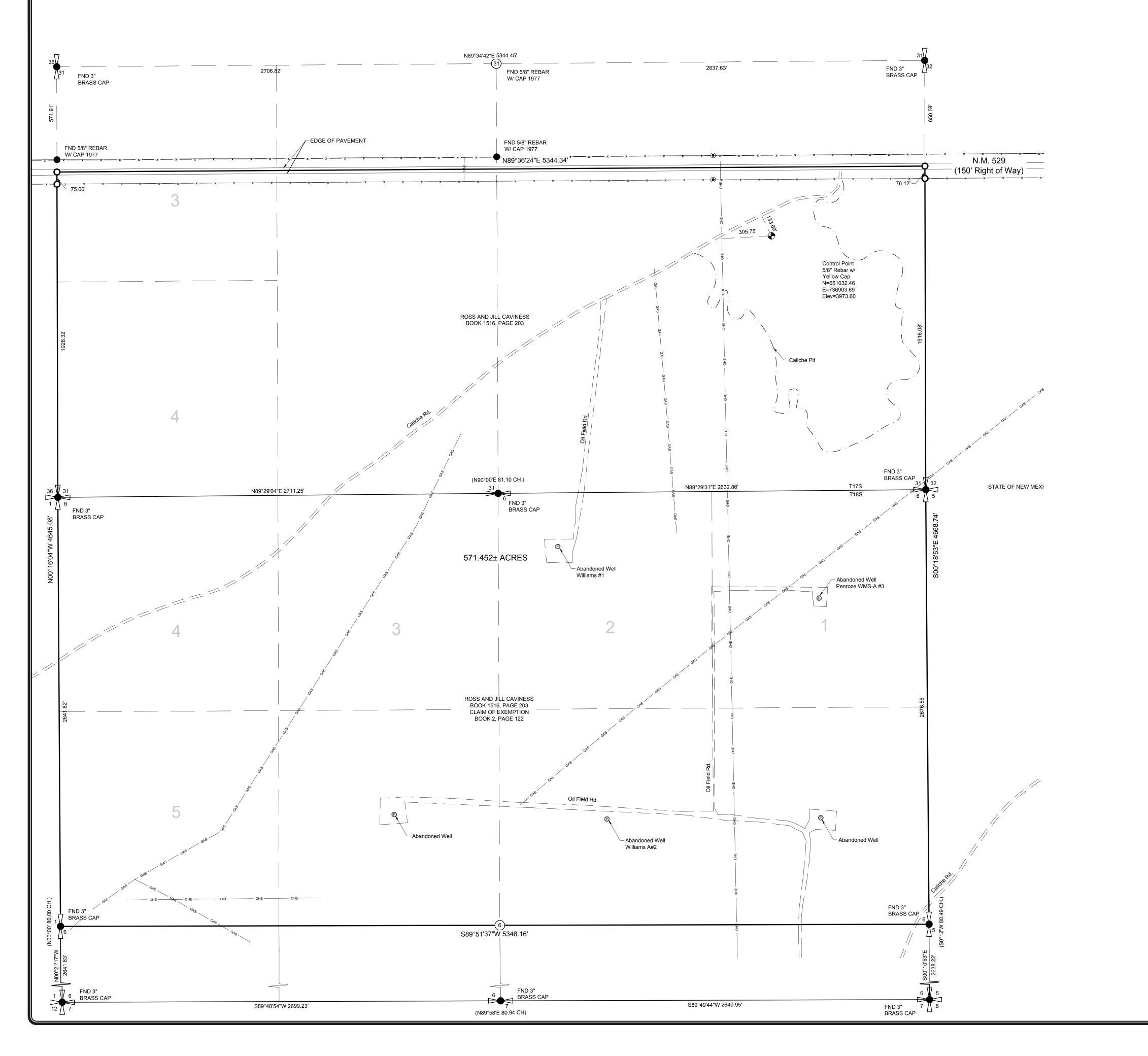
# **FLOODPLAIN DETERMINATION**

| Date: <u>May 9, 2013</u>                                                              |
|---------------------------------------------------------------------------------------|
| Physical Address: <u>NM Hwy 529 Mile Marker 10-11 on the South Side</u>               |
| Owner: DNCS Properties LLC       Agent: Dacia R. Tucholke, Gordon Environmental, Inc. |
| Mailing Address: 2028 E Hackberry Phone: (505)867-6990                                |
| P <u>laceChandler, AZ 85286</u>                                                       |
| •••••••••••••••••••••••••••••••••••••••                                               |
| [X] NON-SFHA [] PROPERTY PARTIAL SFHA AREA-STRUCTURE NON SFHA                         |
| [] PROPERTY IN SFHA: ZONE _D BFE                                                      |
| FIRM PANEL 1075 DATED 12/16/08 Map Index                                              |
| S/T/R BLD PERMIT DOI                                                                  |
| [] SITE BUILT [] MOBILE HOME [X] COMMERCIAL [] MOD [] GEN. MAINT                      |
| [] INSURANCE [] REAL ESTATE [] OWNER [] BANK [] ADDRESSING [X] BUILDING [] MH CO      |
| COMMENTS: PROPERTY IS NOT IN FLOOD ZONE                                               |
| County Floodplain Manager alle lerly, CFM Date 5-9-13                                 |
| FLOODPLAIN PERMIT ISSUE DATE: PERMIT NUMBER                                           |

#### VOLUME IV: SITING AND HYDROGEOLOGY SECTION 1: SITING CRITERIA

#### ATTACHMENT IV.1.B BOUNDARY SURVEY (PETTIGREW & ASSOCIATES PA, 12/13/2012)





# BOUNDARY SURVEY

LOCATED IN PART OF THE S1/2, OF SECTION 31, T17S, R33E, AND N1/2 SECTION 6, T18S, R33E, N.M.P.M., LEA COUNTY, NEW MEXICO

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>PETTIGREW</b><br>& ASSOCIATES PA<br>ENGINEERING SURVEYING TESTING<br>DEFINING QUALITY SINCE 1965<br>100 E. Navajo, Suite 100 Hobbs New Mexico 88240<br>T 575 393 9827 F 575 393 1543<br>Pettigrew.us                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | RECISTIFIED APOFESSIONAL SUB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PROJECT SURVEYOR:<br>M. Ivey<br>DRAWN BY:<br>C. Johnson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| RIPTION AS RECORDED IN BOOK 1516, PAGE 203, LEA<br>RDS<br>uarter of the Southwest Quarter (SW/4SW/4), the Northwest<br>rthwest Quarter (NW/4NW/4), the East Half of the Northwest<br>), the West Half of the Northeast Quarter (W/2NE/4) of Section<br>ion 16, all in Township 18 South, Range 33 East, N.M.P.M.,<br>Mexico.<br>2), the Southwest Quarter (SW/4) and the South Half of the<br>rr (S/2NW/4) of Section 1; the Southwest Quarter (SW/4) of<br>ortheast Quarter (NE/4) of Section 22; the Northwest Quarter<br>a 23; and the East Half of the Northeast Quarter (E/2NE/4) of<br>Township 18 South, Range 32 East, N.M.P.M., Lea County,                                                                                                                                            | $E = \frac{1}{2} $ |
| l/2) of Section 9; all of Section 6, all in Township 18 South,<br>I.M.P.M., Lea County, New Mexico.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | INDEXING INFORMATION<br>FOR COUNTY CLERK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <ul> <li>33, Township 17 South, Range 33 East and Section 3, 4, 10</li> <li>33 South, Range 33 East, N.M.P.M., Lea County, New Mexico, pavement centerline of State Highway #529.</li> <li><b>CRIPTION</b></li> <li>ated in the Section 31, T17S, R33E, and Section 6, T18S, Lea County, New Mexico and being more particularly described</li> <li>1/2 of Section 31, T17S, R33E, lying south of the centerline of New Mexico State Highway 529 and the North 1/2 of Section 6, M.P.M., Lea County, New Mexico, as shown on an exemption book 2, Page 122, Lea County Records, and containing 562.367</li> <li><b>ING</b></li> </ul>                                                                                                                                                            | OWNER:<br>ROSS CAVINESS<br>LOCATION:<br>PART OF THE S1/2, SECTION 31, T17S,<br>R33E, SOUTH OF HWY. 529, AND N1/2,<br>SECTION 6, T18S, R33E, N.M.P.M.,<br>LEA COUNTY, NEW MEXICO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ring for this survey is Grid North based on the New Mexico State<br>System East Zone, as determined by an OPUS solution at the<br>wn on survey plat. Coordinates are based on the New Mexico<br>dinate System East Zone. Ground coordinates are modified by<br>control point located at N32°47'17.17235", W103°41'49.02833"<br>cale factor of 0.99976629. All drawing coordinates are scaled to<br>ns shown hereon are referenced to NAVD 1988. This map<br>National Map Accuracy Standards.<br><b>F SURVEY</b><br>s III, New Mexico Professional Surveyor, hereby certify that this<br>Plat was prepared from an actual ground survey performed by<br>supervision, that this survey is true and correct to the best of my<br>elief, that this Boundary Plat and the field survey upon which it | REVISIONS         No.       DATE       DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Minimum Standards for Surveying in New Mexico.         III NMPS #12348    December 13, 2-12 Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BOUNDARY SURVEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| was performed without Title Commitment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | oF<br>Part of the S1/2, Sec 31<br>T17S, R33E, & N1/2, Sec6<br>T18S, R33E, N.M.P.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| er State of New Mexico, County of,<br>I here by certify that this instrument was filed for<br>record on:<br>The,<br>20 A.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FOR<br>DNCS PROPERTIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| AtM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PROJECT NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| n corner         Cabinet         Slide           er         Book         Page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2012.1258                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| By,<br>County Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SHEET:<br>1 of 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| and distance By, Deputy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SU - 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

\\DISKSTATION\DataFiles-NAS\2012.1258\DNCS\_Survey\ACAD\_DNCS\Acad Bndy Grnd.dwg 10/7/2013 3:25 PM

RECORD DESCR

The Southwest Qu Quarter of the Nort Quarter (E2NW/4) 15 and All of Secti Lea County, New

The East Half (E/2 Northwest Quarter Section 14; the No (NW/4) of Section Section 34, all in T New Mexico.

The North Half (N/ Range 33 East, N.

Section 31,32 & 33 &11, Township 18 \$ lying South of the p

#### SURVEYED DESC

A tract of land loca R33E, N.M.P.M., L as follows:

That part of the S the pavement in N T18 S, R33 E, N.M plat recorded in Bo acres, more or less

#### BASIS OF BEARIN

The basis of bearing Plane Coordinate control point show State Plane Coordi scaling about a co by a combined scal ground. Elevation complies with the

#### CERTIFICATE OF

I, William M. Hicks Boundary Survey me or under my su knowledge and bel is based meet the

**\_**/<u>1</u>\_ V Ilani William M. Hicks,

NOTE

Boundary Survey

|                     | LEGEND                                                        |                     |                               | T17S,      |
|---------------------|---------------------------------------------------------------|---------------------|-------------------------------|------------|
| •                   | Found as noted                                                |                     |                               | T185       |
| 0                   | Set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348" | State of New Mexico | o. County of                  |            |
| $\overline{\nabla}$ | Calculated point                                              |                     | this instrument was filed for |            |
|                     | Section corner                                                |                     |                               |            |
|                     | Quarter section corner                                        | The                 | Day of,                       |            |
|                     | Found section corner                                          | 20 A.D.<br>At       | O'ClockM.                     |            |
|                     | Found quarter section corner                                  | Cabinet             | Slide                         | PROJECT NU |
| (#)                 | Section section corner                                        |                     |                               |            |
|                     | Right of way marker                                           | Book                | Page                          | SHEET:     |
| x                   | Barbed wire fence                                             | By<br>County Clerk  | , ,                           | ONEET.     |
| XX°XX'XX" XX.XX'    | Measured bearing and distance                                 | _                   |                               |            |
| (X°XX' XX.XX CH.)   | Record GLO bearing and distance                               | By<br>Deputy        | ,                             |            |

#### VOLUME IV: SITING AND HYDROGEOLOGY SECTION 2: HYDROGEOLOGY

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#### VOLUME IV: SITING AND HYDROGEOLOGY SECTION 2: HYDROGEOLOGY

#### **1.0 INTRODUCTION**

DNCS Environmental Solutions (DNCS Facility) is a proposed Surface Waste Management Facility for oilfield waste processing and disposal services. The proposed DNCS Facility is subject to regulation under the New Mexico Oil and Gas Rules, specifically 19.15.36 NMAC, administered by the Oil Conservation Division (OCD). The Facility is designed in compliance with 19.15.36 NMAC, and will be constructed and operated in compliance with a Surface Waste Management Facility Permit issued by the OCD. The Facility is owned by, and will be constructed and operated by, DNCS Properties, LLC.

#### 1.1 Site Location

The DNCS site is located approximately 10.5 miles east of the US 82/NM 529 intersection and 6.3 miles southeast of Maljamar in unincorporated Lea County, New Mexico (NM). The DNCS site is comprised of a 562-acre  $\pm$  tract of land located south of NM 529 in portions of Section 31, Township 17 South, Range 33 East; and in the northern half of Section 6, Township 18 South, Range 33 East, Lea County, NM (**Figure I.1**). Site access will be provided via the south side of NM 529.

#### **1.2 Facility Description**

The DNCS Facility is a proposed new Surface Waste Management Facility that will include two main components; a liquid oil field waste Processing Area (177 acres  $\pm$ ), and an oil field waste Landfill (318 acres  $\pm$ ). Oil field wastes are anticipated to be delivered to the DNCS Facility from oil and gas exploration and production operations in southeastern NM and west Texas. The Site Development Plan provided in the **Permit Plans**, **Sheet 3**, identifies the locations of the Processing Area and Landfill facilities.

#### 2.0 REGIONAL GEOLOGY AND HYDROGEOLOGY

The DNCS site is situated in a mature oil and gas producing province in the Permian Basin of southeastern New Mexico. The site is also in proximity to a mature potash mining and refining province, as well as to the Waste Isolation Pilot Project (WIPP) site. Pursuant to these activities, the regional geology and hydrogeology in the vicinity of the DNCS site has been studied by numerous entities.

#### 2.1 Climate

The climate at the DNCS site is typical of a semi-arid region with generally mild temperatures, low precipitation and humidity, and a high evaporation rate. The nearest weather station (i.e., Maljamar 4 SE) is located approximately 6.3 miles northwest of the DNCS site in Maljamar, NM. Climate data for the Maljamar station are provided in **Table IV.2.1**. The climate is hot during summer months when the daytime temperatures are typically in the high 70's; and cool to cold during winter months when temperatures are typically in the low 40's. The warmest month of the year is July with an average maximum temperature of 92.4 degrees Fahrenheit (°F), while the coldest month of the year is January with an average minimum temperature of 25.8 °F. The annual average precipitation in Maljamar is 14.18 inches (in.). The majority of the precipitation falls July through September. The wettest month of the year is September with an average rainfall of 2.42 in. Annual snowfall averages 6.4 in. for the area.

#### 2.2 Physiographic Setting

The proposed DNCS disposal facility is located on the Querecho Plains near the boundary between the Southern High Plains Section (Llano Estacado) and the Pecos Valley Section of the Great Plains Physiographic Province (Hawley, 1993b). The Great Plains Physiographic Province is characterized by low relief and lightly deformed Permian and Triassic sedimentary bedrock units overlain by variable thicknesses of late Tertiary and Quaternary age unconsolidated to semiconsolidated deposits of sand, silt, clay, gravel and calcrete (caliche) of the Ogallala Formation and younger Quaternary deposits of unconsolidated or aeolian sands and silts.

# TABLE IV.2.1Climate DataDNCS Environmental Solutions

|           |       | Station:(    | (295370) N | IALJAMA        | <b>R 4 SE<sup>1</sup></b> |      |                         |
|-----------|-------|--------------|------------|----------------|---------------------------|------|-------------------------|
|           |       | From         | Year=1942  | 2 To Year=     | 2012                      |      |                         |
| Month     | F     | Precipitatio | n          | Total Snowfall |                           | -    | perature<br>y Averages) |
|           | Mean  | High         | Low        | Mean           | High                      | Max. | Min.                    |
| Unit      | in.   | in.          | in.        | in.            | in.                       | °F   | °F                      |
| January   | 0.42  | 2.55         | 0          | 1.7            | 14                        | 56.1 | 25.8                    |
| February  | 0.4   | 1.86         | 0          | 1.4            | 12                        | 61.7 | 29.7                    |
| March     | 0.4   | 1.83         | 0          | 0.7            | 13.3                      | 68.7 | 35.2                    |
| April     | 0.44  | 2.34         | 0          | 0.2            | 8.5                       | 77.9 | 43.2                    |
| May       | 1.59  | 7.69         | 0          | 0              | 0                         | 85.8 | 52.3                    |
| June      | 1.59  | 7.38         | 0          | 0              | 0                         | 93.3 | 60.6                    |
| July      | 2.37  | 10.26        | 0          | 0              | 0                         | 94.3 | 64.1                    |
| August    | 2.3   | 10.88        | 0          | 0              | 0                         | 92.4 | 62.9                    |
| September | 2.42  | 7.71         | 0          | 0              | 0                         | 86.3 | 56.3                    |
| October   | 1.17  | 5.99         | 0          | 0.1            | 2                         | 77.1 | 45.6                    |
| November  | 0.52  | 3.9          | 0          | 0.5            | 9.5                       | 65.1 | 33.8                    |
| December  | 0.57  | 3.7          | 0          | 1.9            | 15.7                      | 57.5 | 27.1                    |
| Annual    | 14.18 | 27.54        | 5.78       | 6.4            | 23.8                      | 76.3 | 44.7                    |

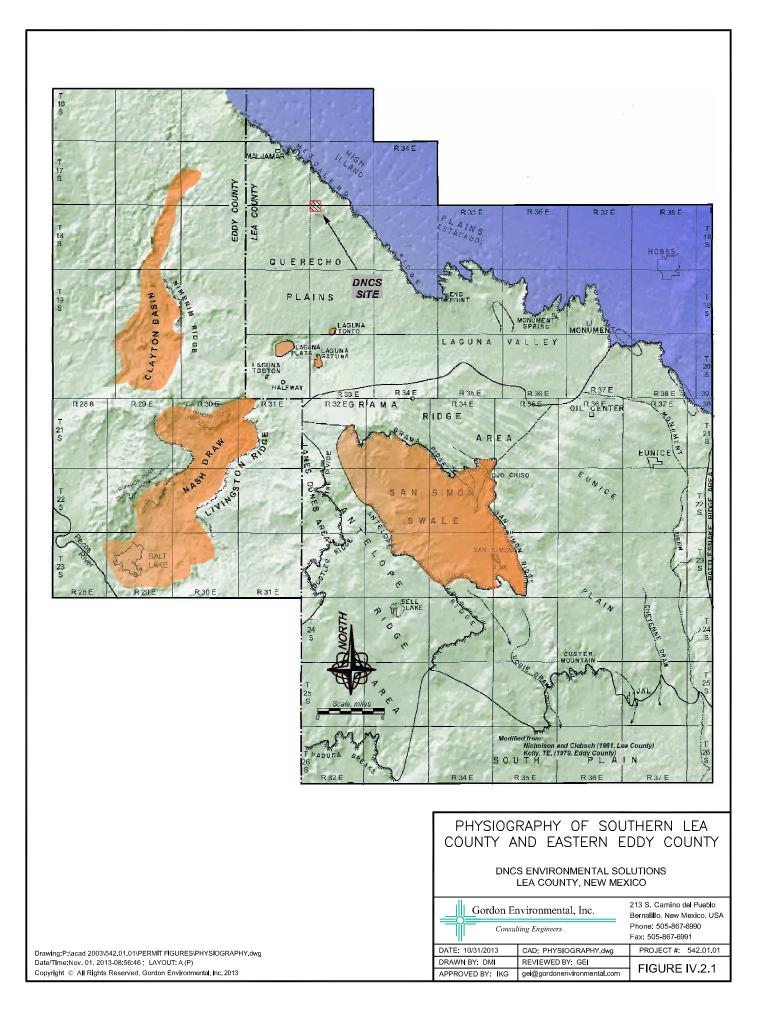
Note:

<sup>1</sup> Data obtained from the Western Regional Climate Center (http://www.wrcc.dri.edu/)

Physiography of the DNCS site vicinity in southern Lea County and eastern Eddy County was described by Nicholson and Clebsch (1961) and Kelly (1979) and is summarized in the physiographic map in **Figure IV.2.1**. The site is situated in the Upper Pecos-Black watershed (USGS cataloging Unit 1306001), near the western boundary of the Monument-Seminole Draws watershed (USGS cataloging unit 12080003). The boundary between the Upper Pecos-Black and Monument-Seminole Draws is formed by the Mescalero Ridge (alternately called "the Caprock"), which trends north-south along the Chaves and Lea County line from northwest Lea County approximately to Maljamar, where it turns southeast, passing approximately 1.75 miles east of the DNCS site, continuing southeast past the Texas state line east of Eunice. Mescalero Ridge is also the boundary between the Southern High Plains Section of the Great Plains Province to the east and the Querecho Plains area of the Pecos Valley Section of the Great Plains Province to the west.

Mescalero Ridge is the western terminus of the Tertiary Ogallala Formation, which is a thick sequence of unconsolidated to semiconsolidated sand, silt and gravel which were deposited on an erosional surface incised into Triassic Chinle shale in much of southeastern New Mexico. In the Querecho Plains area, the Ogallala has been removed by erosion west of Mescalero Ridge and a veneer [generally less than 100 feet (ft)] of Quaternary age unconsolidated Ogallala detritus and aeolian sands mantle the Triassic Chinle in this area. Well-cemented sections (caliche) of the Ogallala Formation are the ledge-forming units of the Caprock bluffs.

The Querecho Plains terminate to the west and south toward the Pecos River in a series of subsidence features, including San Simon Swale, Nash Draw, Clayton Basin and a series of playas, including Laguna Plata, Laguna Gatuna, Laguna Tonto and Laguna Toston (**Figure IV.2.1**). The subsidence features principally result from groundwater dissolution of evaporates in the Permian bedrock units in the Rustler and Salado Formations. Dissolution occurs in areas where the Permian evaporates outcrop, or are very near land surface.

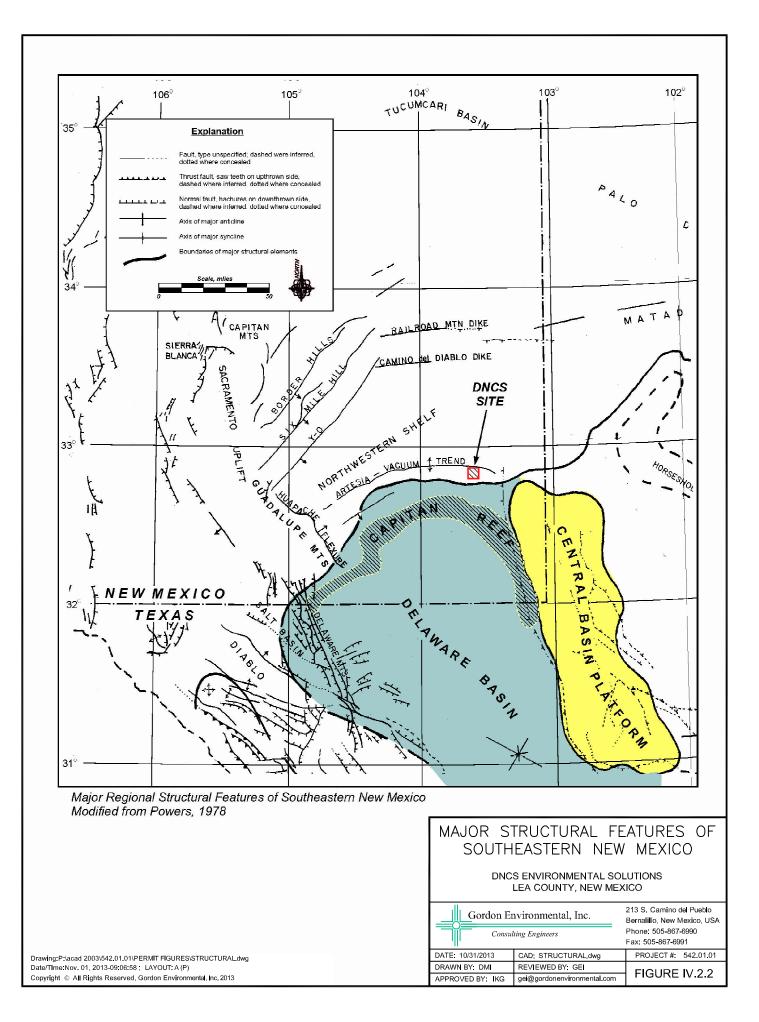


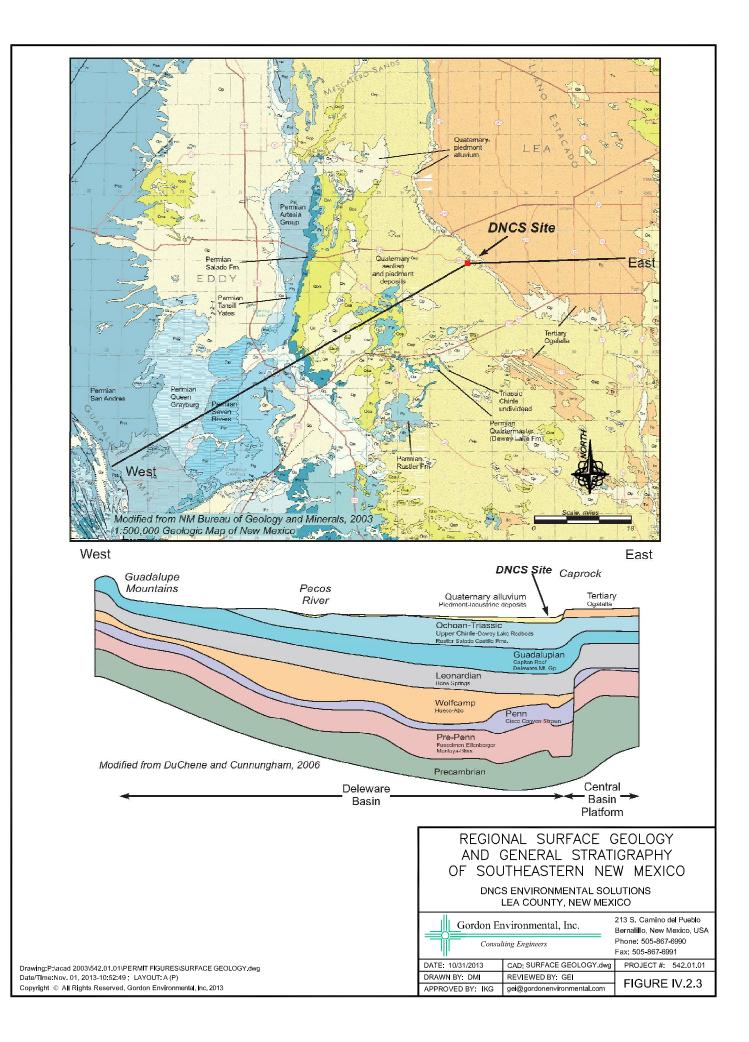
#### 2.3 Structural Setting

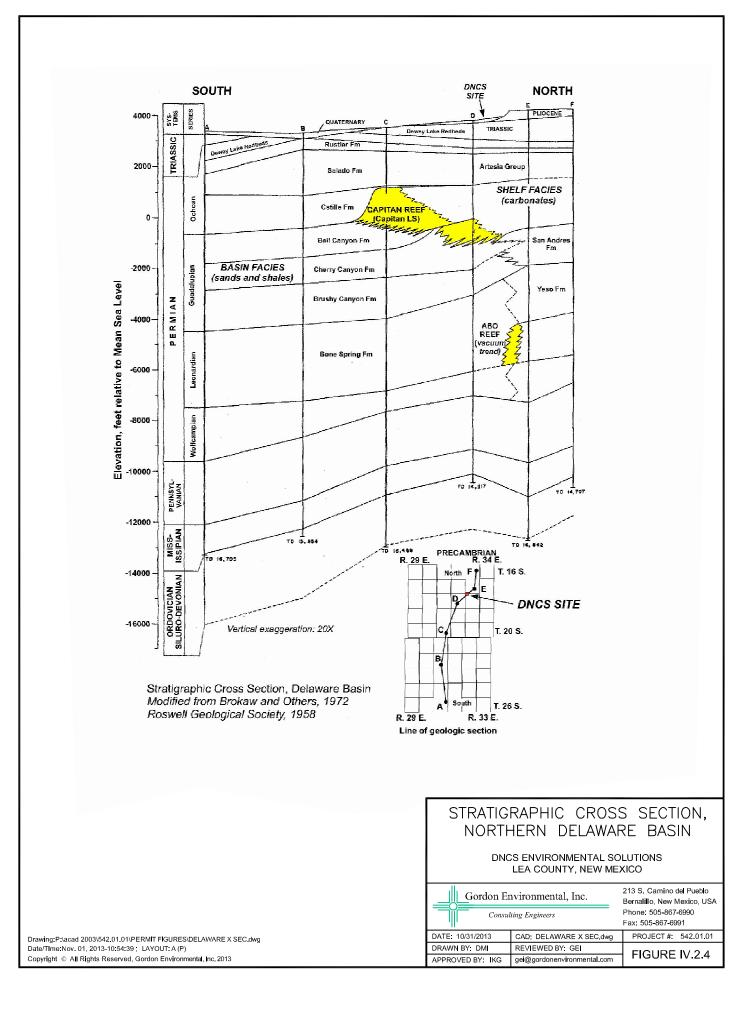
The DNCS site is situated on the northern margin of a deep sedimentary basin feature known as the Delaware Basin. During most of the Permian period, the Delaware Basin was the site of a deep marine canyon that extended across southeastern New Mexico and west Texas. Major structural elements of the Delaware Basin area are shown in **Figure IV.2.2** (Powers, 1978). The major structures of the basin include the Guadalupe Mountains on the west side, the Central Basin Platform on the east side, and the Capitan Reef Complex on the west and north side of the basin.

The Central Basin Platform forms an abrupt eastern terminus to the Delaware Basin; it is a steeply fault-bound uplift of basement rocks that grew through the early and middle Paleozoic period such that most of the pre-Permian sedimentary section is missing from its apex. Great thickness of organic-rich marine deposits in the basin and the presence of abrupt structural thinning in the Capitan Reef Complex and Central Basin Platform combined to result in a prolific oil and gas producing province. These areas have been the focus of intense petroleum exploration and development activities since approximately 1920.

Surficial geology and generalized stratigraphy across the Delaware Basin and at the DNCS site are depicted in the map and cross section in **Figure IV.2.3** (New Mexico Bureau of Geology and Minerals, 2003 and Duchene and Cunningham, 2006). Tectonic development of the Delaware Basin began by the late Pennsylvanian period and major basin subsidence took place during the late Pennsylvanian period and early Permian period. Basin development ended in the late Permian period (Brokaw, et al, 1972). Thickness of sediments in the basin exceeds 20,000 ft, and Permian strata alone account for more than 13,000 ft of basin fill materials (Oriel, et al., 1967). During the Triassic period, the area was uplifted, resulting in deposition of clastic continental shales (redbeds). Continuing uplift resulted in erosion and/or non-deposition until the middle to late Cenezoic period, when regional eastward tilting completed structural development of the basin as it exists today (Stipp, 1954). Locations of reef deposits which form the northern structural terminus of the Delaware Basin, as well as stratigraphic units present in the area of the DNCS site are shown on the stratigraphic cross section in **Figure IV.2.4** (Roswell Geological Society, 1956 and Brokaw and Others, 1972).







#### 2.4 Surface Geology and Stratigraphy

Geologic units that are present at land surface or in the shallow subsurface in the vicinity of the DNCS site include unconsolidated Quaternary alluvial and aeolian deposits, semiconsolidated clastics of the Tertiary Ogallala Formation, Triassic bedrock shale and sandstone units of the Chinle/Dockum Group. Post-Pennsylvanian stratigraphic units of the Delaware Basin are summarized in the stratigraphic nomenclature chart in **Figure IV.2.5** (Hendrickson and Jones, 1952, and Hawley, et al, 1993). The Ogallala Formation was deposited across an erosional surface incised into Triassic shale bedrock deposits of the Chinle Formation/Dockum Group in the vicinity of the DNCS site, as well as across much of southeastern New Mexico. West of Mescalero Ridge on the Querecho Plains in the vicinity of the DNCS site, the Ogallala was subsequently removed by erosion and a veneer (generally less than 100 ft) of Quaternary age unconsolidated Ogallala detritus and aeolian sands mantle the Triassic in this area. Well-cemented sections (i.e., caliche or calcrete) of the Ogallala Formation are the ledge-forming units of the Caprock bluffs. Shallow stratigraphic units in the vicinity of the DNCS site are described below.

- *Piedmont Alluvial Deposits* (Qp, Holocene to lower Pleistocene) Unconsolidated sands, silts and gravels deposited in alluvial veneers on piedmont slopes and alluvial fans.
- Aeolian and Piedmont Deposits (Qep, Holocene to middle Pleistocene) Unconsolidated sands, silts and gravels deposited as Interlayered aeolian sands and piedmont slope detritus derived from nearby salients.
- *Ogallala Deposits* (To, lower Pliocene to Middle Miocene) Semiconsolidated fluvial and aeolian sands, silts, gravels and clays deposited on unconformable Permian or Triassic surfaces. Commonly contains well cemented to petrocalcic soils which are ledge-forming units.
- *Upper Chinle/Dockum Group Deposits* (Trcu, upper Triassic) Red indurated shales with minor siltstones and sandstone stringers.
- *Lower Chinle/Dockum Group Deposits* (Trs, lower Triassic) Santa Rosa Formation, lenticular cross-bedded grey to red sandstone with interbedded red shale, locally conglomeratic.

|                            | System                                                                             | Series                                      | Delaware Basin Stratigraphy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------|------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                            | Quaternary                                                                         | Pediments, Valley Fills<br>Upper Gatuna Fm. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                            | Tertiary                                                                           |                                             | Lower Gatuna Formation<br>Ogallala                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                            | Triassic                                                                           |                                             | Chinle Formation<br>Dockum Group Santa Rosa Sandstone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                            |                                                                                    | Ochoa                                       | Dewey Lake Redbeds<br>Rustler Formation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                            |                                                                                    | ŏ                                           | Salado Formation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                            |                                                                                    |                                             | Castille Formation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                            | PERMIAN                                                                            | ed                                          | Bell Canyon Formation<br>Capitan<br>Reef                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                            | PER                                                                                | Guadalupe                                   | Cherry Canyon Formation<br>Brushy Canyon Formation<br>Brushy Canyon Formation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                            |                                                                                    | Leonard                                     | e Cutoff Shaly Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                            |                                                                                    | Ľ                                           | Black Limestone Beds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                            |                                                                                    | Wolfcamp                                    | Hueco/Abo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                            |                                                                                    |                                             | aphy of the Delaware Basin<br>s, 1952, Nicholson and Clebsch, 1961 and Hawley, et al., 1993                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                            |                                                                                    |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                            |                                                                                    |                                             | POST PENNSYLVANIAN STRATIGRAPH<br>OF THE DELAWARE BASIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                            |                                                                                    |                                             | DNCS ENVIRONMENTAL SOLUTIONS<br>LEA COUNTY, NEW MEXICO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                            |                                                                                    |                                             | Gordon Environmental, Inc.<br>Consulting Engineers Enginee |
| Date/Time:Nov. 01, 2013-10 | 1.01\PERMIT FIGURES\DELA<br>:59:05 ; LAYOUT: A (P)<br>erved, Gordon Environmental, |                                             | DATE: 10/31/2013       CAD: DELAWARE STRAT.DWG       PROJECT #: 542.01.01         DRAWN BY: DMI       REVIEWED BY: GEI       FIGURE IV.2.5         APPROVED BY: IKG       gei@gordonenvironmental.com       FIGURE IV.2.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

#### 2.5 Hydrogeology

Water-bearing geologic units in southern Lea County and Eastern Eddy County in the vicinity of the DNCS site include the Tertiary Ogallala Aquifer, shallow Quaternary alluvial aquifers, and the Santa Rosa Sandstone unit of the lower portion of the Triassic Chinle/Dockum Group. The Ogallala Aquifer is locally a prolific water-bearing unit in the region east of Mescalero Ridge, but it is absent west of Mescalero Ridge in the area of the DNCS site. In the Querecho Plains area, thin laterally discontinuous groundwater saturations are occasionally present in the basal alluvium overlying the Triassic shale bedrock units. The Santa Rosa Sandstone is present at depth below the DNCS site and throughout much of southern Lea County and eastern Eddy County, and this unit can locally produce modest quantities of groundwater. The Santa Rosa Sandstone is a significant source of groundwater for domestic and livestock wells in portions of Lea County (Leedshill-Herkenhoff, et, al, 1999) where drilling depths are feasible; however in much of the area, the unit has not been tapped by wells due to prohibitive depth, or to the availability of shallower aquifers.

Based upon review of available water well and oil well information in the vicinity of the DNCS site, as well as information obtained from site characterization borings performed on the DNCS tract, only the Santa Rosa Sandstone is considered to be a potential aquifer at the site. Oil well drilling logs of wells in the immediate vicinity of the DNCS site indicate that numerous wells penetrated sandstones interpreted to be the Santa Rosa Sandstone at more than 500 ft below land surface. No water wells in the vicinity of the DNCS site have been completed in the Santa Rosa Sandstone; however based upon regional projections of potentiometric head values in the Lower Dockum Group (Santa Rosa Sandstone) made by Dutton and Simkins (1986), the head value in the Santa Rosa Sandstone at the DNCS site is approximately 3,450 ft above mean sea level, or approximately 500 ft below land surface.

Water quality in the Santa Rosa Sandstone is poorly documented in southern Lea County and eastern Eddy County (Leedshill-Herkenhoff et al, 1999). Nicholson and Clebsch (1961) reported total dissolved solids (TDS) values ranging from 635 to 1,950 milligrams per liter (mg/L) for water samples collected from wells completed in the Santa Rosa Sandstone. Sulfate concentrations in samples from these wells ranged from 71 mg/L to 934 mg/L; higher

concentrations were noted in the deeper wells. Dutton and Simkins (1986) prepared a projection of TDS of waters from the Lower Dockum Group (Santa Rosa Sandstone); this projection indicates that the TDS concentration of water in the Santa Rosa Sandstone in the vicinity of the DNCS site is expected to exceed 3,000 mg/L.

#### 3.0 SITE GEOLOGY AND HYDROGEOLOGY

#### **3.1** Site Investigations

Investigations were performed on the DNCS property to characterize geologic and hydrogeologic conditions of the site in conformance with provisions set forth in 19.15.36.8.C.15 NMAC. Hydrogeologic site characterization on the DNCS site was performed in accordance with subsurface investigation workplans submitted to the New Mexico (NM) Energy, Minerals and Natural Resources Department (EMNRD) Oil Conservation Division (OCD) in January 2013 and May 2013 (Gordon Environmental, Inc.). The January 2013 workplan was developed using published resources on shallow stratigraphy of the area, as well as results of two preliminary soil borings that were drilled on the DNCS property in February 2012 to determine the presence or absence of shallow groundwater within 150 ft of land surface at the site. Three additional soil borings were advanced at the site (B-3, B-4 and B-5) in accordance with the January 2013 investigation workplan; a final boring (B-6) was drilled in accordance with the May 2013 investigation workplan.

Subsurface hydrogeologic investigations were performed at the DNCS site using hollow-stem auger and air rotary drilling. Data that was accumulated during boring and testing at the DNCS site, as well as published and agency file data on local geology and groundwater were compiled into a *Proposal for Vadose Zone Monitoring, DNCS Environmental Solutions, Lea County, NM* (Golder Associates, Inc., 2013). Gordon Environmental, Inc. (GEI), on behalf of DNCS Properties, LLC., directed the site drilling operations. Precision Sampling Company (Precision) of Albuquerque, NM was contracted by GEI to perform the drilling.

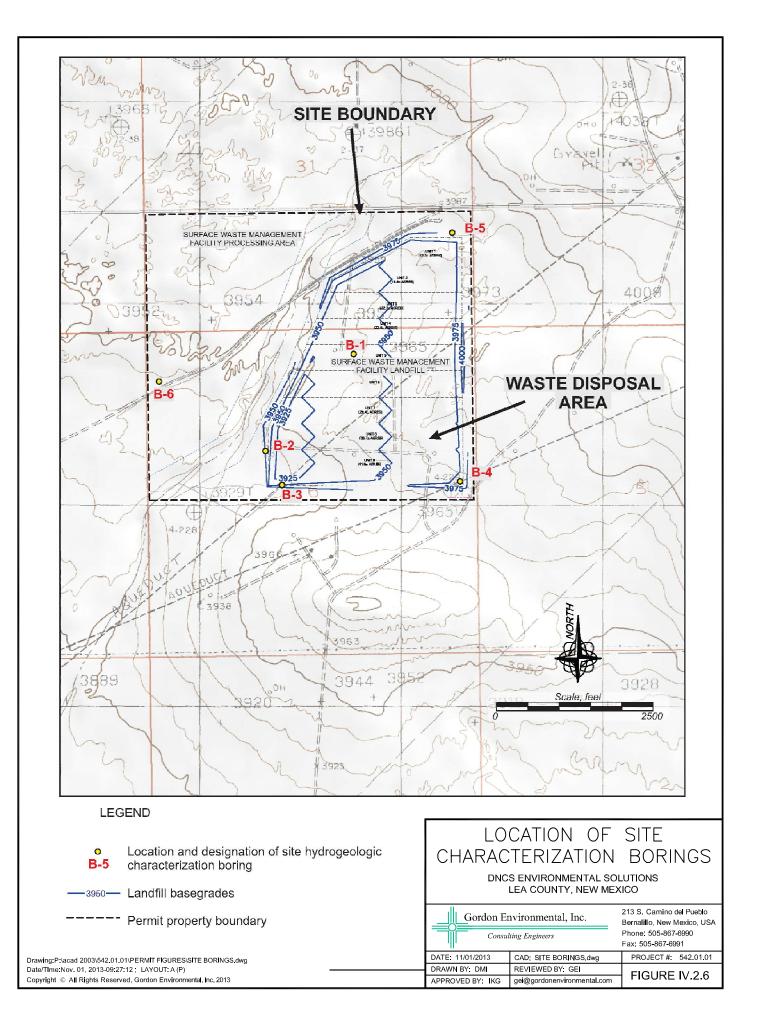
Six soil borings were advanced on the DNCS property at locations shown on the map in **Figure IV.2.6.** Two borings were drilled in February 2012, three additional borings were drilled in February 2013 and a sixth boring was drilled in June 2013. The six borings (B-1 through B-6) were drilled using a CME 75 drill rig capable of drilling using hollow stem auger (HSA) and air rotary drilling methods. Generally, HSA methods were used to penetrate and sample unconsolidated alluvium to the top of the Triassic Chinle shale bedrock, where auger refusal was encountered; air rotary drilling methods were used to complete borings into the Chinle shale to final depths of 150 ft. During HSA drilling, a core barrel was run in the lead auger to provide a continuous core of the penetrated materials; a split spoon drive sampler was run inside the augers on five-foot intervals to provide penetration blow counts, as well as to provide brass ring samples for geotechnical analysis. Upon auger refusal, drilling was switched to air rotary and circulated cutting samples were collected in a cyclone and split spoon samples were collected on five foot intervals. Depth-referenced formation samples collected during drilling were visually examined in the field to determine the lithology, texture color, degree of lithification, plasticity, moisture content of penetrated materials. Borings were generally left overnight after penetrating the Chinle shale bedrock and sounded the next morning for water; holes were also left overnight after reaching total depth in the Chinle Shale and sounded the next morning for water. No groundwater was detected in any of the site borings. Logs of borings B-2, B-3, B-4, B-5 and B-6 and are included in Attachment IV.2.A.

#### **3.2 Geotechnical Evaluation**

**Table IV.2.2** provides the results of site-specific soils laboratory testing, which demonstrate the dramatic change in soils characteristics between the near-surface (i.e., 0-50 ft) coarsegrained deposits; and the thick and dense impermeable redbed deposits below. This sitespecific characterization of the onsite soils is entirely consistent with other focused site studies in the area; as well as the documented regional database.

The surface soils consist of dune sands and caliche materials, ideally suited for specific environmental applications:

- PSL protective soil layer
- Vegetative layer final cover establishment of erosion control
- Caliche ideal for temporary road base construction and permanent road subgrade.



#### TABLE IV.2.2 Soils Laboratory Analyses Summary DNCS Environmental Solutions

|                               |                          | VIGGG                      | Grai           | n Size Dist     | ribution         | Atterberg                      | Natural                 | Natural                      | Standar                   | d Proctor               |                          |                 |
|-------------------------------|--------------------------|----------------------------|----------------|-----------------|------------------|--------------------------------|-------------------------|------------------------------|---------------------------|-------------------------|--------------------------|-----------------|
| Sample<br>Number <sup>1</sup> | Sample Depth<br>(ft bgs) | USCS<br>Class <sup>2</sup> | Pass<br>#4 (%) | Pass<br>#40 (%) | Pass<br>#200 (%) | Limits <sup>3</sup><br>LL - PI | Dry<br>Density<br>(PCF) | Moisture <sup>4</sup><br>(%) | Max. Dry<br>Density (PCF) | Optimum<br>Moisture (%) | Permeability<br>(cm/sec) | Porosity<br>(%) |
| B3-5                          | 5-6.5                    | SP-SC                      | 100            | 98              | 9.0              |                                |                         | 2.8                          |                           |                         |                          |                 |
| B3-20                         | 20-21.5                  | SC                         | 100            | 93              | 13.0             |                                |                         | 4.7                          |                           |                         |                          |                 |
| B3-35SS                       | 35-36.5                  | SC                         | 100            | 97              | 14.0             |                                |                         | 4.6                          |                           |                         |                          |                 |
| B3-35CC                       | 35-40                    | SP-SC                      | 99             | 95              | 11.0             |                                |                         | 2.2                          | 121.1                     | 11.7                    |                          |                 |
| B3-50.25BR                    | 50.25-50.75              | SC                         | 100            | 94              | 47.1             | 32-18                          | 112.3                   | 7.6                          |                           |                         | 9.72E-07                 | 32.1            |
| B3-65                         | 65-66                    | SC                         | 100            | 77              | 18.0             |                                |                         | 11.6                         |                           |                         |                          |                 |
| B3-85                         | 85-90                    | CL                         | 100            | 88              | 82.1             | 38-24                          | 112.3                   | 3.3                          |                           |                         | 1.01E-07                 | 32.1            |
| B3-115                        | 115-120                  | SC                         | 100            | 66              | 21.0             |                                |                         | 12.8                         |                           |                         |                          |                 |
| <b>B3-130</b>                 | 130-135                  | SC                         | 100            | 62              | 20.0             |                                |                         | 8.7                          |                           |                         |                          |                 |
| <b>B3-145</b>                 | 145-150                  | SC                         | 100            | 75              | 31.0             |                                |                         | 7.4                          |                           |                         |                          |                 |
| B4-0                          | 0-5                      | SP-SC                      | 99             | 92              | 8.0              |                                |                         | 11.4                         |                           |                         |                          |                 |
| B4-15                         | 15-20                    | SP-SC                      | 100            | 98              | 7.3              |                                |                         | 6.8                          |                           |                         |                          |                 |
| B4-30CC                       | 30-35                    | SP-SC                      | 100            | 98              | 7.9              |                                |                         | 4.8                          | 119.9                     | 12.1                    |                          |                 |
| B4-30SS                       | 30-31.5                  | SP-SC                      | 100            | 98              | 8.9              |                                |                         | 4.9                          |                           |                         |                          |                 |
| B4-55BR                       | 55-55.75                 | CL                         | 100            | 88              | 85.0             | 42-19                          | 100.8                   | 9.7                          |                           |                         | 7.89E-07                 | 39.1            |
| B4-80                         | 80-85                    | SC                         | 100            | 80              | 27.0             |                                |                         | 13.9                         |                           |                         |                          |                 |
| B4-100                        | 100-105                  | SC                         | 100            | 83              | 34.0             |                                |                         | 13.8                         |                           |                         |                          |                 |
| B4-120                        | 120-125                  | CL                         | 100            | 95              | 93.7             | 38-23                          | 100.9                   | 2.9                          |                           |                         |                          | 39.0            |
| B4-145                        | 145-150                  | SC                         | 100            | 83              | 34.0             |                                |                         | 7.9                          |                           |                         |                          |                 |

Notes:

Blank field indicates test not conducted

<sup>1</sup>See Figure 5 for locations of borings and Attachment A-1 for boring logs.

<sup>2</sup> Unified Soil Classification System: SM = silty sand; SP = poorly graded sand; SC = clayey sand; ML = low-plasticity silt; CL = low-plasticity clay; CH = high-plasticity clay

<sup>3</sup>LL = liquid limit; PI = plasticity index; NV = non viscous; NP = non plastic

<sup>4</sup>Gravimetric basis

 $R = remolded \ sample; I = in-situ \ sample; (DS) = direct \ shear \ test \ on \ sample \ X$ 

Combined Samples used for Standard Proctor on Boreholes 3,4,5

For Porosity a Specific Gravity of 165.4 PCF was used; where Porosity = 1 - (Natural Dry Density / Specific Gravity)

#### TABLE IV.2.2 Soils Laboratory Analyses Summary DNCS Environmental Solutions

|                               |                          | UGGG                       | Grai           | in Size Dist    | ribution         | Atterberg                      | Natural                 | Natural                      | Standar                   | d Proctor               | Downsochility            |                 |
|-------------------------------|--------------------------|----------------------------|----------------|-----------------|------------------|--------------------------------|-------------------------|------------------------------|---------------------------|-------------------------|--------------------------|-----------------|
| Sample<br>Number <sup>1</sup> | Sample Depth<br>(ft bgs) | USCS<br>Class <sup>2</sup> | Pass<br>#4 (%) | Pass<br>#40 (%) | Pass<br>#200 (%) | Limits <sup>3</sup><br>LL - PI | Dry<br>Density<br>(PCF) | Moisture <sup>4</sup><br>(%) | Max. Dry<br>Density (PCF) | Optimum<br>Moisture (%) | Permeability<br>(cm/sec) | Porosity<br>(%) |
| B5-10                         | 10-15'                   | SC                         | 98             | 87              | 13.0             |                                |                         | 4.2                          |                           |                         |                          |                 |
| B5-25                         | 25-30                    | SP-SC                      | 98             | 92              | 11.0             |                                |                         | 0.7                          |                           |                         |                          |                 |
| B5-30CC                       | 30-35                    | SP-SC                      | 100            | 97              | 8.8              |                                |                         | 4.3                          | 123.3                     | 9.9                     |                          |                 |
| B5-30SS                       | 30-31.5                  | SP-SC                      | 99             | 88              | 11.0             |                                |                         | 4.8                          |                           |                         |                          |                 |
| B5-45                         | 45-50                    | SP-SC                      | 100            | 85              | 7.2              |                                |                         | 6.1                          |                           |                         |                          |                 |
| B5-70SS                       | 70-70.5                  | CL                         | 100            | 93              | 84.4             | 41-22                          | 90.6                    | 13.1                         |                           |                         |                          | 45.2            |
| B5-80                         | 80-85                    | SC                         | 100            | 66              | 19.0             |                                |                         | 12.2                         |                           |                         |                          |                 |
| B5-90                         | 90-95                    | SC                         | 100            | 69              | 22.0             |                                |                         | 12.5                         |                           |                         |                          |                 |
| B5-105                        | 105                      | SC                         | 100            | 67              | 21.0             |                                |                         | 14.4                         |                           |                         |                          |                 |
| B5-125                        | 125-130                  | SC                         | 100            | 59              | 27.0             |                                |                         | 6.6                          |                           |                         |                          |                 |
| B5-145                        | 145-150                  | CL                         | 100            | 90              | 85.5             | 36-21                          | 107.2                   | 8.4                          |                           |                         | 7.54E-07                 | 35.2            |
| B6-0                          | 0-5                      | SP                         | 100            | 99              | 3.7              |                                |                         | 2.1                          |                           |                         |                          |                 |
| B6-7                          | 07-13'                   | SC                         | 100            | 93              | 15.0             |                                |                         | 7.0                          |                           |                         |                          |                 |
| B6-13                         | 13-27                    | SC                         | 88             | 70              | 21.0             |                                |                         | 3.5                          |                           |                         |                          |                 |
| B6-20                         | 20-40                    | SC                         | 95             | 83              | 14.0             |                                |                         | 4.1                          | 118.2                     | 11.0                    |                          |                 |
| B6-27                         | 27-48                    | SC                         | 97             | 86              | 16.0             |                                |                         | 4.0                          |                           |                         |                          |                 |
| B6-60                         | 60-75                    | SC                         | 100            | 90              | 32.9             | 25-11                          | 106.2                   | 3.1                          |                           |                         | 1.13E-05                 | 35.1            |

Notes:

Blank field indicates test not conducted

<sup>1</sup>See Figure 5 for locations of borings and Attachment A-1 for boring logs.

<sup>2</sup> Unified Soil Classification System: SM = silty sand; SP = poorly graded sand; SC = clayey sand; ML = low-plasticity silt; CL = low-plasticity clay; CH = high-plasticity clay

 $^{3}LL = liquid limit; PI = plasticity index; NV = non viscous; NP = non plastic$ 

<sup>4</sup>Gravimetric basis

 $R = remolded \ sample; I = in-situ \ sample; (DS) = direct \ shear \ test \ on \ sample \ X$ 

Combined Samples used for Standard Proctor on Boreholes 3,4,5

For Porosity a Specific Gravity of 165.4 PCF was used; where Porosity = 1 - (Natural Dry Density / Specific Gravity)

The lower soils, horizons (i.e., 40-50 ft) are effective aquitards to vertical flow, and represent the selected positions for vadose monitoring points.

#### 3.3 Site Geology

The site borings confirmed that site conditions are consistent with understanding of shallow stratigraphy and hydrogeology in the area based upon published literature and previous drilling performed in the vicinity. **Figure IV.2.6** is a map showing the locations of site characterization borings. **Table IV.2.3** contains a summary of the DNCS site boring locations, elevations, total depths and depths at which Triassic shale bedrock was penetrated in each boring. The site borings penetrated various thicknesses of alluvial deposits above the Triassic Chinle shale bedrock ranging from 45 ft to 67 ft. Shallow alluvium penetrated by the site borings was poorly graded fine sand with fragments of calcrete (caliche) and minor gravel. Based upon the lithologic logs, as well as drive blow counts for split spoon samples, the alluvium is moderately indurated and up to two caliche zones were identified within the alluvium near land surface and near the shale bedrock interface. Basal gravels were typically penetrated along the unconformity above the shale bedrock. The Chinle shale, penetrated by all site borings, was variegated reddish brown, purple and green claystone and siltstone. No sandstones or sandy zones were identified in the Chinle shale in any of the site borings.

Surficial terrain and geology in the vicinity of the DNCS site are shown on the map in **Figure IV.2.7**. Locations of the DNCS site and site characterization borings, as well as locations of nearby oil wells and water wells with significant available lithologic or hydrogeologic data are also shown within one mile of the site. Hydrogeologic well data included in **Figure IV.2.7** was obtained from several sources, including: information on nearby wells published by Nicholson and Clebsch (1961) and Geohydrology Associates, Inc, (1978), and Well Records obtained from New Mexico Office of the State Engineer (NMOSE) files. Copies of applicable portions of the Geohydrology Associates (1978) data, as well as the NMOSE Well Records are included in **Attachments IV.2.B** and **IV.2.C**, respectively. Records of wells obtained from all sources are included in **Table IV.2.4**.

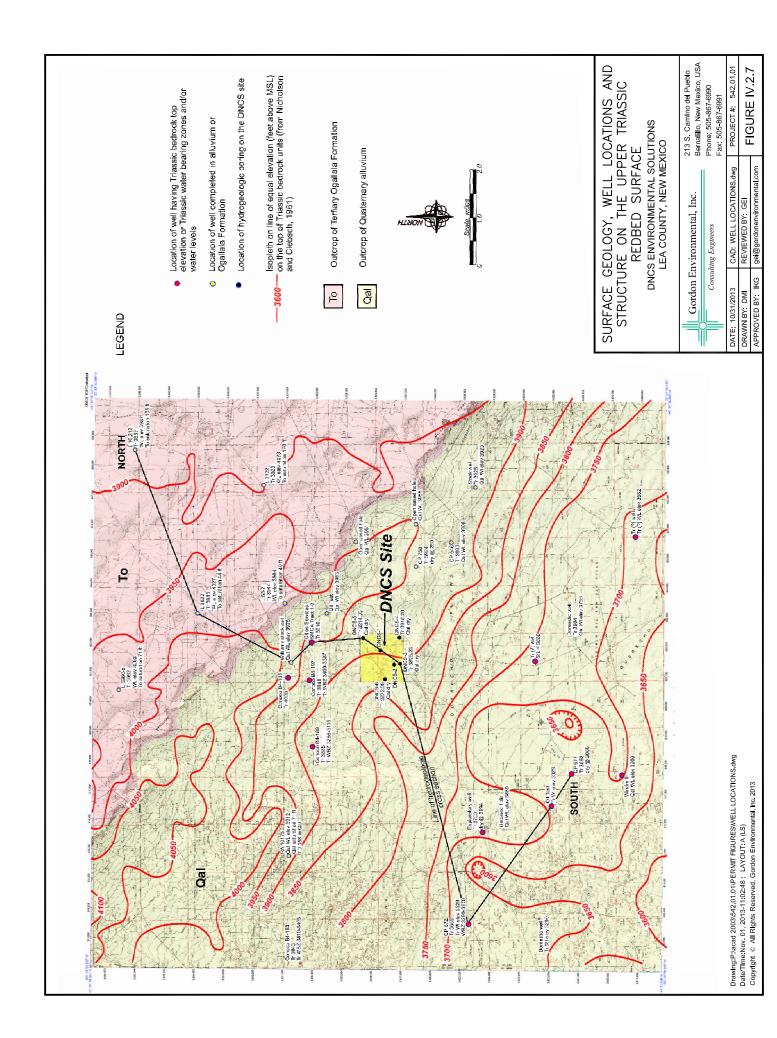
#### TABLE IV.2.3 Summary of DNCS Site Soil Boring Locations, Total Depths, Drill Dates, and Chinle Shale Depths DNCS Environmental Solutions

| Boring Number            | B-1       | B-2         | B-3       | B-4        | B-5        | B-6          |
|--------------------------|-----------|-------------|-----------|------------|------------|--------------|
| Northing                 | 649096.52 | 647595.88   | 646949.6  | 646996.15  | 651053.32  | 648645.35    |
| Easting                  | 735916.89 | 734481.08   | 734727.7  | 737635.78  | 737531.4   | 732760.38    |
| *Latitude                | 32.7828   | 32.778703   | 32.77692  | 32.77700   | 32.78815   | 32.7816102   |
| *Longitude               | -103.7002 | -103.704897 | -103.7042 | -103.69465 | -103.69491 | -103.7104799 |
| Elevation (ft above MSL) | 3957.32   | 3942.76     | 3940.23   | 3968.2     | 3979.03    | 3939.5       |
| Date                     | Feb-12    | Feb-12      | 2/8/2013  | 2/9/2013   | 2/11/2013  | 6/12/2013    |
| Total Depth (ft)         | 150       | 50          | 150       | 150        | 150        | 75           |
| Depth to top of Chinle   |           |             | 45        | 50         | 65         | 67           |

Notes:

\*coordinates in WGS-84

State plane coordinates in NAD83 and NAVD88



#### TABLE IV.2.4 Records of Wells in the Vicinity of the DNCS Site DNCS Environmental Solutions

| Owner or OCD Designation                | OSE Permit Number | Location PLS    | Location<br>Lat D.dddd | Location<br>Long D.dddd | Use      | LS Elev  | TD          | WL          | WL Elev.  | Date       | WBZ    | Top<br>WBZ | Bottom<br>WBZ | WBZ<br>thickness | Trc<br>top | Trc elev | Tsr | Driller<br>Yield | Comments or source          |
|-----------------------------------------|-------------------|-----------------|------------------------|-------------------------|----------|----------|-------------|-------------|-----------|------------|--------|------------|---------------|------------------|------------|----------|-----|------------------|-----------------------------|
| Water Flood Assoc Inc: #2 Mal 2-127-2   | L 03980           | 17.32.1.22233   |                        |                         | flood    | 4251     | 270         | 200         |           | 3/6/1960   | To/Qal | 210        | 265           | 70               | 265        | 3986     |     |                  | OSE Well Record             |
| Water Flood Assoc Inc: #2 Mal 2-127-2   | L 03980-s         | 17.32.1.42213   |                        |                         | SRO      | 4242     | 255         | 179         | 4063      | 9/21/1962  | To/Qal | 205        | 250           | 76               | 250        | 3992     |     |                  | OSE Well Record             |
| Maljamar Repressuring Ag. #5            | L 04019           | 17.32.2.43424   |                        |                         | SROO     | 4195     | 182         | 126 est     |           | 6/6/1948   | To/Qal | 126        | 180           |                  | 180        | 4015     |     |                  | OSE Well Record             |
| Maljamar Repressuring Ag. #6            | L 04020           | 17.32.1.43343   |                        |                         | SROO     | 4195     | 200         | 100 est     |           | 6/2/1950   | To/Qal | 139        | 195           |                  | 195        | 4000     |     | 100              | OSE Well Record             |
| Maljamar Repressuring Ag. #7            | L 04021           | 17.32.2.44335   |                        |                         | SROO     | 4203     | 190         | 160 est     |           | 6/14/1950  | To/Qal | 160        | 185           |                  | 185        | 4018     |     | 100              | OSE Well Record             |
| Mescalero Ridge Water Coop              | L 04021-s         | 17.32.3.23422   |                        |                         | PS       | 4282     | 260         | 180 est     |           | 1/21/2002  | To/Qal | 180        | 260           |                  | 257        | 4025     |     |                  | OSE Well Record             |
| Chevron: Maljamar Grayburg Unit #12     |                   | 17.32.3.4323334 |                        |                         | OCD      | 4284     | casing to 1 | 384, redbed | ls to 990 |            |        |            |               |                  | 150        | 4134     |     |                  | OCD Record                  |
| Chevron: Maljamar Grayburg Unit #14     |                   | 17.32.3.44300   |                        |                         | OCD      | 4285     | casing to 1 | 275, redbed | ls to 990 |            |        |            |               |                  | 115?2      | 290?     |     |                  | OCD Record                  |
| BE Pashall                              | L 04038           | 17.32.1.32343   |                        |                         | com/dom  | 4225     | 225         | 175         |           | 3/3/1960   | To/Qal | 192        | 224           | 50               | 224        | 4001     |     |                  | OSE Well Record             |
| Larry Wooton                            | No permit no      | 17.32.10.122    |                        |                         | dom      | 4186     | 156         | 132         |           | 2/6/1959   | To/Qal | 132        | 156           | 24               | 156 es     | t        |     |                  | OSE Well Record             |
| George Kenemore                         | RA 8855           | 17.32.10.11421  |                        |                         | dom      | 4153     | 158         | dry         |           | 8/4/1994   |        |            |               | 0                | 157        | 3996     |     |                  | OSE Well Record             |
| Maljamar Coop Repressuring Ag.          | L 00051-2         | 17.32.11.23142  |                        |                         | SROO     | 4142     | 140         | NA          |           | 9/10/1947  | To/Qal | NA         | NA            | 0                | 131        |          |     | 100              | OSE Well Record             |
| Conoco Pillips                          | No permit no      | 17.32.21.300    |                        |                         | monitor  | 4009 est | 125         | dry         |           | 5/15/2007  | To/Qal |            |               | 0                | TD in      | To/Qal   |     |                  | OSE Well Record             |
| Conoco Oil MCA Battery 4 #189           |                   | 17.32.26.41000  | 32.803679              | 103.735041              | OCD      | 3965     | 1024 Log,   | cased to 10 | 62        |            | Trc    | 710        | 850           | 0                | 80         | 3885     |     |                  | OCD Record 5/11/78          |
| Flo CO2 Inc                             | RA 10175          | 17.32.28.12     | 32.81102               | 103.773641              | dom      | 3999     | 158         | 87 est      | 3912      | 2/4/2002   | To/Qal | 87         | 124           | 71               | TD in      | To/Qal   |     |                  | OSE Well Record             |
| Conoco Oil MCA Battery 4 #109           |                   | 17.32.29.11000  |                        |                         | OCD      | 3937     | casing to 8 | 73          |           |            |        |            |               |                  | 70         | 3867     |     |                  | OCD Record 5/11/78          |
| Contoco Oil MCA Battery 4 #154          |                   | 17.32.29.32000  |                        |                         | OCD      | 3984     | casing to 8 |             |           |            |        |            |               |                  | 105        | 3879     |     |                  | OCD Record                  |
| Conoco Oil MCA Battery 4 #170           |                   | 17.32.29.32000  |                        |                         | OCD      | 3933     | casing to 9 | 90          |           |            |        |            |               |                  | 55         | 3878     |     |                  | OCD Record                  |
| Conoco Oil MCA Battery 4 #214           |                   | 17.32.29.33000  |                        |                         | OCD      | 4091     | casing to 1 |             |           |            |        |            |               |                  | 214        |          |     |                  | OCD Record 5/11/78          |
| Conoco Oil MCA Battery 4 #163           |                   | 17.32.30.13000  | 32.807566              | 103.812556              | OCD      | 3895     |             | 70, redbeds | to 675    |            | Trc    | 575        | 580           |                  | 50         | 3845     |     |                  | OCD Record 5/11/78          |
|                                         |                   |                 |                        |                         |          |          | anyhdrite 6 |             |           |            | Pr     | 810        | 820           |                  |            |          |     |                  | Rustler FM?                 |
| Conoco Oil MCA Battery 1 #218           |                   | 17.32.30.33000  |                        |                         | OCD      |          | casing to 1 | 018, redbed | ls to 590 |            |        | 545        | 590           |                  | 50         |          |     |                  | OCD Record                  |
| Continental Oil Pearsall BX #2          |                   | 17.32.34.241111 |                        |                         | OCD      | 3952     | casing to 3 | 515, redbed | ls to 792 |            |        |            |               |                  | 64         | 3888     |     |                  | OCD Record                  |
| Warton Drilling Co                      | L 03750           | 17.33.1.140     |                        |                         | OWD      | 4150     | 180         | 150         |           | 12/21/1957 | To/Qal | 150        | 180           | 30               |            |          |     |                  | OSE Well Record             |
| Denver Drilling Company                 | L 03782           | 17.33.2.444     |                        |                         | OWD      | 4155     | 183         | 152         |           | 2/6/1958   | To/Qal | 151        | 183           | 31               |            |          |     |                  | OSE Well Record             |
| Yates Petroleum                         | L 00010.212       | 17.33.2.44423   | 32.857521              | 103.626451              | OWFR     | 4155     | 273         | 168         | 3987      | 7/7/1994   | To/Qal | 168        | 268           | 105              | 268        | 3887     |     | 120              | OSE Well Record             |
| Carper Co: Daya Operating State B No. 2 | L 04935           | 17.33.2.120     |                        |                         | OWD      | 4167     | 204         | 162         |           | 7/12/1962  | To/Qal | 162        | 201           | 42               |            |          |     |                  | OSE Well Record             |
| Lomax Drilling Co                       | L 03012           | 17.33.3.140     |                        |                         | Oil      | 4182     | 210         | 155         |           | 11/1/1955  | To/Qal | 186        | 198           | 55               | 198        | 3984     |     |                  | OSE Well Record             |
| Conoco #2 Caprock 2-174-25              | L 03528-s-3       | 17.33.3.1443    |                        |                         | OWD      | 4183     | 271         | 155         |           | 12/12/1968 | To/Qal | 150        | 265           | 116              | 265        | 3918     |     |                  | OSE Well Record             |
| Maljamar Coop #1 Maljamar 2-137-1       | L 03528           | 17.33.4.44322   |                        |                         | OWD      | 4179     | 265         | 158         |           | 12/11/1957 | To/Qal | 160        | 225           | 107              | 240        | 3939     |     |                  | OSE Well Record             |
| Yucca Water Co                          | L 03598-x         | 17.33.5.22220   |                        |                         | SR       | 4198     | 272         | 160         |           | 6/25/1959  | To/Qal | 160        | 260           | 112              | 260        | 3938     |     |                  | OSE Well Record             |
| Yucca Water Co                          | L 03598           | 17.33.6.11110   |                        |                         | SRO      | 4243     | 287         | 210         |           | 6/18/1962  | To/Qal | 230        | 280           | 77               | 280        | 3963     |     |                  | OSE Well Record             |
| RE Paschall                             | L 04524           | 17.33.6.440     |                        |                         | dom      | 4227     | 100         | 90          |           | 9/28/1960  | To/Qal |            |               | 10               |            |          |     |                  | OSE Well Record             |
| Dual Drilling Co                        | L 04122           | 17.33.7.32322   |                        |                         | OWD      | 4229     | 249         | 214         |           | 5/3/1959   | To/Qal | 214        | 249           | 35               | 247        | 3982     |     |                  | OSE Well Record             |
| Kewanee Oil Co                          | L 02771           | 17.33.7.4000    |                        |                         | PS       | 4217     | 227         | 182         |           | 6/28/1955  | To/Qal | 164        | 215           | 45               | 222        | 3995     |     |                  | OSE Well Record             |
| Thunderbird Drilling Co                 | L 03749           | 17.33.9.342113  |                        |                         | OWD      | 4195     | 230         | 160         |           | 12/19/1957 | To/Qal | 160        | 230           | 70               |            |          |     |                  | OSE Well Record             |
| Continental Oil Company                 | L 03528-s-2       | 17.33.9.331432  |                        |                         | SRO      | 4200     | 262         | 180         |           | 7/19/1967  | To/Qal | 198        | 262           | 82               | 252        | 3948     |     |                  | OSE Well Record             |
| Potash Company of America: PCA No. 8    | L 01880-s-3       | 17.33.12.14110  |                        |                         | Min Dev  | 4148     | 268         | 155         |           | 5/4/1981   | To/Qal | 159        | 230           | 113              | 258        | 3890     |     |                  | OSE Well Record             |
| Potash Company of America               |                   | 17.33.12.33444  |                        |                         | Min Dev  | 4135     | 259         | 115         |           | 5/2/1966   | To/Qal | 115        | 250           | 144              | 250        | 3885     |     |                  | OSE Well Record             |
| Donnelly Drilling Co                    | L 04333           | 17.33.13.110    |                        |                         | OWD      | 4136     | 217         | 165         |           | 12/4/1959  | To/Qal | 165        | 202           | 52               |            |          |     |                  | OSE Well Record             |
| Potash Company of America               | L 01880-s-2       | 17.33.13.31413  |                        |                         | Min Dev  | 4124     | 235         | 151         |           | 3/16/1972  | To/Qal | 154        | 230           | 84               | 230        | 3894     |     |                  | OSE Well Record             |
| Potash Company of America               | L 01880           | 17.33.13.343    |                        |                         | Min Dev  | 4129     | 245         |             |           | 8/18/1955  | To/Qal |            |               |                  |            |          |     |                  | OSE Well Record (clean-out) |
| Potash Company of America               | L 01882           | 17.33.13.43444  |                        |                         | Min Dev  | 4128     | 245         | 144         |           | 3/16/1948  | To/Qal | 162        | 228           | 101              | 228        | 3900     |     |                  | OSE Well Record             |
| Potash Company of America               | L 01882           | 17.33.13.434    |                        |                         | Min Dev  | 4128     | 245         |             |           | 9/22/1964  | To/Qal |            |               |                  |            |          |     | ļ                | OSE Well Record (workover)  |
| Potash Company of America               |                   | 17.33.13.44444  |                        |                         | Min Dev  | 4123     | 259         | 147         |           | 7/24/1952  | To/Qal | 120        | 239           | 112              | 241        | 3882     |     |                  | OSE Well Record             |
| Potash Company of America               |                   | 17.33.13.444    |                        |                         | Min Dev  |          |             |             |           | 9/26/1955  |        |            |               |                  | L          |          |     |                  | OSE Well Record (workover)  |
| Midland Drilling Co                     | L 03622           | 17.33.17.12444  | 32.838584              | 103.685601              | OWD      | 4207     | 226         | 180         | 4027      | 7/25/1957  | To/Qal | 180        | 200           | 46               | 224        | 3983     |     |                  | OSE Well Record             |
| Kewanee Oil Co                          | L 02770           | 17.33.18.24111  |                        |                         | PS       | 4215     | 214         | 179         |           | 6/28/1955  | To/Qal | 169        | 213           | 35               | 213        | 4002     |     | ļ                | OSE Well Record             |
| Kewanee Oil Co                          | L 02773           | 17.33.18.322    |                        |                         | PS       | 4218     | 214         | 184         |           | 6/6/1955   | To/Qal | 196        | 214           | 30               |            | 4218     |     | ļ                | OSE Well Record             |
| Kewanee Oil Co                          |                   | 17.33.18.322    |                        |                         | PS       | 4225     | 220         | 202         |           | 7/16/1955  | To/Qal | 202        | 215           | 18               | 215        | 4010     |     |                  | OSE Well Record             |
| Henry Black Drilling Co                 |                   | 17.33.18.22113  |                        |                         | OWD      | 4216     | 208         | 188         |           | 11/30/1957 | To/Qal | 188        | 207           | 20               | 207        | 4009     | ļ   | ļ                | OSE Well Record             |
| Warren-Bradshaw Exploration             | L 02785           | 17.33.20.220    |                        |                         | OWD      | 4171     | 250         | 190         |           | 5/20/1955  | To/Qal | 190        | 235           | 60               | 235        | 3936     |     |                  | OSE Well Record             |
| Phillips Petroleum Co                   | L 03133           | 17.33.23.31320  |                        |                         | OWD      | 4143     | 230         | 160         | 3983      | 3/4/1956   | To/Qal | 158        | 198           | 70               | 220        | 3923     |     | ļ                | OSE Well Record             |
| Phillips Petroleum Co                   | L 03133           | 17.33.23.310    | 32.81832               | 103.6395                | OWD      | 4143     | 230         | 70          | 4073      | 9/3/1958   | To/Qal | 158        | 198           | 160              | 220        | 3923     |     |                  | OSE Well Record (workover)  |
| Southwest Potash Co                     |                   | 17.33.25.24444  |                        |                         | Min Dev  | 4093     | 230         | 137         |           | 4/21/1950  | To/Qal | 137        | 187           | 93               | 190        | 3903     |     | ļ                | OSE Well Record             |
| Zapata Petroleum Co                     | L 03713           | 17.33.28.143    |                        |                         | OWD      | 4180     | 210         | dry         |           | 10/23/1957 | To/Qal |            |               |                  |            |          |     |                  | OSE Well Record             |
| El Paso Natural Gas Co                  | L 00058-2 misc    | 17.33.29.222221 | 32.811945              | 103.682131              | Ind-Dom  | 4188     | 244         | 204         | 3984      | 7/22/1958  | To/Qal | 185        | 228           | 40               | 244        | 3944     |     |                  | OSE Well Record             |
|                                         |                   |                 |                        |                         |          |          |             | 201.35      |           | 3/14/1961  |        | [          |               |                  |            |          |     |                  | GAI BLM 1978                |
| Oil Test                                |                   | 17.33.29.34411  |                        |                         | Oil Test | 4044     |             | 61.43       | 3982.57   | 2/16/1971  | To/Qal |            |               |                  |            |          |     |                  | GAI BLM 1978                |

#### TABLE IV.2.4 Records of Wells in the Vicinity of the DNCS Site DNCS Environmental Solutions

| Owner or OCD Designation         | OSE Permit Number | Location PLS    | Location<br>Lat D.dddd | Location<br>Long D.dddd | Use   | LS Elev | TD          | WL          | WL Elev.      | Date            | WBZ       | Top<br>WBZ | Bottom<br>WBZ | WBZ<br>thickness | Trc<br>top | Trc elev | Tsr | Driller<br>Yield | Comments or source          |
|----------------------------------|-------------------|-----------------|------------------------|-------------------------|-------|---------|-------------|-------------|---------------|-----------------|-----------|------------|---------------|------------------|------------|----------|-----|------------------|-----------------------------|
| Conoco MCA Unit Battery 4 #133   |                   | 17.33.30.11000  | 32.801966              | 103.709129              | OCD   | 4033    | casing to 3 | 913, redbed | s to 515, and | hydrite 515-533 | 3         |            |               |                  | 28         | 4005     |     |                  | OCD Record 5/11/78          |
| Conoco MCA Unit Battery 4 #134   |                   | 17.33.30.12000  |                        |                         | OCD   | 4057    | casing to 1 | 185, redbed | s to 1145     |                 |           |            |               |                  | 45         | 4012     |     |                  | OCD Record 5/11/78          |
| Conoco MCA Unit Battery 4 #135   |                   | 17.33.30.14000  |                        |                         | OCD   | 4062    | casing to 2 | 0           |               |                 |           |            |               |                  | 85         | 3977     |     |                  | OCD Record 5/11/78          |
| Conoco MCA Unit Battery 4 #197   |                   | 17.33.30.31111  | 32.80457               | 103.710241              | OCD   | 4037    | casing to 3 | 963, redbed | s to 791, sar | ndstone 628-65  | 0         |            |               |                  | 96         | 3941     |     |                  | OCD Record 5/11/78          |
| Walter Williams stock well       |                   | 17.33.30.124    | 32.810128              | 103.703623              |       | 4045    |             | 70          | 3975          | 7/29/1954       |           |            |               |                  |            |          |     |                  | Nicholson & Clebsch         |
|                                  |                   | 17.33.30.12432  |                        |                         |       | 4053    |             | 69.14       |               | 2/16/1971       |           |            |               |                  |            |          |     |                  | GAI BLM 1978                |
| Cities Svc SMGSA Unit Tract 1 #2 |                   | 17.33.30.42000  | 32.803774              | 103.696154              | OCD   | 4055    | casing to 1 | 199         |               |                 |           |            |               |                  | 145        | 3910     |     |                  | OCD Record 5/11/78          |
| DNCS Properties LLC Boring 5     |                   | 17.33.31.       | 32.78815               | 103.69491               |       | 3979.03 | 150         | dry         |               |                 |           |            |               | 0                | 65         | 3914.03  |     |                  | DNCS Site Boring Log        |
| DNCS Properties LLC Boring 6     |                   |                 | 32d46m54.1s            | 103d42m27.1s            |       | 3939.5  | 75          | dry         |               |                 |           |            |               | 0                | 67         | 3872.5   |     |                  | DNCS Site Boring Log        |
| Open Cased Hole                  |                   | 17.33.33.4224   |                        |                         |       | 4082    |             | 130.96      | 3951.04       | 2/16/1971       | To/Qal    |            |               |                  |            |          |     |                  | GAI BLM 1978                |
| Dillard & Walterader Drilling Co | L 04363           | 17.33.35.32142  |                        |                         | OWD   | 4122    | 226         | 160         |               | 1/5/1960        | To/Qal    | 170        | 200           | 66               | 222        | 3900     |     |                  | OSE Well Record             |
| Gulf Oil Corp                    | L 05096           | 17.33.35.433    |                        |                         | OWD   | 4124    | 233         | 150         |               | 4/6/1968        | To/Qal    | 150        | 230           | 83               | 230        | 3894     |     |                  | OSE Well Record             |
| Gulf Oil Corp                    | L 05096           | 17.33.35.43332  |                        |                         | OWD   | 4120    | 233         | 150         |               | 3/15/1963       | To/Qal    | 150        | 230           | 83               | 230        | 3890     |     |                  | OSE Well Record             |
| BE Frizzell                      | CP 566            | 18.32.4.144     |                        |                         | dom   | 3864    | 133         | 65          |               | 6/3/1977        | To/Qal    | 65         | 133           | 68               | 129        | 3735     |     |                  | OSE Well Record             |
| Virgil Linam                     | CP 672            | 18.32.7.44233   | 32.756902              | 103.79895               | stock | 3759    | 524         | 430         | 3329          | 8/7/1992        | Trc       | 460        | 489           | 29               | 100        | 3659     |     |                  | OSE Well Record             |
| Virgil Linam                     | CP 672            | 18.32.7.44144   |                        |                         | stock | 3767    | 540         | 460         | 3307          | 1/29/1985       | Trc       | 498        | 510           |                  | 64?        |          |     | 12               | OSE Well Record             |
| Billy Williams                   | Not permitted     | 18.32.16.223433 | 35.752                 | 103.7652                | exp   | 3794    | 100         | dry         |               | 9/3/1991        |           |            |               | 0                | 94         | 3700     |     |                  | OSE Well Record             |
| Uncased open hole                |                   | 18.32.16.22433  |                        |                         |       | 3973    | 100         | 84.18       | 3888.82       | 3/18/1968       | To/Qal    |            |               |                  |            |          |     |                  | GAI BLM 1978                |
| Domestic Well                    |                   | 18.32.20.13311  |                        |                         | dom   | 3470    | 270         | 179.35      | 3290.65       | 2/23/1971       | Trc       |            |               |                  |            |          |     |                  | GAI BLM 1978                |
| Oil test                         |                   | 18.32.22.32322  |                        |                         |       | 3763    |             | 434.41      | 3328.59       |                 | Trc       |            |               |                  |            |          |     |                  | GAI BLM 1978                |
| TXO Production                   | CP 677            | 18.32.26.11143  | 32.724776              | 103.744505              | OWD   | 3768    | 700         | dry         |               | 5/9/1985        | Sandstone | 500-60     | 5             | 0                | 116        | 3652     |     |                  | OSE Well Record             |
| Duval Corp.                      | O 13 002          | 18.32.32.111244 |                        |                         | exp   | 3701    | 2060        |             |               | 6/22/1977       | 2 WBZ's ' | Trc @ 2    | 74, Tsr @ 575 |                  |            | 3701     | 575 |                  | OSE Well Record             |
| Windmill                         |                   | 18.32.34.22241  |                        |                         | stock | 3721    |             | 117.46      | 3603.54       | 4/6/1971        | Trc       |            |               |                  |            |          |     |                  | GAI BLM 1978                |
| Open Cased Hole                  |                   | 18.33.3.34133   |                        |                         |       | 4015    |             | 60.1        | 3954.9        | 4/5/1966        | To/Qal    |            |               |                  |            |          |     |                  | GAI BLM 1978                |
| OXY USA Inc.                     | CP 758            | 18.33.4.34233   | 32.771967              | 103.669204              | exp   | 3989    | 250         | dry         |               | 5/10/1991       |           |            |               |                  | 65         | 3924     |     |                  | OSE Well Record             |
| DNCS Properties LLC Boring 3     |                   |                 | 32.77692               | 103.70411               | exp   | 3940.23 | 150         | dry         |               | 2/6/2013        |           |            |               |                  | 45         | 3895.23  |     |                  | DNCS Site Boring Log        |
| DNCS Properties LLC Boring 4     |                   |                 | 32.777                 | 103.69465               | exp   | 3968.20 | 150         | dry         |               | 2/9/2013        |           |            |               |                  | 50         | 3918.2   |     |                  | DNCS Site Boring Log        |
| BJ Wooley                        | CP 546            | 18.33.9.42241   | 32.76111               | 103.660559              | Com   | 3978    | 90          | 70          | 3908          | 6/3/1975        | To/Qal    | 70         | 85            | 20               | 85         | 3893     |     |                  | OSE Well Record             |
|                                  | L 6131            | 18.33.8.213     | 32.766525              | 103.68429               |       |         | 194         | 100         |               |                 |           | 130        | 193           | 63               |            |          |     |                  | OSE Waters POD summary      |
| Heyco                            | CP 702            | 18.33.11.314112 |                        |                         | OWD   | 4054    | 100         |             |               | 10/21/1986      | To/Qal    | 52         | 82            | 100              | 82         | 3972     |     | 40               | OSE Well Record             |
| Heyco                            | CP 701            | 18.33.11.314121 |                        |                         | OWD   | 3997    | 100         |             |               | 10/20/1986      | To/Qal    | 54         | 84            | 100              | 84         | 3913     |     | 40               | OSE Well Record             |
| BJ Wooley                        | L 8288            | 18.33.12.33334  |                        |                         | Com   | 3997    | 79          | 60          |               | 5/11/1982       | To/Qal    | 60         | 80            | 19               |            | 3997     |     |                  | OSE Well Record             |
| Yates Drilling Co                | L 2878            | 18.33.12.440    |                        |                         | OWD   | 4089    | 205         | 150         |               | 5/30/1955       | To/Qal    | 150        | 205           | 55               | 200        | 3889     |     |                  | OSE Well Record             |
| Scharbauer Cattle Co             | L 6347            | 18.33.12.440    |                        |                         | stock |         | 170         | 130         |               | 7/12/1968       | To/Qal    |            |               | 40               |            |          |     |                  | OSE Well Record (clean-out) |
| BJ Wooley                        | CP 623            | 18.33.13.11112  |                        |                         | Com   | 3989    | 82          | 60          |               | 5/10/1982       | To/Qal    | 70         | 80            | 22               | 80         | 3909     |     | 40               | OSE Well Record             |
| Sun Oil                          | CP 689            | 18.33.13.12122  |                        |                         | OWD   | 4003    | 100         |             |               | 12/7/1985       | To/Qal    | 70         | 95            | 100              | 95         | 3908     |     | 100              | OSE Well Record             |
| KMR Inc                          | CP 768 exp        | 18.33.13.21142  |                        |                         | exp   | 4018    | 115         | 70          |               | 5/6/1992        | To/Qal    | 80         | 110           | 45               | 110        | 3908     |     | 20               | OSE Well Record             |
| Unnamed well (Nicholson)         |                   | 18.33.14.111    | 32.753778              | 103.640397              | stock | 3965    | 40          | 35.8        | 3929.2        | 6/3/1954        | Qal       |            |               | 4.2              | 40         | 3925     |     |                  | Nicholson and Clebsch       |
| Unnamed well (Nicholson)         |                   | 18.33.19.142    | 32.735618              | 103.703433              | stock | 3820    |             | >140        | <3680         |                 | Tr(?)     |            |               |                  |            |          |     |                  | Nicholson and Clebsch       |
| Unnamed well (Nicholson)         |                   | 18.33.34.133    | 32.704955              | 103.658439              |       | 3760    | 200         | 177.4       | 3582.6        | 12/9/1958       | Tr(?)     |            |               |                  |            |          |     |                  | Nicholson and Clebsch       |
| W.E. Ellison                     | L 3454            | 18.33.30.220    |                        |                         | dom   | 3791    | 100         | 35          | 3756          | 3/30/1957       | To/Qal    | 70         | 97            | 65               | 97         | 3694     |     |                  | OSE Well Record             |

The map in **Figure IV.2.7** illustrates the elevation and terrain of the upper surface of the Chinle shale bedrock mapped by Nicholson and Clebsch (1961). Note that the Triassic shale top elevations determined by the DNCS onsite borings comport with the unaltered Nicholson and Clebsch (1961) isopleths on the upper redbed surface. **Figure IV.2.8** is a hydrogeologic cross section that was prepared using data from the DNCS site characterization borings, as well as the above referenced sources. **Figures IV.2.7** and **IV.2.8** illustrate the distribution and thickness of the Ogallala, the Quaternary alluvium, the Triassic Chinle bedrock shale and a significant sandstone unit (interpreted to be Santa Rosa Sandstone) that is projected to be laterally extensive in the area. On the DNCS site, the alluvium thickness ranges from 45 ft to 67 ft; based upon data projected from nearby wells, the depth to the Santa Rosa Sandstone beneath the DNCS site is approximately 580 ft.

# 3.4 Site Hydrogeology

This section addresses regulatory requirements for basic hydrogeologic site data, as well as for demonstration of compliance with siting requirements relative to minimum depth to groundwater, as follows:

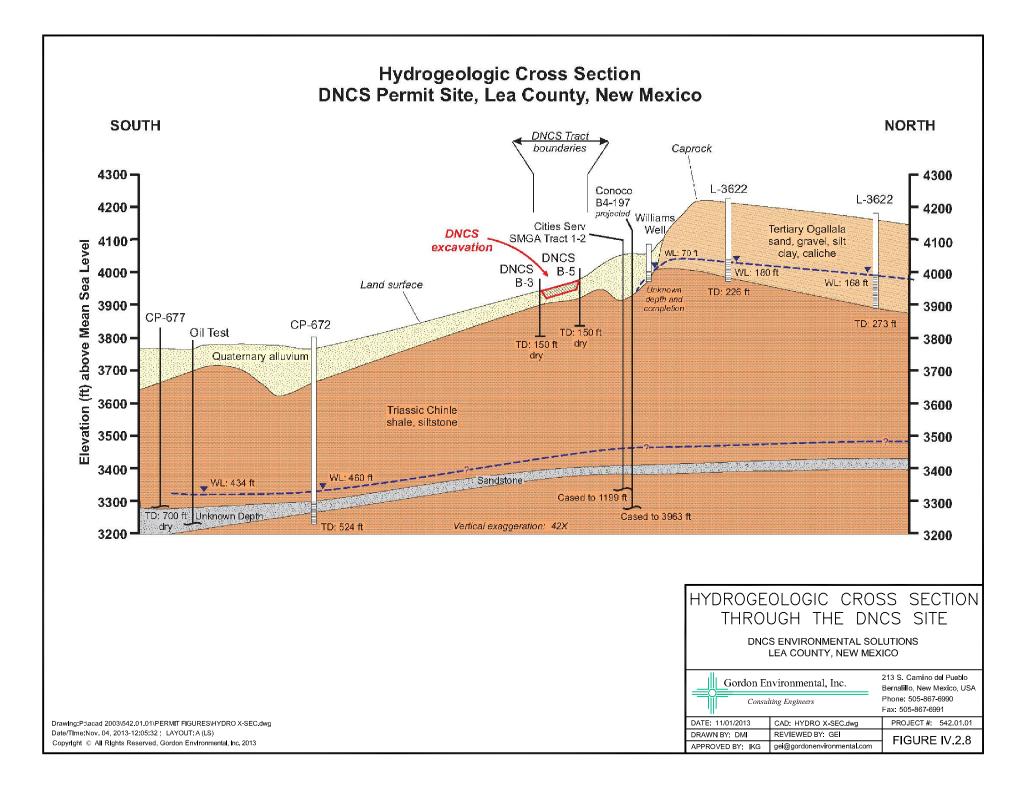
### 19.15.36.8.C.15 NMAC

- (a) a map showing names and locations of streams, springs and other watercourses and water wells within one mile of the site;
- (b) laboratory analyses, performed by an independent commercial laboratory, for major cations, and anions; BTE;, RCRA metals; and TDS of groundwater samples of the shallowest fresh water aquifer beneath the proposed site;
- (c) depth to, formation name, type and thickness of the shallowest fresh water aquifer;
- (d) soil types beneath the proposed surface waste management facility; including a lithologic description of soil and rock members from ground surface down to the top of the shallowest fresh water aquifer;
- (e) geologic cross sections;
- (f) potentiometric maps for the shallowest fresh water aquifer;

and

### 19.15.36.13.A(1) NMAC

Depth to groundwater: no landfill shall be located where groundwater is less than 100 feet below the lowest elevation of the design depth at which the operator will place oil field waste

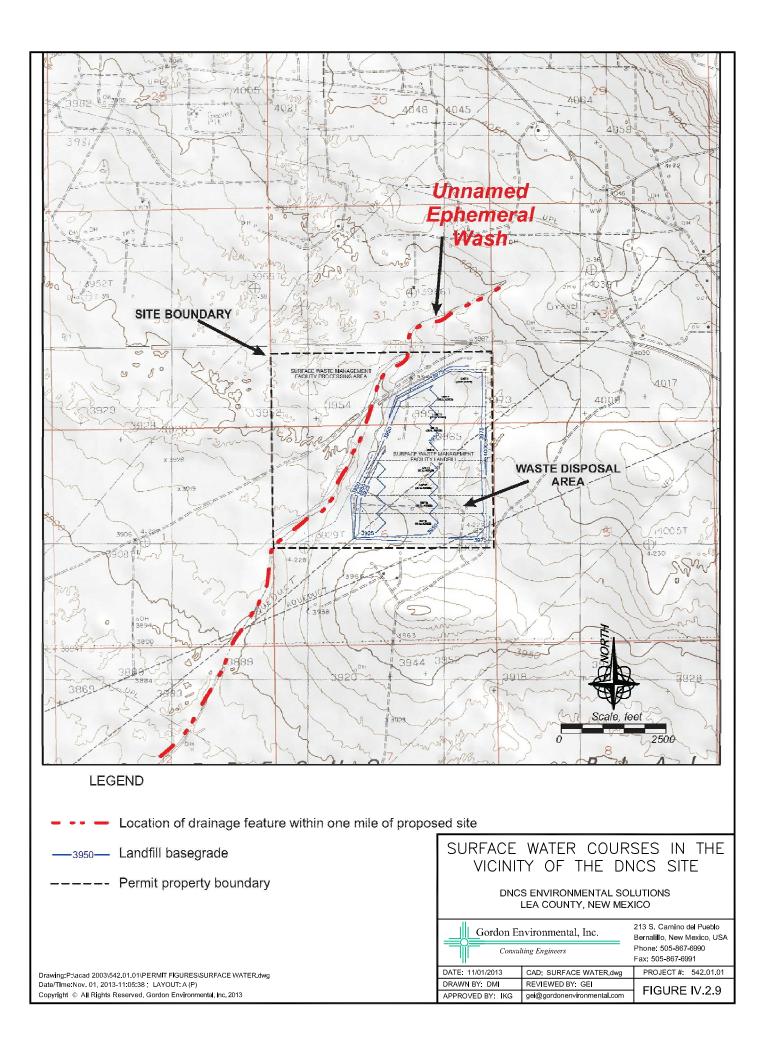


Section 3.3 describes the shallow stratigraphy at the DNCS site. Due to the great depth to the Santa Rosa Sandstone, which is the shallowest fresh groundwater bearing zone in the vicinity of the site, as well as high impedance to vertical movement of fluids present in the upper Triassic Chinle Formation, a *Proposal for Vadose Zone Monitoring, DNCS Environmental Solutions, Lea County, NM* (Golder Associates, Inc, 2013) was submitted to OCD in August 2013. No site demonstration wells have been completed in the Santa Rosa Sandstone and no site specific water level or water quality data are available. Where appropriate, published and agency file data on the Santa Rosa Sandstone relevant to permit application and siting requirements set forth in NMOCD regulations are presented.

**3.4.1** Streams, Springs, Watercourses and Water Wells Within One Mile of the Site No perennial streams or springs are present within one mile of the proposed DNCS site. One unnamed ephemeral wash transects the property; the location of this feature is shown on the map in Figure IV.2.9, and discussed in Section 2.2 of this text. There are no water wells within one mile of the proposed DNCS site. Locations of water wells in the vicinity of the DNCS site are shown in Figure IV.2.7; a summary of vicinity wells is also included in Table IV.2.4. The nearest water wells in the area of the DNCS site include a well completed in alluvium (CP-546), located approximately 2 miles southeast of the site and another well (Williams Stock Well), located approximately 1.5 miles north of the site.

#### 3.4.2 Laboratory Analyses of Shallow Groundwater Samples

The nearest water well to the DNCS site that is completed in Triassic bedrock (presumably Santa Rosa Sandstone) is located approximately 8 miles south of the DNCS site in Section 8, Township 19 South, Range 32 East. Nicholson and Clebsch (1961) reported data from a chemical analysis of a sample from this well; results of the analysis indicated a TDS of 3,680 mg/L and a sulfate concentration of 1,680 mg/L. The TDS concentration reported for this well is comparable to projected TDS values mapped by Dutton and Simkins, (1986) for the area of the DNCS site, which exceeds 3, 000 mg/L.



# 3.4.3 Depth, Formation Name, Type and Thickness of the Shallowest Fresh Water Aquifer

Copies of New Mexico Office of the State Engineer (NMOSE) Records of Wells in the vicinity of the DNCS site are included in Attachment IV.2.C. Several of the NMOSE Well Records contain depth and elevation data for the Triassic redbed tops, as well lower Triassic sandstone intervals from oil well logs obtained from OCD files. Numerous oil wells in the vicinity of the DNCS site penetrated significant sandstone beds in the lower Triassic section. Locations of these wells are shown on the map in Figure IV.2.7. Several water wells in the vicinity of the DNCS site which were completed in Triassic bedrock were identified by Nicholson and Clebsch (1961) and Geohydrology Associates, Inc. (1978). Locations of these wells are shown in **Figure IV.2.7**. Projected geometry of the Santa Rosa Sandstone, as well as the potentiometric surface of this unit are illustrated on the hydrogeologic cross section in **Figure** IV.2.8. Well locations and summary formation and water level data for these wells are listed in Table IV.2.4. An oil well located approximately 1 mile north of the DNCS site (Conoco B4-197) penetrated 22 ft of Santa Rosa Sandstone in the depth interval of 628 ft to 650 ft below land surface. A water well located approximately 5 miles southwest of the DNCS site (CP-672) penetrated 29 ft of Santa Rosa Sandstone in the depth interval of 460 ft to 489 ft below land surface. Based upon projected Santa Rosa Sandstone data, it is anticipated that the Santa Rosa Sandstone is approximately 550 ft below land surface and is approximately 25 ft thick at the DNCS site.

# 3.4.4 Lithology of Stratigraphic Units Above the Santa Rosa Sandstone at the DNCS Site

Stratigraphic units which are above the Santa Rosa Sandstone in the vicinity of the DNCS site include Quaternary alluvium piedmont deposits and upper Triassic Chinle shale. Site characterization borings drilled on the DNCS site penetrated predominantly fine silty gravelly sands with calcrete (caliche) zones in the alluvial section. The site borings penetrated dense siltstone and claystone in the upper Triassic bedrock section to depths of 150 ft below land surface. Available data from nearby oil wells contain only formation top depths for the Triassic redbeds and lower Triassic sandstones; however significant sand developments were noted only in the lower Triassic section.

#### 3.4.5 Geologic Cross Sections

A geologic and hydrogeologic cross section depicting stratigraphy and geometry of the Santa Rosa Sandstone and its potentiometric surface is included in **Figure IV.2.8**. This diagram indicates that the depth to the Santa Rosa Sandstone at the DNCS site is projected to be approximately 550 ft.

#### 3.4.6 Potentiometric Map of the Santa Rosa Sandstone

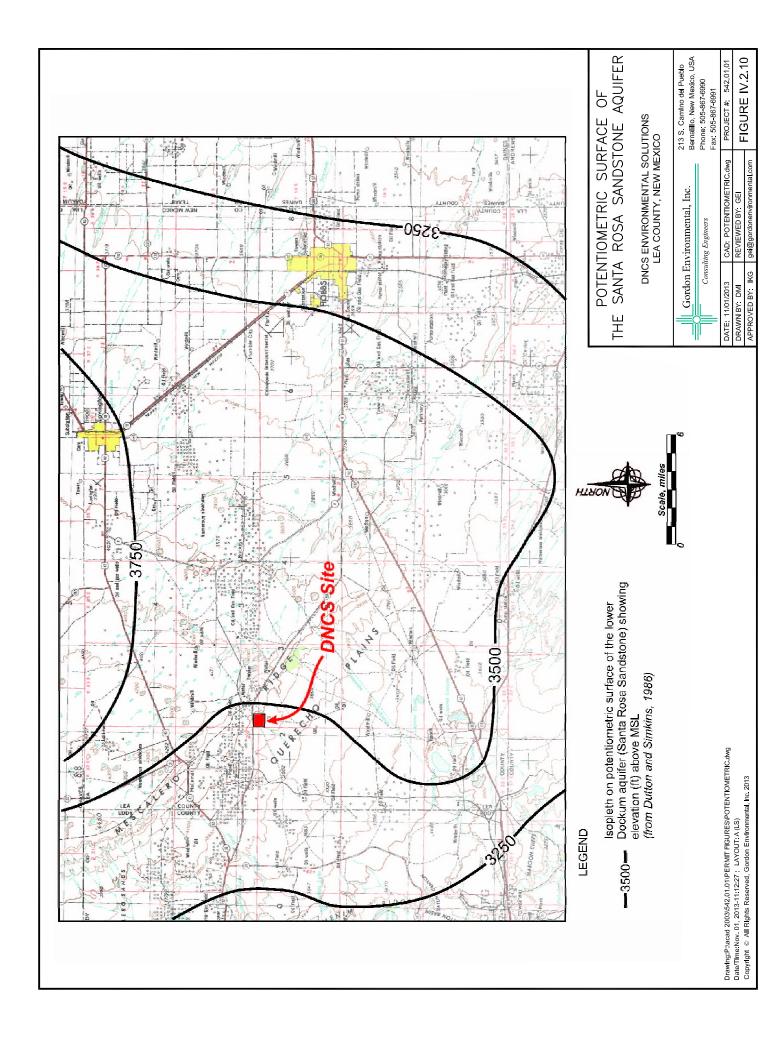
Potentiometric head value for the Santa Rosa Sandstone is unknown. Dutton and Simkins (1986) prepared a regional projection of the potentiometric surface of the lower Dockum Group aquifer (Santa Rosa Sandstone). The Dutton and Simkins map data is included in **Figure IV.2.10**. Based upon the Dutton and Simkins projection, the head elevation at the DNCS site is expected to be approximately 3475 ft or approximately 490 ft below grade. The artesian head on the Santa Rosa Sandstone at the DNCS location is expected to be approximately 60 ft.

#### 3.4.7 Depth to Shallow Fresh Groundwater

The DNCS site characterization boring investigation results demonstrate that no shallow groundwater is present above a depth of 150 ft below land surface at any of the boring locations.

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# APPLICATION FOR PERMIT DNCS ENVIRONMENTAL SOLUTIONS

# VOLUME IV: SITING AND HYDROGEOLOGY SECTION 2: HYDROGEOLOGY

# ATTACHMENT IV.2.A

#### LOGS OF GEOTECHNICAL BORINGS AT THE DNCS SITE

|                           | nvironmental, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Log of Borehole No.: <b>B3</b>                                | Total Depth                             |                   |                                                                                                                         |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------|
| Cons                      | ulting Engineers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Client: DNCS PROPERTIES                                       | -                                       |                   | Ro- No.: 542.01.01                                                                                                      |
|                           | Location COORDS's and<br>Elevation (NAVD88)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date-Started: 02-06-2013                                      | Borehole Information                    |                   |                                                                                                                         |
| NONE Ft. While Dr         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date Comp: 02-08-2013                                         | Drilling Co.: PRECISION SA              |                   | ET Rep.:MLH                                                                                                             |
| (below ground surfac      | e) E: -103.70411                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Location: DNCS SITE, LEA COUNTY                               | Rig Type: CME 8                         | Ľ                 | Drill Meth.:                                                                                                            |
| NONE Ft. at complete      | tion Elevation: 3940.23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>SE/4, N/2, SEC 6,</u>                                      | Driller: JUAN BARRA                     | ZA s              | ampling Meth.: SS/BR/CC/ARC                                                                                             |
| water level data approxim |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | T18S, R33E, N.M.P.M.                                          | Helper: TINO V.                         |                   |                                                                                                                         |
|                           | mpling<br>lethod                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                               |                                         | Rig               |                                                                                                                         |
| BGS) Lithology            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Soil/Lithology Description                                    | n                                       | Blow<br>Counts/ft | Notes:                                                                                                                  |
| 0.                        | 0-1' SAND, FINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | AND SILT; BROWN (WINDBLOWN,                                   | LOOSE)                                  |                   | UNCONFORMITY AS BASE OF DUNE SHID                                                                                       |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | , AND CALICHE LIGHT BROWN (                                   | 7.5YR 6/4), (POORLY                     |                   | VARMELY CALICHEFIED FROM 4"                                                                                             |
| 5'                        | IGRADED; POORLT I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | O MODERATELY INDURATED)                                       |                                         |                   |                                                                                                                         |
|                           | 5'-10'. SAND: FIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | IE, WITH CALICHE AND TRACE G                                  | RAVEL TO 1": PINK                       | 13                |                                                                                                                         |
| - 20                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | RLY GRADED; POORLY TO MODE                                    |                                         |                   |                                                                                                                         |
| 10'                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                                         | 33                |                                                                                                                         |
|                           | in and a second se |                                                               |                                         |                   |                                                                                                                         |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                                         |                   | SPARSE GRAVEL TO 2";<br>ABUNDANT CALCHE FRAGMENTS                                                                       |
| 15'                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                                         | 31                |                                                                                                                         |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NE, WITH SILT, CALICHE FRAGME<br>K (5YR 8/3), (POORLY GRADED  |                                         |                   |                                                                                                                         |
| 20'                       | MODERATELY INDUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                               |                                         |                   |                                                                                                                         |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                                         | 23                |                                                                                                                         |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                                         |                   |                                                                                                                         |
| 25'                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                                         | 45                |                                                                                                                         |
|                           | Ar an Generalization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                               |                                         |                   |                                                                                                                         |
| 30'                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                                         |                   |                                                                                                                         |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                                         | 29                | TRACE GRINEL TO 0.5" DIA.                                                                                               |
|                           | GRAVEL TO 3.5"; L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ine, with silt, caliche fragme<br>Ight Reddish brown (5yr 6/4 | ), (POORLY GRADED;                      |                   |                                                                                                                         |
| 35'                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ATELY INDURATED/CALICHEFIED)                                  |                                         | 20                |                                                                                                                         |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                                         |                   | TRACE GRIMEL TO 3.5" EM.                                                                                                |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                                         |                   |                                                                                                                         |
| 40°                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                                         | 32                |                                                                                                                         |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                                         |                   | NCREASE IN CONSEE SNID AND CRIMEL-                                                                                      |
| 45' 🗸 🔹                   | UNCONFORMITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                               |                                         |                   | O CONTACT WITH UNDERLYING CLAYSTONE<br>AND SELTSTONES                                                                   |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                                         | 58                | CLAINSTONE AND SELECTIONE BECKING & 45<br>GRAVEL-TO 2 - DR. (ABUNDANT-WEATHERED<br>EMELLIS ECCK TEEDINARY ACCO SEREN BU |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NE AND SILTSTONE; WITH CALICH                                 |                                         |                   | INCOMESTI AND LINESTONE CLASTS AT TO<br>OF CLASTICHE-SILSTONE CONTACT /<br>UNCOMPORT                                    |
| 50'                       | GRADED; MODERATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0 2°; REDDISH BROWN (2.5YR                                    | 5/4), (POORLY                           | 100+              |                                                                                                                         |
|                           | GIADED, MODERAIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                               |                                         |                   |                                                                                                                         |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                                         |                   |                                                                                                                         |
| 55'                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                                         | 100+              |                                                                                                                         |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                                         |                   |                                                                                                                         |
| 30' S                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                                         |                   | HOLE CHECKED FOR WRITER AFTER SITTING<br>OVERSHONT (13.8 HOLRS), NO WRITER                                              |
|                           | ROUNDED GRAVEL T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | VE AND SILTSTONE; WITH CALICH<br>0 2"; REDDISH BROWN (2.5YR 4 | E FRAGMENTS, AND<br>4/4) AND VARIFGATED | 95                | DOIN-HOLE                                                                                                               |
|                           | BROWN TO GREENIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H LAYERS AND SPOTS (POORLY                                    | GRADED; MODERATELY                      |                   |                                                                                                                         |
| 65' <b>-</b>              | INDURATED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                               |                                         | 84+               |                                                                                                                         |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                                         |                   |                                                                                                                         |
| 70'                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                                         |                   |                                                                                                                         |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IE AND SILTSTONE; LIGHT RED (<br>TO GREENISH LAYERS AND SPO   |                                         | 93+               | SURCHING TO ARE TODAY DISLING AT<br>90" BOS, NO MORE CONTINUOUS CORDIO                                                  |
|                           | MODERATELY INDURA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                               | IS (FUURLI GRADED;                      |                   |                                                                                                                         |
| 75'                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | KEY                                                           |                                         |                   |                                                                                                                         |
| BGS = BELOW GRO           | UND SURFACE SS = SPLIT S<br>M AUGER<br>DRILL LOGS\B3 DNCS.dwg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                               | TTINGS AC = AUGEI                       | CUTTING           | S CC = CONTINUOUS CO                                                                                                    |

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|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------|---------------------------------------------|-------------|---------------|----------------------------------|---------------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| =                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               | onmental, Inc.                              |                                             |             |               | 10tar Depui _                    | 1.50                                              | -                                             |                                               |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Consulting E  | ingineers                                   | Client: DNCS PRO                            | OPERTIES    |               | 1.0                              |                                                   | Porci No.:                                    | 542.01.01                                     |
| Wa                 | ter Level I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Data          | Location COORDS's and<br>Elevation (NAVD88) | Date Started: 02-06                         | -2013       | E             | ple Information<br>PRECISION SAI |                                                   | CEL Part -                                    | MLH                                           |
| NON                | E Ft. Whil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | e Drilling    | f                                           | Date Comp: 02-08                            | -2013       |               | CME 85                           |                                                   |                                               | HSA, AIR ROTARY                               |
|                    | w ground su                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               | E: -103.70411                               | Location: DNCS SITE, LEA<br>SE/4, N/2, SEC  |             | Rig Type:     | IUAN BARRAZ                      |                                                   | Drill Meth.:                                  | 55 /89 /00 /AB0 /A/                           |
| (below             | E Ft. at con<br>w ground su                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | urface)       | Elevation: 3840.23                          | T18S, R33E, N.M                             |             | Dinki         |                                  | <sup>1</sup>                                      | Sampling Meth                                 | SS/BR/CC/ARC/AC                               |
| water              | level data app                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sampli        | COORD REF SYS WGS84                         |                                             |             | Helper:       | TINO V.                          | Rig                                               |                                               | 10                                            |
| Depth<br>(ft. BGS) | Graphic<br>Lithology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Metho         | đ                                           | Soil/Lithology                              | Description | n             |                                  | Blow<br>Counts/:                                  | a                                             | Notes:                                        |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               | -70'-85', (CONTINUE                         | D) CLAYSTONE AND SI                         | LTSTONE;    | LIGHT RED     | (2.5YR                           | 160+                                              | BRASS RING SAM<br>SMALL DAMAGED<br>RECOVERED. | PLER BROKE DOWN-HOLE ;<br>BRASS RING SAMPLE   |
| 1-40               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               | GRADED; MODERATEL                           | TED BROWN TO GREENI                         | SH LAYEI    | rs and spo    | TS (POORLY                       |                                                   | ORELLHOLE CHECK<br>OVERNIGHT, NO Y            | ED FOR WATER AFTER SITTING<br>WTER.           |
| -80'               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                             | ······                                      |             |               |                                  | 100+                                              | NEW "NIME" INST                               | ALLED FOR SS SAMPLES                          |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                             |                                             |             |               |                                  |                                                   |                                               |                                               |
| -85'               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               | 5-00<br>                                    |                                             |             |               |                                  |                                                   |                                               |                                               |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                             | AND SILTSTONE; PALE                         |             |               |                                  | 100+                                              |                                               |                                               |
|                    | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               | MODERATELY INDURA                           | TO GREENISH LAYERS (TED)                    | AND SPI     | NS (POUKL)    | GRAUED;                          |                                                   |                                               |                                               |
| -90'               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                             |                                             |             |               |                                  | 100+                                              | SOME MITON-CALC                               | TTE VENLETS AND PARTING                       |
|                    | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |                                             |                                             |             |               |                                  |                                                   |                                               | FOON SAMPLING ONLY<br>MGS FROM DO.25" TO 150" |
| -95'               | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ()            |                                             |                                             |             |               |                                  |                                                   | 805                                           |                                               |
|                    | $ \begin{array}{c} 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 $ |               | 90'-110', CLAYSTON                          | IE AND SILTSTONE; LIG<br>TO GREENISH LAYERS | HT RED      | (2.5YR 7/8)   | , AND                            | 10-1-20-0-0-10-10-10-10-10-0-00<br>10-1-0-0-0-0-0 |                                               |                                               |
| 1002               | $ \begin{array}{c} \begin{array}{c} c c c c c c c c c c c c c c c c c c $                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | - MODERATELY INDURA                         |                                             | AND SPU     | JIS (PUORE    | GRADED;                          |                                                   |                                               |                                               |
| 100'               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                             |                                             |             |               |                                  |                                                   |                                               |                                               |
|                    | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               | Short<br>Adda                               |                                             |             |               |                                  |                                                   | -                                             |                                               |
| 105'               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                             |                                             |             |               |                                  |                                                   |                                               |                                               |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               | _                                           |                                             |             |               |                                  |                                                   |                                               |                                               |
| 110'               | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |                                             |                                             |             |               |                                  |                                                   |                                               |                                               |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               | 110'-115', CLAYSTO                          | NE AND SILTSTONE; LI                        | GHT RED     | (2.5YR 7/8    | i), AND                          |                                                   |                                               |                                               |
|                    | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               | - VARIEGATED BROWN<br>- MODERATELY INDURA   | TO GREENISH LAYERS                          | AND SPO     | TS (POORL)    | GRADED;                          |                                                   |                                               |                                               |
| 115'               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                             |                                             |             |               |                                  |                                                   | _                                             |                                               |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               | -<br>                                       | NE AND SILTSTONE; RE                        |             | DOWN (2 5V    | P 5/A)                           |                                                   |                                               |                                               |
| 120'               | $\begin{array}{c} c_{1} \ c_{2} \ c_{2} \ c_{3} \ c_{4} \$                                                                                                                                                                                                                                                               |               | -AND VARIEGATED BR                          | OWN TO GREENISH LAY                         | ERS AND     | SPOTS (P      | DORLY                            |                                                   |                                               |                                               |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               | - GRADED; MODERATEL                         | Y INDURATED)                                |             |               |                                  |                                                   |                                               |                                               |
| 1057               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                             |                                             |             |               |                                  |                                                   |                                               |                                               |
| 125'               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                             |                                             |             |               |                                  |                                                   |                                               |                                               |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                             |                                             |             |               |                                  |                                                   |                                               |                                               |
| 130'               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               | _                                           |                                             |             |               |                                  |                                                   |                                               |                                               |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                             |                                             |             |               |                                  |                                                   |                                               |                                               |
| 135'               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                             |                                             |             |               |                                  |                                                   |                                               |                                               |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               | -125'-150'=TD, CLAY                         | STONE AND SILTSTONE<br>TO GREENISH LAYERS   | RED (2      | .5YR 4/8),    | AND                              |                                                   |                                               |                                               |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               | MODERATELY INDURA                           |                                             | AND OPL     | IS (FOURL)    | GIVIDED;                         |                                                   |                                               |                                               |
| 140'               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                             |                                             |             |               |                                  |                                                   |                                               |                                               |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                             |                                             |             |               |                                  |                                                   | DRILLHOLE<br>WATER AFTE                       | CHECKED FOR                                   |
| 145'               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                             |                                             |             |               |                                  |                                                   | OVERNICHT;                                    |                                               |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                             |                                             |             |               |                                  |                                                   | ANY MATER                                     | AL ON AUGERS<br>LUGGING HOLE.                 |
| 150'               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                             |                                             |             |               |                                  |                                                   | TD=150'                                       |                                               |
| BGS                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               | SURFACE SS = SPLIT S                        |                                             |             |               | AC = AUGER                       |                                                   |                                               | CONTINUOUS CORE                               |
|                    | + HOLLOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                                             | BR = BRASS RING (SPLIT                      | BARREL 1    | NODIFIED CALI |                                  |                                                   |                                               |                                               |
| urawing:P:\a       | icao ∠003\542.(                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | UT.UTVURILL I | OGS\B3 DNCS.dwg                             |                                             |             |               | Date/Ti                          | me:May. 31.                                       | 2013-08:54:09; LA                             | ATOUL: A (P)(p2 of 2)                         |

| Consulting Engineers                                                                                           | Client: DNCS PROPERTIES, LLC                                                                         |           | POLO No.: 542.01.01                                |
|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------|
| Location COORDS's                                                                                              | Borehole Informatio                                                                                  | n         | <u>)</u>                                           |
| Water Level Data Elevation (NAVD                                                                               | 88) Date Started: 02-08-2013 Drilling Con PRECISION-SA                                               | MPLING G  | EFRep.:MLH_                                        |
| NONE Ft. While Drilling N: 32.77700°                                                                           | Date Comp: 02-09-2013                                                                                | 5         | HSA. AIR ROTARY                                    |
| (below ground surface) E: -103.69465                                                                           | Location: DNCS SILE, LEA COUNTY Rug Type.                                                            | D         | rill Meth.:                                        |
| NONE Ft. at completion Elevation: 3968.2                                                                       | 2 CENTRAL SEC 6, Driller: JUAN BARRA                                                                 | Si Si     | ampling Meth.: SS/BR/CC/A                          |
| water level data approximate COORD REF SYS WCS                                                                 |                                                                                                      |           |                                                    |
| Sampling                                                                                                       |                                                                                                      | Rig       |                                                    |
| Depth Graphic Method<br>fl. BGS)Lithology <b>S R C 2</b>                                                       | Soil/Lithology Description                                                                           | Blow      | Notes:                                             |
| O-2' SAND F                                                                                                    | INE AND SILT; BROWN (WINDBLOWN, LOOSE)                                                               | Counts/ft | Notes:                                             |
| a second a second s | · • · •                                                                                              |           | LINCONFORMTY<br>CALICHERED FROM 4" TO 40"          |
| MODERATELY IN                                                                                                  | FINE, RED (2.5YR 4/6), (POORLY GRADED; POORLY TO DURATED/CALICHEFIED)                                |           |                                                    |
| 5' MODERVILLI IV                                                                                               |                                                                                                      | 84+       | · · · · · · · · · · · · · · · · · · ·              |
|                                                                                                                | HE AND SAND; FINE, WHITE (2.5YR 8/1), (POORLY                                                        |           |                                                    |
|                                                                                                                | RATELY INDURATED)                                                                                    |           |                                                    |
| 10' 100000                                                                                                     |                                                                                                      | 82+       |                                                    |
|                                                                                                                | CHE AND SAND; FINE, PINKISH WHITE (2.5YR 8/2),                                                       |           |                                                    |
| ·······························                                                                                | D; MODERATELY INDURATED)                                                                             |           |                                                    |
| 15'                                                                                                            |                                                                                                      |           | ND SS SHIPLE COLLECTED                             |
| 15'-20', CALK                                                                                                  | CHE AND SAND; FINE, LIGHT REDDISH BROWN (2.5YR 6/4),                                                 |           |                                                    |
|                                                                                                                | D; MODERATELY INDURATED)                                                                             | [         |                                                    |
| 20'                                                                                                            |                                                                                                      | 34        |                                                    |
|                                                                                                                | FINE, AND CALICHE, LIGHT REDDISH BROWN (2.5YR 7/3),                                                  | F         |                                                    |
| XGRS5CX                                                                                                        | D; POORLY TO MODERATELY INDURATED)                                                                   |           |                                                    |
| 25'                                                                                                            |                                                                                                      | 35        |                                                    |
|                                                                                                                | FINE, AND CALICHE, LIGHT REDDISH BROWN (2.5YR 7/4),<br>D; POORLY TO MODERATELY INDURATED)            |           |                                                    |
|                                                                                                                | D; POORET TO MODERATELT INDURATED)                                                                   |           |                                                    |
| 30'                                                                                                            |                                                                                                      | 39        |                                                    |
|                                                                                                                | FINE, AND CALICHE, LIGHT REDDISH BROWN (2.5YR 6/4),<br>D: POORLY TO MODERATELY INDURATED)            |           | NAE SHOT                                           |
|                                                                                                                | D, FORTI TO MODERATELT INDURATED                                                                     |           |                                                    |
| 35'                                                                                                            |                                                                                                      | 90        | ABUNEWIT-ROOT CASTS AND VOIDS                      |
|                                                                                                                | CHE AND SAND; FINE, PINKISH WHITE (2.5YR 8/2),<br>D; MODERATELY INDURATED)                           |           |                                                    |
| issues to a second s       |                                                                                                      | <u> </u>  |                                                    |
| 40' 40' CAN                                                                                                    |                                                                                                      | 84+       |                                                    |
|                                                                                                                | CHE AND SAND; FINE, AND GRAVEL TO 1"; PINK (2.5YR<br>TO MODERATELY GRADED; MODERATELY INDURATED)     |           |                                                    |
| 45' 9                                                                                                          | ······································                                                               |           |                                                    |
|                                                                                                                | CHE, SAND; FINE, AND GRAVEL TO 1°, PINKISH WHITE                                                     | 93+       |                                                    |
|                                                                                                                | POORLY TO MODERATELY GRADED; MODERATELY INDURATED)                                                   |           |                                                    |
| 50' UNCONFORMITY                                                                                               |                                                                                                      |           | UNCONFORMITY                                       |
|                                                                                                                |                                                                                                      | 70        |                                                    |
|                                                                                                                |                                                                                                      | [         |                                                    |
|                                                                                                                | STONE AND SILTSTONE; WITH CALICHE FRAGMENTS, AND                                                     |           |                                                    |
| ROUNDED GRAVE                                                                                                  | L TO 0.5" AT TOP; DARK REDDISH BROWN (2.5YR 3/4)<br>IEGATED BROWN-PURPLE AND GREEN LAYERS AND SPOTS, |           |                                                    |
| (POORLY GRADE                                                                                                  | D; MODERATELY INDURATED)                                                                             |           |                                                    |
| 60'                                                                                                            | -                                                                                                    |           |                                                    |
|                                                                                                                |                                                                                                      | 64+       |                                                    |
|                                                                                                                |                                                                                                      |           |                                                    |
| 65'                                                                                                            | ······                                                                                               | 001       |                                                    |
|                                                                                                                |                                                                                                      | 90+       | GOND TO AR-ROTARY DILLING<br>FROM 65" TO 155" BOS. |
|                                                                                                                | STONE AND SILTSTONE; REDDISH BROWN (2.5YR 4/4) WITH                                                  |           |                                                    |
|                                                                                                                | D BROWNPURPLE AND GREEN LAYERS AND SPOTS,<br>D; MODERATELY INDURATED)                                |           |                                                    |
|                                                                                                                | D, MODERNIELI INDURVIEDJ                                                                             |           |                                                    |
|                                                                                                                |                                                                                                      |           |                                                    |
| 75'                                                                                                            | KEY                                                                                                  |           | I                                                  |
| BGS = BELOW GROUND SURFACE SS = SP<br>HSA = HOLLOW STEM AUGER                                                  |                                                                                                      |           | S CC = CONTINUOUS CC                               |
|                                                                                                                |                                                                                                      |           | · · · · · · · · · · · · · · · · · · ·              |

|              | I Gord                                       | on Envi    | roni       | nental, Inc.                                                    | Log of Bo  | orehole N          | io.: <b>B4</b>             |               |                     | Total I                        | Depth _      | 150'        | _           | $\langle \cdot \rangle$ | Page 2 of              | 2          |
|--------------|----------------------------------------------|------------|------------|-----------------------------------------------------------------|------------|--------------------|----------------------------|---------------|---------------------|--------------------------------|--------------|-------------|-------------|-------------------------|------------------------|------------|
| -            |                                              | Consulting | _          |                                                                 | Client:    | DNCS               | PROPERTI                   | IES,          |                     |                                |              |             | POrc        | No.:                    | 542.01.0               | )1         |
|              | ter Level I                                  |            |            | ocation COORDS's and<br>Elevation (NAVD88)                      |            |                    | 2-08-2013                  |               |                     | ehole Info<br>: <b>PRECISI</b> |              |             | GEI Rep.:   |                         | MLH                    |            |
| (below       | E_Ft. While<br>w ground su                   | urface)    | E          | -103.69465°                                                     | _          | NCS SITE           | 2-09-2013                  | <u>v</u> F    | Rig Type:_          | C<br>JUAN E                    | ME 85        |             | Drill Meth. | : <u></u>               | ISA, AIR ROTAI         |            |
| (below       | E Ft. at co<br>w ground su<br>level data app | urface)    | E          | levation: <b>3968.2</b>                                         |            | NTRAL :<br>, R33E, | N.M.P.M.                   |               | Driller:<br>Helper: |                                | 0 V.         | <u> </u>    | Sampling N  | /leth.:                 | SS/BR/CC               | <u>/ N</u> |
| Depth        | Graphic                                      | Samp       | ling       |                                                                 | s          | oi]/Lithe          | logy Descript              |               |                     |                                |              | Rig<br>Blow |             |                         |                        |            |
| 75'          | Lithology                                    | S K Č      | <u>3</u> 3 |                                                                 |            |                    |                            |               |                     |                                |              | Counts/     |             |                         | otes:<br>CORT, NO MORE | : AC       |
| -80'         |                                              |            |            | 75'-85', CLAYSTON<br>SPARSE VARIEGATED<br>(POORLY GRADED; M     | BROWN-F    | URPLE              | AND GREEN                  | BRO<br>I LA   | WN (2.5<br>YERS AN  | 57R 5/4)<br>ND SPOTS           | ) with<br>S, |             |             |                         |                        |            |
| 85'          |                                              |            | E          |                                                                 |            |                    |                            |               |                     |                                |              |             |             |                         |                        |            |
| 90'          |                                              |            |            | 85'–95', Clayston<br>Sparse variegated<br>(Poorly graded; P     | BROWN-F    | URPLE              | AND GREEN                  | 1 LA          | YERS AN             |                                |              |             |             |                         |                        |            |
| 95'<br>100'  |                                              |            |            | 95'-100', CLAYSTO<br>VARIEGATED BROWN-<br>GRADED; MODERATEL     | -PURPLE A  | ND GRE             | e; red (2.5<br>En layers   | 5yr<br>5 An   | 5/6) W<br>D SPOTS   | /ith spai<br>s, (poor          | rse<br>Ily   |             |             |                         |                        |            |
| 105'         |                                              |            |            | 100'-105', CLAYST<br>VARIEGATED BROWN-<br>GRADED; MODERATEL     | -PURPLE A  | ND GR              | ne; red (2<br>Een layers   | 2.5yr<br>5 an | : 5/8)<br>D SPOT:   | WITH SP/<br>S, (poor           | ARSE<br>RLY  |             |             |                         |                        |            |
| 110'         |                                              |            |            | 105'—115', Claysti<br>With Sparse Varieg<br>Spots, (poorly gr   | GATED BRO  | WN-PU              | RPLE AND (                 | GREE          | rown (2<br>En laye  | 2.5yr 5/<br>Rs and             | (3)          |             |             |                         |                        |            |
| 115'         |                                              |            |            | 115'-120', CLAYSTO<br>VARIEGATED BROWN-<br>GRADED; POORLY TO    | -PURPLE A  | ND GRE             | EN LAYERS                  |               |                     |                                |              |             |             |                         |                        |            |
| 120'         |                                              |            |            |                                                                 |            |                    |                            |               |                     |                                |              |             |             |                         |                        |            |
| 25'          |                                              |            |            | 130'—130', CLAYSTO<br>VARIEGATED BROWN—<br>GRADED; MODERATEL    | -PURPLE A  | ND GRE             |                            |               |                     |                                |              |             |             |                         |                        |            |
| - <b>30'</b> |                                              |            |            | 130'-135', CLAYST(<br>WITH TRACE VARIEGA<br>(POORLY GRADED; M   | TED BROW   | N-PURI             | PLÉ AND GR                 |               |                     |                                |              |             |             |                         |                        |            |
| 135'         |                                              |            |            | 135'-140', CLAYST(<br>WITH TRACE VARIEGA<br>(POORLY GRADED; PO  | ONE AND    | SILTSTO            | NE; REDDISH                | REEN          | LAYER               |                                |              |             |             |                         |                        |            |
| 40'<br>45'   |                                              |            |            | 140°−150°==TD, CLA<br>(2.5YR 6/4) WITH TF<br>AND SPOTS, (POORL) | RACE VARII | EGATED             | BROWN-PU                   | IRPL          | E AND (             | Brown<br>Green Li              | AYERS        |             | ONE BREAK   | STATUS OF THE OWNER     | OR EDDER AFTER         |            |
|              | = Below (<br>= Hollow                        |            |            | RFACE SS = SPLIT SF                                             |            | ARC =              | AIR ROTARY<br>SPLIT BARREL |               |                     |                                |              |             | 10-450      |                         | Dimitian on a          |            |

| Gor                 | don Enviro        | nmental, Inc.                                | Log of Borehole No.: <b>B5</b>                             | Total Depth                | ,           |                                                                                                                | Page 1 of                                            |
|---------------------|-------------------|----------------------------------------------|------------------------------------------------------------|----------------------------|-------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
|                     | Consulting Er     | ngineers                                     | Client: DNCS PROPERTIES                                    |                            |             | Projec No.:                                                                                                    | 542.01.01                                            |
|                     | Data              | Location COORDS's and<br>-Elevation (NAVD88) | Date Started:02-10-2013                                    | Borehole Information       |             | <u> </u>                                                                                                       |                                                      |
| NONE Ft. Wh         |                   | N: <b>32.78815</b>                           | Date Comp: 02-11-2013                                      | Drilling Co.: PRECISION SA |             | EI Rep.:                                                                                                       | HSA, AR ROTARY                                       |
| (below ground       |                   | E: -103.69491"                               | Location: DNCS SITE, LEA COUNTY                            | Rig Type: CME 85           | Ľ           | orill Meth.:                                                                                                   |                                                      |
| NONE Ft. at c       | ompletion         | Elevation: <b>3979.03</b>                    | EAST CENTRAL SEC 31,                                       | Driller: JUAN BARRAZ       | <b>A</b> s  | ampling Meth.:                                                                                                 | SS/BR/CC/A                                           |
| water level data ap |                   | COORD REF SYS WGS84                          | T17S, R33E, N.M.P.M.                                       | Helper: TINO V.            |             |                                                                                                                |                                                      |
| Depth Graphic       | Samplin<br>Method |                                              |                                                            |                            | Rig<br>Blow |                                                                                                                |                                                      |
| a. BGS) Litholog    |                   |                                              | Soil/Lithology Description                                 | 1                          | Counts/ft   |                                                                                                                | Notes:                                               |
|                     |                   | 0-3' SAND, FINE /                            | ND SILT; BROWN (POORLY TO I                                | MODERATELY INDURATED       |             | "BEFORD" SOL, HOR<br>SMOD HAS BEEN R                                                                           | ezont o-j bes, most<br>Emoned by memory fre          |
|                     |                   |                                              | D SAND; FINE, WHITE (5YR 8/1                               | ), (POORLY GRADED,         |             | NCONFORMTY                                                                                                     |                                                      |
| -5'                 |                   | MODERATELY INDURA                            |                                                            |                            | 100+        | SUIDHOLY CALCHE                                                                                                | RED FROM 3' TO 10'                                   |
|                     |                   | GRADED; MODERATEL                            | ND SAND; FINE, PINKISH WHITE<br>Y INDURATED)               | (5YR 8/2), (POORLY         |             |                                                                                                                |                                                      |
| 10'                 |                   |                                              |                                                            |                            |             |                                                                                                                | -                                                    |
|                     |                   |                                              |                                                            |                            | 44          |                                                                                                                |                                                      |
|                     |                   |                                              |                                                            |                            |             |                                                                                                                |                                                      |
| 15'                 |                   | (POORLY GRADED: N                            | E, AND CALICHE; LIGHT REDDISH<br>IODERATELY INDURATED)     | BROWN (2.5YR //4),         | 23          |                                                                                                                |                                                      |
|                     |                   |                                              | ,                                                          |                            |             | 1 maarta aanta |                                                      |
| 20'                 | <u></u>           |                                              |                                                            |                            |             |                                                                                                                |                                                      |
|                     |                   | 20'-25', CALICHE A                           | ND SAND, FINE, AND GRAVEL TO                               | 0.5"; PINKISH WHITE        | 42          | TRACE MICK STUD                                                                                                | ED SPOTS TO Jama DM                                  |
| õ.                  |                   | _(5YR 8/2), (POORL)                          | GRADED; MODERATELY INDURA                                  | IED)                       |             |                                                                                                                |                                                      |
| 25'                 |                   | _                                            |                                                            |                            | 29          |                                                                                                                |                                                      |
|                     |                   |                                              |                                                            |                            |             | 1                                                                                                              |                                                      |
| 30'                 |                   |                                              |                                                            |                            |             |                                                                                                                |                                                      |
|                     |                   |                                              |                                                            |                            | 36          | 1 (A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-                                                                      |                                                      |
|                     |                   |                                              | E, CALICHE, GRAVEL AND CALCI                               |                            |             | 1                                                                                                              |                                                      |
| 35' • • •           |                   | _(5TR //4), (POURL)                          | GRADED; MODERATELY INDURA                                  | ED)                        | 100+        | NOUT CREATE VEHI<br>NOUT CREATE U 25<br>PEDDOEDUC HONIZO                                                       | lets, vexturnets and<br>"-34" (Unconformity (<br>N7) |
|                     |                   |                                              |                                                            |                            |             | 1                                                                                                              |                                                      |
| 40'                 |                   |                                              |                                                            |                            |             |                                                                                                                |                                                      |
|                     |                   |                                              |                                                            |                            | 60          |                                                                                                                |                                                      |
|                     | š                 | and<br>any                                   |                                                            |                            |             | -                                                                                                              |                                                      |
| 45'                 |                   |                                              |                                                            |                            | 74+         |                                                                                                                |                                                      |
|                     |                   |                                              | E, CALICHE AND GRAVEL TO 2";<br>(POORLY GRADED: POORLY TO  |                            |             | -                                                                                                              |                                                      |
| 50'                 |                   | INDURATED)                                   | ,                                                          |                            |             |                                                                                                                |                                                      |
|                     |                   | 50'-55', CALICHE, S                          | AND, FINE, AND GRAVEL TO 2"                                | PINKISH WHITE              | 88+         |                                                                                                                |                                                      |
|                     |                   | (2.5YR 8/2), (POOR                           | LY TO MODERATELY GRADED; M                                 | ODERATELY INDURATED)       |             |                                                                                                                |                                                      |
| 55'                 |                   |                                              |                                                            |                            | 100+        | INNER WEIGHT PR                                                                                                | 10812015 (73271)                                     |
|                     |                   |                                              | , Caliche, and gravel to 2"                                | TRACE CLAY AND SHT         |             |                                                                                                                |                                                      |
| 5 <b>0'</b>         |                   | 0 64-65'; Light Ri                           | EDDISH BROWN (2.5YR 7/3), (F                               |                            | 100 -       |                                                                                                                |                                                      |
| <br>                |                   | - MODERATELY GRADED                          | , MODERATELY INDURATED)                                    |                            | 100+        |                                                                                                                |                                                      |
|                     |                   |                                              |                                                            |                            |             |                                                                                                                |                                                      |
| 65' • • •           |                   | UNCONFORMITY                                 |                                                            |                            | 83+         | MICH CINEY CAL                                                                                                 | TE VENLETS & 65'-66                                  |
|                     |                   |                                              | e and siltstone; with calich                               |                            |             |                                                                                                                |                                                      |
| 70'                 |                   |                                              | 5YR 3/3) WITH SOME VARIEGATI<br>AND SPOTS, (POORLY GRADED; |                            | 100 -       |                                                                                                                | NY DIRLING                                           |
|                     |                   | INDURATED)                                   | AND STUIS, (FUURLI GRADED;                                 |                            | 100+        | FROM 70-TO-150                                                                                                 | - 508.                                               |
|                     |                   |                                              |                                                            |                            |             | ļ                                                                                                              |                                                      |
| 75'                 | <b>1</b>          |                                              | KEY                                                        |                            |             | <u>.                                    </u>                                                                   |                                                      |

|                           | Gor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | don Envi                 | ronmental, Inc.                                                   | Log of Bore               | ehole N          | o.: <b>B5</b>             |                       | Total Depth                 | 150'                  | -               | Page 2 of                                                       | 2            |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------|---------------------------|------------------|---------------------------|-----------------------|-----------------------------|-----------------------|-----------------|-----------------------------------------------------------------|--------------|
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Consulting               | Engineers                                                         | Client:                   | DNCS             | PROPERTIE                 | s, llc                |                             |                       | Project No.:    | 542.01.01                                                       |              |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          | Location COORDS's and                                             | d                         |                  |                           | Bore                  | hole Information            | n                     | 0,              |                                                                 | _            |
|                           | ter Level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          | Elevation (NAVD88)                                                |                           |                  | 2-10-2013                 | Drilling Co.          | PRECISION SA                | MPLING                | GEI Rep.:       | MLH                                                             |              |
|                           | E Ft. Wh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ile Drilling<br>surface) |                                                                   | Date Comp:                |                  | -11-2013<br>LEA COUNTY    | Rig Type:             | CME 8                       | 5                     | Drill Meth.:    | HSA, AIR ROTARY                                                 |              |
| NONE                      | •••••••••••••••••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ompletion                | A.,                                                               | EAST C                    | ENTRAL           | . SEC 31,                 | Driller:              | JUAN BARRA                  | ZA                    | Sampling Meth.: | SS/BR/CC/A                                                      | <u>UR</u>    |
| water l                   | level data ap                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |                                                                   | 1175,                     | ROOE,            | N.M.P.M.                  | Helper:               | TINO V.                     |                       |                 |                                                                 | _            |
| Depth<br>BGS)             | Graphic<br>Litholog                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sampl<br>Meth            | od                                                                | Soi                       | l/Litho          | logy Descriptio           | on                    |                             | Rig<br>Blow<br>Counts |                 | Notes:                                                          |              |
| /9                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          | 75'-80', CLAYST<br>SOME VARIEGATED<br>(POORLY GRADED;             | BROWN-PURI                | PLE AN           | ID GREEN LA               | (2.5YR 4/<br>YERS AND | 2) with<br>spots,           | 100+                  |                 |                                                                 |              |
| 80'                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |                                                                   |                           |                  |                           |                       |                             |                       |                 |                                                                 |              |
| 85'                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          | 80'-95', CLAYST<br>WITH SOME VARIE(<br>(POORLY GRADED:            | GATED BROWN               | -PURF            | PLE AND GRE               |                       |                             |                       |                 |                                                                 |              |
| 90'                       | $\begin{array}{c} - \cdots + 0 \\ - \cdots + 0 \\$ |                          |                                                                   | MUULIVAIELI               | nuur             |                           |                       |                             |                       |                 |                                                                 |              |
| )5'                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |                                                                   |                           |                  |                           |                       |                             |                       |                 |                                                                 |              |
| 00'                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          | 95'-105', CLAYS<br>VARIEGATED BROW<br>GRADED; MODERAT             | N-PURPLE AN               | ID GRI           |                           |                       |                             |                       |                 |                                                                 | -            |
| 05'                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |                                                                   | STONE AND S               | 11 7570          |                           |                       | ) EVD 5 (4)                 |                       |                 |                                                                 |              |
| 10'<br>15'                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          | - 103 - 113, CLAI<br>- WITH SOME VARIEO<br>- (POORLY GRADED;<br>- | GATED BROWN               | -PURF            | LE AND GRE                |                       |                             |                       |                 |                                                                 | 1947<br>1948 |
| 20'                       | $\begin{array}{c c c c c c c c c c c c c c c c c c c $                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          | = 155'-120', CLAY<br>6/4) WITH SOME<br>SPOTS, (POORLY (           | VARIEGATED B              | ROWN-            | -PURPLE AN                | D GREEN L             |                             |                       |                 |                                                                 |              |
| 25'                       | $\begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \\ \\ \end{array} \\ \\ \end{array} \\ \\ \end{array} \\ \\ \begin{array}{c} \\ \end{array} \\ \\ \end{array} \\ \\ \end{array} \\ \\ \begin{array}{c} \\ \end{array} \\ \\ \end{array} \\ \\ \end{array} \\ \\ \begin{array}{c} \\ \end{array} \\ \\ \end{array} \\ \\ \end{array} \\ \\ \begin{array}{c} \\ \\ \end{array} \\ \\ \end{array} \\ \\ \begin{array}{c} \\ \end{array} \\ \\ \end{array} \\ \\ \end{array} \\ \\ \begin{array}{c} \\ \\ \end{array} \\ \\ \end{array} \\ \\ \end{array} \\ \\ \begin{array}{c} \\ \\ \end{array} \\ \\ \end{array} \\ \\ \begin{array}{c} \\ \\ \end{array} \\ \\ \end{array} \\ \\ \end{array} \\ \\ \begin{array}{c} \\ \\ \end{array} \\ \\ \end{array} \\ \\ \end{array} \\ \\ \begin{array}{c} \\ \\ \end{array} \\ \end{array} \\ \\ \begin{array}{c} \\ \\ \end{array} \\ \end{array} \\ \\ \end{array} \\ \\ \begin{array}{c} \\ \\ \end{array} \\ \end{array} \\ \\ \end{array} \\ \\ \end{array} \\ \end{array} \\ \begin{array}{c} \\ \\ \end{array} \\ \\ \end{array} \\ \\ \end{array} \\ \end{array} \\ \begin{array}{c} \\ \\ \end{array} \\ \end{array} \\ \\ \end{array} \\ \\ \end{array} \\ \end{array} \\ \begin{array}{c} \\ \\ \end{array} \\ \end{array} \\ \end{array} \\ \end{array} \\ \begin{array}{c} \\ \\ \end{array} \\ \end{array} \\ \end{array} \\ \end{array} \\ \end{array} \\ \end{array} \\ \begin{array} \\ \end{array} \\ \end{array} \\$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          | 120'-125', CLAY<br>WITH SOME VARIED<br>(POORLY GRADED;            | GATED BROWN               | -PURF            | LE AND GRE                | BROWN (2<br>EN LAYERS | 2.5YR 5/3)<br>AND SPOTS,    |                       |                 |                                                                 |              |
| 30'                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          | 125'-135', CLAY<br>SOME VARIEGATED<br>(POORLY GRADED;             | BROWN-PURI                | PLE AN           | ID GREEN LA               |                       |                             |                       |                 |                                                                 |              |
| 35'                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          | 135'-140', CLAY<br>WITH SOME VARIED<br>(POORLY GRADED;            | ATED BROWN                | PURP             | LE AND GRE                |                       |                             |                       |                 |                                                                 |              |
| 10'<br>15'                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          | 140'-150'=TD, C<br>SOME VARIEGATED<br>(POORLY GRADED;             | LAYSTONE AN<br>BROWN-PURI | d silt<br>Ple an | STONE; RED<br>ID GREEN LA |                       |                             |                       |                 | é for water after st<br>TD; obstyred aller<br>MCB MCBUL on alle |              |
| 50 <sup>-1</sup><br>BGS = | = BELOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | GROUND                   | U SURFACE SS = SPLIT<br>AUGER                                     |                           | ARC =            | AIR ROTARY C              |                       | AC = AUGE<br>LIFORNIA SAMPL |                       | TD-150          | CONTINUOUS CO                                                   | _            |

| DNCS Pr<br>                                                           | ₩M -                                                                                        | SAMPLING METHOD: HEILOW Sten                                                                                                                                      | V                                                                 | 2.                      |                       |                     |                      |       |                                                       | DF                           | 6                           | Alex Backen                     |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------|-----------------------|---------------------|----------------------|-------|-------------------------------------------------------|------------------------------|-----------------------------|---------------------------------|
| HING 320 (<br>NG: -\03°<br>M: amsl MA<br>TION:<br>RIG: (MT2-<br>E: 90 | 16.1 5.4.1 "<br>42' 37.1"<br>9 83<br>75<br>BEARING:                                         |                                                                                                                                                                   | WATER LEVEL<br>TIME<br>DATE<br>CASING DEPTH<br>d blom fine sand i | 2014                    | 2/2                   |                     | P.45                 | رعار  | ne/.                                                  | 092<br>DATE                  | 11:00                       | A-vilcues                       |
| (ELEVATION)<br>WELL Sample<br>COMPLETION                              | (i.e., angularity. moisture                                                                 | SAMPLE NUMBER AND DESCRIPTION OF MA<br>HCL reaction, cementation, max. particle size, gravel/cobb                                                                 |                                                                   | % OVERSIZE <sup>1</sup> | % GRAVEL <sup>2</sup> | % SAND <sup>2</sup> | % FINES <sup>2</sup> | COLOR | CONSISTENCY <sup>3/</sup><br>CEMENTATION <sup>4</sup> | Partoricity<br>(np. l, m, h) | Blews<br>OTHER TESTS        | DRILLING CONTRACTOR TIPE 15 100 |
| z<br>5-6<br>1Pht<br>5000                                              | 2-7 5                                                                                       | Bry to'c", Fine wind blow<br>ind, Fine, virth Caliche<br>Gauels tol 1, Light Bri<br>Dry- Poorly Graded, Tourly to                                                 | own (7.54R6/4)<br>Mud. Indurctal                                  |                         |                       |                     |                      |       |                                                       |                              | 23<br>22                    |                                 |
| 10-11.<br>5711t<br>57000<br>13                                        | 5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5 | d, Fine, with Glichet<br>to I". Readdish Brown, o<br>Poorly Graded, Poarly to<br>Facturated / Gliche Fiel.<br>I, Fine, with Calichet<br>tol". Reddish Yellow (7.5 | (7.57KG/6)<br>Moderately<br>Dry.<br>Some Gmill<br>727/4)          |                         |                       |                     |                      |       |                                                       |                              | 20<br>43<br>46<br>23<br>50+ | LOGGED BY: Michael Pottrees     |
| split<br>Spec<br>20-21<br>Split<br>Split                              | 5                                                                                           | Well Gradeal, Moderately<br>Caliconiticals Dry-                                                                                                                   |                                                                   |                         |                       |                     |                      |       |                                                       |                              | 21<br>52<br>17              | гое<br>,                        |
| 25-2<br>27 571it<br>5700                                              | 77-48 600                                                                                   | l, Fine, with filt & Calich<br>nato l". Light Brown<br>srly Graded, Poorly Inducate                                                                               | e, Taxa Cirevels<br>(7.57R614)<br>d. Dry.                         |                         |                       |                     |                      |       |                                                       |                              | 55                          | 108 NO. 130 04414               |
| 30-3<br>51.t<br>5700                                                  |                                                                                             |                                                                                                                                                                   |                                                                   |                         |                       |                     |                      |       |                                                       |                              | 23                          |                                 |

| VCS       Goldon         SAMPLING METHOD:       1.5" 10 3plot spuson         Isi       Isi         SURFACE CONDITIONS:       CASING DEPTH         BEARING: -       SURFACE CONDITIONS:         SURFACE CONDITIONS:       SURFACE CONDITIONS:         Isi       Isi         Isi       CASING DEPTH         Isi       Isi         Isi | SAMPLE NUMBER AND DESCRIPTION OF MATERIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | WATER LEVEL                                     | WATER LEVEL                                                                                                                             | ZE1                                                               | GRAVEL <sup>2</sup><br>SAND <sup>2</sup> | SAND <sup>2</sup> |     | % FINES | COLOR | CONSISTENCY <sup>3</sup> / CEMENTATION <sup>4</sup> | STAR<br>9:20<br>DATE<br>GCU | T FINISH                                                      | ~ Sampling - Al  |
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| 27-48 Sand, Frey Wolt<br>Lipto 1". L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Lipto I". L<br>Poorly Fre<br>* Finely lay<br>35' Sim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | pto I". L<br>Corly Fre<br>Finely lay<br>35' Sim | wht Brown<br>hun-ted,<br>gread (Z-s<br>ular 50,1                                                                                        | (7.5 YR 6/4)<br>Dry -<br>mm) horizons beynny<br>choracter retres, |                                          | 0 %               | S % | × 1     | COL   | CEO.                                                |                             | 18<br>19<br>14<br>10<br>10<br>10<br>11<br>22<br>50<br>1<br>23 |                  |
| 55 Fold                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -61.5<br>+ 5 produ<br>-66.5<br>+ 5 produ<br>+ 5 | Ĩ                                               | vity<br>stone and soltste<br>regments, Derti Reddis<br>ourly to moderately<br>Fodwrater, Bry-<br>ecoury from Brass<br>splitspoon sample | Graded, Noderetely                                                |                                          |                   |     |         |       |                                                     |                             | 12<br>30+<br>70+                                              | 1200 C/ . 00 BOL |

# APPLICATION FOR PERMIT DNCS ENVIRONMENTAL SOLUTIONS

# VOLUME IV: SITING AND HYDROGEOLOGY SECTION 2: HYDROGEOLOGY

# ATTACHMENT IV.2.B SELECTED WELL DATA FROM WELLS IN THE VICINITY OF THE DNCS SITE (GEOHYDROLOGY ASSOCIATES, 1978)

COLLECTION OF HYDROLOGIC DATA EASTSIDE ROSWELL RANGE EIS AREA

# <sup>by</sup> Geohydrology Associates, Inc.

NEW MEXICO

for

BUREAU OF LAND MANAGEMENT

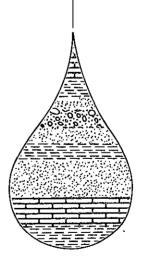
Denver, Colorado

Contract No. YA-512-CT7-217

1201 Childers Dr., N. E., Albuquerque, N. M. 87112 505-293-6971

3225 Candelaria Rd., N.E., Albuquerque, N.M. 87107 505-345-5713

June 1978



# COLLECTION OF HYDROLOGIC DATA EASTSIDE ROSWELL RANGE EIS AREA NEW MEXICO

by GEOHYDROLOGY ASSOCIATES, INC. Albuquerque, New Mexico

# for BUREAU OF LAND MANAGEMENT Denver, Colorado

Contract No. YA-512-CT7-217

June 1978

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LEA COUNTY

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Altitude Depth of Depth to Date of Location Well Status (feet) Well(ft.) Water(ft.) Aquifer Measurement Remarks 118.0 16.38.30.211 Irrigation 57.48 0q11 Jan.7,1975 Irrigation 3755 56.29 30.31111 0q11 Feb.17,1971 30.41334 Irrigation 3749 58.74 0g11 Feb.17,1971 31.24434 Used windmill 3737 66.44 0<u>q</u>11 Feb.18.1966 3722 81.72 32.42113 Irrigation 0g11 Feb.17,1971 140.0 34.131 Irrigation 61.22 0q11 Mar.18,1958 34.131 97.42 Irrigation 0q11 Jan.7,1975 . ٠ 35.110 Used well 41.33 0q11 Jan.6.1952 35,124114 3693 62.92 Irrigation 0g11 Feb.11,1971 35.21112 Irrigation 3694 62.34 0q11 Feb.11,1971 35.33122 Irrigation . 3702 71.68 0q11 Feb.11,1971 Abandoned irrigation 16.39. 5.31132 3702 62.98 0g11 Feb.12,1971 . 6.31111 Irrigation 3704 45.09 0q11 Feb.12,1971 7.33132 3695 54.85 Irrigation 0g11 Feb.12,1971 17.311142 Irrigation 69.03 3685 0g11 Feb.11,1971 17.34422 Irrigation 3680 75.90 Feb.11,1971 0q11 19.133121 Irrigation 3684 57.76 0g11 Feb.11,1971 20.13311 Irrigation 3673.02 132.0 54.74 0g11 Feb.26,1963 20.31111 Irrigation 3673 60.50 0q11 Feb.26,1963 20.41143 Open cased hole 68.84 0g11 Feb.11,1971 29.23332 Irrigation 3678.7 172.0 83.54 0q11 Jan.7,1975 29.343344 Irrigation 3681 77.22 0q11 Feb.11.1971 30.11413 Irrigation 3682 60.30 0a11 Feb.11,1971 30.43424 51.89 Abandoned stock 3661 0q11 Feb.15.1961 17.32. 1.32343 Irrigation 4225 165.85 0q11 Mar.15,1966

Records of wells from Lea County, New Mexico

Altitude Depth of Depth to Date of Location Well Status (feet) Well(ft.) Water(ft.) Aquifer Measurement Remarks<sup>,</sup> 17.32. 1.32343 Used oil test 4225 173.19 0q11 Mar.10.1966 4240 200 Yield:50qpm(est) 2.433 Industrial/domestic 60 0q11 1948 2.434 Industrial/domestic 4240 192 60 Jun.1.1950 0g11 2.434343 148.33 Industrial 4195 0q11 Mar.14,1961 2.443 Industrial/domestic 190 Yield:50gpm(est) 0a11 3.13443 Unused industrial 4239 168.14 0q11 Feb.10.1966 3.140 Industrial 0g11 3.320 None 4250 175.6 0q11 Jul.21.1954 3.32114 Industrial 4232 162.21 0g11 Feb.8,1971 0il test 3.43333 4200 136.89 Industrial 0q11 Feb.8.1971 4.442 None 4180 82.9 Jun.3,1954 Otal 11.231 Industrial/domestic 4180 139 0g11 11.233 140 70 Yield:9gpm(est) Industrial/domestic 4200 0q11 ? Sep.20,1947 4096 47.11 11:34332 Open hole 0g11 Feb.8,1971 11.411 Industrial/domestic 200 4170 70 0g11 ? Jun.15,1946 Yield:90qpm(est) 11.411 Industrial/domestic 130 70 0q11 ? Sep.23.1947 Yield:50qpm(est) 4168 12.44414 Abandoned stock 120.13 0q11 Feb.11,1966 14.12121 4092 31.53 Domestic 0q11 Feb.8,1971 17.33. 3.14134 Unused 4184 146.98 0q11 Feb.14,1966 159.58 4.241441 0il test 4183 Feb.18,1971 0q11 149.72 0g11 Feb.6,1961 4179 4.44322 Unused 4173 152.0 145,20 0ģ11 Mar.14,1961 4.4444 Shot hole 162.20 4198 . 0g11 Mar.31,1971 5.22221 Industrial 310.0 209.87 Mar. 31, 1971 6.11111 Used floodwell 4198 0q11 6.42411 Unused 4223 181.94 0q11 Feb.18,1971

Records of wells from Lea County, New Mexico

| Location                                                     | Well Status                                                                       | Altitude<br>(feet)                   | Depth of<br>Well(ft.) | Depth to<br>Water(ft.)                         | Aquifer                                      | Date of<br>Measurement                                                                 | Remarks |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------|-----------------------|------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------|---------|
| 17.33.7.141221<br>7.323221<br>9.342113<br>12.24333<br>13.341 | Open hole<br>Open hole<br>Open cased hole<br>Used windmill<br>Observation         | 4234<br>4229<br>4191<br>4118<br>4124 | 252                   | 192.54<br>188.61<br>171.39<br>122.79<br>165.46 | Og11<br>Og11<br>Og11<br>Og11<br>Og11<br>Og11 | Feb.15,1971<br>Feb.15,1971<br>Feb.15,1971<br>Feb.16,1971<br>Jan.8,1975                 |         |
| 13.434<br>16.24242<br>18.22133<br>18.322<br>18.3223          | Industrial<br>Stock<br>Domestic<br>Industrial/domestic<br>Industrial              | 4123<br>4176<br>4216<br>4230<br>4224 | 220                   | 175.54<br>165.43<br>182.83<br>196.59           | Og11<br>Og11<br>Og11<br>Og11<br>Og11         | Jan.17,1961<br>Feb.11,1966<br>Feb.15,1971<br>Mar.13,1961                               |         |
| 20.221443<br>20.24143<br>22.43233<br>23.3132<br>25.244       | Open hole<br>Used windmill<br>Used windmill<br>Open cased hole<br>Industrial      | 4165<br>4173<br>4140<br>4143         | 160.0<br>230.0        | 147.39<br>163.45<br>155.17<br>157.62<br>140.07 | Og11<br>Og11<br>Og11<br>Og11<br>Og11<br>Og11 | Mar.14,1961<br>Feb.15,1971<br>Feb.16,1971<br>Feb.16,1971<br>Jan.3,1967                 |         |
| 26.422<br>28.110<br>29.222221<br>29.34411<br>30.12432        | Abandoned industrial<br>None<br>Industrial<br>Used oil test<br>Domestic           | 4125<br>4185<br>4188<br>4044<br>4053 | 200.3<br>241          | 162.35<br>198.0<br>201.35<br>61.43<br>69.14    | Og11<br>Og11<br>Og11<br>Og11<br>Og11<br>Og11 | Sep.7,1956<br>May 11,1954<br>Mar.14,1961<br>Feb.16,1971<br>Feb.16,1971                 |         |
| 33.4224<br>17.34. 2.1310<br>2.343442<br>4.4320<br>7.213242   | Open cased hole<br>Used windmill<br>Abandoned<br>Used windmill<br>Open cased hole | 4082<br>4057<br>4048<br>4079<br>4123 |                       | 130.96<br>85.94<br>86.15<br>99.79<br>130.33    | Og11<br>Og11<br>Og11<br>Og11<br>Og11<br>Og11 | Feb.16,1971<br>Feb.16,1971<br>Feb.16,1971<br>Feb.16,1971<br>Feb.16,1971<br>Feb.16,1971 |         |

Records of wells from Lea County, New Mexico

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| Location       | Well Status              | Altitude<br>(feet) | Depth of<br>Well(ft.) | Depth to<br>Water(ft.) | Aquifer | Date of<br>Measurement | Remarks |
|----------------|--------------------------|--------------------|-----------------------|------------------------|---------|------------------------|---------|
| 17.38.21.41211 | Irrigation               | 3682               | 112.0                 | 48.23                  | 0g11    | Feb.3,1971             |         |
| 23.111141      | Irrigation               | 3673.9             |                       | 48.0                   | 0g11    | Aug.3,1971             |         |
| 27.133         | Irrigation               |                    | 125.0                 | 33.92                  | 0g11    | Jan.23,1962            |         |
| 30.113         | Used well                | 2704               |                       | 37.10                  | 0g11    | Jan.11,1957            |         |
| 30.12111       | Irrigation               | 3704               |                       | 56.97                  | 0g11    | Feb.3,1971             |         |
| 30.312         |                          |                    | 56.0                  | 41.12                  | 0g11    | May 22,1953            |         |
| 31.21111       | Irrigation               | 3691               | 00.0                  | 56.97                  | 0g11    | Feb.3,1971             |         |
| 31.31111       | Irrigation               | 0051               | 110.0                 | 50.32                  | 0g11    | Jan.7,1975             |         |
| 31.41422       | Irrigation               | 3684               | 110.0                 | 59.61                  | 0g11    | Aug.3,1971             | •       |
| 32.232432      | Irrigation               | 3689               |                       | 66.90                  | 0g11    | Feb.3,1971             |         |
|                | U U                      |                    |                       |                        | - 5 • • | ,                      |         |
| 34.113         | Irrigation               | 3660               | 126:0                 | 48.18                  | 0g11    | Jan.7,1975             | *       |
| 35.14413       | Irrigation               | 3659               |                       | 56.93                  | 0g11    | Feb.4,1971             |         |
| 36.212         | Irrigation               |                    |                       | 68.37                  | 0g11    | Jan.23,1962            |         |
| 17.39.18.13314 | Used windmill            | 3674               |                       | 78.07                  | 0g11    | Feb.3,1971             |         |
| 18.33242       | Irrigation               | 3663               |                       | 64.04                  | 0g11    | Feb.3,1971             |         |
| 19.31332       | Abandoned stark          | 2010               |                       | 50.04                  | 0.11    | F 1 00 10cc            |         |
| 30.23444       | Abandoned stock          | 3648               | 165 0                 | 50.04                  | 0g11    | Feb.22,1966            |         |
| 31.42121       | Abandoned irrigation     | 3657               | 165.0                 | 66.20                  | 0g11    | Feb.22,1966            |         |
| 32.111         | Irrigation<br>Inmigation | 3640               |                       | 64.39                  | 0g11    | Feb.4,1971             |         |
|                | Irrigation<br>Invigation | 2640               |                       | 87.78                  | 0g11    | Jan.6,1970             |         |
| 32.41322       | Irrigation               | 3642               |                       | 80.17                  | 0g11    | Feb.4 <b>,1</b> 971    |         |
| 18.32.16.22433 | Uncased open hole        | 3793               | 100                   | 84.18                  | 0g11    | Mar.18,1968            |         |
| 20.13311       | Domestic                 | 3470               | 270.0                 | 179.35                 | Trcl    | Feb.23,1971            |         |
| 22.32322       | 0il test                 | 3763               | 2,010                 | 434.41                 | Trcl    | Apr.6,1971             |         |
| 34.22241       | Windmill                 | 3721               |                       | 117.46                 | Trcl    | Apr.6,1971             |         |
| 18.33. 3.34133 | Open cased hole          | 4015               |                       | 60.10                  | Qtal    | Apr.5,1966             |         |
| 101001 0101100 | open cubea nore          | 4010               |                       | 00.10                  | γιαι    | Vhi 1221200            |         |

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Records of wells from Lea County, New Mexico

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| Location                                                    | Well Status                                                         | Altitude<br>(feet)                   | Depth of<br>Well(ft.) | Depth to<br>Water(ft.)                         | Aquifer                                      | Date of<br>Measurement                                               | Remarks |
|-------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------|-----------------------|------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------|---------|
| 18.33. 3.343<br>10.23244<br>10.44211<br>11.4433<br>12.44211 | Domestic/stock<br>Domestic<br>Stock<br>Irrigation<br>Windmill       | 4012<br>4005<br>3985<br>3986<br>4089 | 64<br>75<br>60        | 59.18<br>41.64<br>41.64<br>42.40<br>137.48     | Qtal<br>Qtal<br>Ogll<br>Qtal<br>Qtal<br>Qtal | Feb.19,1971<br>Feb.9,1971<br>Feb.9,1971<br>Feb.9,1971<br>Feb.5,1971  |         |
| 13.13144<br>13.44244<br>14.111<br>14.1114<br>14.1114        | Open cased hole<br>Open cased hole<br>None<br>Windmill<br>Stock     | 3968<br>3973<br>3965<br>3976<br>3976 | 40.0<br>46.0          | 31.85<br>46.66<br>35.8<br>35.20<br>35.84       | Qtal<br>Qtal<br>Qtal<br>Qtal<br>Qtal         | Feb.8,1971<br>Feb.8,1971<br>Jun.3,1954<br>Feb.9,1971<br>Mar.6,1968   |         |
| 19.142<br>23.23140<br>34.133<br>18.34. 1.12222<br>2.223333  | Stock<br>Open cased hole<br>None<br>Industrial<br>Industrial        | 3820<br>3881<br>3760<br>3991<br>4009 | 58<br>200.0           | 140+<br>45.65<br>177.4<br>79.70<br>98.03       | Trsc ?<br>Qtal<br>Trsc<br>Ogll<br>Ogll       | Dec.9,1958<br>Feb.9,1971<br>Dec.9,1958<br>Mar.6,1961<br>Feb.4,1971   |         |
| 4.11124<br>8.23213<br>11.43212<br>12.42333<br>15.24130      | Open cased hole<br>Windmill<br>Industrial<br>Industrial<br>Windmill | 4064<br>4042<br>4000<br>3982<br>4015 | 211.0<br>204.0        | 126.78<br>104.20<br>110.78<br>111.01<br>103.28 | Og11<br>Og11<br>Og11<br>Og11<br>Og11<br>Og11 | Feb.4,1971<br>Feb.4,1971<br>Feb.23,1971<br>Feb.19,1971<br>Feb.5,1971 |         |
| 18.413212<br>20.323323<br>20.323333<br>22.343<br>25.13111   | Open cased hole<br>Windmill<br>Domestic/stock<br>Uncased shot hole  | 4076<br>4015<br>4020<br>3977         | 111.0                 | 143.30<br>98.92<br>100.19<br>109.92<br>94.88   | 0g11<br>0g11<br>0g11<br>0g11<br>0g11<br>Qta1 | Feb.5,1971<br>Feb.5,1971<br>Mar.6,1968<br>Jan.8,1975<br>Mar.9,1961   |         |

Records of wells from Lea County, New Mexico

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# APPLICATION FOR PERMIT DNCS ENVIRONMENTAL SOLUTIONS

# VOLUME IV: SITING AND HYDROGEOLOGY SECTION 2: HYDROGEOLOGY

# ATTACHMENT IV.2.C NEW MEXICO OFFICE OF THE STATE ENGINEER WELL RECORDS FOR WELLS IN THE VICINITY OF THE DNCS SITE

# SECTION

# TOWNSHIP 175

# RANGE

32E



STATE ENGINEER OFFICE



#### WELL RECORD

INSTRUCTIONS: This form should be executed in triplicate, preferably typewritten, and submitted to the nearest district office of the State Engineer. All sections, except Section 5, shall be answered as completely and accurately as possible when any well is drilled, repaired or deepened. When this form is used as a plugging record, only Section 1A and Section 5 need be completed.

#### Section 1

| Section 1                                                | (A) Owner of well                          | Wator Hlood Assac.                          | Inc.                                      |
|----------------------------------------------------------|--------------------------------------------|---------------------------------------------|-------------------------------------------|
|                                                          | Street and Number                          | 3017 Lubbook St.                            |                                           |
|                                                          | City                                       | Ft Worth 9,                                 | State Texas                               |
|                                                          |                                            |                                             | and is located in the<br>wp. 175 Rge. 32E |
| # 2 Max 2-127-2                                          | (B) Drilling Contract<br>Street and Number | or <mark>O. R. Musslewhite</mark><br>Box 56 | License No. 1/099                         |
|                                                          | City                                       | - Hobbs,                                    | State New Mexico                          |
|                                                          | Drilling was commen-                       | ced Marcin 6,                               | <u> </u>                                  |
|                                                          | Drilling was complete                      | d March 15,                                 | 1960                                      |
| (Plat of 640 acres)<br>Elevation at top of casing in fea | 425/<br>et above sea level <u>Unkc</u>     | 2wnTotal depth of                           | well 270 200                              |
| State whether well is shallow o                          | or artesian <u>Enallow</u>                 | Depth to water up                           | on completion 200                         |
| Section 2                                                | PRINCIPAL WATE                             | R-BEARING STRATA                            |                                           |

| No. | Depth in Feet |     | Thickness In | Description of Water-Bearing Formation        |
|-----|---------------|-----|--------------|-----------------------------------------------|
|     | From          | To  | Feet         | •<br>•<br>• • • • • • • • • • • • • • • • • • |
| 1   | 210           | 265 | 55:          | Sund, groy tight                              |
| 2   |               |     |              |                                               |
| 3   |               |     |              |                                               |
| 4   |               | 1   |              |                                               |
| 5   | 1 .           | 1   |              |                                               |

| Section 3 |        |         |       |        |      |            |        |          |
|-----------|--------|---------|-------|--------|------|------------|--------|----------|
| Dia       | Pounds | Threads | Depth |        | Feet | Type Shoe  | Perfo  | rations. |
| ln.       | ft.    | In      | Top   | Bottom | Teer | туре опое  | From   | To       |
| 10 3/4    | . 4.0  | 8       | 0     | 270    | 270  | Shoe colle | ir 122 | 260      |
| <u></u>   |        |         |       |        |      |            |        |          |
|           |        |         |       | -      | }    |            |        |          |

Section 4

#### RECORD OF MUDDING AND CEMENTING

| Depth   | in Feet | Diameter    | Tons | No. Sacks of<br>Cement | Methods Used |
|---------|---------|-------------|------|------------------------|--------------|
| From    | То      | Hole in in. | Clay | Cement                 |              |
|         |         | `           |      | •                      |              |
|         |         |             |      | ······                 |              |
|         |         | !           |      |                        | ·            |
|         |         |             |      | e                      |              |
|         |         |             |      |                        |              |
| <u></u> |         | . I         |      |                        |              |

| Section 5                   | PLUGGING RECOR        | RD .                           |        |
|-----------------------------|-----------------------|--------------------------------|--------|
| Name of Plugging Contractor |                       | License No                     |        |
| Street and Number           | City                  | State                          |        |
| Tons of Clay used           | fons of Roughage used | Type of roughage               | ·····  |
| Plugging method used        |                       | Date Plugged                   | 19     |
| Plugging approved by:       |                       | Cement Plugs were placed as fo | llows: |

|                              | No, |      | h of Plug   | No. of Sacks Used |
|------------------------------|-----|------|-------------|-------------------|
| Basin Supervisor             |     | From | То          | •                 |
| TOT THE OF WILLIE INCIDE     |     |      |             |                   |
| Date Received                |     |      |             |                   |
| Date Received                |     |      |             |                   |
| 95:38 KU ZZ UM 8: 22         |     |      |             |                   |
|                              |     |      |             |                   |
| File No. 2-3980 Use Water F. | los | L    | ocation No. | 17.32.1.22233     |

| De-H        | . in Ea-4 |                      |         |                                                      |
|-------------|-----------|----------------------|---------|------------------------------------------------------|
| From        | in Feet   | Thickness<br>in Feet | Color   | Type of Material Encountered                         |
| 0           | 1         | 1                    | Brown   | Soil & rock                                          |
| 1_          | 20        | 1.9                  | White   | Caliche & rock                                       |
| 20          | 90        | 70                   | Grey    | Sandy shale                                          |
| 90          | 120       | 30                   | h       | Sand                                                 |
| 120         | 150       | 30                   | Ħ       | Sand, hard                                           |
| 150         | 1ú5       | 15                   | 14      | Sand                                                 |
| 165         | 180       | 15                   | Red     | Sand                                                 |
| 180         | 185       | 5                    | Grey    | Sandy shele                                          |
| 185         | 210,      | 25                   | 21      | Sand                                                 |
| 210         | 265       | 55                   | 11      | Send, hard tight                                     |
| 265         | 270       | 5                    | Red     | Sandy shele                                          |
|             |           |                      | De      | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
|             |           |                      | Loc.    | No. 17.32 /. 333.22-                                 |
| F           |           |                      | Hydro   | . SurveyField Check                                  |
|             |           |                      |         |                                                      |
|             | ļ,        |                      |         | SOURCE OF ALTITUDE GIVEN                             |
| ······      |           | ··                   | <br>htt | terpolated from Topo. Sheet                          |
| 1.          |           | <u> </u>             |         | etermined by Inst. Leveling                          |
| · · · · · · |           |                      | 0       | liter                                                |
| ····        | 1         |                      |         |                                                      |
|             |           |                      | ŕ       | · · · · · · · · · · · · · · · · · · ·                |
| 1           | 1         |                      |         |                                                      |

r

The undersigned hereby certifies that, to the best of his knowledge and belief, the foregoing is a true and correct record of the above described well.

Re Musslew hill

change the location on map read Sec. 1. 222.33 to

plotted @ 1. 33322 Was



... .

STATE ENGINEER OFFICE



## WELL RECORD <sup>+</sup>

INSTRUCTIONS: This form should be executed in triplicate, preferably typewritten, and submitted to the nearest district office of the State Engineer. All sections, except Section 5, shall be answered as completely and accurately as possible when any well is drilled, repaired or deepened. When this form is used as a plugging record, only Section 1A and Section 5 need be completed.

| ~   |   |   | 1.3 |   |   | - 4 |
|-----|---|---|-----|---|---|-----|
| × . | ۵ | a | Ť 7 | n | n | - 1 |
|     |   |   |     |   |   |     |

| and the second | , (A) Owner of well <u>B.E. Paschall</u> |                       |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------|
|                                                                                                                  | Street and Number 412 Central St.        |                       |
|                                                                                                                  | City Artecia                             | StateNov_Maxico,      |
| · · · · · · · · · · · · · · · · · · ·                                                                            | Well was drilled under Permit No. 4      | and is located in the |
|                                                                                                                  | ¼¼ of Section 1                          | _Twp17_S_Rge32_E,     |
|                                                                                                                  | (B) Drilling Contractor C.C. Aldredge    | License No.WDo_79     |
|                                                                                                                  | Street and Number                        |                       |
| <u> </u>                                                                                                         | City Lovington                           | State New Maxicon     |
|                                                                                                                  | Drilling was commenced                   |                       |
|                                                                                                                  | Drilling was completed March 3.          | 19.60                 |
| (Plat of 840 peres)                                                                                              |                                          |                       |

(Plat of 840 acres)

Elevation at top of casing in feet above sea level\_\_\_\_\_\_ Total depth of well 225 Ft. State whether well is shallow or artesian Shallow \_\_\_\_\_ Depth to water upon completion 175 Fig.

Section 2

#### PRINCIPAL WATER-BEARING STRATA

| . No, | Depth<br>From | in Feet<br>  To | Thickness in<br>Feet | Description of Water-Bearing Formation |
|-------|---------------|-----------------|----------------------|----------------------------------------|
| 1     | 192           | 210             | 18                   | Red water sand                         |
| 2     | 212           | 224             | 12                   | Brown Water sand                       |
| 3     |               | 1               |                      | · · · · · · · · · · · · · · · · · · ·  |
| 4     |               |                 |                      |                                        |
| 5     | r             |                 |                      | ······································ |

| Section 3 | 3 |
|-----------|---|
|-----------|---|

#### RECORD-OF CASING

| Dia | Pounds | Threads | D   | epth                                    | Feet | Type Shoe | . Perf     | orations |
|-----|--------|---------|-----|-----------------------------------------|------|-----------|------------|----------|
| in, | ft.    | in      | Top | Bottom                                  | reer | Type Suce | From       | To       |
| 811 |        | wolded  | 0   | 225                                     | 225  | Collar    | 182        | 225      |
|     | · ·    |         | 1   |                                         | ×    |           | Gravel pac | ked      |
|     |        |         |     |                                         |      |           |            |          |
|     |        |         |     | - · · · · · · · · · · · · · · · · · · · |      |           |            |          |

Section 4

### RECORD OF MUDDING AND CEMENTING

|      | in Feet | Diameter    | Tons | No. Sacks of | Methods Used      |
|------|---------|-------------|------|--------------|-------------------|
| From | То      | Hole in in. | Clay | Cement       |                   |
|      |         | 12          |      |              | IO sacks mud used |
|      |         |             |      |              |                   |
| ÷    |         |             |      |              |                   |
|      |         |             |      |              |                   |

|   |         | _ |
|---|---------|---|
| s | ection. | 5 |

Plugging approved by:

#### PLUGGING RECORD

| Name of Plugging Contractor |      | License No, |      |
|-----------------------------|------|-------------|------|
| Street and Number           | City | State       | **** |
| Tons of Clay used           |      |             |      |
| Plugging method used        |      |             |      |

#### Cement Plugs were placed as follows:

| · · · · · · · · · · · · · · · · · · · | No. | Depth       | of Plug     | No. of Sacks Used |
|---------------------------------------|-----|-------------|-------------|-------------------|
| Basin Supervisor                      |     | From        | To          |                   |
| FOR USE OF STATE FRIGINER ONEY        |     |             |             |                   |
| Date Received 301410 VIEWONE 311418   |     |             |             | ·                 |
| Late Received                         |     |             |             |                   |
| · · · · · · · · · · · · · · · · · · · | -   |             |             |                   |
| File No 2-UN79 Use Broad &            | Da  | <u>.</u> Lu | ocation No. | 17.32.1.32343     |

|                                                                                  |                           | • • • • • • • • • • • • • • • • • • • |                      |                        | JF WELL                               |                                                                                                                 |
|----------------------------------------------------------------------------------|---------------------------|---------------------------------------|----------------------|------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------|
|                                                                                  | Depth :<br>From           | in Feet<br>To                         | Thickness<br>in Feet | Color                  | Type of Mater                         | al Encountered                                                                                                  |
| •                                                                                | 0                         | 2                                     | 2                    | Oray                   | Surface soil                          | · · · · · · · · · · · · · · · · · · ·                                                                           |
|                                                                                  | . 2                       | 5                                     | 3 :                  | White                  | ,                                     | e de la companya de l |
|                                                                                  | 5                         | 70                                    | 65                   | Red                    | Sand                                  | · · ·                                                                                                           |
|                                                                                  | 70                        | IIO                                   | 1,0                  | Brown                  | Sand                                  | ······································                                                                          |
|                                                                                  | TIO                       | 125                                   | 15                   | Brown -                | Sand rock                             | · · · · · · · · · · · · · · · · · · ·                                                                           |
|                                                                                  | III                       | 192                                   | 67                   |                        |                                       | >                                                                                                               |
|                                                                                  |                           |                                       | 1                    | Brown                  | <u>sand</u>                           |                                                                                                                 |
|                                                                                  | 192                       | 210                                   | 18                   | Red                    | Water sand                            | · · ·                                                                                                           |
|                                                                                  | 210                       | 212                                   | 2                    | Red                    | Shale                                 | ·····                                                                                                           |
|                                                                                  | 212                       | 2214                                  | 12                   | Browd                  | Watev sand                            |                                                                                                                 |
|                                                                                  | 224                       | 225                                   | I                    | Red                    | Shale                                 | -                                                                                                               |
|                                                                                  |                           |                                       | ·*                   |                        | · · · · ·                             |                                                                                                                 |
| К.                                                                               |                           |                                       |                      |                        |                                       |                                                                                                                 |
| <u>(</u> )-                                                                      | **** ·····                |                                       | 1                    |                        | · · · · · · · · · · · · · · · · · · · |                                                                                                                 |
|                                                                                  |                           |                                       | 1                    |                        |                                       |                                                                                                                 |
|                                                                                  |                           |                                       |                      | L S Elev               | 42257                                 |                                                                                                                 |
|                                                                                  |                           |                                       |                      | Depth to K             |                                       |                                                                                                                 |
|                                                                                  |                           |                                       | <u> </u>             | Elev of K_             | Trc 400 7                             |                                                                                                                 |
|                                                                                  |                           |                                       | <u></u>              | ļ                      |                                       |                                                                                                                 |
|                                                                                  |                           |                                       | 1                    |                        |                                       |                                                                                                                 |
|                                                                                  |                           |                                       |                      | ,                      | -1-1-2-1-2-1-4-                       |                                                                                                                 |
|                                                                                  |                           |                                       |                      |                        | 2.1.32343                             | · · ·                                                                                                           |
|                                                                                  |                           |                                       | 1                    | Hydro. Survey          | Y Field Check                         |                                                                                                                 |
|                                                                                  |                           |                                       |                      |                        |                                       |                                                                                                                 |
|                                                                                  | <u> </u>                  |                                       | <u> </u>             |                        |                                       |                                                                                                                 |
|                                                                                  | <u> </u>                  | · · · · · · · · ·                     |                      | SOURCE                 | OF ALTITUDE GIVEN                     | ·····                                                                                                           |
|                                                                                  |                           | ·                                     |                      |                        | om Topo. Sheet <u>X</u>               |                                                                                                                 |
|                                                                                  |                           |                                       | <u>`.</u>            | hatterminent +         | y inst. Leveling                      | ,                                                                                                               |
|                                                                                  |                           |                                       |                      | Other                  |                                       |                                                                                                                 |
|                                                                                  |                           | •                                     |                      | Unier                  | <u></u>                               |                                                                                                                 |
|                                                                                  |                           |                                       | 1                    | 1                      |                                       |                                                                                                                 |
|                                                                                  | · · · ·                   | 1                                     |                      | · · · ·                | · · ·                                 |                                                                                                                 |
|                                                                                  |                           |                                       | <u> </u>             | ·                      |                                       | · · · · · · · · · · · · · · · · · · ·                                                                           |
|                                                                                  |                           |                                       | her contition (      | that, to the best of h | is knowledge and belief, the          | e foregoing is a true and co                                                                                    |
| -                                                                                | The unders<br>rect record | signed here<br>of the abo             | ve described         | well                   | 6.6 Ma                                | Driller                                                                                                         |
| -                                                                                | The unders<br>rect record | signed here<br>of the abo             | ve described         | well                   | 6.6.Mag<br>Well                       | Driller                                                                                                         |
| -                                                                                | The unders<br>rect record | signed here<br>of the abo             | ve described         | well                   | La Mar<br>Well                        | Driller                                                                                                         |
| -<br>-                                                                           | The unders<br>rect record | signed here<br>of the abo             | ve described         | well.                  | 6.6.Ma<br>Well                        | Driller                                                                                                         |
| -<br>-<br>-                                                                      | The unders<br>rect record | igned here<br>of the abo              | ve described         | well                   | La Mar<br>Well                        | Driller                                                                                                         |
| -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br> | The unders<br>rect record | of the abo                            | ve described         | well.                  | La Ma<br>Well                         | Driller                                                                                                         |
| ਦੇ <u>-</u>                                                                      | The unders<br>rect record | of the abo                            | ve described         | well.                  | La Ma<br>Well                         | Driller                                                                                                         |
| ੱਚੋਂ -                                                                           | The unders<br>rect record | of the abo                            | ve described         | well.                  | La Ma<br>Well                         | Driller                                                                                                         |
| τ <sup>4</sup>                                                                   | The unders<br>rect record | of the abo                            | ve described         | well.                  | La La Mar<br>Well                     | Driller                                                                                                         |
| τ <sup>ο</sup> .                                                                 | The unders<br>rect record | of the abo                            | ve described         | well.                  | G.C.M.<br>Well                        | Driller                                                                                                         |
| د<br>د                                                                           | The unders<br>rect record | of the abo                            | ve described         | well.                  | C.C.M.<br>Well                        | Driller                                                                                                         |
| ਂਦੇ <sub>ਦ</sub>                                                                 | The unders<br>rect record | of the abo                            | ve described         | well.                  | La Marine<br>Well                     | Driller                                                                                                         |
| د <sup>و</sup>                                                                   | The unders<br>rect record | of the abo                            | ve described         | well.                  | La Mar<br>Well                        | Driller                                                                                                         |
| ب                                                                                | The unders<br>rect record | of the abo                            | ve described         | well.                  | La la Mar<br>Well                     | Driller                                                                                                         |
| L                                                                                | The unders<br>rect record | of the abo                            | ve described         | well.                  | G.G.Mu<br>Well                        | Driller                                                                                                         |
|                                                                                  | The unders<br>rect record | of the abo                            | ve described         | well.                  | G.C.M.<br>Well                        | Driller                                                                                                         |
| -                                                                                | The unders<br>rect record | of the abo                            | ve described         | well.                  | G.C.M.<br>Well                        | Driller                                                                                                         |

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# STATE ENGINEER OFFICE



# WELL RECORD

INSTRUCTIONS: This form should be executed in triplicate, preferably typewritten, and submitted to the nearest district office of the State Engineer. All sections, except Section 5, shall be answered as completely and accurately as possible when any well is drilled, repaired or deepened. When this form is used as a plugging record, only Section 1A and Section 5 need be completed.

| Section | 1 |
|---------|---|
|         |   |

|  | (A) Owner of well $\frac{1000}{1000}$ $\frac{1000}{1000}$ $\frac{1000}{1000}$ $\frac{1000}{1000}$ | د            |
|--|---------------------------------------------------------------------------------------------------|--------------|
|  | Street and Number Max 122                                                                         |              |
|  | Well was drilled under Permit No.11.3960 -X<br>1.201.1 1.4.660.945.1.1854 of Section 1            | wpRge        |
|  | (B) Drilling Contractor Level all Trache                                                          |              |
|  | Street and Number 202 379                                                                         | ·            |
|  | City DOV and bour.                                                                                | . State      |
|  | Drilling was commenced Sept. 21                                                                   | 1 <u>002</u> |
|  | Drilling was completed Oct. 12                                                                    | <u></u>      |

(Plat of 640 acres)

Elevation at top of casing in feet above sea level <u>4242</u>. Total depth of well <u>255</u> State whether well is shallow or artesian Station Depth to water upon completion 19-

| No. | Depth : | in Feet | Thickness in | Description of Water-Bearing Formation |  |  |  |
|-----|---------|---------|--------------|----------------------------------------|--|--|--|
| ND. | From    | То      | Feet         |                                        |  |  |  |
| 1   | 295     | 285     | 20           | Way water 30.0                         |  |  |  |
| Ż   | 220     | 250     | 22           | - TOR WALST Stude                      |  |  |  |
| 3   |         |         |              |                                        |  |  |  |
| 4   |         |         |              |                                        |  |  |  |
| 5   |         |         |              | - service - a hardware a hard to say a |  |  |  |

| Section 3 | tion 3 RECORD OF CASING |    |     |        |      |           |              |     |  |
|-----------|-------------------------|----|-----|--------|------|-----------|--------------|-----|--|
| Dia       | lia Pounds Threads L    |    | מ   | Depth  |      | Type Shoe | Perforations |     |  |
| in.       | ft.                     | in | Top | Bottom | Feet | Type once | From         | То  |  |
| ·····     | 1. Cavv                 | 6  | U.  | 255    | 255  | LULLING   | 1 214        | 2-2 |  |
|           |                         |    |     |        |      | open ene  |              |     |  |
|           |                         |    |     |        | s    |           | ·            |     |  |
|           |                         |    | [   | 1      | ~    |           |              | · . |  |

Section 4

#### RECORD OF MUDDING AND CEMENTING

|                         | in Feet | Diameter<br>Hole in In. | Tons<br>Clay | No. Sacks of<br>Cement | Methods Used                  |
|-------------------------|---------|-------------------------|--------------|------------------------|-------------------------------|
| From                    | To .    | Hole in in.             | Ciay         | Cement                 |                               |
|                         |         | 16                      | Gravel       | nacred                 | · Burns Of Hereber - mile - 1 |
|                         |         |                         |              |                        | TH VOIG MUTIC QUITTITS        |
| • • • • • • • • • • • • |         |                         |              |                        |                               |
|                         |         |                         |              |                        |                               |

| Section 5                   | PLUGGING RECO    | RD                                |  |
|-----------------------------|------------------|-----------------------------------|--|
| Name of Plugging Contractor |                  | License No.                       |  |
| Street and Number           | City             | State:                            |  |
| Tons of Clay used           | of Roughage used | Type of roughage                  |  |
| Plugging method used        | · · ·            | Datë Plugged                      |  |
| Plugging approved by:       | 1                | Cement Plugs were placed as follo |  |

| The let fur any loss                                       | No. | Depth<br>From | of Plug<br>To | No. of Sacks Used |
|------------------------------------------------------------|-----|---------------|---------------|-------------------|
| Basin Supervisor                                           |     | From          | 10            |                   |
| FOR USE OF STATE CAUSINEER ONLY                            | İ.  |               |               |                   |
| TOLING LINUSIA                                             |     | •             |               |                   |
| JJIJJUJSIO<br>Date Received JJANION JJVJS                  |     |               |               |                   |
| Date Received                                              |     |               |               |                   |
| Date Received UJANION / JIVIS                              |     | ·             |               |                   |
| 1017 (36)                                                  |     |               |               |                   |
|                                                            |     |               |               | 20.2V             |
| File No. 2-3980-A<br>File No. FENUMBERGE 2-39970-5 Use SRC | t   | L             | ocation No.   | 17.32.1.98213     |
| FENUMSERCE L-3970-S                                        |     |               |               |                   |
| Ho M1' 10 2.107-2                                          |     |               |               | •                 |
| #3 MALJAMAR 2-127-2                                        | ~   |               |               |                   |
|                                                            |     |               |               |                   |

| Section 6                             |               |                                          | LOG                                   | g of well                                |  |  |  |  |
|---------------------------------------|---------------|------------------------------------------|---------------------------------------|------------------------------------------|--|--|--|--|
| Depth :<br>From                       | in Feet<br>To | Thickness<br>in Feet                     | Color                                 | Type of Material Encountered             |  |  |  |  |
| )                                     | Î             | ۲ ا                                      | _ <u></u>                             | 7.62.2 Board                             |  |  |  |  |
|                                       | 20            | ود                                       | Live                                  | Cilchut rook                             |  |  |  |  |
| - £.N.                                | 6.15          | 100                                      | Li um                                 | Sbudy budy                               |  |  |  |  |
|                                       | 22%           | 2.)                                      | പിലു                                  | waver sam                                |  |  |  |  |
| 2.                                    | Zec /         | 5                                        | reu                                   | >1(死丁句                                   |  |  |  |  |
| 228                                   | 250           | 22                                       | brown                                 | walter Sula                              |  |  |  |  |
| 250                                   | 2:2           | ر بر | 1-TOWN                                | ji.i.j.C                                 |  |  |  |  |
|                                       |               |                                          | ,                                     | Top of rea bea                           |  |  |  |  |
|                                       |               |                                          |                                       | 4242-1                                   |  |  |  |  |
| · · · · · · · · · · · · · · · · · · · |               |                                          |                                       | L S Elev Trc_2307<br>Depth to KTrc39.9.2 |  |  |  |  |
|                                       |               |                                          |                                       |                                          |  |  |  |  |
|                                       |               |                                          | · · · · · · · · · · · · · · · · · · · |                                          |  |  |  |  |
|                                       |               |                                          |                                       | SP 17.32.1.42213                         |  |  |  |  |
|                                       |               |                                          |                                       | Loc. No                                  |  |  |  |  |
|                                       |               |                                          |                                       | Hydro. SurveyField Check                 |  |  |  |  |
|                                       |               |                                          |                                       |                                          |  |  |  |  |
|                                       |               |                                          |                                       |                                          |  |  |  |  |
|                                       |               |                                          |                                       | SOURCE OF ALTITUDE GIVEN                 |  |  |  |  |
|                                       |               |                                          |                                       | Interpolated from Topo, Sheet            |  |  |  |  |
|                                       |               |                                          |                                       | Determined by lost Leveling              |  |  |  |  |
|                                       |               |                                          |                                       | Other                                    |  |  |  |  |
|                                       |               |                                          |                                       |                                          |  |  |  |  |
|                                       |               |                                          | F                                     |                                          |  |  |  |  |
|                                       |               |                                          |                                       |                                          |  |  |  |  |
|                                       |               |                                          |                                       |                                          |  |  |  |  |
| ·                                     |               |                                          |                                       |                                          |  |  |  |  |

1244

.

The undersigned hereby certifies that, to the best of his knowledge and belief, the foregoing is a true and correct record of the above described well

G. O. aldredge Well Driller

1-3980-X

,

17. 32.1.420



STATE ENGINEER OFFICE

### WELL RECORD

INSTRUCTIONS: This form should be executed in triplicate, preferably typewritten, and submitted to the nearest district office of the State Engineer. All sections, except Section 5, shall be answered as completely and accurately as possible when any well is drilled, repaired or deepened. When this form is used as a plugging record, only Section 1A and Section 5 need be completed.

| Section | •             |               |                          |                                                                                                                                                                                   |  |  |  |  |  |  |
|---------|---------------|---------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
|         |               |               |                          | er of wellMaljamar Repressuring Agreement #6                                                                                                                                      |  |  |  |  |  |  |
|         |               |               | Street and               | d Number                                                                                                                                                                          |  |  |  |  |  |  |
|         |               |               | City                     | State                                                                                                                                                                             |  |  |  |  |  |  |
|         | - <u> </u>    |               | Well was (               | Well was drilled under Permit No.       L-4020       and is located in the         SW 14       SW       14       SE       14 of Section       2       Twp.       17       Rge, 32 |  |  |  |  |  |  |
|         |               | <br>          | ——) (B) Drillin          | ling Contractor <u>George Pennington</u> License No<br>d Number                                                                                                                   |  |  |  |  |  |  |
|         |               |               | City                     | Loco Hills, State New Mexico                                                                                                                                                      |  |  |  |  |  |  |
|         |               |               | Drilling w<br>Drilling w | was commenced                                                                                                                                                                     |  |  |  |  |  |  |
|         | Plat of 640   |               | _                        | ea levelTotal depth of well 200 ft.                                                                                                                                               |  |  |  |  |  |  |
| State w | hether we     | ell is shall  | low or artesian          | shallow Depth to water upon completion                                                                                                                                            |  |  |  |  |  |  |
| Section | 2             |               | PRIN                     | NCIPAL WATER-BEARING STRATA                                                                                                                                                       |  |  |  |  |  |  |
| No.     | Depth<br>From | in Feet<br>To | Thickness in<br>Feet     | Description of Water-Bearing Formation                                                                                                                                            |  |  |  |  |  |  |
| 1       | 139           | 195           | 60                       | Sand and little gravel                                                                                                                                                            |  |  |  |  |  |  |
| 2       |               |               |                          |                                                                                                                                                                                   |  |  |  |  |  |  |
| 3       |               | <u> </u>      |                          |                                                                                                                                                                                   |  |  |  |  |  |  |
| 4       |               |               |                          |                                                                                                                                                                                   |  |  |  |  |  |  |
| 5       |               |               | 1                        |                                                                                                                                                                                   |  |  |  |  |  |  |

| Section 3 |        |         |               | RECOR  | D OF CAS | SING      |               |            |  |
|-----------|--------|---------|---------------|--------|----------|-----------|---------------|------------|--|
| Dia       | Pounds | Threads | Threads Depth |        |          | Type Shoe | Periorations  |            |  |
| in.       | ft.    | in      | Top           | Bottom | Feet     | Type Shoe | From          | То         |  |
| 7         |        | ·       | 0             | 196    | 196      |           | 153           | 196        |  |
| 10 3/4    |        |         | 0             | 1.45   | 145      | Pulled as | well was gray | el packed. |  |
|           |        |         |               |        |          |           |               |            |  |
|           |        |         |               |        |          | ]         |               |            |  |

| Section | 4  |
|---------|----|
| Dection | т. |

L⊷4020

File No.

# RECORD OF MUDDING AND CEMENTING

| Depth<br>From | in Feet<br>To | Diameter<br>Hole in in. | Tons<br>Clay | No. Sacks of<br>Cement                | Methods Used |
|---------------|---------------|-------------------------|--------------|---------------------------------------|--------------|
|               |               |                         |              |                                       |              |
|               |               |                         | -            | · · · · · · · · · · · · · · · · · · · |              |
|               |               | [                       |              | ļ                                     |              |

| Section 5 PLUGGIN                     | NG RECO              | RD ·  | • ••               | • • • • •                              |
|---------------------------------------|----------------------|-------|--------------------|----------------------------------------|
| Name of Plugging Contractor           |                      |       | <b>I</b> _         | icense No.                             |
| Street and Number                     | City                 |       | St                 | ate:                                   |
| Tons of Clay usedTons of Roughage use | usedType of roughage |       |                    |                                        |
| Plugging method used                  |                      | Date  | e Plugged          | 19                                     |
| Plugging approved by:                 |                      |       | placed as follows: |                                        |
|                                       | No.                  | Depth | of Plug            | No. of Sacks Used                      |
| Basin Supervisor                      | 140.                 | From  | To                 |                                        |
| FOR USE OF STATE ENGINEER ONLY        |                      |       | · .                |                                        |
| Date Received                         |                      |       |                    |                                        |
|                                       |                      |       | 1                  | ************************************** |

S. R.

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0, 0,

2-132-

Location No. 17.32.2.43343

| Depth | in Feet | Thickness |        |                                          |
|-------|---------|-----------|--------|------------------------------------------|
| From  | To      | in Feet   | Color  | Type of Material Encountered             |
| 0     | 20      |           | brown  | Top soil                                 |
| 20    | 45      |           |        | Caliche                                  |
| 45    | 100     |           | rød    | Sandrock                                 |
| 100   | 135     |           |        | Sand and little gravel (water section)   |
| 195   | 200     |           | red    | Shale                                    |
|       |         |           |        |                                          |
|       |         |           |        |                                          |
| ·     |         |           |        | Driller estimated that well was good for |
|       |         |           |        | 100 gallons of water per minute.         |
|       |         |           |        | This well is located in State Section 2  |
|       | ·····   |           |        | T. 17 S., R. 32 E., N.M.P.M., Leg Count  |
|       |         |           | ·····  | New Mexico.                              |
|       |         |           |        |                                          |
|       |         |           |        | L S Elev 4/93-<br>Depth to KTrc_ / 35-   |
|       |         |           |        | Depth to R                               |
|       |         |           |        |                                          |
|       |         |           |        | ······································   |
|       |         |           | ·      |                                          |
|       |         |           | - · ·  | 17.32-2-43                               |
|       |         |           | ······ | Loc. No.                                 |
|       |         |           |        | Hydro. SurveyField CheckY                |
|       |         |           | -      |                                          |
|       |         |           |        |                                          |
|       |         |           |        | SOURCE OF ALTITUDE GIVEN                 |
|       |         |           |        | interpolated from Topo. Sheet 🛛 🗙        |
|       |         |           |        | Determined by Inst. Leveling             |
|       |         |           |        | Other                                    |
|       |         |           |        |                                          |
|       |         |           |        |                                          |

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The undersigned hereby certifies that, to the best of his knowledge and belief, the foregoing is a true and correct record of the above described well.

L-4020

17.32.2.433

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George Pennington Well Driller FORM WR-23 FIELD ENGR. LOG

STATE ENGINEER OFFICE

# WELL RECORD

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INSTRUCTIONS: This form should be executed in triplicate, preferably typewritten, and submitted to the nearest district office of the State Engineer. All sections, except Section 5, shall be answered as completely and accurately as possible when any well is drilled, repaired or deepened. When this form is used as a plugging record, only Section 1A and Section 5 need be completed.

| ~ |        |  |
|---|--------|--|
|   | ection |  |
|   |        |  |

| Pectron 1           | (A) Owner of well Maljamar Repressuring Agreement #5                                                                                                                                                                                                                        |    |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
|                     | Street and Number.       State         City       State         Well was drilled under Permit No. L-4019       and is located in th <u>SE</u> 14       SE       14 of Section       Twp. 17       Rge. 32         (B) Drilling Contractor       Ed. Burke       License No. | 1e |
| (Plat of 640 acres) | Street and Number       New Mexico         City       Hobbs,       State         Drilling was commenced       19         Drilling was completed       19.48                                                                                                                 |    |
| (FIRE OF 040 Reces) |                                                                                                                                                                                                                                                                             |    |

PRINCIPAL WATER-BEARING STRATA

| No. |     |     | Thickness in<br>Feet | Description of Water-Bearing Formation |
|-----|-----|-----|----------------------|----------------------------------------|
| 1   | 126 | 180 |                      | Red water sand                         |
| 2   |     |     |                      |                                        |
| 3   |     |     |                      |                                        |
| 4   |     |     |                      |                                        |
| 5   | 1   | [   |                      |                                        |

#### **RECORD OF CASING** Section 3 Perforations Depth Dia Threads Pounds Feet Type Shoe From To Bottom in Top in. ft. 182 119 0 182 182 7

Section 4

Date Received

File No.

L-4019

#### RECORD OF MUDDING AND CEMENTING

| Depth in Feet |        | Diameter                              | Tons<br>Clay | No. Sacks of<br>Cement | Methods Used |  |  |
|---------------|--------|---------------------------------------|--------------|------------------------|--------------|--|--|
| From          | To     | Hole in in.                           | Ciay         | Centent                |              |  |  |
| 0             | 182    | 10                                    |              | ÷1.5                   |              |  |  |
|               | 1      |                                       |              |                        |              |  |  |
|               |        |                                       | <u> </u>     | ist e.                 |              |  |  |
|               | -]<br> |                                       |              |                        |              |  |  |
|               |        | · · · · · · · · · · · · · · · · · · · |              |                        | · · · · ·    |  |  |

| Section 5                   | PLUGGIN                                | g reco | RD                                    | :           |                      |  |
|-----------------------------|----------------------------------------|--------|---------------------------------------|-------------|----------------------|--|
| Name of Plugging Contractor | •••••••••••••••••••••••••••••••••••••• |        | · · · · · · · · · · · · · · · · · · · |             | icense No            |  |
| Street and Number           |                                        | City   |                                       | S           | tate:                |  |
| Tons of Clay used           | Tons of Roughage used                  | 1      |                                       | Type of     | roughage             |  |
| Plugging method used        |                                        | .·     | Dat                                   | e Plugged.  |                      |  |
| Plugging approved by:       |                                        |        | Cemen                                 | t Plugs wer | e placed as follows: |  |
|                             |                                        | No.    | Depth                                 | of Plug     | No. of Sacks Used    |  |
|                             | Basin Supervisor                       |        | From                                  | То          |                      |  |
| FOR USE OF STATE E          | NGINEER ONLY                           | I      |                                       |             |                      |  |
|                             |                                        |        |                                       |             |                      |  |

Use\_\_\_\_\_\_\_Location No.\_\_\_17.32.2.434.34

| ction 6       | <u>.</u>      |                      | LOG OF WELL                            |                                         |  |  |  |
|---------------|---------------|----------------------|----------------------------------------|-----------------------------------------|--|--|--|
| Depth<br>From | in Feet<br>To | Thickness<br>in Feet | Color                                  | Type of Material Encountered            |  |  |  |
| 0             | 20            |                      | brown                                  | Tap Soil                                |  |  |  |
| 20            | 38            |                      | brown                                  | Loose sand                              |  |  |  |
| 38            | 70            |                      | grey                                   | Fira sand                               |  |  |  |
| 70            | 82            |                      | brown                                  | Loose sand                              |  |  |  |
| 82            | 98            |                      | red.                                   | Sendrock                                |  |  |  |
| 98            | 126           |                      | brown                                  | Sand and gravel                         |  |  |  |
| 126           | 180           |                      | red                                    | Water sand                              |  |  |  |
| 180           | 162           |                      | rød                                    | shale                                   |  |  |  |
|               | -             | 1                    |                                        |                                         |  |  |  |
|               |               | +                    | ······································ |                                         |  |  |  |
|               | 1             |                      |                                        |                                         |  |  |  |
|               |               |                      |                                        | · · · · · · · · · · · · · · · · · · ·   |  |  |  |
|               |               |                      |                                        | This well is located in State Section 2 |  |  |  |
| · • • ·       | <u> </u>      |                      |                                        | T-17 S., R. 32 E., N.M.P.M., Les County |  |  |  |
|               |               |                      |                                        | New Mexico.                             |  |  |  |
|               |               |                      |                                        | ······································  |  |  |  |
|               |               |                      |                                        |                                         |  |  |  |
|               |               |                      |                                        | L S Elev #195                           |  |  |  |
|               |               |                      |                                        | Elev of K Trc 4015                      |  |  |  |
|               |               |                      |                                        |                                         |  |  |  |
|               |               |                      | ~ • •                                  |                                         |  |  |  |
|               |               | -                    |                                        | Loc. No. 17.32.2. 4 34341               |  |  |  |
|               |               |                      | •                                      |                                         |  |  |  |
|               |               |                      |                                        | Hydro. SurveyField_Check                |  |  |  |
|               | +             |                      |                                        |                                         |  |  |  |
|               |               |                      |                                        |                                         |  |  |  |
|               | <u> </u>      | +                    |                                        | SOURCE OF ALTITUDE                      |  |  |  |
|               |               |                      |                                        | SOURCE OF ALTITUDE GIVEN                |  |  |  |
|               |               |                      |                                        | interpolation (10)/( 1000, Sheat        |  |  |  |
|               |               |                      |                                        | Determined by Inst. Leveling            |  |  |  |
|               |               |                      |                                        |                                         |  |  |  |

The undersigned hereby certifies that, to the best of his knowledge and belief, the foregoing is a true and correct record of the above described well.

**Ed. Burke** Well Driller

L-4019

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17.32.2.434

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STATE ENGINEER OFFICE

### WELL RECORD

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INSTRUCTIONS: This form should be executed in triplicate, preferably typewritten, and submitted to the nearest district office of the State Engineer. All sections, except Section 5, shall be answered as completely and accurately as possible when any well is drilled, repaired or deepened. When this form is used as a plugging record, only Section 1A and Section 5 need be completed.

| ction |  |
|-------|--|
|       |  |

| ection 1 | and a state of the second s | - (A) Owner of well Maljamer Co-op Repressuring Agreement #7                                                                                                                                                                                                                                                                    |
|----------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | ;                                                                                                               | Street and Number.       State         City       State         Well was drilled under Permit No.       L=4021         and is located in the         SW 14       SE 14         OF Section       2         Twp.       17 S.         Rge.       32 E.         (B) Drilling Contractor       George Pennington         License No. |
|          |                                                                                                                 | Street and Number         City       State         Drilling was commenced                                                                                                                                                                                                                                                       |
| (Plat    | t of 640 acres)                                                                                                 |                                                                                                                                                                                                                                                                                                                                 |

190 £t. Elevation at top of casing in feet above sea level\_\_\_\_\_Total depth of well\_\_\_\_ shallow \_\_\_\_\_ Depth to water upon completion \_\_\_\_\_ State whether well is shallow or artesian.

| Section 2 |  |
|-----------|--|
|-----------|--|

PRINCIPAL WATER-BEARING STRATA

| No. | Depth in Feet |     | Thickness in | Description of Water-Bearing Formation |    |    |    |    |      |   |  |
|-----|---------------|-----|--------------|----------------------------------------|----|----|----|----|------|---|--|
|     | From          | То  | То           | То                                     | То | То | То | То | Feet | - |  |
| 1   | 160           | 185 | 25           | Sand and little gravel.                |    |    |    |    |      |   |  |
| 2   |               |     |              |                                        |    |    |    |    |      |   |  |
| 3   |               |     |              |                                        |    |    |    |    |      |   |  |
| 4   |               |     |              |                                        |    |    |    |    |      |   |  |
| 5   |               |     |              |                                        |    |    |    |    |      |   |  |

| Section 3 RECORD OF CASING |        |          |       |        |      |             |              |            |  |
|----------------------------|--------|----------|-------|--------|------|-------------|--------------|------------|--|
| Dia                        | Pounds | Threads  | Depth |        | Feet | These Sheet | Perforations |            |  |
| in.                        | ft.    | in       | Top   | Bottom | reet | Type Shoe   | From         | To         |  |
| 7                          |        | <u> </u> | 0     | 197    | 197  |             | 153          | 197        |  |
| 10 3/4                     | · ·    |          | 0     | 185    | 155  | Pulled as   | well was gra | el packed. |  |
|                            |        |          | 1     |        |      |             |              |            |  |
|                            |        |          | +     |        |      |             |              |            |  |

File No....

# RECORD OF MUDDING AND CEMENTING

· · \* . . \* · \*\*

| Section 4                |          |                         | RECORD                           | OF MUDDING / | AND CEMENTING |                 |   |
|--------------------------|----------|-------------------------|----------------------------------|--------------|---------------|-----------------|---|
| Depth in Feet<br>From To |          | Diameter<br>Hole in in. | Tons No. Sacks of<br>Clay Cement |              |               | Methods Used    |   |
|                          | <u></u>  |                         |                                  |              |               |                 |   |
|                          | <u>.</u> |                         |                                  | -            | -             |                 |   |
|                          |          |                         |                                  |              |               |                 |   |
|                          |          |                         |                                  |              | ······        |                 |   |
|                          |          | _ <u></u>               |                                  |              |               | 1 N - 1 1 1 1 1 | • |

| Section 5                   | PLUGGING RECORD |                                |  |
|-----------------------------|-----------------|--------------------------------|--|
| Name of Plugging Contractor |                 | License No                     |  |
| Street and Number           |                 |                                |  |
| Tons of Clay used           |                 |                                |  |
| Plugging method used        |                 |                                |  |
| Plugging approved by:       |                 | ent Plugs were placed as follo |  |

|          |                  | ·····            | No,       |                                                                                                                      | or Plug    | No. of Sacks Used |
|----------|------------------|------------------|-----------|----------------------------------------------------------------------------------------------------------------------|------------|-------------------|
| · .      | · .              | Basin Supervisor | L         | From                                                                                                                 | 10         |                   |
|          | FOR USE OF STATE | ENGINEER ONLY    |           | •                                                                                                                    |            |                   |
|          | FOR USE OF STRIE |                  |           | 5. K                                                                                                                 |            |                   |
| Date R   | eceived          |                  |           |                                                                                                                      |            |                   |
|          |                  |                  |           |                                                                                                                      |            |                   |
|          |                  |                  |           | i<br>Manazarta da Angela d |            |                   |
| Tile No. | L~4021           | Uses. R. O.      | <u>o.</u> | L                                                                                                                    | cation No. | 17.32.2.443 33    |

| tion 6 |            |                                                                                                                  | LOG OF WELL                            |                                           |  |  |  |  |
|--------|------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------|--|--|--|--|
| Depth  | in Feet    | Thickness                                                                                                        | <i>a</i> 1 .                           |                                           |  |  |  |  |
| From   | To         | in Feet                                                                                                          | Color                                  | Type of Material Encountered              |  |  |  |  |
| 0      | 20         |                                                                                                                  | brown                                  | Top soil                                  |  |  |  |  |
| 20     | 50         |                                                                                                                  |                                        | Calicho                                   |  |  |  |  |
| 50     | 120        |                                                                                                                  | Brown                                  | Loose sand                                |  |  |  |  |
| 120    | 160        |                                                                                                                  | red                                    | Sand rock                                 |  |  |  |  |
| 160    | 185        |                                                                                                                  | •                                      | Sand and little gravel (water section)    |  |  |  |  |
| 185    | 190        | and the second | red                                    | Shale.                                    |  |  |  |  |
|        |            |                                                                                                                  |                                        |                                           |  |  |  |  |
|        |            |                                                                                                                  |                                        | Eight yards of pea gravel was placed bet  |  |  |  |  |
|        |            |                                                                                                                  | •••••••••••••••••••••••••••••••••••••• | 10-3/4" pipe and 7" pipe; 10-3/4" pipe r  |  |  |  |  |
|        |            |                                                                                                                  |                                        | to 155' and pulled as well was graveled.  |  |  |  |  |
|        |            |                                                                                                                  |                                        | Driller estimated that well was good for  |  |  |  |  |
|        |            |                                                                                                                  |                                        | 100 gallons of water per minute.          |  |  |  |  |
|        |            |                                                                                                                  |                                        | This well is located in State Section #2  |  |  |  |  |
|        |            |                                                                                                                  |                                        | T-175, R-32E, NMPM, Lea County, New Mexi- |  |  |  |  |
|        |            | ··· ·                                                                                                            |                                        |                                           |  |  |  |  |
|        |            |                                                                                                                  |                                        | 10" hole was drilled by George Pennington |  |  |  |  |
|        |            |                                                                                                                  |                                        | of Loco Hills, New Mexico. Completed      |  |  |  |  |
|        | . <u> </u> |                                                                                                                  |                                        | June 14, 1950.                            |  |  |  |  |
|        |            |                                                                                                                  |                                        | 1 S Flev 4/20.37                          |  |  |  |  |
|        |            |                                                                                                                  | <u></u>                                | L S Elev 4/20.3'                          |  |  |  |  |
|        |            |                                                                                                                  | t                                      | Elev of KTrc 4018                         |  |  |  |  |
|        |            |                                                                                                                  | · ·                                    |                                           |  |  |  |  |
|        |            |                                                                                                                  |                                        | Fr 17.32.2.44333                          |  |  |  |  |
|        |            |                                                                                                                  | <u></u>                                | · · · · · · · · · · · · · · · · · · ·     |  |  |  |  |
|        |            |                                                                                                                  |                                        | Loc. No                                   |  |  |  |  |
|        |            |                                                                                                                  |                                        | Hydro. SurveyField CheckX                 |  |  |  |  |
|        |            |                                                                                                                  | ·····                                  |                                           |  |  |  |  |
|        |            |                                                                                                                  | h                                      | SOURCE OF ALTITUDE GIVEN                  |  |  |  |  |
|        | <u>├</u>   |                                                                                                                  |                                        | Interpolated from Topo. Sheat             |  |  |  |  |
|        |            | · · · · ·                                                                                                        | . : <u>-</u>                           | Determined by Inst. Leveling              |  |  |  |  |
|        |            | <u>}</u> }                                                                                                       |                                        | Other                                     |  |  |  |  |

The undersigned hereby certifies that, to the best of his knowledge and belief, the foregoing is a true and correct record of the above described well.

.

George Pennington Well Driller

17.32.2.443

L-4021



# STATE ENGINEER OFFICE WELL RECORD



|                                       |                         |                      | Section                                | I, GENE      | RAL IN   | FORMATI                                | ON :      |                                       | ۰.          |                                        | •                                     |
|---------------------------------------|-------------------------|----------------------|----------------------------------------|--------------|----------|----------------------------------------|-----------|---------------------------------------|-------------|----------------------------------------|---------------------------------------|
| (A) Owner (                           | of well <u>Mes</u>      | calero i             | Ridge                                  | WAter        | Coo      | o <u>.</u>                             |           | Owne                                  | r's Wel     | II No                                  | <u> </u>                              |
| Street o                              | or Post Office A        | ddress               | <u>P.O.</u> B                          | <u>ox 49</u> |          |                                        |           |                                       |             |                                        | · · · · · · · · · · · · · · · · · · · |
|                                       |                         |                      | -                                      | •            |          |                                        |           |                                       |             | <u></u>                                |                                       |
| Well was drille                       | ed under Permi          | No                   | 4021-5                                 |              | · · ·    | and is local                           | ed in the | :                                     | •           |                                        | • •                                   |
| i                                     | n Lea Col               | inty.                |                                        |              |          | -                                      |           |                                       | •           |                                        |                                       |
| b. Tract                              | t No                    | of Map N             | 0,                                     |              | of the   | P                                      |           | <u> </u>                              |             |                                        |                                       |
| c, Lot )<br>Subd                      | No<br>livision, recorde | of Block No.<br>d ín |                                        |              | of the.  | oun <b>ty.</b>                         |           | ······                                |             |                                        |                                       |
|                                       | ·····                   |                      |                                        | f            | eet, N.I | 4. Coordina                            |           |                                       |             |                                        |                                       |
| Deilling                              | Contractor              | Alan Ea              | des .                                  |              |          |                                        | T in      | No                                    | WD10        | )44                                    |                                       |
|                                       |                         |                      |                                        |              |          |                                        | Lice      | INSC PO                               |             |                                        |                                       |
| ddress1                               | 200 E. B                | ender BI             | <u>va., Ho</u>                         | bbs, I       | MM 8     | 3240                                   |           |                                       |             | <u> </u>                               |                                       |
| rüling Began                          | 1-21-0                  | 2 Сол                | npleted <u>1-</u>                      | 21-02        |          | Type tools.                            | rota      | ry                                    | Si:         | ze of hole_                            | 97/8<br>in.                           |
| levation of la                        | and surface or          |                      |                                        |              | at well  | is                                     | ft. T     | 'otal denth                           | :<br>of wel | 260                                    | ft                                    |
|                                       |                         |                      |                                        |              |          |                                        |           | •                                     |             |                                        |                                       |
| ompietea we                           | llis ⊠Ksi               | nallow L'            | artesian,                              | 2            | · L      | Depth to wai                           | er upon ( | completion                            | of wel      |                                        | ft,                                   |
| Derek                                 |                         | 1                    | ction 2. PRIN                          | ICIPAL W     | ATER     | BEARING                                | STRATA    | · · · · · · · · · · · · · · · · · · · | 1           |                                        | ·······                               |
| From                                  | in Feet<br>To           | Thicknes<br>in Feet  |                                        | Descripti    | on of W  | ater-Bearing                           | Formati   | on                                    |             | Estimated '<br>allons per n            |                                       |
| 185                                   | 257                     | 72                   | 72 Sand & SAndy Brown Clay             |              |          |                                        |           |                                       |             |                                        |                                       |
| 105                                   |                         |                      |                                        | ngers        |          |                                        |           |                                       |             |                                        |                                       |
| •                                     | 1                       |                      |                                        | 119010       |          | <u> </u>                               | <u> </u>  |                                       |             | ······································ |                                       |
| -                                     |                         | ····                 |                                        |              |          |                                        | ŕ         |                                       |             |                                        |                                       |
|                                       |                         | -                    |                                        |              |          |                                        |           |                                       |             |                                        |                                       |
|                                       |                         |                      | Sectio                                 | n 3. REC     | ORD O    | F CASING                               |           |                                       |             | -                                      |                                       |
| Diameter                              | Pounds                  | Threads              | Depth                                  | in Feet      |          | Length                                 | T         | pe of Shoe                            |             | Perfor                                 | ations                                |
| (inches)                              | per foot                | per in               | Top                                    | Botto        |          | (feet)                                 |           |                                       |             | From                                   | To                                    |
| 6                                     | 160psi                  |                      |                                        |              |          | . 260                                  |           |                                       | 1           | 180                                    | 2.60                                  |
|                                       |                         |                      | at an e                                |              |          | •••••••••••••••••••••••••••••••••••••• |           |                                       | Ŷ           |                                        |                                       |
|                                       |                         |                      |                                        |              |          |                                        |           |                                       |             |                                        |                                       |
|                                       |                         |                      |                                        | L            |          | -                                      |           |                                       | l           |                                        |                                       |
| Depth i                               | in Feat                 | Secti<br>Hole        | ion 4. RECO                            |              |          |                                        | MENTIN    | G                                     |             | <u></u>                                | <u> </u>                              |
| From                                  | То                      | Diameter             | Sack<br>of Mi                          |              |          | ic Feet<br>Cement                      |           | Method                                | I of Pl     | acement                                | 분별                                    |
|                                       |                         |                      |                                        |              |          |                                        |           |                                       |             | <br>ርጎ                                 | Ċ,                                    |
|                                       |                         |                      |                                        |              |          |                                        |           |                                       |             |                                        |                                       |
|                                       |                         | - ··· ".··           |                                        |              |          |                                        |           |                                       |             | ~<br>                                  |                                       |
|                                       |                         |                      | I                                      |              |          |                                        |           |                                       |             |                                        |                                       |
|                                       |                         |                      | Section                                | n 5. PLUC    | GING     | RECORD                                 |           |                                       |             |                                        |                                       |
|                                       | Ictor                   |                      |                                        |              |          |                                        |           |                                       |             |                                        |                                       |
| gging Contra                          |                         |                      |                                        |              |          | No.                                    | <u> </u>  | Depth in F                            |             |                                        | pic Feet                              |
| dress                                 |                         |                      |                                        |              |          | 1 110                                  | 1         |                                       |             |                                        | a . I                                 |
| dress<br>gging Metho                  | d                       |                      |                                        |              |          | -                                      | 1 10      |                                       | Bottor      | n of                                   | Cement                                |
| dress<br>gging Method<br>e Well Plugg | d                       |                      | ······································ |              |          |                                        |           | <u> </u>                              | Botton      |                                        | Cement                                |
| dress<br>gging Metho                  | d                       | -                    | ineer Represe                          | ntative      |          |                                        |           | <u> </u>                              |             |                                        |                                       |

 FOR USE OF STATE ENGINEER ONLY

 Date Received 02/05/02

 Quad
 FWL
 FSL

 File No.
 17.32.3445

 File No.
 17.32.3445

 File No.
 17.32.3445

|   |                                         |               |                      |                                        | - in the second second |
|---|-----------------------------------------|---------------|----------------------|----------------------------------------|------------------------|
|   |                                         |               |                      | Section 6, LOG OF HOLE                 |                        |
|   | Depth i<br>From                         | in Feet<br>To | Thickness<br>in Feet | Color and Type of Material red         |                        |
|   | 1.1010                                  |               |                      | <u></u>                                |                        |
|   | 0                                       | 1             | 11                   | Top Soil                               |                        |
|   | 4                                       |               |                      |                                        |                        |
| - | 1                                       | 26            | 25                   | Caliche                                |                        |
| _ | 26                                      | 90            | 64                   | Sand                                   |                        |
|   | 90                                      | 132           | 43                   | Sandy Brown Clay & Sandstone Stringers |                        |
| ~ | 90                                      |               | 42                   |                                        |                        |
| _ | 132                                     | 185           | 53                   | Sand & Sandstone Stringers             |                        |
|   | 185                                     | 257           | 72:                  | and a Candu Draw Class Charles         |                        |
| - |                                         | 257           | <u> </u>             | Sand & SAndy Brown Clay Stringers      |                        |
| _ | 257                                     | 260           | 3                    | Red Clay                               |                        |
|   |                                         |               |                      |                                        |                        |
| - |                                         |               |                      |                                        |                        |
| _ |                                         |               |                      |                                        |                        |
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Section 7. REMARKS AND ADDITIONAL INFORMATION

The undersigned here by certifies that, to the best of his knowledge and belief, the foregoing is a true and correct record of the above described hole.

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Pades an θ Driller Root

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INSTRUCTIONS: This form should be executed in triplicate, preferably typewritten, and submitted to the appropriate district office of the State Engineer. All sections, except Section 5, shall be answered as completely and accurately as possible when any well is drilled, repaired or deepened. When this form is used as a plugging record, only Section 1(a) and Section 5 need be completed.

# STATE ENGINEER OFFICE WELL RECORD

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# Section 1. GENERAL INFORMATION

| (A)   | affect of rost Office Au           | 101035               |               |                          |                   | 's Well No                              |              |
|-------|------------------------------------|----------------------|---------------|--------------------------|-------------------|-----------------------------------------|--------------|
| Well  | was drilled under Permit           | No                   |               | and is located i         | n the:            |                                         |              |
|       | a ¼ ¼                              | á ¼                  | 4 of Section_ | Township                 |                   | geN.M.J                                 | ?.М.         |
|       | b. Tract No.                       | of Map No            | <u></u>       | of the                   |                   |                                         |              |
|       | c. Lot No<br>Subdivision, recorded | of Block No<br>d in  |               | _ of the<br>County.      |                   |                                         |              |
|       | d. X=                              | feet, Y=             |               | feet, N.M. Coordinate S  | ystem             | ZonGr                                   | e in<br>ant. |
| (B)   | Drilling Contractor                |                      |               |                          | _ License No      |                                         |              |
| Adda  | ress                               |                      |               |                          |                   | · · · · · · · · · · · · · · · · · · ·   |              |
| Drill | ing Began                          | Complete             | bá bi         | Type tools               |                   | Size of hole                            | _in.         |
| Hev   | ation of land surface or           |                      |               | at well is               | _ ft. Total depth | of well                                 | _ ft.        |
| Com   | pleted well is 🔲 si                | hallow 🗋 artes       | ian.          | Depth to water a         | 1pon completion   | of well                                 | _ ft.        |
|       |                                    | Section              | 2. PRINCIPAL  | WATER-BEARING STI        | RATA              |                                         |              |
|       | Depth in Feet<br>From _ To         | Thickness<br>in Feet | Descrip       | tion of Water-Bearing Fo | ormation          | Estimated Yield<br>(gallons per minute) |              |

| То | in Feet | Description of th | ater-Bearing Formation | (gallons per | 1/11/01/07 |
|----|---------|-------------------|------------------------|--------------|------------|
|    |         |                   | ····                   |              |            |
|    |         |                   |                        |              |            |
|    |         |                   |                        |              |            |
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#### Section 3. RECORD OF CASING

| Diameter Pounds |          | Threads Depth in Feet |     | in Feet | Length | Type of Shoe | Perforations |    |
|-----------------|----------|-----------------------|-----|---------|--------|--------------|--------------|----|
| (inches)        | per foot | per in.               | Тор | Bottom  | (feet) |              | From         | То |
|                 |          |                       |     |         |        |              |              |    |
|                 |          | +                     |     |         |        |              |              |    |
|                 |          |                       |     |         |        |              |              |    |
| ·               |          |                       |     |         |        |              |              |    |
|                 |          |                       |     |         | . 1    |              |              |    |

# Section 4. RECORD OF MUDDING AND CEMENTING

|             |        |          |        | ·          | r                   |
|-------------|--------|----------|--------|------------|---------------------|
| Depthi      | n Feet | Hole     | Sacks  | Cubic Feet | Method of Placement |
| From        | То     | Diameter | of Mud | of Cement  |                     |
|             |        |          |        |            |                     |
|             |        |          | ·      |            | 1                   |
|             |        |          |        |            |                     |
|             |        |          |        |            |                     |
| · · · · · · |        |          |        |            |                     |
|             |        |          |        |            |                     |

#### Section 5, PLUGGING RECORD

| Plugging Contractor   |                                       |     |       |         |            |
|-----------------------|---------------------------------------|-----|-------|---------|------------|
| Address               |                                       | No. | Depth | in Feet | Cubic Feet |
| Plugging Method       |                                       | NO. | Тор   | Bottom  | of Cement  |
| Date Well Plugged     | · · · · · · · · · · · · · · · · · · · | 1   |       |         | -          |
| Plugging approved by: |                                       | 2   |       |         |            |
|                       | · · · · · · · · · · · · · · · · · · · | 3   |       | · ·     |            |
|                       | State Engineer Representative         | 4   |       |         |            |
|                       |                                       |     |       |         |            |

FOR USE OF STATE ENGINEER ONLY

| Date Received | Turnad | 5/11/78 |                                      |
|---------------|--------|---------|--------------------------------------|
|               | Tibee  | 5/11//0 | Quad FWL FSL                         |
| · ·           |        | ,       | Use 011 Location No. 17.32.3.4323334 |
| File No.      |        |         |                                      |

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| Depth in Feet |          | Thickness    | Color and Type of Material Encountered |
|---------------|----------|--------------|----------------------------------------|
| From          | То       | in Feet      |                                        |
| 0             | 40       |              | Caliche                                |
| 40            | 116      |              | Anhydrite and sand                     |
| 116           | 150      | -            | Sand                                   |
| 150           | 363      |              | Red bed                                |
| 363           | 695      |              | Red bed and shells                     |
| 695           | 990      |              | Red shale with shells                  |
|               |          |              | · · · · · · · · · · · · · · · · · · ·  |
|               | <u>K</u> |              |                                        |
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|               |          |              |                                        |

This well record is an excerpt from Oil Conservation Commission files at Habbs, N.M.

Location: 17.32.3.4323334 Owner: Chevron U.S.A. Inc. Maljamar (Grayburg) Unit #12 Record of Casing: 8 5/8" - 1344' Elevation: 4284' GL ~---

Driller

Rotary

660' FSL - 1905' FEL

The undersigned hereby certifies that, to the best of his knowledge and belief, the foregoing is a true and correct record of the above described hole.

drilled, repaired or deeper

INSTRUCTIONS: This form should be executed in triplicate, preferably typewritten, and submitted to be appropriate district office of the State Engineer. If the provide the second state of the state Engineer is used as a plugging record only Section 1(a) and Section are the completed nen this form is used as a plugging record, only Section 1(a) and Section keed be completed.

# - STATE ENGINEER OFFICE -WELL RECORD

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| Idress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                |                                       | Section 1  | , GENERAL II   | NFORMATION      |                 |              |                                              |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|---------------------------------------|------------|----------------|-----------------|-----------------|--------------|----------------------------------------------|--|
| Street or Part Office Address         EXp and Street or Part Office Address         Bit was drilled under Permit No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ) Owner of v      | vell           |                                       |            |                |                 | Owner'          | 's Well No   |                                              |  |
| III was drilled under Permit No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Street or P       | ost Office Ad  | dress                                 |            |                |                 |                 |              |                                              |  |
| a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                |                                       |            |                |                 |                 |              |                                              |  |
| b. Tract No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ell was drilled u | ınder Permit   | No                                    |            |                | and is located  | in the:         |              |                                              |  |
| b. Tract No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | 1/. 1/.        | 1/4                                   | % of Se    | ction          | Township        | Rana            | Range        |                                              |  |
| c. Lot No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                |                                       |            |                |                 |                 |              |                                              |  |
| Sublytion, recorded in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | b. Tract N        | 0,             | of Map No                             | ****       | of the         |                 |                 |              |                                              |  |
| Sublytion, recorded in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | c. Lot No.        |                | of Block No                           | ·          | of the         |                 |                 |              | <u>    .     .                          </u> |  |
| the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Subdivis          | sion, recorded | 1 ín                                  |            | C              | County,         |                 |              |                                              |  |
| the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | d. X=             |                | _ feet, Y≍                            |            | feet, N        | M. Coordinate S | ystem           |              | Zone ir                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                |                                       |            |                |                 |                 | . <u></u>    | Grant                                        |  |
| Idress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | B) Drilling Co    | ntractor       |                                       |            |                | • •             | License No      |              |                                              |  |
| illing Bogan Completed Type tools Size of hole In evation of had surface or at well is ft. Total depth of well ft mapleted well is the to water upon completion of well ft Section 2. PRINCIPAL WATER-BEARING STRATA  Depth in Feet Thickness Couply in Feet Thickness Description of Water-Bearing Formation (gallons per minute)  Section 3. RECORD OF CASING  Diameter Pounds (nehes) Per foot Per in. Top Bottom (feet) Type of Shoe Perforations (nehes) Per foot Period Depth in Feet Couply Couple C                                                |                   |                |                                       |            |                |                 |                 |              |                                              |  |
| evation of hard surface or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                |                                       |            |                |                 |                 |              | <u></u>                                      |  |
| evation of hard surface or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | rilling Began     |                |                                       | eted       |                | _ Type tools    |                 | Size of h    | olein.                                       |  |
| Depth in Feet       Depth in Feet       Thickness       Description of Water-Bearing Formation       Estimated Yield (gallons per ninute)         From       To       The feet       Description of Water-Bearing Formation       Estimated Yield (gallons per ninute)         From       To       In Feet       Description of Water-Bearing Formation       Estimated Yield (gallons per ninute)         Section 3. RECORD OF CASING       Section 3. RECORD OF CASING       Perforations         Diameter       Pounds       Threads       Depth in Feet       Length       Type of Shoe       Perforations         Diameter       Poonds       Threads       Depth in Feet       Length       Type of Shoe       Perforations         Depth in Feet       Hole       Section 4. RECORD OF MUDDING AND CEMENTING       Depth in Feet       Method of Piscement         Depth in Feet       Hole       Section 5. PLUGGING RECORD       Method of Piscement       Of Cement         Weiging Contractor       State Engineer Representative       No.       Depth in Feet       Cubic Feet         ugging Approved by:       State Engineer Representative       State Engineer Representative       For USE OF STATE ENGINEER ONLY         Guad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                |                                       |            |                |                 |                 |              |                                              |  |
| Section 2. PRINCIPAL WATER-BEARING STRATA         Depth in Feet       Takkness<br>in Feet       Description of Water-Bearing Formation       Estimated Yield<br>(gallons per minute)         From       To       In Feet       Description of Water-Bearing Formation       Estimated Yield<br>(gallons per minute)         Section 3. RECORD OF CASING       Section 3. RECORD OF CASING       Perforations         Diameter       Pounds<br>per foot       Depth in Feet       Length<br>(feet)       Type of Shoe       Perforations         Diameter       Perforations       Top       Bottom       (feet)       Type of Shoe       Perforations         Diameter       Perforations       Group       Cubic Feet       Imaging Contractor       Imaging Contractor       Method of Placement         Section 3. PLUGGING RECORD       Section 5. PLUGGING RECORD       Imaging approved by:       Imaging approved by:       Imaging Contractor         State Engineer Representative       For USE OF STATE ENGINEER ONLY       For USE OF STATE ENGINEER ONLY         For USE OF STATE ENGINEER ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | levation of land  | I surface or _ | ,                                     |            | at we          | ll is           | ft. Total depth | of well      | , It,                                        |  |
| Depth in Feet     Thickness<br>in Feet     Description of Water-Bearing Formation     Estimated Yield<br>(gallons per minute)       From     To     In Feet     Description of Water-Bearing Formation     Estimated Yield<br>(gallons per minute)       Section 3. RECORD OF CASING     Section 3. RECORD OF CASING     Image: Section 3. RECORD OF CASING     Perforations       Diameter     Pounds     Threads     Dopth in Feet     Length<br>(reet)     Type of Shoe     Perforations       Diameter     Point of period     Perforations     From     To     Image: Section 3. RECORD OF CASING       Diameter     Point of period     Perforations     From     To       Section 3. RECORD OF MUDDING AND CEMENTING     Image: Section 4. RECORD OF MUDDING AND CEMENTING     Image: Section 4. RECORD OF MUDDING AND CEMENTING       Depth in Feet     Hole     Section 5. PLUGGING RECORD     Section 5. PLUGGING RECORD       ugging Contractor     Image: Section 5. PLUGGING RECORD     Image: Section 5. PLUGGING RECORD       ugging approved by:     State Engineer Representative     Image: Section 5. PLUGGINEER ONLY       State Engineer Representative     Image: Section 5. For USE OF STATE ENGINEER ONLY       FOR USE OF STATE ENGINEER ONLY     FSL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ompleted well i   | is 🗆 si        | hallow 🗖 ar                           | tesian.    |                | Depth to water  | upon completion | of well      | ft                                           |  |
| Depth in Feet     Thickness<br>in Feet     Description of Water-Bearing Formation     Estimated Yield<br>(gallons per minute)       From     To     In Feet     Description of Water-Bearing Formation     Estimated Yield<br>(gallons per minute)       Section 3. RECORD OF CASING     Section 3. RECORD OF CASING     Image: Section 3. RECORD OF CASING     Perforations       Diameter     Pounds     Threads     Dopth in Feet     Length<br>(reet)     Type of Shoe     Perforations       Diameter     Point of period     Perforations     From     To     Image: Section 3. RECORD OF CASING       Diameter     Point of period     Perforations     From     To       Section 3. RECORD OF MUDDING AND CEMENTING     Image: Section 4. RECORD OF MUDDING AND CEMENTING     Image: Section 4. RECORD OF MUDDING AND CEMENTING       Depth in Feet     Hole     Section 5. PLUGGING RECORD     Section 5. PLUGGING RECORD       ugging Contractor     Image: Section 5. PLUGGING RECORD     Image: Section 5. PLUGGING RECORD       ugging approved by:     State Engineer Representative     Image: Section 5. PLUGGINEER ONLY       State Engineer Representative     Image: Section 5. For USE OF STATE ENGINEER ONLY       FOR USE OF STATE ENGINEER ONLY     FSL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                | Enoti                                 | AN 2 DOIN  | เดเปลา พระหว่  | P.RFARING ST    | <b>ጽ</b> ልፐል    |              |                                              |  |
| From     To     in Feet     Description of Water-Bearing Formation     (gallons per minute)       From     To     In Feet     In Feet     In Feet     In Feet       Diameter     Pounds     Threads     Dopth in Feet     Length     Type of Shoe     Perforations       Diameter     Pounds     Threads     Dopth in Feet     Length     Type of Shoe     Perforations       Diameter     Pounds     Top     Bottom     (feet)     Type of Shoe     Perforations       Section 4. RECORD OF MUDDING AND CEMENTING     Section 4. RECORD OF MUDDING AND CEMENTING     In Feet     In Feet       Depth in Feet     Hole     Sacks     Cubic Feet     Method of Pincement       From     To     Diameter     of Mud     of Cement     Method of Pincement       Method     Section 5. PLUGGING RECORD     Section 5. PLUGGING RECORD     In Feet     Cubic Feet       Maging Approved by:     State Engineer Representative     In Feet     Cubic Feet       State Engineer Representative     A     In Feet     Cubic Feet       In gaing approved by:     State Engineer Representative     In Feet     In Feet       State Engineer Representative     In Feet     FSL     In Feet     In Feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Donth in          | Feet           | 1                                     |            |                |                 |                 | Estima       | ated Yield                                   |  |
| Section 3. RECORD OF CASING       Diameter<br>(nches)     Pounds<br>per foot     Threads<br>per in.     Dopth in Feet<br>Top     Length<br>(feet)     Type of Shoe     Perforations<br>From       Section 4. RECORD OF MUDDING AND CEMENTING       Depth in Feet     Hole<br>Diameter     Hole<br>Of Mud     Cubic Feet       Section 5. PLUGGING RECORD       ugging Contractor     Section 5. PLUGGING RECORD       Ugging approved by:     State Engineer Representative     No.     Depth in Feet<br>Top     Cubic Feet<br>of Cament<br>dates       State Engineer Representative     No.     Depth in Feet<br>Top     Cubic Feet<br>of Cament<br>dates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                |                                       |            | Description of | Water-Bearing F | ormation        |              |                                              |  |
| Section 3. RECORD OF CASING         Diameter       Pounds       Threads       Dopth in Feet       Length       Type of Shoe       Perforations         Ginches)       per foot       per in.       Top       Bottom       (feet)       Type of Shoe       Perforations         Ginches)       per foot       per in.       Top       Bottom       (feet)       Type of Shoe       Perforations         Section 4. RECORD OF MUDDING AND CEMENTING       Section 4. RECORD OF MUDDING AND CEMENTING       Image: Contractor       Method of Placement       Image: Contractor         Ginging Contractor       Of Mud       Of Cement       Method of Placement       Image: Contractor       Image: Contractor         ugging Contractor       Image: Contractor       Image: Contractor       Image: Contractor       Image: Contractor       Cubic Feet       Cubic Feet         ugging approved by:       Image: Contractor       Image: Contractor       Image: Contractor       Image: Contractor       Image: Contractor         Image: Contractor       Image: Contractor       Image: Contractor       Image: Contractor       Image: Contractor         Image: Contractor       Image: Contractor       Image: Contractor       Image: Contractor       Image: Contractor         Image: Contractor       Image: Contractor       Im                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                | <u> </u>                              |            |                |                 |                 |              |                                              |  |
| Section 3. RECORD OF CASING         Diameter       Pounds       Threads       Dopth in Feet       Length       Type of Shoe       Perforations         Ginches)       per foot       per in.       Top       Bottom       (feet)       Type of Shoe       Perforations         Ginches)       per foot       per in.       Top       Bottom       (feet)       Type of Shoe       Perforations         Section 4. RECORD OF MUDDING AND CEMENTING       Section 4. RECORD OF MUDDING AND CEMENTING       Image: Contractor       Method of Placement       Image: Contractor         Ginging Contractor       Of Mud       Of Cement       Method of Placement       Image: Contractor       Image: Contractor         ugging Contractor       Image: Contractor       Image: Contractor       Image: Contractor       Image: Contractor       Cubic Feet       Cubic Feet         ugging approved by:       Image: Contractor       Image: Contractor       Image: Contractor       Image: Contractor       Image: Contractor         Image: Contractor       Image: Contractor       Image: Contractor       Image: Contractor       Image: Contractor         Image: Contractor       Image: Contractor       Image: Contractor       Image: Contractor       Image: Contractor         Image: Contractor       Image: Contractor       Im                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   | <u> </u>       |                                       |            |                |                 |                 |              | -                                            |  |
| Section 3. RECORD OF CASING         Diameter       Pounds       Threads       Dopth in Feet       Length       Type of Shoe       Perforations         Ginches)       per foot       per in.       Top       Bottom       (feet)       Type of Shoe       Perforations         Ginches)       per foot       per in.       Top       Bottom       (feet)       Type of Shoe       Perforations         Section 4. RECORD OF MUDDING AND CEMENTING       Section 4. RECORD OF MUDDING AND CEMENTING       Image: Contractor       Method of Placement       Image: Contractor         Ginging Contractor       Of Mud       Of Cement       Method of Placement       Image: Contractor       Image: Contractor         ugging Contractor       Image: Contractor       Image: Contractor       Image: Contractor       Image: Contractor       Cubic Feet       Cubic Feet         ugging approved by:       Image: Contractor       Image: Contractor       Image: Contractor       Image: Contractor       Image: Contractor         Image: Contractor       Image: Contractor       Image: Contractor       Image: Contractor       Image: Contractor         Image: Contractor       Image: Contractor       Image: Contractor       Image: Contractor       Image: Contractor         Image: Contractor       Image: Contractor       Im                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                |                                       |            | -              |                 |                 |              |                                              |  |
| Diameter<br>(inches)     Pounds<br>per foot     Threads<br>per in.     Depth in Feet<br>Top     Length<br>(feet)     Type of Shoe     Perforations       Image: Im                                                              |                   |                |                                       |            |                |                 |                 |              |                                              |  |
| Diameter<br>(inches)     Pounds<br>per foot     Threads<br>per in.     Depth in Feet<br>Top     Length<br>(feet)     Type of Shoe     Perforations       Image: Im                                                              |                   |                | · · · · · · · · · · · · · · · · · · · |            |                |                 |                 |              |                                              |  |
| Diameter<br>(inches)     Pounds<br>per foot     Threads<br>per in.     Depth in Feet<br>Top     Length<br>(feet)     Type of Shoe     Perforations       Image: Im                                                              |                   |                |                                       |            |                |                 |                 |              |                                              |  |
| Diameter<br>(inches)     Pounds<br>per foot     Threads<br>per in.     Depth in Feet<br>Top     Length<br>(feet)     Type of Shoe     Perforations       Image: Im                                                              |                   |                |                                       | Sectio     | N 3 RECORD     | OF CASING       |                 |              |                                              |  |
| (inches)       per foot       per in.       Top       Bottom       (feet)       Type tistee       From       To         Image: Section 4. RECORD OF MUDDING AND CEMENTING       Section 4. RECORD OF MUDDING AND CEMENTING       Image: Section 4. RECORD OF MUDDING AND CEMENTING         Image: Section 4. RECORD OF MUDDING AND CEMENTING       Section 5. RECORD OF Mudding and the section of the sec                                                                                                                                                                      | Diameter Pounds   |                | Threads                               |            |                |                 | Tupe of Sho     |              | Perforations                                 |  |
| Section 4. RECORD OF MUDDING AND CEMENTING       Depth in Feet     Hole     Sacks     Cubic Feet     Method of Placement       From     To     Diameter     of Mud     of Cement     Method of Placement       Image: Section 5. PLUGGING RECORD     Section 5. PLUGGING RECORD     Section 5. PLUGGING RECORD       ugging Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   | per foot       | per in,                               | Тор        | Bottom         | (feet)          |                 | Fro          | m To                                         |  |
| Section 4. RECORD OF MUDDING AND CEMENTING       Depth in Feet     Hole     Sacks     Cubic Feet     Method of Placement       From     To     Diameter     of Mud     of Cement     Method of Placement       Image: Section 5. PLUGGING RECORD     Section 5. PLUGGING RECORD     Section 5. PLUGGING RECORD       ugging Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                |                                       |            |                |                 |                 |              |                                              |  |
| Section 4. RECORD OF MUDDING AND CEMENTING       Depth in Feet     Hole     Sacks     Cubic Feet     Method of Placement       From     To     Diameter     of Mud     of Cement     Method of Placement       Image: Section 5. PLUGGING RECORD     Section 5. PLUGGING RECORD     Section 5. PLUGGING RECORD       ugging Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ·····             |                | +                                     |            |                |                 |                 | · · · · · ·  |                                              |  |
| Depth in Feet     Hole<br>Diameter     Sacks<br>of Mud     Cubic Feet<br>of Cement     Method of Placement       From     To     Diameter     of Mud     of Cement     Method of Placement       Image: Section S. PLUGGING RECORD     Section S. PLUGGING RECORD     Section S. PLUGGING RECORD       ugging Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |                | <u> </u>                              |            | <u> </u>       |                 |                 |              |                                              |  |
| Depth in Feet     Hole<br>Diameter     Sacks<br>of Mud     Cubic Feet<br>of Cement     Method of Placement       From     To     Diameter     of Mud     of Cement     Method of Placement       Image: Section S. PLUGGING RECORD     Section S. PLUGGING RECORD     Section S. PLUGGING RECORD       ugging Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |                |                                       |            |                |                 |                 |              |                                              |  |
| Depth in Feet     Hole<br>Diameter     Sacks<br>of Mud     Cubic Feet<br>of Cement     Method of Placement       From     To     Diameter     of Mud     of Cement     Method of Placement       Image: Section S. PLUGGING RECORD     Section S. PLUGGING RECORD     Section S. PLUGGING RECORD       ugging Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ·                 |                |                                       |            | <u></u>        |                 |                 |              |                                              |  |
| From     To     Diameter     of Mud     of Cement     Method of Flatealent       From     To     Diameter     of Mud     of Cement     Method of Flatealent       ugging Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                | -1                                    | ······     | j              |                 |                 |              |                                              |  |
| No.     Depth in Feet     Cubic Feet       ugging Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                |                                       |            |                |                 | Metho           | d of Placeme | ent                                          |  |
| ugging Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                |                                       |            |                |                 |                 |              |                                              |  |
| ugging Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                |                                       |            |                |                 |                 |              |                                              |  |
| ugging Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                |                                       |            |                |                 |                 |              |                                              |  |
| ugging Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                |                                       |            |                |                 |                 |              |                                              |  |
| ugging Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                |                                       | ]          | <u> </u>       | L               |                 |              | . <u> </u>                                   |  |
| ugging Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                |                                       | Cant       | on S PLUCCH    | NG RECORD       |                 |              |                                              |  |
| ddress     No.     Depth in Feet     Cubic Feet. of Cement       hugging Method     Top     Bottom     of Cement       ate Well Plugged     1     2     1       ugging approved by:     2     3     1       State Engineer Representative     3     1     1       FOR USE OF STATE ENGINEER ONLY     FWL     FSL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                |                                       |            |                | IN ROOMD        |                 |              |                                              |  |
| Number | Plugging Contra-  | ctor           |                                       |            |                |                 | Depth in        | Feet         | Cubic Feet                                   |  |
| ate Well Plugged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | lugging Methou    | l I            |                                       |            |                |                 |                 |              | of Cement                                    |  |
| State Engineer Representative     3       FOR USE OF STATE ENGINEER ONLY       ate Received     Typed 5/11/78       Quad     FWL       FSL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date Well Plugg   | ed             |                                       |            |                |                 | · · ·           |              |                                              |  |
| State Engineer Representative     4       FOR USE OF STATE ENGINEER ONLY       ate Received     Typed 5/11/78       Quad     FWL       FSL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 'lugging approv   | ed by:         |                                       |            |                |                 |                 |              |                                              |  |
| ate Received Typed 5/11/78 Quad FWL FSL 011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                | State Engi                            | ncer Repre | sentative      |                 | []              |              |                                              |  |
| ate Received Typed 5/11/78 Quad FWL FSL 011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                |                                       | FOD THE    |                | NCINEED ONT     | Y               |              |                                              |  |
| Quad FWL FSL FSL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date Received     | Typed          | 5/11/78                               | LOK 021    |                |                 |                 |              |                                              |  |
| 011 Leasting No. 17.32.3.44300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sure Received     | -78            |                                       |            | Qua            | d               | F\L             |              | FSL                                          |  |
| File No: Use Use Dil Location No. 279213741200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                 |                | · .                                   |            | Use0           | i1.             | Location No.    | 17.32.3.4    | 4300                                         |  |

File No....

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| Depth in                           |                                       | Thickness        | Color and Type of Material Encountered                                                  |
|------------------------------------|---------------------------------------|------------------|-----------------------------------------------------------------------------------------|
| From                               | To                                    | in Feet          | Color and Type of Material Encounteren                                                  |
| 0                                  | 115                                   |                  | Caliche Z                                                                               |
| 115                                | 255                                   |                  | Red rock                                                                                |
| 255                                | 290                                   |                  | Sand -,                                                                                 |
| 290                                | 1055                                  |                  | Red rock                                                                                |
|                                    |                                       |                  |                                                                                         |
|                                    |                                       |                  |                                                                                         |
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|                                    | · · · · · · · · · · · · · · · · · · · |                  |                                                                                         |
|                                    |                                       |                  | LS Elev 4285 4285                                                                       |
|                                    |                                       |                  | Depth to K 210 Trc 1/3<br>Elev of K 3115 Trc 41/20 7                                    |
|                                    |                                       |                  |                                                                                         |
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|                                    |                                       |                  |                                                                                         |
| 1                                  | I                                     | Section          | 7. REMARKS AND ADDITIONAL INFORMATION                                                   |
|                                    |                                       |                  |                                                                                         |
| This well                          | record i                              | s an excer       | pt from Oil Conservation Compission files at Hobbs, N.M.                                |
| Location:                          | 17.32.3                               |                  | Elevation: 4285' DF                                                                     |
|                                    | hevron Oi;<br>Maljama                 | r (Graybur       | g) Unit #14                                                                             |
| Record of                          | Casing:                               | 8 5/8"           | - 1275'                                                                                 |
| Rotary                             |                                       |                  | · · · · ·                                                                               |
| 330' FSL ·                         | - 990' FE                             | L                |                                                                                         |
|                                    | 1                                     |                  |                                                                                         |
| r                                  |                                       |                  |                                                                                         |
| ne undersigned i<br>escribed hole. | hereby certif                         | ies that, to the | best of his knowledge and belief, the foregoing is a true and correct record of the abo |
|                                    |                                       |                  | · · · · · · · · · · · · · · · · · · ·                                                   |
|                                    |                                       |                  | Driller                                                                                 |
|                                    |                                       |                  |                                                                                         |

A. 100 March 10